

THE TERM "ANA-BAPTIST."

Some of our contemporaries are greatly pleased if they find a chance of calling out "Ana-baptist," and pointing it to Baptists, although they know it is an injustice to us.

Previous to 1662 there had been no form of adult baptism in the English Church. When the prayer book was last revised (1662) a service was added for the baptism of persons "able to answer for themselves."

The writer of said preface did not appear to consider that he was using the word just in a contrary sense to that to which it is now pretended to apply, i. e., re-baptism.

It seems too that the name Baptist as applied to a distinct body of Christians came into use about the same time. Baptists in their confessions of Faith from 1611 to 1688 styled themselves "churches commonly (but falsely) called Ana-Baptists."

Moderate drinking is but the thick end of the wedge, of which the thick end is drunkenness. This driven in, will surely upset the most elevated moral character.

The Washington correspondent of the Hartford Times, during a recent ramble through the poor-house of the national capital, found there a pauper who had at one time been Attorney-General of the State of Virginia, and whose father was once Attorney-General of the United States.

The wedge is being driven into a good many other characters, and will as certainly bring them down to destruction and death unless the whole wedge be withdrawn out with it.

We are informed that the Methodists of St. John purpose building larger and handsomer church edifices than they had before the fire. One of these is to cost about \$60,000, and the other one about the same sum.

ride from us by rail, but, in our land of magnificent distances, our nearest neighbor—was prompt and noble in her generosity, from the merchant who contributed 800 dollars to the little boy who had treasured up a dollar and a half and threw it into the fund.

THE UNIVERSAL CATHOLIC LEAGUE.

An attempt is being made at the head quarters of the Papacy, to recover the lost Romanism has sustained since deprived of temporal power. A very comprehensive organization is projected under the above title, aiming at a thorough revival of the way it formerly exercised over parliaments and governments and people.

The bases of the organization are these: 1. The centre of the League shall be at Rome. 2. The General Presidency of the League shall reside in the Vatican, and with it, the personnel of a General Secretarial Board.

We learned from Dr. McKenzie, of the Mission Rooms, Boston, when in Halifax last week, that recent letters from India give most terrible accounts of the famine now prevailing there. The hope had been that the monsoons would bring rain, and open a prospect of improvement in their crops, but these having failed, there was no hope of any improvement for at least six months, and millions of the people would be wholly dependent on the bounty of government, and even then, unless England and America send on food immediately, they must starve to death by thousands.

In the communication in reference to the THIRD BAPTIST CHURCH in another column the compositor omitted the report alluded to by "J. F. A." The following is a summary of the six months receipts and expenditures:

Table with columns for date, item, and amount. Includes: For Rent, Gas, Sexton, Pastor, &c., &c. \$714 66; MISSIONARY FUND: June 30.—6 m'thly collections \$54 75, Expended \$55 00; COMMUNION FUND: June 30.—Received by after-Communion Collections \$62 55, Expended \$23 08.

AWAY FROM HOME is often made an excuse for discarding temporarily the strong claims of the christian life. The Rev. J. Hunt Cooke, in a discourse delivered recently on "The believer at the seaside," from 2 Chron. viii. 17, urged upon his hearers the duty of attending a place of worship of their own denomination when away on their summer holiday.

he was prepared to assert that families from London were little aware of the mischief they sometimes did by spending the Sabbath. By keeping aloof from the Baptist Chapel they not only neglected an opportunity of using their influence for the advancement of a church, perhaps struggling with difficulties, but positively did it a direct injury.

15. Establishment of telegraphic bureaus in the great centres in correspondence with the central one at the Vatican, for the concurrence of all the Catholic forces in Union.

This appears to be a very comprehensive organization, and one that means business.

It is not easy to apportion the space of a weekly newspaper, so as to satisfy every reader and all parties concerned. A correspondent writes to the National Baptist:

"I have sent you several notices of deaths for publication, and, if I remember correctly, not one of them have been published in full. The one appearing in your issue of July 19 is cut down more than one half. Why is this? Have I violated any rule? Please inform me?"

To which the editor replies: "No, dear brother, you have not violated any rule of ours. Every one is at full liberty to write at as great length as he pleases. This matter of publishing, and of condensing and abbreviating, has to come on us. And in this work we have to consult moral perspective. In a picture, each figure has not its absolute size, but a size proportioned to the whole space of the picture and the relative importance of the several figures in the entire composition, as also to the nearness or remoteness of the several objects. We all have need to consult moral perspective, and no one has more need than the Editor."

A death occurs in a family; the husband, the father, the wife, the mother, the tender child, is removed. To the immediate family the whole sky is darkened. An obituary of a column, of half a dozen columns, would but inadequately meet the demands of the bereaved household. But the editor has to think, not of this one family alone, but of many families. He has to put everything in perspective. If an obituary of the child, or of a young person, or of a person comparatively unknown, occupies a very disproportionate space, he must reduce it, and run the risk of hurting somebody's feelings. We know of no other way to make a newspaper interesting or reliable. And we must ask all our readers to "put themselves in our place," and to ask, "How do I feel as I read the newspaper? How do I look on obituaries, and other personal items in which I have no personal interest, when they are protracted to disproportionate length?"

Division first; Union of Catholic Jurists. Second; Catholic Working Men's Societies. Third; Central Committees. Fourth: Catholic Regions. Fifth: Diocesan Functionaries. Sixth: General Depot. Seventh: Academic Committee for the Union of the Learned in the Scientific Efforts of Catholicism. The League shall have for its objects: 1. The defence of right and freedom in face of the laws restricting the Church and the Pope. The restoration of the Temporal Power of which the Pope has been despoiled in violation of the rights of the Holy See and Christianity—a restoration to be effected in the sight of justice human and Divine.

WANTED, A man to take charge of the Baptist Church in Charlottetown, P. E. I., for one or two or more years. He must be ordained or ready for ordination. The circumstances are as follows:—The undersigned has been serving the church for more than a year. He desires to devote a term or two more to study. The church is willing to let him go only on condition that he provide a substitute and return when through with his studies. It may be, however, that the substitute will give better satisfaction than the present supply; in that case the settlement may be permanent. The situation is, in every way, a delightful one. Nothing but a sense of duty would tempt the writer to leave it, even for a term.

Please address D. G. McDONALD, Charlottetown, P. E. I. Charlottetown, Aug. 6, 1877. Treasurers of Baptist Funds. 1. HOME MISSIONARY UNION—Pearl D. Kinney, Yarmouth. 2. FOREIGN MISSIONARY BOARD—Thos. P. Davies, St. John, N. B. 3. ACADIA COLLEGE AND HORTON COLLEGIATE ACADEMY—Andrew D. W. Barss, M. D., Wolfville. 4. ACADIA FRENCH MISSION—Pearl D. Kinney, Yarmouth. 5. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Wolfville. 6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.

7. WESTERN ASSOCIATION INFIRM MINISTERS' FUND—Rev. Wm. H. Warren, Yarmouth. 8. CENTRAL ASSOCIATION INFIRM MINISTERS' FUND—Charles F. Eaton, Canard, Cornwallis. 9. EASTERN ASSOCIATION INFIRM MINISTERS' FUND—Benj. L. Douglas, Amherst. 10. PRINCE EDWARD ISLAND ASSOCIATION INFIRM MINISTERS' FUND—James DesBrisay, Charlottetown.

Notices. ANNAPOLIS CO. MINISTERIAL CONFERENCE. This Conference organized at Paradise, May 9th, and composed of the ordained ministers in the county, Licentiate, and such delegates as may be sent by any of the churches, will meet at Bridgetown on Wednesday, September 5th, at 10 o'clock. Brethren were appointed to prepare papers to be read; and it is expected that various topics of interest to the denomination will be discussed, and that the meetings will prove both interesting and profitable to all who may attend.

Rev. J. H. Robbins, general agent of the Missionary Union expects to be present, and hopes to have an opportunity of placing before the Conference the condition and needs of the great work in which he is engaged. "Iron sharpeneth iron; so a man sharpeneth the countenance of his friend." Come together brethren and communicate and receive good. T. A. HIGGINS, Secretary of Conference.

RECEIVED FOR FOREIGN MISSIONS. Aug. 10. Portland Baptist Church, St. John.....\$ 38.00 " Western Association held at Liverpool, N. S., per S. Freeman, Esq..... 453.00 " Half yearly interest on \$1,000 Legacy, Senator C. R. Bill..... 35.00 " Mrs. Spencer..... 0.75 " Per Dr. J. Quigley Esq., Amherst Baptist Church. 45.00 " Per W. Akwood, Esq., Germain Street Baptist Church..... 22.53 " Brussels Street Church. 22.53 " Miss Matthews..... 1.00 " Mrs. Cutton..... 1.00 Total.....\$619.23 Thos. P. DAVIES, Treasurer, F. M. Board. St. John, N. B., Aug. 26th, 1877.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES. Amherst.—Miss Logan.....\$20.00 M. R. SELDEN, Sec'y. Halifax, Aug. 28, 1877.

NEW ADVERTISEMENTS. THE NEW SUNDAY SCHOOL MUSIC BOOK, "HEAVENWARD," By James R. Murray, P. P. Bliss and other favorite writers, is the ONLY new Song book containing the BEST hymns and music by the late P. P. BLISS, and is pronounced the BEST collection of Songs for the Sunday School yet published. Send 25 cts. for a sample copy (in paper covers). Price in boards 35 cts. \$30.00 per hundred. SCHOOL CHIMES, New School Song Book by Jas. R. Murray, For Public or Private Schools, Juvenile Classes, etc. Used in many of the largest schools in the Country. 224 pages. Price 50 cts. \$5.00 per dozen. MERRY VOICES, By N. Coe Stewart. For Schools, Seminaries, etc., Songs, Duets, Choruses and complete Elementary Instructions. A perfect School Song Book. Price, 50 cts. \$5.00 per dozen. CHAPEL ANTHEMS, By Dr. J. B. Herbert. New Anthem Book for Choirs, etc. Price, \$1.25. Discount on quantities. THE IMPERIAL, By James R. Murray. A new Convention and Singing School Book. Price, 75 cts. \$7.50 per dozen. Songs of P. P. Bliss. A collection of P. P. Bliss' Best Songs, secular and sacred. Price, 30 cts. boards; 50 cts. cloth; 75c. full gilt. Any of the above mailed on receipt of retail price. Catalogues of Music and Music Books sent FREE. S. BRAINARD'S SONS, PUBLISHERS, Cleveland, O. Aug. 29.

THE BAPTIST HYMN BOOK published by the Baptist Publication Society, may be obtained at the CHRISTIAN MESSENGER OFFICE, HALIFAX. CHEAP EDITION.—Square 18 mo. Clear Agate type. 1,000 Hymns for 50 cents. Bound in morocco. POCKET EDITION.—24mo. Handsome Minton type.—Sheep, 75 cents. Extra Turkey, \$2. PEW EDITION.—18mo. Sheep, \$1.25. Extra Turkey, \$3.25. PULPIT EDITION.—12mo. Small Pica type. Sheep, \$2.00. Extra Turkey, \$4.00. BAPTIST HYMN & TUNE BOOK. The Hymns of the Baptist Hymn-Book adapted to music. It contains 325 of the BEST STANDARD TUNES IN THE WORLD. This book has no equal as a Hymn and Tune Book. Price \$1.00. It is strongly and beautifully bound in the finest English Muslin and best style, with red edges—special attention is given to the strength of the binding. ONE THOUSAND HYMNS, AND THREE HUNDRED AND TWENTY-FIVE TUNES FOR ONLY \$1.00. THE HYMN & TUNE BOOK costs for postage 4 cents. Parties wishing a copy by mail sending \$1.04 will have a copy sent by return mail. Orders received and filled for the Society's publications or any other books. CHRISTIAN MESSENGER OFFICE, No. 71 GRANVILLE ST., HALIFAX. Sept. 16.

SPECIAL OFFER. A monthly outlay of less than seven cents upon BUDS AND BLOSSOMS will not be regretted, and will provide choice and pleasant reading for the family. Rev. J. F. Avery supplies an excellent bouquet for his readers.—CHRISTIAN MESSENGER. BUDS AND BLOSSOMS is the pleasant title of a monthly magazine of 16 pages. It contains a sermon and portrait, and is really rich in family reading.—PRESBYTERIAN WITNESS. BUDS AND BLOSSOMS is a neat and spicy little paper, and we wish it success. It contains besides the portraits, a deal of valuable reading matter, breathes an excellent spirit and is well worthy of patronage.—HALIFAX REPORTER. Having made arrangement our next year's issue will be prompt and improved. We now want to increase our subscription list for next year commencing July, 1877, any new subscribers sending 75 cents will be supplied with the paper, post free, for one year, and we give as a premium THE VOYAGE OF LIFE. Send to REV. J. F. AVERY, 18 Moren St., Halifax, N. S. May 16. 3m.

CATARRH. CANNOT be cured by Smiles' Wash or Local Applications. "Thousands of cases of Catarrh of the Bladder have been entirely cured by Cassell's Urinary Antiseptic. For sale by all druggists. Send stamp for free trial on Catarrh to T. J. B. HARDING, Brevet Chemist, 575 Five Points, Chicago, Ill. Five Years' Success Cured by Four Boxes of Constitutional Catarrh Remedy. Full in Swedish, Dutch and English, and Brackets in Three Languages. St. Andrew, P. Q., Sept. 12, 1876. MR. T. J. B. HARDING: Dear Sir,—Being desirous that others may know something of the merits of your Constitutional Catarrh Remedy, I wish to inform you what it has done for me. I am 46 years old, had been out of health for about five years. I had employed three or four different doctors, and tried various remedies without receiving any permanent benefit. I was reduced to a mere skeleton, and my health had become so bad as to be unable to do an hour's work at a time. Had severe nervousness and pain in the bladder and through the shoulders, with very little sleep, and a constant running of water. I was so weak that I could scarcely get up, and my diet was very limited. I was then told to take your Catarrh Remedy, and after taking four bottles I was restored to health, and was able to do my usual work, and continued to do so for some time, and clearing my head, so that I have been engaged the past season. My fee was very liberal, and I give you the following testimonial for the use of your Catarrh Remedy. Truly, D. S. Price \$1 per bottle. HENRY SMITH. April 4.