

On another page of the same paper as the above extract is taken from, the editor seems desirous of repressing some of his correspondents' zeal. He says: "Our friends must not make a mistake, however;—the Wesleyan cannot be given exclusively to the discussion of a single non-saving ordinance. We have already a newspaper in each Province devoted to the subject of baptism, which is quite enough."

We shall not regard anonymous scribblers worthy of any answer. By "the subject of Baptism," our brother means, probably, baptism in its true and correct rendering. He, however, appears quite willing to discuss that phase of the subject which favors Infant Sprinkling, and that at great length. It is all very well for our brother to open up a fire on the Baptist body, by attacking a report on the ordination of ministers, and use that as an opportunity of dragging in a wholesale condemnation of Scripture baptism and the reception of members into Baptist churches, and then to complain because we reply. The application of the term "anonymous scribblers," to writers opposed to his views, may to our brother appear all right. It however seems hardly courteous to persons who are enquiring after truth. Yet it is in harmony with the policy of putting down all, even the members of his own body, who believe that nothing less than immersion meets the demands of Scripture teaching as Baptism. It was not always so in the Methodist body.

A report from "the Yarmouth District" in the last Wesleyan shews the following additions:

"In 1876 there were 63 infant baptisms and 30 adults. In 1877 there were 56 infant baptisms and 56 adults. The infant baptisms are not in the roll of membership above."

On reading this the question arose, What then, if not members, what are they? And in what relation to the churches are all those in years between that of infancy and adult age?

Subscribers in arrears will much oblige by forwarding the amounts due without delay.

CHRONOLOGY OF THE WEEK.

- Oct. 15. Death of John Foster.....1843
16. Burning of Ridley and Latimer.....1555
Queen of France beheaded.1793
17. Death of Sir Philip Sidney.1586
18. Death of Dr. Manton.....1677
Battle of Leipsic.....1813
Death of Lord Palmerston.....1865
Death of Dean Swift.....1745
19. Death of H. Kirke White.....1806
10. Death of Sir Christopher Wren.....1732
21. Battle of Trafalgar.....1805
Death of Dr. Merle D' Aubigne.....1872

"THE LOST VIRTUES," was the title of Dr. Lorimer's Lecture at the Academy of Music on Thursday night. His Worship the Mayor being out of town, Hon. Dr. Parker occupied the Chair, in addition to whom there were on the platform Rev. E. M. Saunders, Rev. Dr. Burns, Wm. Ackhurst, Esq., and Mr. A. J. Denton, Secretary of the Acadia Athenæum. The chairman in introducing the lecturer explained that the Acadia Athenæum is a society among the students of Acadia College, which had each year provided a course of Popular Lectures at Wolfville by inviting gentlemen in the provinces to lecture, but they had this year gone beyond and brought a gentleman from the Modern Athens to open their season; and so able and talented a man, being in the province, they had given him the invitation to lecture also in Halifax before returning to Boston.

Dr. Lorimer said there was an intimate relation between Virtue and Art, and as one of their popular men had taken the subject of "The Lost Arts," and shewn that modern appliances were unequal to the tasks accomplished by art in past ages, he thought it was plain that some of the leading Virtues had been to a large extent forgotten, and he would try to shew this by what had taken their place. The virtues on which he treated were: 1. Truthfulness; 2. Genuineness; 3. Generousness; 4. Temperateness; 5. Courageousness. On each of these, Dr. Lorimer produced, in streams of fervid eloquence, what is often found taking their place, and what is often now considered more in harmony with the spirit of the times. He exposed the shams and exaggerations which many regard as the proper substitutes for these virtues. The difficulty of men and women seeing themselves just as

they are, and becoming wholly truthful in heart and life, was presented by some most amusing illustrations, given in language the most beautiful, and pathos the most touching, drawn from the various walks of life, religious, public, and domestic. Whilst there was not a dull passage in the whole hour and a half, yet there was nothing undignified, not a word that might not have been uttered in the pulpit. The early training of the lecturer was apparent in his quotations from some of our first class dramatic writers, and his faultless rendering of some of their most sublime pictures. No one could listen to this lecture on "The Lost Virtues" without receiving good impressions which would remain on his mind for life, and give him a higher appreciation of what is true and generous and manly.

We regret to learn that, although the audience was a fair one, yet the expenses were large and the proceeds of the lecture were not quite equal to the outlay. The students were perhaps too modest in their notifications, and many of the people of our city have perhaps hardly yet recovered from the disappointment they recently experienced from a popular lecturer from New York, lecturing in the same place, the proceeds of which, it was said, were to be given to "one of our charitable institutions!" (a specimen of one of the lost virtues). We venture to affirm that should Dr. L. again visit our city he would command an audience at least equal to any man that has ever appeared before the Halifax public. We are glad to see that the daily press are unanimous in pronouncing the lecture one of the finest that has been heard in our city, and that they offer unqualified encomiums on the members of the Acadia Athenæum for their public spirit in bringing a man like Dr. L. to our city.

Dr. Lorimer's lecture before the ACADIA ATHENÆUM at Wolfville on Wednesday was a splendid effort, and finely adapted to be useful to the young men and young ladies studying in the Institutions at Wolfville. The subject, "The Organization of Daily Life," was most appropriate for the occasion for giving direction to those who are having their characters formed for lives of usefulness and for exerting beneficial influences on others. This visit and the display by Dr. L. of his highly cultivated elocutionary powers will, we doubt not, suggest to many of the students the vast advantage a course of training in elocution gives to public speakers. In his speaking all is natural, and there is nothing strained except very occasionally when in his very highest tones of voice. Many a man has a finer voice, and might, with due cultivation, equal or excel him in some respects, yet, take him altogether, his equal as a polished popular speaker and finished elocutionist is seldom heard.

Dr. Lorimer's successful work at Albany, N. Y., and now at Tremont Temple, Boston, may doubtless be largely attributed to his wise adaptation of his discourses to times and places, and to the people before whom he speaks. His intense earnestness and thoroughly evangelical views are also important elements in his vast work in that enlightened city.

A VALUABLE man in our community was taken away on Friday last. Mr. Edward Jost, who, by active industry, had acquired considerable wealth, has for the past few years retired from business, and given his attention to benevolent christian work. He erected the Mission Chapel on South Brunswick Street a few years since, and has labored much there, in connection with others, to benefit the poor of that neighbourhood. In the cause of Temperance Mr. Jost was always to the fore. His memory will be long cherished as a worthy and devoted christian man. His funeral was attended by a large concourse of citizens on Sunday afternoon.

Rev. A. S. HUNT, Superintendent of Education, was taken seriously ill on Saturday week, and became worse day by day, until his life was despaired of for several days. He is still in a very dangerous condition, and it is thought by his medical attendants he is not likely to recover.

THE letter of Rev. Dr. Cramp on another page will commend itself to the christian and benevolent consideration of our brethren. We doubt not many will be ready to do something for their perishing fellow-men in the East. Here is the opportunity. Does this not bring with it the obligation? See Luke x. 25-37.

Notices.

Received for Home Missionary Union by Rev. G. E. Day, M. D. From Baptist Church, Kentville, per G. E. Masters, Esq. \$11 00 J. C. ANDERSON, Treas. H. M. Union.

RECEIVED FOR FOREIGN MISSIONS. Oct. 13.—Per J. H. Robbins, Esq.,—A. H. Scott, Esq., Central Ch., South Yarmouth Ch. \$ 3 00 Oct. 17.—Per Mrs. M. R. Selden,—Women's Missionary Aid Societies, Nova Scotia..... 177 33 Thos. P. DAVIES, Treasurer, F. M. Board.

Treasurers of Baptist Funds.

- 1. HOME MISSIONARY UNION—J. C. Anderson, Yarmouth.
2. FOREIGN MISSIONARY BOARD—Thos. P. Davies, St. John, N. B.
3. ACADIA COLLEGE AND HORTON COLLEGIATE ACADEMY—Andrew D. W. Barss, M. D., Wolfville.
4. ACADIA FRENCH MISSION—Pearl D. Kinney, Yarmouth.
5. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Wolfville.
6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.
7. WESTERN ASSOCIATION INFIRM MINISTERS' FUND—Rev. Atwood Cohoon, Yarmouth.
8. CENTRAL ASSOCIATION INFIRM MINISTERS' FUND—Charles F. Eaton, Canada, Cornwallis.
9. EASTERN ASSOCIATION INFIRM MINISTERS' FUND—Benj. L. Douglas, Amherst.
10. PRINCE EDWARD ISLAND ASSOCIATION INFIRM MINISTERS' FUND—James DesBrisay, Charlottetown.

Letters Received.

Jesse P. Smith, \$2.50. Rev. G. F. Currie, Rev. T. C. Delong, \$2.00. Mrs. J. Hibbert, \$2.25. Rev. H. N. Parry, \$1. Mrs. H. Purdy, \$2.00. Rev. Dr. Tupper, \$4.00. A. Thurston, 20cts. Rev. J. L. Read, \$2.00.

NEW ADVERTISEMENTS.

1877—AUTUMN & WINTER—1877 Smith Brothers.

Our Stock is now complete and ready for inspection, being the LARGEST we have ever handled.

—FULL LINES OF— English & American Staples, WOOLENS, Winceys, DRESS GOODS, MANTLES, SILKS, HOSIERY, GLOVES, HABERDASHERY, &c.

Millinery Department! Stock very large and splendidly assorted. Our Goods, purchased largely from MANUFACTURERS DIRECT, are offered either for Cash or approved credit, at such prices and terms as must ensure ready sale to those handling them. Buyers shown through with pleasure.

SMITH BROS., 150 Granville and 25 Duke Streets, Oct. 24. Halifax, N. S. HALIFAX MEDICAL COLLEGE IN AFFILIATION WITH The University of Halifax.

THE Eleventh Session of this Institution will commence on Thursday, the 25th of October, 1877. The College building, on the corner of College and Carleton Streets, a short distance from the Provincial and City Hospital, contains commodious Lecture and Dissecting rooms, and is fitted with all the appliances requisite for Medical teaching.

The College having been recognized by the Medical Institutions of Great Britain and Ireland, as well as by the colleges on this continent, its tickets are counted by those institutions equivalent to their own. For copies of annual announcement or any further information, apply to Dr. J. E. BLACK, 49 Granville Street, Halifax, N. S. J. F. BLACK, M. D., Secretary H. M. C. Oct. 24. 2in.

WANTED.

A GOOD MAN to buy out the STOCK and TRADE of the PRINCE COUNTY BOOK and STATIONERY STORE, located in the thrifty and growing town of Summerside, P. E. I. There is a good chance for a successful business—Good TERMS GIVEN. Address D. ARCHIBALD, Oct. 24. Summerside, P. E. I.

1877—FALL—1877 NEW GOODS! NEW GOODS!

WOOD BROS. & CO., Have opened and are showing a large assortment of DRESS GOODS, FLANNELS, Winceys, COTTONS, HOSIERY, GLOVES, HABERDASHERY, etc., etc. SPECIAL.—In our SHOW ROOM will be found the best assortment of Millinery, Mantles, Shawls, &c., which we have ever had the pleasure of showing, special attention having been given to this department. WOOD BROS. & CO., Oct. 24. 109 Granville St.

NEW ADVERTISEMENTS.

1877---FALL---1877

WE have received our Fall and Winter Stock of

HATS and CAPS, LADIES' AND GENTS' FURS, LADIES' AND GENTS' WINTER MITTS AND GLOVES, TRUNKS, VALISES AND BAGS, BUFFALO

FANCY ROBES,

Gives us a call, you will find we sell as cheap, if not cheaper, than any house in the city.

T. E. EVERETT & CO., Hatters and Furriers, 122 Granville St. Oct. 17. 3mths.

WINDSOR & ANNAPOLIS Railway.

TIME TABLE.

Commencing Monday, October 15, 1877.

Table with columns: Stations, Steamboat Express, Mon, Wed, and Saturday, Passengers and Freight, Daily, Passengers and Freight, Daily, P.M.

STATIONS.

Table with columns: Stations, Passengers and Freight, Daily, Steamboat Express, Mon, Wed, and Saturday, Passengers and Freight, Daily, P.M.

N. B.—Express Trains leave Windsor at 8 a. m. every Monday, Wednesday and Saturday, connecting at Annapolis with steamer for St. John. These trains offer special facilities for the conveyance of Passengers, Freight and Live Stock, enabling the same to be landed in St. John the same evening.

International steamers leave St. John every Monday and Thursday at 8 a. m. for Eastport, Portland and Boston. E. and N. A. Railway Trains leave St. John at 8.15 a. m. daily, for Bangor, Portland, Boston and all parts of the United States and Canada.

Through tickets may be obtained at the principal Stations. P. INNES General Manager. Kentville, 10th Oct., 1877. Oct. 17.

FOR SALE,

That snug little farm, owned by the subscriber and situated on the Post Road, about half-way between Lawrence town and Middleton, Annapolis Co., N. S. It fronts on the Annapolis River, the Hanley Mountain road forming the West line. Contains 115 acres, about one quarter of which is under cultivation. Being 65 rods wide, the place is compact and easily worked. The greater part of the soil is a loam of medium texture, free from stone, and well repays cultivation. With a good orchard, the proceeds of which will most year's pay interest on the price of the farm; and being picturesquely situated within short distance of schools, churches and railway station, the place is altogether a very desirable one and will be sold low, the capital being required elsewhere. Intending purchasers may see the place and learn all about it by applying to Mr. Jno. E. Elliot on the adjoining farm, or to W. F. BURDITT, At 22 Charlotte St., St. John, N. B. Sept. 10. t.

\$12 a day at home! Agents wanted. Outfit and terms free! TRUE & CO., Augusta, Maine. March 8. 1yr!

MAIL CONTRACT.

TENDERS addressed to the POSTMASTER GENERAL, and marked "Tenders for Mail Service," will be received at OTTAWA, until noon on Friday, the 16th November, for the Conveyance of Her Majesty's Mails, three times per week each way between

Hopewell and Sunnybrae, and twice per week each way between Sunnybrae and Melrose,

under a proposed contract, for four years, from the 1st January next. Separate tenders will also be received up to the same time for semi-weekly services on the branch routes between Kenogare and Sunnybrae, and between

Caledonia, St. Mary's and Trafalgar.

Printed notices containing further information as to the conditions of the contract may be seen, and forms of tender obtained at the Post Offices on the routes, or at the office of the subscriber.

F. M. PASSOW, Post Office Inspector, Post Office Inspector's Office, Halifax, 8th October, 1877. 31. Oct. 17.

MUSICAL NOTICE.

C. E. & G. O. GATES,

Manufacturers & importers of Organs and Pianos, have this day admitted W. J. GATES, of Bridgewater, a partner. The Company will hereafter be known as

GATES' BROS.

Having increased their facilities for manufacturing, they can fill orders on the most favourable terms. Encourage Home enterprise.

Keep the money in the country. C. E. GATES, Musical Department, G. O. GATES, Manufacturing Dept. W. J. GATES, Manager. Wilmot, N. S., Sept. 2, 1877.

N. B.—Instruments warranted 6 years. Second-hand Organs and Pianos exchanged for new. Special rates to Churches, &c., and to the trade. Sept. 12.

J. C. DUMARESQ, ARCHITECT.

Plans, Specifications, &c., of Churches, Country Residences, and all kinds of Buildings, prepared to order. OFFICE: 138 HOLLIS ST., Halifax, N. S. May 16.

THE BAPTIST HYMN BOOK

published by the Baptist Publication Society, may be obtained at the CHRISTIAN MESSENGER OFFICE, HALIFAX.

CHEAP EDITION.—Square 18 mo. Clear Agate type. 1,000 Hymns for 50 cents. Bound in morocco. POCKET EDITION.—24mo. Handsome Minion type. Sheep, 75 cents. Extra Turkey, \$2.

NEW EDITION.—18mo. Sheep, \$1.25. Extra Turkey, \$3.25. PULPIT EDITION.—12mo. Small Pica type. Sheep, \$2.00. Extra Turkey, \$4.00. BAPTIST HYMN & TUNE BOOK.

The Hymns of the Baptist Hymn-Book adapted to music. It contains 325 of the BEST STANBARD TUNES IN THE WORLD. This book has no equal as a Hymn and Tune Book! Price \$1.00.

It is strongly and beautifully bound in the finest English Muslin and best style, with red edges—special attention is given to the strength of the binding.

ONE THOUSAND HYMNS, AND THREE HUNDRED AND TWENTY-FIVE TUNES FOR ONLY \$1.00.

THE HYMN & TUNE BOOK costs for postage 4 cents. Parties wishing a copy by mail sending \$1.04 will have a copy sent by return mail.

Orders received and filled for the Society's publications or any other books. CHRISTIAN MESSENGER OFFICE, No. 71 GRANVILLE ST., HALIFAX, Sept. 16.

JUST PUBLISHED.

Second Edition—Price 50 cts. OALKIN'S ELEMENTARY GEOGRAPHY OF THE WORLD.

70 Illustrations and 18 Colored Maps. Authorized by the Council of Public Instruction. For sale by A. & W. MACKINLAY, Oct. 3.



W. FRASER & SONS, 82 & 84 Barrington Street, Halifax, N. S., have just finished some very fine trichord

COTTAGE PIANOS,

overstrung and oblique, with full metallic frames and supports, in handsome rose-wood and walnut cases, which, for material, workmanship and tone, cannot be surpassed by any in the market, and which they are willing to dispose of AT LOWER PRICES than are obtained elsewhere for instruments of an inferior class. Sept. 27.