

the steps with me into the garden, but no sooner had Michel caught sight of his father—though it was now two years since he had seen him, than the old paroxysm of fear and horror seized the boy.

to when God would send for him, and so on. "I began to fret very much."

Correspondence

For the Christian Messenger. Missionary Correspondence.

STEAMSHIP IRAWADDY, Dec. 25th, 1876. Dear Brother,— We are approaching the end of our journey, hoping to be in Rangoon on the 27th.

by M. Lesseps and occupied three years in building—a very short time considering the magnitude of the work.

At Port Said there is an artificial harbor made by two large piers built out into the shallow sea. The western pier has a length of 7,000 feet, and the eastern 6,000 feet.

We spent one night in the Canal and when the ship was moored, went on shore and had a long walk on the great desert. Contrary to what I expected, it is not one unbroken plain, but is very much diversified by hill and valley.

We came back to the ship thoroughly tired, but happy to have the opportunity of setting foot on this interesting though dreary desert.

RANGOON, Dec. 28th—We arrived here yesterday. The city is celebrating the Queen's assuming her new title, and a good deal of noise prevails.

The Cyclopedias on Christian Baptism. 1. The Edinburgh Encyclopedia says: "In the time of the Apostles the form of baptism was very simple." 2. Brand's Cyclopedic says: "Baptism (Greek baptō, I dip) was originally administered by immersion."

Mr. Editor,— "Here is the testimony of ten of the very best literary and historic standards, where all intelligent men go for reliable information, speaking with one voice as to what was the Apostolic mode of baptism, and as to when and how sprinkling was introduced;"

For the Christian Messenger. Education—Common and Collegiate. Dear Messenger,— The subject of education is of great importance, and is rapidly becoming a topic among all philanthropists.