OCTOBER 16, 1878.

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CHRISTIAN MESSENGER. THE

The Christian at Work in publishing a series of contributions entitled " Some things about Newspapers," says :--

"A good editor must know what to leave out as well as to put in. The ferment of thought and the rush of events report says there were not more than bring such a mass of material to his 20,000 in attendance this year all told, hand that leaving out comes to be, in one aspect of the case, about the chief part of his work. And nothing more distinctly marks the difference between a good paper and a poor one. In some papers every column shows that the editor has carefully culled and con-densed his matter. You are quite sure that anything you find there will be worth reading. In sharp contrast to such papers are those which seem if they had been filled by shovelling in what came handiest.

The editor ought to stand as a breakwater to protect his readers from the decline. There is at present no enrubbish and falsehood that float on the thusiasm for its support compared with news of the day; from the petty views that partisans and hobbyists try to push into undeserved prominence. He must have the sixth sense that tells him when the honestly told adventure which the average reader would swallow as truth without suspicion is a hoax out of whole cloth. He must have an instinct for exaggerations in first reports; for divining the meaning and importance of ecclesiastical, political, and commercial movements. He makes the best paper for present use who makes the one that will read best when it is a year old.

And yet every writer of a few stanzas of poor poetry, or a piece on some personal matter, thinks bimself injured if they are not put in print immediately; and if an obituary notice is improved by having its redundancies and repititions eliminated the writer often makes

been announced.

The annual car festival or Ruth-Jattia, at Pooree, which used to draw Margaret's Bay, 1st Church,-Jean hundreds of thousands of pilgrims from all parts of India, has just passed, and home and foreign. This is scarcely more than formerly passed our place at Jellasore in a single day. The terrible famine in many parts of the country has, no doubt, been one great cause of the falling off. Added to this, the heat and transportation of the Jaja of Pooree for a case of inhuman torture, resulting in death, has also had something to do probably in inducing people to stay away. But, after all, there is no mistaking the fact, Hinduism is on the former days, still it dies a hard death. One might think so to see the devotion of Bengalee women, who compose a large majority of the Pooree pilgrims, who pass this place. We are here about 196 miles from the shrine of Jaggernath at Pooree. Before sunset on the seventh day after the idol has been exhibited in Pooree Bengalee women are seen thus far on their way home, having walked 28 miles per day for seven consecutive days, over the hot, burning gravelly road. No wonder that they are sore footed, feet bound up in old rags, and look weary, worn, wan, and ready to drop down and die. A majority of these poor deluded creatures have, either on the head or hip, a palm leaf basket containing Mahaprasad (grace of Jaggarnath) cooked rice,

WHAT MAKES A GOOD EDITOR .- for schools and preachers has since RECEIVED FROM WOMEN'S MISSION AID Deerfield,-Mrs. M. C. Stubbert ... \$ 6 00 Truro.-Miss Layton 22 50 E. McDonald..... 2 25 We are glad to hear from Rev. J. A. McLean that a W. M. A. Society has been formed at Newport, which he says, "bids fair to be large and helpful in sending the Gespel to the heathen." M. R. SELDEN, Sec'y. Halifax, Oct. 16, 1878.

RECEIVED FOR HOME MISSIONS. 7 A Collection New Glasgow per Rev. P. S. McGregor \$13.00 A collection Fall River per Ralph Hunt..... 4 59 Collection, M. Normanday from Daniel Grant for F. Missions. 0 80 Dona. Wm. M. McVicar, per Rev.

A. Cohoon,.... 4 00

J. C. ANDERSON. Trea. H. M. Board. Yarmouth, Sept. 30tn, 1878.

HALIFAX BAPTIST CHURCH DIRECTORY.

GRANVILLE STREET CHURCH. - Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. E. M. Saunders. Sabbath School in the New Vestry Spring Garand Friday evenings at 7.30.

STREET .- Lord s Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2 30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7.30.

TABERNACLE, NOETH BRUNSWICK ST .-Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery, now on a



Will commence on Wednesday, October 30, 1878, and end on April 23, 1879. Students may enter as Undergraduates, who are required to take the regular course of study leading to the Degree of B. A. or of B. Sc.; or as General Students, who may attend any class or classes.

The subjects taught are: Ethics and Political Economy, Principal Ross; Logic and Metaphysics, Prof. Lyall; Mathematics, Prof. Macdonald; Greek and Latin, Prof. Johnson : Chemistry, Prof. Lawson; History and Rhetoric, Prof. DeMill; Physics, Prof. Mackenzie; French, German, Spanish, Prof. Liechti ; Organic Chemistry and Analysis, Prof. Bayne ; Geology, Prof. Honeyman. This season, additions to the value of

\$2,500 have been made to the apparatus in the Chemical and Physical Labora-22 39 tories, and the top flat of the College building has been converted into a Students' Laboratory. The library contains upwards of 2,000 volumes of the most recent editions, specially selected to assist students in their class-work.

The CALENDAR for 1878-79 (which may be obtained on application to Principal Ross at the College) comprehends two entirely new and very important features, a SUMMER SESSION extending from April 28th to the 11th of July, and a SCIENCE COURSE. with a Matriculation den Road at 2.45 P. M. Prayer-meet- independent of the ancient languages, ings in the same place on Wednesday leading up to a degree and affording instruction in the elements of Natural and Physical Science, which lies at the foun-NORTH BAPTIST CHURCH, GOTTINGEN dation of all the Arts, and which no other Institution in the Maritime Provinces can supply.



BAPTISM. OPEN LETTERS TO Rev. D. D. Currie. Methodist Minister of Moncton, N, B., Rev. A. W. Nicolson. Editor of the "Wesleyan," Halifax, N.S. Occasioned by a charge made against

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the former by the "Bible Index" of Toronto, of falsifying certain Greek Lexicons. With an appendix.

BY REV. JOHN BROWN,

Paradise, Annapolis Co., N. S.

Price 15 cts., or 10 for \$1.00. Postage on single copies one cent; ten copies five cents; to be sent with order. To be had at MESSENGER OFFICE, Hali-fax, N. S., VISITOR OFFICE, St. John, N. B., and of the author.

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