

vivors to know that their friends were appreciated while they lived, and are mourned when they are no more. And no stronger testimony could be borne to your late husband's worth than the gloom and sadness which pervaded this community when his death was known, and when his remains were followed to the grave by those crowds who testified by their manner and feeling how deep was their sense of the loss which had brought them together on that solemn occasion.

Your own hope, however, dear Madam, being sustained by the cheering light which divine revelation has shed around the tomb, you can joyfully anticipate an unbroken reunion in that land of light and love, in which, in respect of all whom we have known and loved in Christ, we shall see as we are seen, and know as we are known.

Believe us, dear Madam, to be very sincerely yours,

EDWARD HOGAN, President. JOHN McDONALD, Secretary. P. J. FILLEUL, STERNS JONES, Committee.

On behalf of the Dutcher Reformed Club, (No. 1). Weymouth, April 13, 1878.

For the Christian Messenger.

Mr. Selden,

DEAR SIR, I was surprised to learn that the Rev. A. S. Tuttle, in a lecture on Baptism, endeavored to show that the mode of baptism could not be proved from the Greek word 'baptizo,' I am somewhat surprised to think that a man of intelligence and learning, with whom I have been acquainted from my youth, should dare to stand up in the face of evidence given by intelligent men such as Dr. Chalmers, whose testimony cannot be doubted. He says, "The original meaning of the word 'baptism' is immersion, and though we regard it as a point of indifference whether the ordinance so named be performed this way or by sprinkling, yet we doubt not that the prevalent style of the administrations in apostolic days was of an actual submersion of the whole body under water." There are many others who give the same testimony. We have the evidence of such men as Dr. Woods, Dr. Hodge of Princeton, N. J., Professor Stuart of Andover. Neander the great Church-historian. Professor Jacobi of the University of Berlin, Dr. Bloomfield, Rev. W. J. Conybeare, Adam Clarke, D. D., and many others whom I might mention who all give the same evidence which goes to show and prove that Baptism in the days of the Apostles was by immersion and connected with repentance and faith in Christ. If the statements of the above gentleman be true I would admonish Mr. T. never again to venture out before the public in a similar way. If the Rev. gentleman wishes to know the origin of Infant Baptism he can find that it originated in Northern Africa in the middle of the second century. (See Dr. Cramp's Baptist History page 17, Sec. 3.) Infant Baptism was not introduced until then. But the mode of Baptism was not changed from immersion for a long time after. If the testimony of the above learned men be true, which we cannot doubt, we need feel no alarm or uneasiness at such assertions as those of Mr. Tuttle.

Yours, &c., C. BORDEN.

Pugwash.

For the Christian Messenger College Agency.

FALMOUTH, April 18th, 1878.

Dear Brother,

In the lists forwarded to you last week for King's Co., I omitted that for New Minas and vicinity. Here it is:—

New Minas and vicinity. Bro. Ansley Bishop, Agent. Ansley Bishop.....\$10 00 Mrs. M. J. Dennison..... 5 00 Miss Lydia Parker..... 1 00 Dea. Henry Bishop..... 10 00 Edward Bishop..... 5 00 Delbert Bishop..... 4 00 John Berbidge..... 5 00

\$40 00

I have just received instructions from the Executive Committee to ask the local agents for the different places I have visited, to gather in the first installments of their subscriptions to the Building Fund, and forward the same to the Treasurer of the College by the

first of May or as soon thereafter as possible.

Will the brethren with whom I left the lists and who kindly consented to look after them, please attend as promptly as they can to this matter. Active building operations are to be commenced this Spring and it will be absolutely necessary that cash be on hand. Where the subscriptions are small, the parties may feel inclined to pay the whole amount at once. Those who engaged to pay their subscriptions in Lumber will receive instructions from the Executive Committee as to the time the lumber will be needed.

In calling on some of the people of this place yesterday, one man, brother Charles Young, greatly cheered my heart by subscribing the handsome sum of \$100 and then paying over the entire amount. This I trust is prophetic of a good subscription for Hants Co.

Yours in the work, ISA. WALLACE.

For the Christian Messenger.

Reminiscences of Rev. Charles Randall.

It is to be hoped that some person more fully acquainted with this valued brother through his useful life, will furnish a Memoriam of him. But high esteem and strong attachment prompt me to communicate a few recollections of our pleasing acquaintance.

On the 1st of October, 1814, Charles Randall, then 8 years old, commenced attending my school in Lower Aylesford, and continued in regular attendance during my residence there, which was a year and a half. No instance can be recollected by me in which it was ever requisite to administer even the slightest reproof. During more than a third of that time it was my privilege to board at his father's house, where perfect order and harmony constantly prevailed. In the early part of the year 1815 there was quite a little revival of religion in my school. Several of my pupils were baptized by Rev. T. H. Chipman, in Nictaux. (Of these, two were Rev. Henry Saunders and his wife—a sister of the departed. Now far advanced in age, they are happily pursuing 'the path of the just.') Charles did not profess religion at that time; but he was evidently much and lastingly impressed with a sense of eternal things; and was said to have frequently engaged in prayer with the older pupils. In subsequent years he often referred to the anxiety which he felt for me, young as he was, prior to the time of my obtaining joy and peace in believing.

The time of his making a public profession of faith, and the particulars of his ministerial life, can be better stated by another; but the facts that he became decidedly pious in youth, led a godly life, occupied an extensive and toilsome field, and labored very diligently and very usefully, are well known.

It is not my intention to represent Bro. Randall as free from the infirmities to which fallen nature is subject; but probably the instances are rare in which any man who has lived as long has led a more blameless life. His continuance in ministerial labors with the same people for upwards of forty-five years, plainly indicates the esteem in which he was held by those most intimately acquainted with him. The writer always regarded it as a special privilege, when traveling in the western parts of the Province, to visit this excellent brother, and his amiable wife and family. His counsel was highly valued by the writer, as well as by others.

Brother Randall's prudence in resigning the pastorate when enfeebled, and his zeal in still readily doing all in his power to aid in the furtherance of the cause of Christ, and the welfare of his fellow-men are evidently commendable. "The memory of the just is blessed."

C. TUPPER.

In Memoriam.

MARY ARCHIBALD,

beloved daughter of Daniel and Rebecca Archibald, of Upper Stewiacke, Colchester Co., deceased, after much and protracted suffering, at Augusta, Maine, aged 39 years. In the Autumn of 1852, during a revival under Rev. D. McKeen, she at the age of 14, with 17 others professed faith by baptism.

Partial loss of health about 5 years

afterward deprived life of much of its sweetness. Her interest in things sacred and divine was ever manifest. Her deep love and reverence for the Word of God and sacred poetry was marked. Much of both she had stored in her retentive memory and had ever at hand to suit the occasion.

She spent several years with her friends in Portland and vicinity, thereby securing better medical attendance. But the superior intellectual and spiritual advantages she ever estimated at a high price.

In February of 1877 she attended special services with the Free Baptists, a few miles from Portland. There the Holy Spirit wrought most powerfully in her soul. So wonderful was her experience of divine things that she even doubted the reality of her early conversion. Her last letter gave full particulars of the struggle through which she passed and the calm peace and holy abiding trust which she realized as never before. She remained in this happy frame of mind to the last. On the 26th of July she fell asleep in Jesus. "Blessed sleep; from which none ever wake to weep."

We fully expect to meet her with those who have gone before. On us there will rest no dark shadows; but we shall dwell in the light of an endless life.—Com.

RELIGIOUS INTELLIGENCE.

NORTH RIVER, COLCHESTER, Co.—This and the Onslow West Church, have not enjoyed the labours of a pastor since Rev. S. March left us last fall; the last four months Rev. D. W. Crandall, of Tatamagouche, has kindly preached for a portion of his time. As a result, the Master has blessed his efforts, and several have expressed a new-found hope. Last week Bro. Crandall buried in baptism, five happy believers which makes eleven that have followed their Master, and we expect "more to follow."

The people esteem Bro. Crandall's bold speech for the Master, and on April 1st, exhibited their good-will by meeting him and Sister Crandall in a Donational Visit at the house of Deacon J. Smith. Although the weather was very unfavorable, a goodly number assembled, including a few from Onslow. After spending a delightful evening, with vocal and instrumental music and other entertainments, Deacon Lynds was chosen chairman, and presented a purse and other things to the amount of forty dollars, including kind donations from some brethren in Truro. Pleasing anecdotes and earnest exhortation from the brethren followed, until the meeting closed with prayer from Bro. Shafner. May the Master's richest blessing rest upon Bro. Crandall in his labours. He leaves us the last of this month. May we be faithful reapers in gathering the ripe and perish ing harvest here. Pray that "Jesus will not pass us by."

We will be without an Under Shepherd until June, when Bro. C. H. Martell, A. B., of Newton, will take pastoral charge of these two churches.

Yours &c, VOX POPULI.

P. S. Mrs. Alex. Nelson mentioned as from this place in C. M. of April 10th, was an inhabitant of, and died at Brookfield, Colchester, Co. April, 17th, 1878.

EAST POINT, P. E. I.—Dear Sir,—On a visit to the East Point, I was much cheered to find the Church at that place enjoying a season of refreshing from the Lord. Bro. J. A. Gordon, the pastor, has been earnestly and faithfully laboring in a series of meetings for the past three weeks with good results. The Church has been enlivened and strengthened, much "spiritual life is manifest among the people, and sinners have been led to trust in Christ as their Saviour. On Sabbath of the 31st ult., ten happy converts followed the Lord in baptism, and on the following Sabbath six more put on Christ in that sacred ordinance. The work of grace is steadily going on, and others are seeking an interest in the merits of Christ.

Bro. Gordon is much beloved by the people here, his heart has been continually cheered by tokens of the high esteem in which they hold him. Some of the latest proofs of their esteem for Bro. Gordon were shown by the people gathering at the parsonage one fine evening, and leaving him in the posses-

sion of cash and useful articles to the amount of \$150, and shortly afterwards the young men of his congregation left at his door sufficient wood to last him till autumn, and I may add that to-day I heard a brother say that they intended to go and saw it up for him. Such is the treatment that a Pastor receives from the Church at East Point. There is no wonder that the Lord would bless such people, "For God loveth the cheerful giver."

Yours sincerely,

M.

Bothwell, April 9th, 1878.

PARRSBOROUGH.—Dear Editor,—It is pleasing to note the accounts of the Lord's work among the churches—and to see the additions that are being reported from week to week. One can but rejoice; though there sometimes arises the fear that some among the many who profess religion may not have been "born of God." Too much stress can scarcely be laid upon the importance of Scripture evidence of regeneration by the Spirit of God, before baptism and church membership.

For several weeks past there have been tokens of special anxiety, on the part of some, in and around Parrsboro' Village in reference to the concerns of the soul. The practical results, so far as we have seen them, as yet, have been quickening among the members of the church—returning of some that had wandered—the professed conversion to God of quite a number of persons, and the addition to the church, by baptism, of eleven baptized on four different occasions and in three different places; in two of which, I am informed, there never had been (what Baptists regard as the only scriptural baptism) an immersion in water, in the name of the Father and of the Son and of the Holy Spirit, of a believer in the Lord Jesus Christ.

Others still are anxiously seeking Christ. We hope soon to be permitted to lead others down the banks of the baptismal Jordan.

Death is at work in our midst, as in other localities. Several have been buried during the last week. Others are dying.

Let the living be warned to flee to Christ. "In Him there is life."

Yours in hope, J. F. KEMPTON.

April 9th, 1878.

NEW MINAS.—Rev. Isa. Wallace writes April 18th:—It was my privilege to baptize five more persons at New Minas last Lord's Day, and receive them into the fellowship of the 3rd Horton Baptist Church. The good work is still advancing.

LAKE GEORGE, YARMOUTH, Co., April, 18th, 1878.—Dear Editor.—God has been pouring out his Spirit in this place in a most gracious manner. In December last I engaged with the Lake George Church for half of the time. During each period of my time with this people we have had baptisms. Forty have been baptized, with one at Tusket Lakes. Backsliders have been reclaimed, four restored who had long been away from the fellowship of the church. Since I commenced my ministry it has been my happy privilege to bury over 1,000 in the likeness of Christ's death. Yet in no place have I seen a more powerful work of grace than here. The work is still going on. We expect baptism next Sabbath.

Happy people, who is like unto thee, saved of the Lord? A. COGSWELL.

MELVERN SQUARE.—Rev. W. E. Hall writes:—We are having very good meetings at Margaretville. I baptized three yesterday all heads of families.

DOMINION & FOREIGN NEWS.

DOMINION OF CANADA.—OUR FELLOW CITIZENS.—In the Dominion Public Accounts we have a list of names belonging to our North-Western territories to whom during the past year money has been paid. Here are some of them:

Asokesic	Wages,	\$28.73
A-bit-a-oose	"	10.98
Ba-shang-ga	Wages, axeman	35.20
Ka-kaw-pi-a-aa	Wages,	35.18
Kaw-ka-ke-sic	"	28.25
Ke-bate-quay	"	32.98
Kee-wa-ta-way-we-con	"	5.00
Kee-wa-tak-wa-shon	"	32.35
Ma-che-ka-wis	"	37.70
Ma-mack-ko-ka-nel	"	36.65
Ma-zack-gwa-gan	"	37.20
Ma-zo-ka	"	24.75
Mish-eque-ake-nook	"	42.68

Na-ka-ri	Wages,	40.70
Na-kee-wa-sance	"	38.00
Ne-bah-wum	"	20.98
Nee-gon-noo-say	"	43.00
Ne-naw-wa-ka-bow	"	25.80
On-e-gat	"	17.98
Sa-gach-way-gun	"	33.90
Sa-gach-che-wa-ka-bow	"	37.58
Se-she-quance	"	15.98

Hon. A. J. Smith, Minister of Marine, has been knighted by the Queen, as K. C. M. G., and Sir Albert will now be one of the parliamentary names.

When the Speaker put the resolution for Saturday's sitting in the House of Commons, he said it was moved by Mr. Cartwright and seconded by Sir Albert J. Smith. This, the first public announcement in the House of the Minister of Marine's title, was received with loud and prolonged cheers.

A great deal of time was expended last week in the House of Commons in reference to statements made by some of the papers that members were drunk in the all-night sitting the week before. It appears that in many cases the charges were not true.

A true bill for bigamy has been found at Toronto against the Brahmin priest, T. V. Roy.

A bankrupt stock of considerable value was found secreted in the woods near Joliette.

UNITED STATES.—At Washington, on the 15th Mr. Swann presented a resolution of the Maryland legislature, known as the Blain resolution, re-opening the Presidential question.

Switzerland has accepted the proposal of the United States to participate in an international Congress to fix the relative values of gold and silver.

Blasius Pestorius, an ex-priest recently convicted of murder, has addressed a communication to President Hayes, remonstrating against the taking of his case to the Supreme Court, and demanding that he be executed without delay.

Immigrants are arriving at St. Paul, Minnesota for the North West country, at the rate of from 200 to 300 per day, and they are also coming in large numbers by lake to Duluth.

In several Southern cities gold has been paid out at the banks, but in many places greenbacks are preferred. Resumption is practically begun and there is but little demand for gold.

SOUTH AMERICA.—The affair between Germany and Nicaragua is to be settled by the latter paying an indemnity of \$30,000 for the outrage on the German Consul and citizens, and by salute of the German flag in the presence of the German fleet, all within 14 days.

ENGLAND.—In the House of Commons last week Sir Stafford Northcote, in replying to a question said that nothing whatever had occurred to give occasion for increased anxiety in the East, nor has in any way diminished the hopes entertained of a satisfactory arrangement being agreed upon.

The royal yacht Osborne is ordered to the Mediterranean to bring home the Duke and Duchess of Edinburgh.

And order was received at Sunderland for 100,000 tons of coal for the Russian Government, to be shipped immediately in fast steamers for the Baltic ports.

At Preston the operatives at several mills running altogether 50,000 spindles have accepted ten per cent. reduction; six firms have not yet given notice of the reduction. It is not thought there will be a general strike in Preston. All the operatives at Longridge have struck; at Blackburn twenty-five thousand operatives are now affected there.

The British Government has chartered fifteen steamers to convey troops from India. The charters are made out with the option of Port Said, Alexandria or Malta. It is rumored that the Government entertains the idea of landing at the two former places and occupying Egypt until the conference meets, or some satisfactory solution is arrived at.

A chartered steamer left Plymouth on Friday with twenty five hundred tons of ammunition and stores for thirty-one steam launches and torpedo boats for the Mediterranean fleet.

The remark of Lord Derby, which chiefly gave umbrage in Vienna, was that in consequence of the number of Slavs in the Austrian army it could not be trusted to fight against the Russians.

The Globe says: Our Cronstadt correspondent writes that the scheme of fitting out privateers in America is making rapid progress. A large number of seamen belonging to the Baltic fleet are under orders and readiness to proceed to the United States at a moment's notice. It is rumored that the Grand Duke Alexis will be appointed admiral of the privateer squadron, and during his recent visit to New York the project was thoroughly canvassed. In the event of war it is asserted among Russian officials that the first intimation England will receive of the proceedings of the Russian Admiralty will be when the officers, who have already left Cronstadt, organize in American ports crews of sailors summoned under stress of conscription from the decks of English vessels.

A St Petersburg correspondent telegraphs that the principle of simultaneous withdrawal of Russians and English from the neighborhood of Constantinople was accepted in London and St. Petersburg; but as soon as its application came to be discussed serious difficulties arose; each