MESSENGER. CHRISTIAN THE

If Thou delay, how many lives are lost !

We ask a blessing never prized till now,

The white gift of Thy frost!

which, to-day,

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OCTOBER 23, 1878.

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and catch me as I was crossing, and H. Finlay, Orwell, P. E. I. " 1 00 | Will seek, with tears, the graves from Sir R. Hodgson, Charlottetown crush me into the river bottom till I Henry Lawson, died. But she went last to the head of A. E. McDonald. the clan; and though the reasons she Edward Manning, gave for my having gone to Swatow F. W. Hales, were too had to be spoken, he told her Judge Hensley, that the foreign teachers were powerful Mrs. Dodd, and that she might get herself into ser-Dugald McDonald, ious trouble by killing a Christian; so my life was saved. When I got home, she reviled me, but nothing more. She would never let me preach the gospel Jos. Webster, in our house, nor let any one who be- A. Friend, (E.J.S.) " lieved it come to visit me. When I am Uz. Keith, sick, my daughter, who is married into a family that lives but a few streets off, and whose mother-in-law is very obliging, comes and takes of care me. My son went into business in Siam, A. Friend, (A. F.) and then came up to Hong Kong. From H. R. Emmerson, Dorchester 10 00 there he sent me twenty dollars, and Jos. B. Peck, a message asking my pardon for his lack of filial love in not coming to see me; but his ship was going back at once to Siam, and he must go with it. When only one day out from Hong J. Howe Dickson, Kong, the ship was wrecked and all Dr. McLean, on board were lost.

When I heard this news, I did not T. B. Wilber, cry, except in secret; for I feared that the heathen around me would say that my God was not good. I thought, too, that I must set the weak Christians an example of submission to the will of God. I have felt that my grief was greater than I could bear; but I have kept it shut up in my heart, and have never, until to-day, told any one how great it was.

I have nothing now to rest my heart upon but the hope of heaven. I have

4 00 Richard Heartz, pd. The following is an extract from a " 2 00 Robert Jones, letter written at Memphis, Tennessee, 5 00 John Calder, Shediac,.....pd. by Mr. Henry S. King, a native of 00 Jas. Frier, Halifax, fifteen days before his death 00 ******** 4 00 by yellow fever, which occurred on the 1 00 30th ult. 3 00 ********* 61 W. A. Russel, "I have been and am now engaged as 66 2 00Samuel Webber, superintendant of nurses for the Mason-2 50 Capt.W.W.Sprague" ic Board of relief, (a volunteer,) and have 1 00 C. A. Dickie a fine large office in the third story of 1 00 Geo. Darling, the Magnolia Block; and a fine room 1 00 ********* :** adjoining the office, and seldom leave it. The fever is still raging in our midst, and " 10 00 for fifty miles around us; and if we ...pd. Jas. G. McDonald, stay and get sick, our Masonic Fraterni-1 00 66 J. E. Butler, ty will take care of us. 2 00 W. W. Wells, Should we now leave our poisoned at-2 00pd. Alex. McKay, mosphere and go to the country it would 2 00 H. W. Masters, the sooner develope on us, and if we 2 00 then should get sick, all would flee frompd. 1 00 6 00 us, and we should die from neglect. Mrs. G. Palmer. 00 So we concluded to fight it out where we are until the frost shall relieve us of 2 00 Capt. J. King, 3 00 the fever. We have had a few cold Mr Stephen Chandler, 2 00 nights, but no frost; a good frost will Wm. Backhouse, kill the fever ; and all are praying for it. We have had for several days about 100 The Christian Messenger. deaths a day; yesterday 127, and 235 new cases. I would send you the papers but they would never go. Our Post Halifax, N. S., October, 23, 1878. Master died; a new one was appointed advanced age of about 90 years, eviand he died ; and there are only three | dently in his way to that blest abode. left in the office out a force of twenty-REV. W. B. BOGGS GOING TO five. Oh, it is terrible to see whole INDIA. households swept away in a few days. Whether my son and I will escape God 21st day of Sept," &c. Oct. 9, p. 325. We have just had a visit from our only knows. We are short of coffins, brother Rev. W. B. Boggs, who inand it is very difficult to bury the dead forms us that he has received an appoint-Thirty or forty are lying in Elmwood ment from the Baptist Foreign Missionwaiting burial, rich and poor. No one goes to funerals : even the bodies of the ary Union in Boston to labour in the rich are taken in a hearse, with no at-Teloogoo Mission at Ongole in the tendance except a dear old mother or Madras Presidency, India, in connecwife; the poorer class are taken in furtion Mr. Clough, who has been instruniture waggons of about twenty bodies mental in the recent marvellous ingathat a load." ering of over ten thousand converts to the church in that city and neighbor-As oters see us.-The Chicago hood. Journal of Commerce says: -The appointment was entirely unex-"The recent triumph of Sir John A. pected on the part of brother Boggs. Macdonald and the distinguishing policy. He had just given up all hope of of his party in the Dominion of Canareturning and was expecting to remain da, is a victory which, if managed modand labor in pastoral work in some estly and wisely by himself and his part of these provinces. He however friends, may prove a most substantial advantage to the entire Dominion. regards this as an unmistakable call Within a few short weeks, Lord Dufferfrom God, confirming him in the view in-one of the most popular representathat he should continue in the mission tives the Queen has ever had in Canada field. The language, so far as learned, -gives place to the Marquis of Lorne will be immediately available to himself and the Queen's own daughter. The arand Mrs. Boggs. Ongole is about 200 rival and installation will be one of the great events in the history of British miles south-west of Cocanada, and 300 North America. The especial wisdom from Bimlipatam. required by Sir John and his im-It is possible that Mr. & Mrs. B., will mediate advisers is the formation of a sail in the mail steamer from Halifax strong government-one that shall not on Tuesday next. only represent the people who have given them office, but the progressive This is a happy solution of the difficulty respecting Brother Boggs and his character of the age. This government, return to India. We should have been while heartily, honestly and faithfully recognizing the authority of the queen glad if they could have gone back as the sovereign of the Dominion, and in connection with our own Board with her son-in-law as fully representing the the concurrence of all the brethren, seepower and authority of the British Goving that he was so fully satisfied that it ernment, must constantly honor and respect the fully expressed will of the was his duty so to do. great mass of the people. This is no We are glad however to know that he easy task. To perform it requires the will be so near to the field where our wisdom, discretion, firmness and virtue, brethren with whom he has been associthat few men possess; and watchfulness ated are labouring, and where he himindustry and self abnegation that fewer self was for a short time. They may still still are disposed to exercise. But if be mutually helpful to each other. We these qualities are found in Sir John pray that he and Mrs. Boggs may be and his associates, the people of the abundantly blessed in the vast field of Dominion may soon become an independent and prosperous nation, ruled labor opened and opening there for by the family and descendants of the Christian work. present popular sovereign of Britain.

We had already obtained from Dr. T. | CANADA BAPTIST MISSIONARY the missing paragraph, as follows :

20 00 Love, terror-haunted, trembling turns "After the account of my fainting when attempting to preach, (March 25th 1817,) All powerless, Lord at Thy dear feet we it follows:

Soon after this my heart was cheered by the coming of Mrs. Broderic of Five Islands, into Gospel liberty. A similar indication of the Divine blessing attending my labours occured also at Advocate Harbour, in the case of a Mrs. Knowlton; as likewise at Spencer's Island, in the conversion of a Mrs. Spicer.

These with others in my widely ex.* tended field of labor who had obtained hope in the Saviour were desirous to obey and follow Him in the ordinance of baptism. But there was no ordained Baptist minister on the north side of the Bay within a long distance. It therefore seemed desirable for me to receive ordination. As my brethren concurred in this it took place in Canard, Corn-wallis, July 17, 1817.

Having returned to Parrsborough on the 3rd day of August I baptized Mrs. Knowlton and Mrs. Spicer at Advocate and on the next Sabbath, at Five Islands, a Mr. Ayleward-brought up a Roman Catholic-and Peleg Marsh. On the Lord's day following I led forward in the same ordinance at Halfway River E. Taylor, his wife, Mrs. Wm. Taylor, and Miss Lydia Jenks.

These 8 persons whom it was my privilege to bury with Christ in baptism -as also a Mrs. Nichols-in 1817, having through grace endured to the end, are now, I trust, with Him in glory, excepting Deacon Taylor, who is at the

Then follows the statement, "On the

CONVENTION, EAST.

Our brethren in Ontario have for some time past had the matter of consolidation of the benevolent work of the Baptists of Ontario and Quebec before them---a proposal to amalgamate their Home Mission, Foreign Mission and Educational work and make one common fund of all three, or, as some have, as we think unwisely, designated it, 'pooling the results'-having one Board which should own all the property of the body and appropriating a certain portion of the amount contributed towards the whole to each department. It was supposed by the advocates of this scheme that there would be a saving of expense in the collection of funds and the general management of the departments and prevent one-perhaps more popularbranch of the work being sustained by a larger amount in proportion to its needs than others requiring quite as much help. The discussion of this proposal has been participated in by several prominent brethren. It was strongly opposed by the brethren of the Eastern Convention. The following is the report on this subject, as given in the Canadian Baptist:

"In the afternoon the report of the Joint Committee of the Board of the Convention West, entitled "Joint Committee of the denominational societies," held on the 16th of July, 1878, in the town of Paris, Ont., and signed by C. Raymond and C. Goodspeed, was submitted to a committee, appointed by the Board of the H. M. C. E., consisting of Revs. A. A. Cameron, R. B. Montgomery, J. P. McEwen, D. S. Mulhern, A. H. Munro, and brethren D. Bentley and R. Gile. Upon careful deliberation, said committee resolved to submit the following for the consideration of the **Convention**: Whereas, we learn from the report of the "Joint Committee," as 'published in the Canadian Baptist of July 25th. 1878, that certain serious changes in reference to our educational and F. M. societies are proposed and recommended to be adopted at the annual meeting of the Convention of Ontario, and Whereas, these proposals and recommendations have been made without counsel with the Baptists of Eastern Ontario and the province of Quebec, who consider they have an equal and as substantial an interest in the Foreign Mission and Educational societies as our Western brethren, Therefore, Resolved-That we hereby express our disapproval of the aforesaid independent course and most kindly and respectfully protest against any such changes as are contemplated in said report without a fair and reasonable consultation with and the approval of the Baptists of the Eastern Convention. In the report above referred to, it is proposed to create a Board to be designated and known as the Executive Board of the Regular Baptist Convention of Ontario, and that a body shall be organized to be called the Regular Baptist Missionary and Educational Convention of Ontario, to have conferred upon it by act of incorporation, power to receive and hold all denominational property at home and abroad connected with either our educational or missionary work. Further, it is proposed that it shall be the duty of the Treasurer to receive all funds collected for missions and ministerial education during the year; and to promptly hand over four-fifths of the same to the Treasurer of the Mission Board, and one-fifth to the Treasurer of the Canadian Literary Institute at Woodstock. These propositions ignore the fact that the mission property of the denomination is vested in the Baptist Foreign Missionary Society of Ontario and Quebec, and that the new arrangements pears are being read by Methodists as the joint committee of the Council and suggested would deprive the Baptists of

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been deeply troubled; but without the trouble I should not have been saved. I am strong, and have, perhaps, many years to live; and if I can but lead many to believe in the Lord, that will be joy enough for me here.

Swatow, China, August 12, 1878.

For the Christian Messenger, From Rev.' Isaiah Wallace.

RIVER JOHN, PICTOU Co.) Oct. 18th, 1878. Dear Editor,-

On the 30th ult., I left my home under the direction of the Executive Committee of Acadia College, to complete my engagement with the Governors, and proceeded to P. E. Island. After consultation, however, with leading brethren' in Charlottetown it was thought desirable to postpone any general appeal on the Island for the Rebuilding Fund, for the present, as in that city the brethren are taxed to their utmost in the erection of their new place of worship, and as last year the whole Island received a thorough canvass for the Endowment, and responded nobly. It is expected that next year the churches there will do their quota toward the rebuilding of Acadia.

I preached on the 1st Sabbath in October in Charlottetown, allowing the pastor, Bro. M. Donald, to go out and and perform missionary work at Rustico Road. He baptized two on the Sabbath and gave the hand of fellowship to five in the evening. He is as usual abundant in labors, and the good work is prospering in his hands. In fact the outlook for the Baptists on the whole Island is decidedly encouraging.

I received \$50 in small subscriptions from a few friends outside of our denomination in Charlottetown.

On returning from P. E. Island, I spent a few days at Shediac and Dorchester with encouraging results as the accompaning list indicates. In passing, I would call the attention of the N.B.

The success of Mr. Clough renders labor imperative, and supposing Mr. B's health is spared he will be able at once to enter upon the work to a considerable extent.

rie, and Rev. A. W. Nicholson," it ap- to illuminations, &c., will be settled by

THE GOVERNOR GENERAL AND THE PRINCESS.

At a public meeting called last week for the purpose of making arrangements for the reception of the Marquis of Lorne and the Princess Louise, suitable resolutions were adopted and loyal speeches made by various gentlemen. After which the following citizens were named a committee for the purpose of acting in conjunction with the City Council :

M. H. Richey, M. B. Daly, A. G. Jones, P. C. Hill, P. Power, Dr. Farrell, W. D. Harrington, John Pugh, J. S. D. Thompson, J. A. Sinclair, M. Dwyer, R. Uniacke, M. J. Power, J. B. Kenney, A. W. West, L. G. Power, Dr. Jennings, and J. R. Graham.

Subsequently the following resolution was adopted:

" Resolved, That the joint committee appointed, be requested to ask the cooperation of the Local Government in making the proposed reception a success, and to contribute towards the fund."

His Worship intimated that without a resolution the committee would quietly invite the Dominion Government to share in the expense.

The Programme for the reception was partially arranged. His Worship said he had been informed by the Admiral that the Marquis and Princess will remain in Halifax two whole days. They will land at the Dockyard at 12 on the day of their arrival, and will be there received by the Mayor and Council, and an Address of Welcome will be presented. They will then be escorted to Government House by a procession. After a brief stay there, the procession will be reformed and escort the guests to Admiralty House, where they will reside during their stay "BAPTISM."-Rev. John Brown's here. It is proposed that a grand ball Open Letters to the Rev. D. D. Cur- be given by the citizens. All details as

E. B. Hill, Box Harbor, Me" 1 00 hands to hold, press.
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