

and catch me as I was crossing, and crush me into the river bottom till I died. But she went last to the head of the clan...

My son went into business in Siam, and then came up to Hong Kong. From there he sent me twenty dollars, and a message asking my pardon for his lack of filial love...

When I heard this news, I did not cry, except in secret; for I feared that the heathen around me would say that my God was not good...

Swatow, China, August 12, 1878.

For the Christian Messenger. From Rev. Isaiah Wallace.

RIVER JOHN, PICTOU CO. Oct. 18th, 1878.

Dear Editor,

On the 30th ult., I left my home under the direction of the Executive Committee of Acadia College, to complete my engagement with the Governors, and proceeded to P. E. Island.

I preached on the 1st Sabbath in October in Charlottetown, allowing the pastor, Bro. M. Donald, to go out and perform missionary work at Rustico Road.

I received \$50 in small subscriptions from a few friends outside of our denomination in Charlottetown.

On returning from P. E. Island, I spent a few days at Shediac and Dorchester with encouraging results as the accompanying list indicates.

In connexion with my Agency for the College in this place, I am assisting Rev. D. W. Crandall the pastor of the Baptist Church here in holding a few extra services.

ISA. WALLACE.

SUBSCRIPTIONS TOWARD THE REBUILDING OF ACADEIA COLLEGE.

Wm. McDougald, Maitland... pd. \$10 00 M. P. Richardson, Margarets Bay, 5 00

H. Finlay, Orwell, P. E. I. ... 1 00 Sir R. Hodgson, Charlottetown ... 5 00 Henry Lawson, ... pd. 3 00

The Christian Messenger.

Halifax, N. S., October, 23, 1878.

REV. W. B. BOGGS GOING TO INDIA.

We have just had a visit from our brother Rev. W. B. Boggs, who informs us that he has received an appointment from the Baptist Foreign Missionary Union in Boston to labour in the Telogoo Mission at Ongole in the Madras Presidency, India.

The appointment was entirely unexpected on the part of brother Boggs. He had just given up all hope of returning and was expecting to remain and labor in pastoral work in some part of these provinces.

This is a happy solution of the difficulty respecting Brother Boggs and his return to India. We should have been glad if they could have gone back in connection with our own Board with the concurrence of all the brethren.

We are glad however to know that he will be so near to the field where our brethren with whom he has been associated are labouring, and where he himself was for a short time.

The success of Mr. Clough renders labor imperative, and supposing Mr. B's health is spared he will be able at once to enter upon the work to a considerable extent.

We, in this cooler climate, have but little conception of the frightful effects of the Yellow Fever scourge which has been experienced in the Southern States.

WAITING FOR THE FROST.

Still lifts the mild still air Its cup of perfumed snow, And star-like, gleam the myrtle blossoms where The autumn roses glow;

From its cold touch the pestilence will fly, And plague-shut houses will their doors unfold, And mourners, who have seen their loved ones die,

Will seek, with tears, the graves from which, to-day, Love, terror-haunted, trembling turns away.

All powerless, Lord at Thy dear feet we bow; If Thou delay, how many lives are lost!

The following is an extract from a letter written at Memphis, Tennessee, by Mr. Henry S. King, a native of Haliat, fifteen days before his death by yellow fever, which occurred on the 30th ult.

"I have been and am now engaged as superintendent of nurses for the Masonic Board of relief, (a volunteer, and have a fine large office in the third story of the Magnolia Block; and a fine room adjoining the office, and seldom leave it.

Should we now leave our poisoned atmosphere and go to the country it would the sooner develop on us, and if we then should get sick, all would flee from us, and we should die from neglect.

AS OTHERS SEE US.—The Chicago Journal of Commerce says:—"The recent triumph of Sir John A. Macdonald and the distinguishing policy of his party in the Dominion of Canada, is a victory which, if managed modestly and wisely by himself and his friends, may prove a most substantial advantage to the entire Dominion.

"Resolved, That the joint committee appointed, be requested to ask the co-operation of the Local Government in making the proposed reception a success, and to contribute towards the fund."

"Resolved, That the joint committee appointed, be requested to ask the co-operation of the Local Government in making the proposed reception a success, and to contribute towards the fund."

His Worship intimated that without a resolution the committee would quietly invite the Dominion Government to share in the expense.

The Programme for the reception was partially arranged. His Worship said he had been informed by the Admiral that the Marquis and Princess will remain in Halifax two whole days.

"BAPTISM."—Rev. John Brown's "Open Letters to the Rev. D. D. Currie, and Rev. A. W. Nicholson," it appears are being read by Methodists as well as Baptists, and, as we learn from what the editor of the Wesleyan says,

"from the letters and replies that have appeared in the premises, many are unable to judge for themselves."

In May last our contemporary said "Brother Brown is having his little letter to Brother Currie answered with a will," now, in October, he says, "That he (Mr. Currie) once intimated his purpose of replying we have already stated.

A note from Rev. A. E. Ingram informs us that the omission of a part of Dr. Tupper's letter, in his historical paper, occurred in copying it for the press.

We had already obtained from Dr. T. the missing paragraph, as follows:

"After the account of my fainting when attempting to preach, (March 25th 1817,) it follows:

Soon after this my heart was cheered by the coming of Mrs. Broderic of Five Islands, into Gospel liberty. A similar indication of the Divine blessing attending my labours occurred also at Advocate Harbour, in the case of a Mrs. Knowlton; as likewise at Spencer's Island, in the conversion of a Mrs. Spicer.

These 8 persons whom it was my privilege to bury with Christ in baptism—as also a Mrs. Nichols—in 1817, having through grace endured to the end, are now, I trust, with Him in glory, excepting Deacon Taylor, who is at the advanced age of about 90 years, evidently in his way to that blest abode.

Then follows the statement, "On the 21st day of Sept," &c. Oct. 9, p. 325.

THE GOVERNOR GENERAL AND THE PRINCESS.

At a public meeting called last week for the purpose of making arrangements for the reception of the Marquis of Lorne and the Princess Louise, suitable resolutions were adopted and loyal speeches made by various gentlemen.

After which the following citizens were named a committee for the purpose of acting in conjunction with the City Council:

M. H. Richey, M. B. Daly, A. G. Jones, P. C. Hill, P. Power, Dr. Farrell, W. D. Harrington, John Pugh, J. S. D. Thompson, J. A. Sinclair, M. Dwyer, R. Uniacke, M. J. Power, J. B. Kenney, A. W. West, L. G. Power, Dr. Jennings, and J. R. Graham.

Subsequently the following resolution was adopted: "Resolved, That the joint committee appointed, be requested to ask the co-operation of the Local Government in making the proposed reception a success, and to contribute towards the fund."

Resolved, That we hereby express our disapproval of the aforesaid independent course and most kindly and respectfully protest against any such changes as are contemplated in said report without a fair and reasonable consultation with and the approval of the Baptists of the Eastern Convention.

In the report above referred to, it is proposed to create a Board to be designated and known as the Executive Board of the Regular Baptist Convention of Ontario, and that a body shall be organized to be called the Regular Baptist Missionary and Educational Convention of Ontario, to have conferred upon it by act of incorporation, power to receive and hold all denominational property at home and abroad connected with either our educational or missionary work.

These propositions ignore the fact that the mission property of the denomination is vested in the Baptist Foreign Missionary Society of Ontario and Quebec, and that the new arrangements suggested would deprive the Baptists of the latter Province of rights, claims and control in relation to such property.

If the proposal contained in the resolution quoted, that relates to the formation of a single fund out of all contributions for Missions and Ministerial Education is intended to exclude those of Quebec Baptists, it cuts off the members of this Convention from co-operation with their brethren in Ontario in the work of Foreign Missions and Ministerial Education.

If it is intended to include our contributions to these objects in the common fund, it makes no provision for our Home Mission Funds being devoted to work in our own Province. Independently of these considerations we object to the scheme proposed because it would, if adopted, prevent the individual contributor designating and controlling the exact disposal of his contributions.

A. H. MUNRO, Chairman of Com.

IN THE SCIENCE OF ADVERTIZING blank space is sometimes regarded, like silence, as golden. We find these three lines in one of our exchanges in the centre of about six inches square of blank paper:

"This space is sold to but as their business is sufficiently brisk this week they decline to use it."

A capital dodge.

CANADA BAPTIST MISSIONARY CONVENTION, EAST.

Our brethren in Ontario have for some time past had the matter of consolidation of the benevolent work of the Baptists of Ontario and Quebec before them—a proposal to amalgamate their Home Mission, Foreign Mission and Educational work and make one common fund of all three, or, as some have, as we think unwisely, designated it, 'pooling the results'—having one Board which should own all the property of the body and appropriating a certain portion of the amount contributed towards the whole to each department.

It was supposed by the advocates of this scheme that there would be a saving of expense in the collection of funds and the general management of the departments and prevent one—perhaps more popular—branch of the work being sustained by a larger amount in proportion to its needs than others requiring quite as much help.

The discussion of this proposal has been participated in by several prominent brethren. It was strongly opposed by the brethren of the Eastern Convention. The following is the report on this subject, as given in the Canadian Baptist:

In the afternoon the report of the Joint Committee of the Board of the Convention West, entitled "Joint Committee of the denominational societies," held on the 16th of July, 1878, in the town of Paris, Ont., and signed by C. Raymond and C. Goodspeed, was submitted to a committee, appointed by the Board of the H. M. C. E., consisting of Revs. A. A. Cameron, R. B. Montgomery, J. P. McEwen, D. S. Mulhern, A. H. Munro, and brethren D. Bentley and R. Gile. Upon careful deliberation, said committee resolved to submit the following for the consideration of the Convention:

Whereas, we learn from the report of the "Joint Committee," as published in the Canadian Baptist of July 25th, 1878, that certain serious changes in reference to our educational and F. M. societies are proposed and recommended to be adopted at the annual meeting of the Convention of Ontario, and

Whereas, these proposals and recommendations have been made without counsel with the Baptists of Eastern Ontario and the province of Quebec, who consider they have an equal and as substantial an interest in the Foreign Mission and Educational societies as our Western brethren, Therefore,

Resolved,—That we hereby express our disapproval of the aforesaid independent course and most kindly and respectfully protest against any such changes as are contemplated in said report without a fair and reasonable consultation with and the approval of the Baptists of the Eastern Convention.

In the report above referred to, it is proposed to create a Board to be designated and known as the Executive Board of the Regular Baptist Convention of Ontario, and that a body shall be organized to be called the Regular Baptist Missionary and Educational Convention of Ontario, to have conferred upon it by act of incorporation, power to receive and hold all denominational property at home and abroad connected with either our educational or missionary work. Further, it is proposed that it shall be the duty of the Treasurer to receive all funds collected for missions and ministerial education during the year; and to promptly hand over four-fifths of the same to the Treasurer of the Mission Board, and one-fifth to the Treasurer of the Canadian Literary Institute at Woodstock.

These propositions ignore the fact that the mission property of the denomination is vested in the Baptist Foreign Missionary Society of Ontario and Quebec, and that the new arrangements suggested would deprive the Baptists of the latter Province of rights, claims and control in relation to such property. If the proposal contained in the resolution quoted, that relates to the formation of a single fund out of all contributions for Missions and Ministerial Education is intended to exclude those of Quebec Baptists, it cuts off the members of this Convention from co-operation with their brethren in Ontario in the work of Foreign Missions and Ministerial Education. If it is intended to include our contributions to these objects in the common fund, it makes no provision for our Home Mission Funds being devoted to work in our own Province. Independently of these considerations we object to the scheme proposed because it would, if adopted, prevent the individual contributor designating and controlling the exact disposal of his contributions.

A. H. MUNRO, Chairman of Com.

A NEW STORY BY GEORGE MACDONALD.—Lette's Living Age, in its issue for the week ending October 19th, begins the publication, from the author's advance sheets, of a new serial story by George MacDonald. The new story is entitled "Sir Gibbie," and promises to be one of much interest.