

For the Christian Messenger The Convention Scheme.

Dear Editor,—

The Finance Committee of the Convention have sent appeals to all the churches in the Maritime Provinces. We hope to receive from the churches an early and favourable reply. The Committee are anxious that the Convention Scheme should be a decided success. The various interests of our denomination demand the amount proposed by that Scheme, and the churches possess sufficient financial ability to raise it. In order to carry the matter to a successful issue, there should be immediately a forward movement all along the line. The Committee need the co-operation of our pastors and churches. And we claim it as our right, for every member of our denomination ought to feel the same interest in this matter that is felt by each member of the Committee. We are willing to meet the difficulties that will of necessity lie in our way, and to do the work required to the best of our ability without fee or reward. But we must be aided by the sympathy, prayers and efforts of our brethren or the work will cease.

The ministers in Yarmouth decided to hold a series of missionary meetings with all the churches in this county. The first of the series was held with the First Baptist Church of this town, on Monday evening last. For several reasons the attendance was not so large as we expected it to be, but we had a most encouraging meeting. The church choir furnished several pieces of choice music. Able and very interesting addresses were delivered by Revs. John Clark, A. Cohoon, A. McGregor, Congregationalist, and Wm. Robertson, Presbyterian. The collection amounted to \$18.80. The subscription list reached \$399.00—total \$417.80. We expect to carry this amount up to \$600.00. That will give us one dollar per member and \$200 to help some poor churches that cannot help themselves. If our brethren in other parts of the Province will think of the severe financial crisis through which Yarmouth has just passed, they will be ready to believe that many of our churches are able to do much more for the Master's cause than we can do here. Will they do it? If our ministers throughout the Province will organize themselves into County Committees and take charge of the work of raising the amount proposed, they will greatly relieve and encourage the Committee.

All the amounts collected should be forwarded to the undersigned. The several Boards will then receive their due proportion of the funds as early as possible. Some persons and some churches may suppose that it matters little when their contributions are made and how they are appropriated, and they may act accordingly. Such a course will give the Committee a great deal of unnecessary trouble. It is much better to adhere to the Convention plan. Send in lump sum to the undersigned all the moneys raised in Nova Scotia for the different religious objects controlled by the Convention. All that is raised in New Brunswick for these objects should be sent to John March, Esq., St. John, and all that is raised in Prince Edward Island should be forwarded to Rev. D. G. McDonald, of Charlottetown. As soon as the money is in the hands of the Committee it will be divided according to the Convention Scale and sent to the Treasurers of the various Boards.

Truly yours, G. E. DAY. Yarmouth, Oct. 10, 1879.

For the Christian Messenger.

The late Rev. Henry Angell.

My dear Sir,—

The tidings conveyed in your last respecting the death of our brother Angell, will be received by many with deep sorrow. Why was so good and useful a man removed so soon and so suddenly? Well;—the Master willed it. He could have detained his servant on earth twenty years longer, and could have stationed him where congenial labor would have been followed by fruitful results, and the good seed would have produced a hundred fold. But He did not choose to have it so, although, if He had seen fit He could have filled up all blanks, and replaced by substitutes those whom in his sovereign wisdom He had summoned away; it is a glad thought that Jesus reigns.

Brother Angell was in College when I came here, and gave promise of a shining career. An Essay produced by

him at the College Anniversary in June, 1852, on "The Pilgrim-Dreamer," was a display of power and pathos of a high order. There was a softened brilliancy in that paper which could not fail to be admired. I expected to see in Henry Angell one of the brightest of Acadia's stars. That expectation, however, was but partly realized. The calamity of June 7, 1852 deprived us of the pleasure of contemplating that development of talents and character which would have been the fruit of advanced culture. Wm. E. Grant was Mr. Angell's fellow-student and bosom friend. They prayed together on the morning of that day before the party left for the fatal excursion to Blomidon, and saw each other no more. The death of his friend so affected Brother Angell (whose mind was naturally inclinable to melancholy) that when the college re-opened he shrank from appearing again in the Halls where he had enjoyed the exalted pleasures of friendship, learning, and piety, and determined to leave his education unfinished, and enter at once upon his life-work. He was ordained to the christian ministry at Milton, Queens Co., Feb. 13, 1853. His ministerial history, in this Province, and in the United States, was marked by sound doctrine, practical application of truth to the hearts and lives of his hearers, and unswerving christian affection. His account will be delivered in "with joy." J. M. C.

For the Christian Messenger.

King's County Baptist Ministerial Conference.

This Conference met, according to appointment, in the Baptist Meeting House, Upper Aylesford, on Monday, Oct. 6, at 2 p. m.

There were present Rev. S. W. DeBlois, President. Rev. S. B. Kempton, Sec. & Treas., Revs. J. L. Read, E. O. Read, Dr. Tupper, S. McC. Black, Jos. Murray, J. Williams, Dr. Sawyer, Dr. Welton, G. O. Gates, of Liverpool, G. B. Titus, of Beaver River, Bro. C. Mosher, Lic., J. Lyons & I. Shaw. The Committee appointed at the last Conference to present some plan for meeting the religious needs of parts of the Co. destitute of regular preaching, presented their Report. After discussion, the Report, with some modifications that seemed advisable, was adopted; and Revs. S. B. Kempton, J. Murray, and S. McC. Black, requested to take such steps as are required, toward carrying out the suggestions that are contained in it.

Dr. Sawyer read the paper prepared by him at the desire of the Conference, on the subject, of the Baptists of these Provinces receive State Aid for Secular Educational Institutions. An interesting discussion followed, which is to be renewed at the next meeting. The Conference also requested Rev. S. B. Kempton to prepare a paper on the same subject.

Rev. S. W. DeBlois read a paper on Amusements. It was listened to with much interest. The writer was requested to send it to the Christian Messenger for publication. In the evening Rev. J. Murray preached to a very attentive audience, an interesting discourse from Eph. ii. 21, "The Framing and the Finishing of the Church."

Those who attended the Conference at Aylesford, can testify to the interest manifest in the matters under consideration, and the importance of the work in hand.

The Conference will hold its next session D. V., with the 2nd Horton Baptist Church, on Tuesday the 4th of November, commencing at 10 a. m., of which due notice will be given.

S. B. KEMPTON, Sec'y.

"Rev. L. A. CRANDALL, about four years pastor of the Freewill Baptist Church at Fairport, N. Y., has become so sick of the disintegrating influence of open-communion that he has resigned his charge, become a straight-out Baptist, and united with the East Avenue Baptist Church, Rochester. He is now supplying the pulpit of that church, and enters the Theological Seminary the present autumn. Mr. Crandall is not only a man well worth having, but his coming is another sign of how the principle of strict communion is "dying out" on the right hand and on the left."—N. Y. Examiner & Chronicle.

The U. States Colleges have large Freshman Classes this year; Harvard has 209; Yale nearly 200; Princeton 110, Dartmouth 100, Williams 64, Union 37.

The Christian Messenger.

Halifax, N. S., October 15, 1879.

Missionary News.

Mrs. W. B. Boggs writes Mrs. Selden from Ongole, India, August 25th:

"You will be glad to hear that thus far all our hopes for health in this country have been more than realized. My own health is just as usual, good, while my husband is better than I ever saw him, until these last few months. All the little troubles which cling to him more or less at home have left him now, and there are few farmers in Nova Scotia, and perhaps scarcely one minister in better health than he has been for weeks and months past.

Perhaps you have noticed in some of Mr. Boggs' communications that we have been for four months alone in the care of the Ongole Mission. Mr. Clough returned about eleven days ago, safe and well, but lonely, and somewhat sad, as he had accompanied his wife and children to England on their journey home, and returned from there alone. It is a great relief to us, to be able to hand part of the work back to him, and to have his counsel and help in those departments which continue in our care.

Since his return the great gathering of Preachers, Teachers, Colporteurs and other mission workers has taken place. It was an interesting busy time. They were here nearly five days, and much counsel and instruction imparted. They report the Christians in their several fields, with very few exceptions, doing well and walking worthily.

On the Sunday during the "Preacher's meeting" many candidates for baptism were examined, and in the evening Mr. Boggs baptized 116 persons. Two days later, 17 more were received and baptized by one of the native preachers. Mr. Clough intends to visit on the field much of the time during the next six months, and will probably find many more waiting for baptism.

Of course a very important part of our work yet is study, and we find Telooogo coming to us more and more. Although each day's progress seems very slow, yet when we look back over a few weeks we can discover improvement. However it will be some time yet before we will prefer Telooogo to English as some of our Missionaries do.

I have the care of the girl's school which was formerly in Mrs. Clough's care, and I find that they require much looking after, and a good amount of skill is necessary to their successful management. But I trust the Master to supply all the necessary wisdom and grace for this and every other duty. We are busy all the time, and although we may never do any great thing, yet we feel at last that we are not living altogether in vain.

I have had a letter to-day from Mrs. Churchill at Bobilly. They are well and doing what they are able I think in their new hard field.

We receive the Messenger every week regularly, and read its contents with much eagerness and interest."

Miss DODWELL assisted by Halifax ladies and gentlemen, gives a Concert, on the 23rd inst., in the Academy of Music, before leaving Halifax for Italy, where she goes to complete her musical studies.

SPIRITUAL HINDERANCES.—The Lord Bishop of Rochester writes:—"Time permits me to indicate but three, Religious egotism, an unwise indulgence in the means of grace, and spiritual pride.

Let us specially be on our guard against whatever may tend to make us put the ordinances of Christ in the place of Christ, or so to treat and regard those ordinances, as if they were the inevitable and necessary conduits of His grace, which may not be had without them. Christ and Christ alone is the food of the soul. He has been pleased to appoint these ordinances as channels to convey Himself; but He is not bound to them, nor confined by them. Sometimes He has to vindicate His own honour, by leaving His people in the wilderness till they come back straight to Him for Himself. The soul pampered with unwise provision has a sad but needful famine, when circumstances deprive it of its cherished ministrations. Some stand the test, but you may count them on your fingers. Others, who have over-stimulated their life by living on cordials, find it at first a weary and thankless journey back to Jacob's well, where the stranger Jesus patiently

waits for them, once more to give them with His own hands of the water of Life."

REV. JAMES A. STUBBERT in a brief note from Weymouth, whence he has removed, adds, "Religious matters are looking more cheering in this field. May the set time to revive Zion speedily come. Pray for us."

Remittances for the Christian Messenger are always in demand. Please forward early.

THAT HORRID SARAH, by KATE NEELY HILL, pp. 206, \$1.00. Philadelphia, American Baptist Publication Society.

FLORENCE WALTON; OR, A QUESTION OF DUTY, by MARY F. McKEEN, pp. 235, \$1. Philadelphia, American Baptist Publication Society.

Here are two more new books to be added to the excellent collection of the A. B. P. Society's list. They are written in excellent style and will be hailed with delight by readers of all ages, especially the young people.

If not narratives of actual life they are written with much ability and represent real life with much spirit and vividness in giving portraits of persons, sometimes, yet not often, met with. Both books will be found pleasant and profitable reading.

In reply to inquiries made we may state that the price of the book "ANNIVERSARY LEAVES" noticed in a former number, is \$1.00.

THE BAPTIST REVIEW for the quarter—July, August and September, 1879, J. R. Barnes, D. D., Editor, Cincinnati.

We have here No. 3, of this new Quarterly filled with good things. It has eight excellent articles, as follows:

- 1. God and the Bible, by Professor Pepper.
2. An Exposition of Genesis vi. 3, by Rev. J. F. Morton.
3. An Introduction to the Book of Isaiah by Rev. Thos. D. Anderson Junr.
4. Theism grounded in mind, by Hon. James M. Hoyt, L. L. D.
5. Reason's sphere in things revealed, by Rev. J. N. Carman.
6. The foundation of the Keys, Exegesis of Matthew xvi. 18, 19, by Rev. S. W. Culver.
7. The belief of the Hebrews in the immortality of the soul by M. Gregwire. Translated from the French by Rev. W. H. H. Marsh.
8. The Portraiture of Jesus, by W. N. Clark, D. D.

Notices.

Dear Bro. Selden,—I would acknowledge the following donations to Beaver River building fund:

- Berwick,—A F Chipman, \$1; B Morse, \$1; Mrs. Elijah Palmer, 50cts, G W Eaton, 50cts. Rev S McC Black, \$1.
Canning,—Dea L C Woodworth, \$1; Mrs L C Woodworth, \$1; Rev D Freeman, \$1.
Canard,—A Friend, \$1; L H Eaton, \$1; D R & C F Eaton, \$10; Jas Eaton, 50cts. Henry A Eaton, \$2.30; E Rand, \$1; J E Rand, \$1;
Wolfville,—Rev J M Cramp, D D \$4; Rev Dr Welton, \$2; J B McDonald, \$1; Three Friends \$1 each, \$3; Prof Kennedy, \$1; Jas S Morse, \$1; Rev A W Sawyer, D D, \$1; Geo H Wallace, \$1; A D W B, \$1; A Coaldwell, \$1; Prof. D F Higgins, \$1.
Milton,—Rev J I DeWolf, \$1; Rev P F Murray, \$1; J H Cook, \$2; Geo Cleaveland, 50cts.
New Germany,—Collections, \$7.15; David Lantz, 50ct.
Hantsport,—Geo W Churchill, \$10; William Davidson, \$1; Wm Barker, 20cts.
Kentville,—Wm Eaton, 50cts. Wentworth Chipman, \$1.
Gaspereaux,—John Williams, 50cts. Upper Aylesford,—L O Neely, \$1; Whitman Morton, \$2.
Lower Aylesford,—Mrs. Mary Welton, \$1; L S Tufts, \$2; H. L. Baker, \$1; E Read, \$1; William Rhodes \$4;
Margaretville,—D Fales, 50ct. Simeon HARRIS, \$2; J R Stronach, \$1; C S Stronach, \$1; Parker Reagh, 50cts.—Total \$84.15.

Thankfully, G. B. TITUS.

CASH RECEIVED TOWARDS FUND FOR BUILDING ACADIA COLLEGE. L. M. Smith, Esq., Halifax.....\$30 00

CASH RECEIVED TOWARDS ENDOWMENT FUND OF ACADIA COLLEGE. Legacy late David Lyons, Cornwallis.....\$400 00

RECEIVED FOR FOREIGN MISSIONS. Half year's interest on Jacob's bequest.....\$52 50

TROS. P. DAVIES, Treas. F. M. B.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Windsor—Miss S. Shand.....\$11 75
Deerfield—Mrs. M. C. Stubbert... 12 00
" Deacon B. Stubbert... 1 00
M. R. SELDEN, Sec'y.
Halifax, Oct. 14th, 1879.

In accordance with Rev. D. McDonald's Resolution at Convention, Antigonish Church, (being 10cts. per member,) \$7.

A. D. W. BARSS, Treas.
Wolfville, Oct. 11, 1879.
Christian Visitor please copy.

NOTICE.

The undersigned hereby acknowledges the payment by the Executors of the late Mrs. Dr. Lyons of Truro of Four hundred Dollars, (\$400) to the fund for Ministerial Education.

J. W. BARSS, Treas.

CONVENTION FUND RECEIPTS.

Mrs. J. W. Lovitt, Yarmouth...\$100 00
Mrs. Joseph Shaw, " " " " 50 00
P. D. Kinney, Esq., " " " " 5 00
Miscellaneous receipts " " " " 8 80

Total \$163 80
G. E. DAY.

Yarmouth October 11th, 1879.

NOTICE.

The Hants Co. Pastors' meeting will hold its next session in the Baptist Church at South Rawdon on Tuesday, 21st inst., at 10 o'clock a. m., and the Auxiliary Home Mission Board will meet in the same place at 2 o'clock of the same day. Secretary. Oct. 13, 1879.

NEWPORT.

The Ladies of the Baptist Church and congregation at Newport intend holding a Tea-meeting and Fancy Sale on Thursday Oct. 23rd in their new shed on the meeting-house grounds. Doors open at one o'clock. Admission 10 cents. Tea twenty-five cents, served from four till seven. Proceeds to go towards liquidating the debt on the meeting house. Should the day prove stormy it will be held the first fine day after.

THE EASTERN COUNTRIES MINISTERIAL AND LAY CONFERENCE.

The first Quarterly Conference of the above Society will commence at 7.30 p. m. (D.V.) in the Baptist Church at Canso on Friday the 17th of October next. The Friday night meeting will be of a social character. The Saturday morning session will meet at 10 o'clock sharp. After the disposal of business a paper on "How to make the Laity more efficient as religious workers," will be read by the Secretary. The Rev. F. O. Weeks of Antigonish will read an essay on "Sabbath Schools" during the afternoon session. In the evening at 7, the Conference sermon will be preached by the Rev. F. O. Weeks. If each church in these counties will try and send two delegates, besides Sabbath School workers and church officers to the Conference, a pleasant and successful series of meetings will be ensured. A. H. DEAKINS, Sec'y
Guysborough, Sept. 26th 1879.

CORRECTION.—Mr. George B. Hubley wishes us to say that in his notice of the fire at Margaret's Bay, it was Mr. Boutlier, not Mrs. B., who was at the time three miles from home, &c.

Treasurers of Baptist Funds.

- 1. HOME MISSION BOARD—J. C. Anderson, Yarmouth.
2. FOREIGN MISSIONARY BOARD—Thos. P. Davies, St. John, N. B.
3. ACADIA COLLEGE AND HORTON COLLEGIATE ACADEMY—Andrew D. W. Barss, M. D., Wolfville.
4. MINISTERIAL EDUCATION FUND—Jno. W. Barss, Wolfville.
5. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.
6. WESTERN ASSOCIATION INFIRM MINISTERS' FUND—Rev. Alwood Cohoon, Yarmouth.
7. CENTRAL ASSOCIATION INFIRM MINISTERS' FUND—Charles F. Eaton, Canard, Cornwallis.
8. EASTERN ASSOCIATION INFIRM MINISTERS' FUND—W. M. Read, Amherst.
9. PRINCE EDWARD ISLAND ASSOCIATION INFIRM MINISTERS' FUND—James Desbrisay, Charlottetown.

News.

THE SONS OF TEMPERANCE are receiving some accessions, New Divisions have recently been opened at Brookfield, Colchester Co., with 42 members by J. Parsons; at Kempt, Queen's Co., with 53 members, by B. L. Telfer; and at Medford, King's Co., with 50 members by T. Hutchings.

The old Pyramid is to be sold by tender. She was built about the year 1801 of Dantzic oak, as a sailing frigate of 920 tons, in H. M. service, and is pronounced perfectly sound and staunch now below the water line. She has adorned our harbor for about the last 40 years and at different times has been used as a school, a hospital, and a receiving ship.