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found E. F. WoodcLeod. Brisay, Ass't. d \_\_\_\_\_ letters. ce and of 81. After usiness, of God vinces, e given

SWICK ts 32nd ne 24th ockland, Harvey J. T.

## "Why are we Baptists." The Association adjourned on Thursday evening to meet next year at Chipman, Queens County, on the 4th Thurs-

abroad."

day in June.

DEAN STANLEY AND THE CHURCH.

JULY 9, 1879.

all the opportunities offered at our own

excellent institution before going else-

where" and hopes "that the day is

not far distant when we shall have in

our own Province an Academy affiliated

with Acadia College, at which our

young men may conveniently prepare

themselves for that Institution." "There

is already on hand some \$6,000, the

proceeds with accumulated interest of

Rev. A. J. Stevens was appointed to

preach the Associational Sermon next

year, the subject of which is given

gospel to the destitute at home and

by Rev. W. P. Everett on the question

The Circular Letter is to be written

him "The duty of Baptists to give the and to baptize. What ideas the writer

the sale of the Fredericton Seminary.

Our Presbyterian brethren are just The Rev. George Venables, Vicar of now rejoicing over the admission made Great Yarmouth in England, has received by Dean Stanley, that Episcopacy is of later date and a more recent development of Christianity than Presbyterianism. His reiterating of what Dr. Lightfoot affirmed is taken as strong support of that body, as against the English Church so-called. He says: "That the early constitution of the apostolic churches of the first century

was not that of a single bishop, but of a

bishops or presbyters, and that it was

**CHRISTIAN** MESSENGER

We invite the special attention of our CASH RECEIVED TOWARDS FUND FOR RE-Pedobaptist friends to the strong testi-BUILDING ACADIA COLLEGE.

> Reuben Harlow, Shelburne...... 10 00 G. P. Payzant, Windsor..... 100 00 D. R. & C. F. Eaton ..... 455 78

Central Association.....\$106 91 Western Association..... 63-69 Musquodoboit..... 12 25 Received per H.H. Harding, Esq., St. John, per C. D. Everitt. Treas. Western Association, N.B. Brussels St. Church, St. John....

NEW ADVERTISEMENTS. by such language, and enter our solemn

> The members of the SEWING SOCIETY in connection with GRANVILLE ST. CHURCH, intend to hold a STRAW. BERRY FESTIVAL in the

Vestry, Queen Street some light from having had an arguto-morrow, THURSDAY, JULY 10th. ment with one whom he styles " a very determined Anabaptist" and writes in

the Parish Magazine a High Church "Now here, assuredly, lies our first duty. It is to plainly show the peo-

Prince & Waddell Sts., Truro, N. S.

A. J. WALKER, Proprietor.

style.

April 17.



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ork have tained a Counties

al supply stic work inviting mising a demands care and

not till the very end of the apostolic age that the office which we now call Episcopacy gradually and slowly made ts way in the churches of Asia Minor that Presbytery was not a later growth out of Episcopacy, but that Episcopacy was a later growth out of Presbytery; that the office which the apostles instituted was a kind of rule, not of bishops, but of presbyters; and that even down to the third century presbyters as well as bishops, possessed the power of nominating and consecrating bishops."bnet bas old 100 .. ; el di o

The primitive presbytery is however, a very different thing from modern Presbyterianism. That was the pres- days. bytery of a single church, not a combination of churches over a province or nation. When the believers in a large district were addressed or spoken of they were "the churches of Galatia," "then had the churches rest through all Judea," " the churches of Asia ' orc., just as we now speak of Baptist churches. Many of the passages in the New Testament might be quoted, which shew that each church was, as the Church of England well describes, " a congregation of faithful men in the

If any of the existing churches can take encouragement from the statements of that learned dignitary, Baptists may certainly appropriate the results of his learning, and his observation in Palestine and other eastern countries respecting the early Christians, and their observance of Chris-Baptist Anniversaries, 1879. tian Baptism. But Dean Stanley is a historian, not a logician. He does not N. S. EASTERN ASSOCIATION will meet at Goose River, Cumberland County, on hold that because history teaches us Saturday the 12th of July at 10 o'clock, that the primitive christian baptism A. M. was by immersion, that we should therefore continue the practice, but thinks that Christianity is in a process of development, and that man is at liberty to alter the arrangements our Lord and the apostles gave to the early churches. By this means we think he prepares a pathway for his brethren to go into the Roman Catholic Church, or any of miles, on Friday, July 11th. the modern forms assumed by professing Christians even to Universalism and Infidelity. Let us "ask for the Goose River, N. S. old paths, where is the good way, and Delegates and others travelling by walk therein and ye (we) shall find rest for your (our) souls."

The Watchman remarks :

who would befog the plain and simple

language of the Sacred Scriptures and

grossly pervert the teachings of history,

in order to bolster up the change made

in the act of baptism. After alluding to the numbers and influence of the

"It is worth while for us to contem.

plate this vast American Church, which,

more than the corresponding communi-

ty in England, lays stress on the reten-

tion of what is undoubtedly the primi-

tive Apostolical, and was till the

Baptists in the United States, he says :

immersion. And the rubrics plainly declare that this regulation applies to the baptism of an adult or of an infant. The rubric in the office for the Public Baptism of Infants is, "He shall dip him in the water discreetly and warily." In the case of the baptism of such as are of riper years it is " Then shall dip him in the water, or pour water upon him;" but with sigificant consistency the rubric for the private baptism of children in houses (meaning of course for a sick or weakly child), says "The minister shall pour water," and makes no allusion to immersion. So then pouring is permitted, dipping is enjoined, and every an. cient font within our churches shows that dipping was practised in earlier

and long universality, and present au-

thority of the act which they neglect or

oppose. He is frank and honest in his

We have been accustomed to cherish

high thoughts of the glory and the grace

and also of the wisdom of Jesus Christ

-the brightness of the Father's glory

and the express image of his person.

We have felt, as years have rolled over

our head, more and more of the im-

pressiveness of that scene when he sent

out his Apostles to preach the gospel-

may have of the wisdom of the Son of

God, who appointed the act, we do not

know; nor do we know how the attempt

would justify his words. But believing as

we do, in common with our Baptist

brethren, that whatever Jesus Christ

appointed is fully worthy of him who is

"The Wisdom of God," we are shocked

The recent admissions of many church

authorities as to the true and correct

meaning of baptism is operating on

clergymen in the church of England.

ple that the Church of England not

alone permits immersion, but en-

joins it. She permits pouring as the

protost against it.

periodical :---

acknowledgments on the above points.

These things being so, it may do good everywhere to take care to make them known, for the only hindrance of any importance to our Prayer-book is ignor-

ance concerning it. It may well be doubted, however, whether it will suffice in all cases that we show how plainly the Church not only allows but enjoins baptism by immersion. Wherever it is desired by the people interested, the infant or the adult ought to be baptized by immersion.

Under such circumstances, therefore, no Churchman can be wrong in openly avowing that the church fully recognizes which the pure Word of God is preached the propriety of immersion, whether of infants or adults, and also in practising this mode of administering Holy Baptism wherever it is desired. And this can-

Rofices.

not be too generally made known.

Delegates and friends who design attending the Nova Scotia Eastern Association at Goose River, July 12th, 1879, will please forward their names at an early date, to John M. Hunter. Arrangements will be made for the conveyance of delegates from Oxford Station to Goose River, a distance of 16

> In behalf of the Church, JOHN M. HUNTER, Clerk.

the Minister of Railways and Canals will be received at the Canadian Emigration Office, 31 Queen Victoria street, E. C., London, England, until JULY 15th, next, for Steel Rails and Fastenings, to be delivered at MONTREAL, as follows:

MONUMENTS, HEADSTONES, TABLETS, 5,000 tons by October 1st, 1879. TABLE TOPS, SOAP STONES, &C., &C. All work executed in the most approved 5,000 tons by June 1st, 1880. 5,000 tons by October 1st, 1880. Orders from the country personally and DEPOT, No. 28 BEDFORD ROW promptly attended to. Specifications, Conditions, Forms of Office & Sample Rooms, No. 76 Granville Orders will also be received for Refl Tender, and all other information will be Street, (Corner of Prince Street,) Granite Monuments. furnished on application at this office, or Feb. 26, \* to Dec. 31, '79. at the Canadian Emigration Office, 31 Halifax, N. S. Queen Victoria street, E. C., London, To whom all Orders should be addressed. SAVE THE NATION ! England, By order, Pamphlets with Testimonials and Di-F. BRAUN, rections for use furnished (gratis) on ap-Secretary. For it is sadly too true that thousands plication. Department of Railways and Canals, 1 of children are STARVED TO DEATH Reliable Agents wanted throughout every year by improper or insufficient food. Remember, OTTAWA, 13th June, 1779. the provinces. 3ins. June 25. May 14. RIDGE'S FOOD **OLD TARIFF PRICES.** TO INVENTORS AND MECHANICS. FOR INFANTS AND INVALIDS, NO PATENT NO PAY. WOOD BROS. & CO. Is all and a great deal more than we have PATENTS claimed for it. It is simply a HIGHLY NUTRITIOUS and easily assimilated Have received, and are offering their and how to obtain them. Pamphlet of FOOD, grateful to the most delicate and irritable stomach, and especially adapted for the INFANT and GROWING CHILD. entire stock at 60 pages free, upon receipt of Stamps for CB HLHB Postage. Address-PRICES, Invalids, Nursing Mothers, GILMORE, SMITH & CO., Now is the time to buy and those suffering from INDIGESTION will find on trial that RIDGE'S FOOD FOR INFANTS AND INVALIDS, is SOLICITORS OF PATENTS, Dry Goods Box 31, Washington, D. C. all they can desire. It is carefully put up Feb. 12. in four sizes. Constant users will find our No. 4 size CHEAP. **M**CSHANE BELL FOUNDRY (always the most economical size to buy) now much larger than formerly, thus materially lessening the expense. WOOLRICH, Dispensing and Family Chemist, Upper Water St., Depot for Ridges Food, Pick-me-up Bitters, &c., with a well-assorted stock of Pure Drugs. Manufacture those celebrated Bells for WOOD BROS. & CO. Churches, Academies, etc. Price-List and Circulars sent free. GRANVILLE ST., HENRY MCSHANE & CO.,

April 30.

Secretary Central Board of Agriculture

Dalhousie College, Halıfax, May 6th, 1879.

1 am glad to hear that you are about to resume the agency for the North British Co.'s "Nutritious Condiment," originally introduced by you in 1872. It was then well appreciated by horsemen, cattle feeders and dairymen in this Province, and the animals shown at the Provincial Exhibition in October 1874, for the special prizes offered by you. were very creditable and attracted much at-

GEORGE LAWSON.

TESTIMONIAL FROM MAJOR GOOLD, PAYMASTER TO HER MAJESTY'S

HALIFAX, N. S., 9th June, 1879.

My cow having been under the effect of lead poisoning, has been successfully treated by Mr. Byrne, Veterinary Surgeon, and having become much emaciated from its effects, I was induced to try your "Nutritious Condiment." The results have been most satisfactory. After using the Condiment for a short time, she has not only regained her usual tone, but, instead of only a few quarts of milk daily, she is now yielding fourteen and the quality is much richer, and we have plenty of cream for butter, and other purposes. I do believe the Condiment to be everything that is claimed for it; and can recommend it with confidence

You are quite at liberty to publish the

J, K. GOOLD.

Major,

Baltimore, Md.

lyr.

Oct. 23.

Staff Paymaster to H. M. Forces. GEO. FRASER ESQ.,

Agent North British Co.'s Nutritious Condiment, Halifax.

## GEO. FRASER,

Managing Agent for Maritime Provinces, Newfoundland and Bermuda,

the funds meet the sent confissionary unt is yet work per-

the Board 7.69; and ame from oks Fund, \$280.19 as e Mission sociations

d recomcautioned be Baptist shed with

ived into ion comeview the n Acadia "students vantage of

thirteenth century, the universal mode of baptism in Christendom, which is still retained throughout the Eastern Churches, and which is still in our own church as positively enjoined in theory as it is universally neglected in practice, namely: the Oriental, strange, inconvenient, and to us almost barbarous practice of immersion."

Intercolonial Railway to the Eastern Baptist Association at Goose River in July, will receive a Free Ticket to Return, from the Station Master, Oxford In a recent address on "The Histori cal Aspect of the American Churches," Dean Stanley administers an effectual Station, on presenting a Certificate of attendance from the Clerk of the Asrebuke to that large class of persons sociation.

> WM. FAULENER. Truro, June 27, 1879.

HORTON COLLEGIATE ACADEMY and LADIES SEMINARY .- The Academic year begins on the 1st Wednesday in Sept. With first class accommodation and an efficient staff of instruction, large patronage is solicited. For further information apply to the Principal, J. F. TUFTS.

## RECEIVED FOR HOME MISSIONS.

From Treasurer of Central Bap. Asso. for Home Mission ... \$275.13 Do. for French Mission. 63.08

\$338.21 J. C. ANDERSON, Trea. H. M. Board. Yarmouth, June, 28, 1879.