

and they are now reaping the benefits of it. As to a native ministry there appeared to be the greatest unanimity about the desirability of a strong native ministry such as the rising churches could sustain, and of treating them as brethren in Christ.

As Caste is one of the greatest difficulties outside of the Church in South India, so it is one of the greatest difficulties in it. The spirit of Caste is directly opposed to the genius and spirit of Christianity. It has obtained a foothold in a few of the missions here and its influence is only evil.

The papers read at the Conference and the discussions will be published in a two volume Report of about one thousand pages. A good mission map will also accompany the Report.

I am sorry that none of the Missionaries of the Maritime Provinces were able to attend.

The results of missions in South India are such now that no one can gainsay them. Brethren your investments are sure that you are making in Telugu Land, Corporations, Banks, &c., may fail, Cities may be burned and thousands lose their all, but investments in missions are sure. The heathen will be gained for Christ and fruit gathered into life eternal.

Yours truly, A. V. TIMPANY.

FROM MRS. CHURCHILL TO THE SECRETARY OF THE N. S. CENTRAL BOARD.

BOBBILLY, June 12, 1879.

My dear Mrs. Selden,

As usual your letter received a warm welcome, I had been looking for it for some time, for I wanted to write you from our new home.

You may know we were happy to get here and settled at last, after the long weary waiting.

We have been here more than two months now, and not one sigh of regret has yet escaped us, with regard to the location of our mission ground. We may have sighed for some other things, or on account of other things, but not that we are stationed in Bobbili. We feel quite at home here and that these people are our people, and are only sorry that we cannot do more for them than we are at present doing.

As I write, three men are standing in the room looking all round at every thing, and just now I hear one reading the Telooogo text that some person worked or painted and sent out to me in that box, of precious memory: "God is love," and "There is one Lord." "True words those are" I say, and they read them again, and then ask leave to go, which is granted, after I tell them to remember these words. Scarcely a day passes in which there are not a number of persons who come round "to see" as they say when we ask what they want.

Last Sunday I invited Mr. C's class of young men to come on Wednesday evenings and I would teach them to sing, six came last evening and made creditable progress with one hymn. If I can succeed in getting them to come regularly, we will hope to teach them something else besides singing, bye-and-bye. In starting out anew this way, how little we know what will succeed, but we must try every plan that seems to be right and leave the result with Him who knows from the beginning whether this or that shall prosper.

talking about her children, she brought two bright little boys to see me, and said she had one little girl, but she died. She said it sadly, and so I felt it was a good opportunity to tell her where her babe was gone, and to assure her that the little one was perfectly happy, and would nevermore know sorrow, hunger or pain. She listened attentively and seemed interested in the new thought. The next evening I drove past her house and when I returned she was standing out near the street, to make a salaam to me as I passed. O I hope the Lord may give me favor in their eyes, that I may teach them the way of life, we feel we need so much wisdom, so as to do the right thing always, and recommend the religion of Christ.

The second Sabbath we were here a number of boys came, upon my invitation, to study the Bible, and some have come every Sunday since so that Mr. C. and I have quite an interesting Sabbath School, if two classes in different places can be called such. I have my boys sit on a mat on the verandah, and Mr. C, has his sitting round the dining room table, we need a room badly for this work, as well as for my day school, but when the mission house is built we will have just the rooms in this house we need, I hope we shall not have to wait long for means to build it, for our work cannot be carried on successfully without a place to work in.

I opened my Bobbili caste girl's school June 2nd with four Brahmin girls. I have since enrolled fourteen more, all Brahmins, but two have ceased coming and the other girls say they have gone to their husbands' homes, and so will not come any more. Most of them are very interesting, pretty girls, but I fear they are going to come very irregularly. A girl's school is a new thing here, and it may or may not be a success at first. I am trying to have as little expense connected with it as possible, but I may have to change my plan, and offer some reward for regular attendance before I shall succeed, as I did in Bimili.

One Brahmin widow who has seemed very friendly ever since I came here, came this morning and brought her niece. I was very glad she did so, for two reasons, I was glad to get another pupil, and equally glad she did as she had promised, we receive so many promises in this country that are never fulfilled, that it is cheering to us, when any person does as they promise.

As I write, three men are standing in the room looking all round at every thing, and just now I hear one reading the Telooogo text that some person worked or painted and sent out to me in that box, of precious memory: "God is love," and "There is one Lord." "True words those are" I say, and they read them again, and then ask leave to go, which is granted, after I tell them to remember these words. Scarcely a day passes in which there are not a number of persons who come round "to see" as they say when we ask what they want. These were standing looking in through the shutter of the door, and when I asked what they wished I received the customary answer, so I said, "See sirs," and they took it for a permit to come in, and came. I am glad they did for they have some precious words to carry away with them.

Last Sunday I invited Mr. C's class of young men to come on Wednesday evenings and I would teach them to sing, six came last evening and made creditable progress with one hymn. If I can succeed in getting them to come regularly, we will hope to teach them something else besides singing, bye-and-bye. In starting out anew this way, how little we know what will succeed, but we must try every plan that seems to be right and leave the result with Him who knows from the beginning whether this or that shall prosper.

We want you and all dear home folks to bear us and this new mission station on your hearts, and never forget us before the throne.

It was very hot here in April and the first of May, but then came three weeks of rain and delightful cool weather, and just in the midst of the hot season too, it did seem as if Providence was favouring us especially. A heathen teacher in the Government School here told me one evening he thought it was a God-send to us, especially to us, for if it had been as hot this year as last, we could not have stood it, so we take it and are thankful, the weather has come in hot again now, but not so hot as before the rain, and it cannot continue very much longer.

I am almost out of money for school purposes, taught 3 months in Bimili

after sending my last report and it takes something here to start anew, with books, slates, benches, &c. Will send a detailed account at the end of the year.

I remain as ever, Your sister in Christ, M. F. CHURCHILL.

Notices.

THE BAPTIST CONVENTION OF NOVA SCOTIA, NEW BRUNSWICK, AND PRINCE EDWARD ISLAND, will meet in Annual Session at Truro, on Saturday, the 23rd day of August, at 10 o'clock, A. M.

All delegates and friends who purpose attending the Baptist Convention, in Truro, commencing the 23rd of August will please forward their names to the undersigned as soon as possible.

Let all the names be sent in by the 12th Aug.

Postal cards will be returned introducing you to the parties who will entertain you during the Convention.

We cannot promise to provide for those who do not comply with this notice.

All who intend coming by their own conveyance will please let me know. J. E. GOUCHER

Truro, N. S.

BAPTIST CONVENTION.

Half-fare rates have been secured for all persons who shall attend the Convention to be held at Truro on the 23rd inst. And who shall travel by Intercolonial and Albert Co., Railways, Bay of Fundy or St. John River Steamers. Full fare going, Return free by presenting certificate of attendance to Ticket Agent. Members of Committee in Nova Scotia and P. E. Island, will please arrange with lines of travel there. Certificates good till the 1st of September.

Thos. Todd, Chairman of Com. Moncton, N. B., Aug. 2nd, 1879.

PARADISE, Aug. 2nd, 1879.

Dear Bro. Selden,

Please announce in Messenger that Windsor & Annapolis, and Western Counties Railway will return delegates attending Convention for One-third fare under certificate to be presented to the Station Agent, for which a ticket for one-third fare will be given.

Yours truly, A. LONGLEY.

REV. E. M. SAUNDERS informs us he has applied to Mr. Fishwick, who engages to give Return Tickets on his steamers to delegates to the Baptist Convention at Truro for half fare, on presenting a certificate of attendance duly signed.

The Edgar Stuart runs from Yarmouth and intermediate places to Halifax.

The M. A. Starr from Charlottetown and intermediate ports to Halifax.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Wolfville, - Miss Bais. \$9 50
River Hebert, - Mrs. I. R. Skinner. 7 00

M. R. SELDEN, Sec'y.
Halifax Aug. 5, 1879.

HORTON COLLEGIATE ACADEMY and LADIES SEMINARY. - The Academic year begins on the 1st Wednesday in Sept. With first class accommodation and an efficient staff of instruction, large patronage is solicited. For further information apply to the Principal. J. F. TUFTS.

FOR THE INFANTS' HOME.

Yarmouth, - Mrs. J. Lovitt. \$5 00
Kentville, - From Baptist Sabbath School, per Mrs. Carroll. 1 70
Mrs. E. M. SAUNDERS, Sec'y.
Halifax, Aug. 2nd, 1879.

Letters Received.

Rev. I. R. Skinner, \$2. E. H. Sweet, \$2. E. M. Beckwith, \$4.

PATENTS

obtained for new inventions, or for improvements in old ones. Caveats, Trade Marks and all patent business promptly attended to.

INVENTIONS THAT HAVE BEEN REJECTED may still, in most cases, be patented by us. Being opposite the U. S. Patent Office, and engaged in PATENT BUSINESS EXCLUSIVELY, we can secure patents in less time than those who are remote from Washington and who must depend upon the mails in all transactions with the Patent Office. When inventors send model or sketch we make searches in the Patent Office and advise as to its patentability FREE OF CHARGE. Correspondence confidential, prices low, and NO CHARGE UNLESS PATENT IS OBTAINED.

We refer to Hon. Postmaster General D. M. KEY, Rev. F. D. POWER, to officials in the U. S. Patent Office, and especially to our clients in every State of the Union and in Canada. For special references, terms, advice, &c., Address

C. A. SNOW & CO.,
OPPOSITE PATENT OFFICE,
WASHINGTON, D. C.
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\$5 to \$20 per day at home, samples worth \$5. free. Address STINSON & Co., Portland, Maine. May 28. 1yr.

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Now is the time to buy

Dry Goods CHEAP.

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GRANVILLE ST.,

April 30.

Songs from the Valley

OR THE VALLEY OF VISION,

And other Poems.

By Harriet Cole.

CLOTH, GILT LETTERED. Price 45 cents.

To be had at the Office of the CHRISTIAN MESSENGER, Halifax; of Rev. J. BROWN, Paradise, Annapolis Co., or of the Author, Milton Queen's Co. April 23.



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Middleton, Annapolis Co., N. S., or Charlottetown, P. E. I.

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The Bell, &c.

PIANOS,

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Of BOTH AMERICAN AND CANADIAN Manufacturers. Instruments guaranteed for five years and sold on easy terms. Liberal reduction to Clergymen, Churches and Sabbath Schools. Good Local Agents wanted in Towns, where not yet appointed.

MILLER BROTHERS,

Middleton, Annapolis Co., N. S. March 5.

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PATENTS

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GILMORE, SMITH & CO.,

SOLICITORS OF PATENTS, Box 31, Washington, D. C. Feb. 12.



JOYFUL NEWS

For the Afflicted!

NICTAUX MOUNTAIN, ANNAPOLIS Co., } November, 1877.

Messrs. C. GATES, SON & Co.—Gentlemen:

I had a child that was troubled very much with worms, and by taking one half bottle of your No. 1 Syrup she was entirely cured of them. About six months afterward I was taken with the Pleurisy, and was about despatching a man for a doctor when it came to my mind to take your Syrup, which I did, and soon came round all right without taking any further medicine.

I have formerly been afflicted with sore throat and quinsy in its severest forms, and could not get any relief or cure from any quarter or any medicine man until I obtained your Acadian Liniment, which always cures me at once. I have also known it to cure a number of friends in this neighborhood, and for my own part would not think of being without it in the house. My wife has also used your medicines for Heartburn, with the very best success. You may publish this if you wish to do so.

With great respect, W. H. MILLAR.

July 9.

CARPETS.

Just opened, new and Beautiful Patterns, from the very best makers. Buy at once, the present rates are too low to last.

TABLE LINEN and TOWELS,

(ALL QUALITIES AND WIDTHS).

At lower prices than ever before offered in this city.

SHIRTINGS AND SHEETINGS!

All the favorite makes for family use—value unexceptionable.

RICH DAMASKS, REPPS,

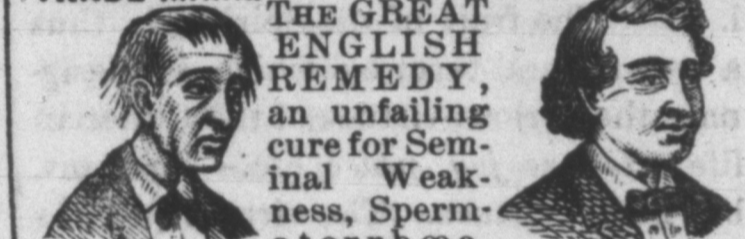
and other coverings, in every price and style—a Splendid Stock of

Rich LAOE and MUSLIN CURTAINS. W. & C. SILVER.

March 19.

GRAY'S SPECIFIC MEDICINE.

TRADE MARK. THE GREAT ENGLISH REMEDY, an unfailing cure for Seminal Weakness, Spermatorrhoea.



Before Taking Impotency, After Taking, and all diseases that follow as a sequence of Self-Abuse; as loss of Memory, Universal Lassitude, Pain in the Back, Dimness of Vision, Premature Old Age, and many other Diseases that lead to Insanity or Consumption and a Premature Grave.

Full particulars in our pamphlet, which we desire to send free by mail to every one. The Specific Medicine is sold by all druggists at \$1 per package, or six packages for \$5, or will be sent free by mail on receipt of the money by addressing THE GRAY MEDICINE CO., Toronto, Ont.

Sold in Halifax by all druggists and everywhere in Canada and the United States by all wholesale and retail druggists.

N. B.—The demands of our business have necessitated our removing to Toronto, to which place please address all future communications. March 12, 79.

CHAPLIN'S GRAND BAZAAR,

THE GREAT

TOY & VARIETY STORE,

126 Granville St., Halifax.

SPECIAL LINES,

Room Mouldings, Picture Mouldings, Oval and Square Frames, Rustic Frames, Splints, Mottos, Card Board, (perforated), Trunks, Satchels, Photograph Frames in fine velvet, Chromos, Mirrors, Looking Glass Plates, Combs, Brushes, Balls, Croquet, (Field, Parlor and Floor), Baskets, Pipes, Bracket Saws and Wood, Bracket Saw Outfits, Mourning Jewelry, Gilt Jewelry, Fine Coral Jewelry, Toilet Sets, Vases, Scrap Pictures, Games & Blocks, Bird Cages, Cage Cups, Brackets, Perches, Gravel, &c., Dolls (immense stock), Toys (every variety), Cutlery (Table and Pocket), Scissors, Rocking Horses, Children's Woodenware, Children's Carriages, House-Furnishing Goods, Pocket Books (150 kinds), Fancy Goods, Motto Frames.

WHOLESALE AND RETAIL.

The Most Extensive Assortment of the above Goods in the Maritime Provinces. Picture Frames Manufactured on the Premises at short notice and very cheap. Motto frames fitted, only 25 cents.

Bazaars supplied upon the most advantageous terms. May 14.

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MONUMENTS, HEADSTONES, TABLETS, TABLE TOPS, SOAP STONES, &c., &c. All work executed in the most approved style.

Orders from the country personally and promptly attended to. Orders will also be received for Red Granite Monuments. Feb. 26, * to Dec. 31, 79.