every morning. We have six native girls boarding on the missionary premises. Their expenses are now somewhat lessened, since the two schools have came under one teacher."

We close our Report with a brief glance at the Home Work. Only forty. 15. Guysboro...... 19 35 four Societies have corresponded with us 16. Halifax—Granville St. Church... 61-65 this year, being eleven less than the 17. number heard from at our last annual 18. Hammond's Plains...... meeting. But this smaller number 19. Hillsburg..... have sent in to the treasury a sum ex- 20. Hantsport..... ceeding that of last year by \$29.82. The donations are but one cent behind, but Mission Bands and Sunday Schools. 25. Margaret's Bay, 1st Church.... They have not been heard from, while 26. Newport..... last year, the sum of forty dollars, fifty- 27. North Sydney..... three cents, was received to be used for the 28. Osborne education of heathen children. Perhaps 29. Parrsboro..... it is not our place to show the reason of 30. Pine Grove..... Pastors of the churches, the Superintendents of the Sunday Schools, and the teachers working with them, to take this matter under their serious consideration, and to endeavour to keep up the interest in missionary work among 38. Upper Aylesford..... of contributions from Sunday Schools. In 1874 they sent \$70 23, which is also the highest sum reached. It is not fair perhaps to suppose that nothing has been done, because the money has not passed through our hands, for we know of 'one S. School (Wolfville) which sends funds direct, for the education of two native children in India. There may be similar cases of which we have not heard. The Society at Amherst takes the

lead once more as the largest in point of members and money sent in. No new Societies have been organized, but one has been revived-at Freeport, Digby Co. One Life Member has been added to our list from the church at Hammond's Plains.

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From the funds at the disposal of the three Central Boards of the Maritime Provinces, there has been donated this year the following sums :-

Salary of our missionary. Miss Hammond \$ 400 00 Towards building mission premises at Bobboly 1,000 00 For school buildings at Bobboly . . To enable Miss Hammond to carry on School work at Bimlipitam For the support of three orphan children under Mrs. Arm-

strong's care..... 75 00 In addition to this, the Central Board of Nova Scotia agreed to present Miss Hammend with a means of conveyance used in India, and which was a necessity for her work, living as she did at a distance from the schools. The cost was \$100.00, and the receipt of the money was gratefully acknowledged by Miss Hammond.

We are glad to know that the Canadian Missionary Link, published in Toronto, is becoming better known, and more widely circulated. We congratulate the lady editors of the paper on the success which has attended their enterprise, as shown by the distribution of the profits, which have been divided between the Central Boards, in proportion to the number of subscribers, our own share

amounting to \$8.81. Hoping that still greater blessings may be in store for all who work in the Master's cause, and trusting that a larger spirit of consecration may be granted to all, we close our Report for 1879, with extracts from the Reports of several of our Societies.

These extracts were subsequently read by Miss Selden. They gave a good general view of the work of the Societies through the province. We must defer their publication till our next.

Mrs. Manning then by request read the report of the North Baptist W. M. A. Society, an excellent document well worthy of publication in a separate from for general perusal.

The Report of the Granville Street Society was read by Miss Robinson. Miss Utley then recited an appropriate poem. After which the Trea-

surer's Report was read by Mr. Selden as follows: NOVA SCOTIA CENTRAL BOARD. Treasurer's General Account with the Women's Missionary Aid Societies for the year 1879.

By cash received from Societies...,\$833,68 Donations.... 64 09 Interest from Savings Bank\$5.75 Stationery, Postage, &c.1.85 Discount on Notes.....0.23

3 67 Remitted to Missionary Board-For quarter ending March 31....\$157 56 June 30..... 249 06 Sept. 30..... 212 78 Dec. 31. 278 38 Bal. of interest remitted to Board... 3 67 \$901 44

Examined and found correct. L. M. SMITH, Auditor. LIST OF SOCIETIES AND AMOUNTS CONTRIB-UTED DURING THE YEAR 1879.

1. Amherst..... \$ 70 00 2. Annapolis.... 15 00 3. Bridgewater 4 00 4. Bridgetown 8 00 6. Berwick..... 11 00 has asked for baptism. Another man 7. Canard...... 35 66 and his wife who have heard the gos-

9. Canning 7 50 10. Canso 20 00 11. Deerfield...... 19 00 12. DeBert River..... 6 25 13. Falmouth...... 19 25 " North Church 56.00 27. Indian Harbor..... 23. Milton..... 13 00 32. River Hebert..... 33. Sydney 34. Summerville..... 35. Scotch Village, Hants..... 36. Truro..... 37. Torbrook..... mot, (Branch)..... 41. Wolfville.... 42. Windsor.....

The following was sent but did not arrive in time for the report: Freeport, Mrs. A. Ottis..... \$ 6 00

** \$833 68

44. Yarmouth-Temple Church.... 22 00

43. Weston, Cornwallis.....

DONATIONS TO W. M. A. SOCIETIES DURING THE YEAR 1879. A Friend, Indian Harbor \$2 00 Mrs. Jos. Wilson, Port Hastings 1 00 A Friend, Port Medway 5 00 Mrs. Geo. Dart, Lower Stewiacke... 0 65 A Friend, 2nd Hillsburg Church.... 0 50 Mrs. Thos. Uhlman, Deerfield...... 4 00 enemy's camp, and he may decide and Mrs. Jas. Sanford, Coldbrook, Corn. . 1 Mrs. S. McCully Black, Berwick.... Gideon Fleck, Hollands Harbour.... Proceeds of a Tea Meeting at Ham-

mond's Plains, for the purpose of making Mrs. Naomi Haverstock A Life Member 25 00 500 00 | Mrs. Elish Bancroft, Round Hill, Annapolis Co..... 5 00 Col. taken at Miss. Meeting, Truro. 2 13 Dea. R. Crosby, Deerfield..... Mrs. E. E. Card, Windsor Road.... 1 00 Proportion of profits of "Missionary

Link," per Mrs. Freeland...... 8 8 Mrs. Matilda C. Dailey, N. Brookfield 1 00 \$64 09 M. R. SELDEN, Sec'y. & Treasurer. An intermission of ten minutes then gave a very pleasant opportunity for

tree conversation and fraternal intercourse between the members of the two from Rev. Wm. Spencer, of Hammonds | University was to be simply an examin-Plains. A poem on the death of Dr. Judson, written by his wife, was recited

A Duet by Miss Harris and Miss Wiswell was finely rendered, with ac-

in excellent style by Miss Maud Wis-

companiament by Miss Norton. Rev. E. M. Saunders was called on and spoke briefly on the encouragements

to missionary labor. The singing of the choir was a marked feature of the evening. A number of pieces most appropriately chosen were sung with much spirit and in excellent taste. All greatly enjoyed the meeting. In response to an appeal from E. G. W. Greenwood, Esq., several friends gave their names for donations of \$5.00 to the funds of the Societies.

A letter from Mrs. Armstrong of Chicacole, received a few days ago by Dr. Cramp, contains the following passages, which will be read with pleasure by our friends :-

"There has seemed to be an interest among the lads in our school for months past, and a willingness on the part of many of their parents to listen to the gospel message. This is becoming more pronounced as the light from the Word opens up to them. You are probably aware that the majority of conversions, indeed almost the total number among the Telugus has been among those of the lower castes, or outcasts of society. These are the majority in the country, the poor to whom the gospel is specially sent, and who most readily receive it. \$901 44 Our accession from Kimedy was from these. Here, however, our work has developed itself almost wholly among the higher castes, and it seems to us that the Lord has purposes of mercy towards these also in Chicacole. One whole family here have asked for baptism. The boy attends our school and heard the gospel here, we went with him to his home, and his mether and aunt, the only other inmates, have received the news of salvation through Christ, and though they still need much instruction, they have begun to pray to the living God.

Numbers of others are hopeful enquirers. Besides these an aged Mahomedan woman, who has long heard of Christ and worshipped him in secret, has found courage to attend our worship 5. Bear River..... 18 00 regularly for some time past and she too

pel preached and believed in it, have al- done only by surrendering their Charso requested to be admitted among us, ters. Our Colleges are not required to and the wife of our Colporteur who, though the child of Christian parents, has never before made any profession of religion. These are all under instruction, and if they give satisfactory evidence of an actual fitness for that ordinance, we hope to have another pleasant letter to write before the end of the year. Two men whom Mr. A. has not yet seen have sent word of their readiness to embrace Christianity. These also are caste men. You must not think these will all certainly be received into the church, a thousand things arise in this country to hinder those who "begin well," but it does not do to be too hasty. in receiving them, lest they make a greater loss to us after by backsliding.

I think I am safe in saying there are as many as twenty others here in town who are hopeful, who hear the gospel regularly and gladly, but who have not vet taken so decided a stand as the nine I have mentioned.

If it is God's blessed Spirit at work among the people it will spread and deepen, if not, like any earthly fire, it will die out. How many write to us as though we could convert the heathen: we can witness for Christ, that is all. If He converts people, to Him be the glory, if not we can only strive more and more faithfully to speak the Word. Yet the marvel to us is when any break away from their fetters; to see them as we do and to see the change that comes over them compels us to say, "It

I do not like to write of conversions that may be, yet the field in Chicacole has shown signs of promise for months, and it may be well that you should know what we hope, that it may stimulate er than we. Our hope is in the Lord God of Hosts. "If it be so, our God, whom we serve, is able to deliver us.' There is a very decided stir among the people, time will show its fruits."

PROFESSOR J. E. WELLS of Woodstock Baptist College, a graduate of Acadia College, writes to the " Christian Helper" 'on "OUR UNIVERSI-TIES"—the Universities of Ontario.

We gather the following facts from Mr. W.'s letter;—In 1861 a Royal Commission was appointed to examine University education in Ontario, and report. This Commission reported a scheme to establish an examining University, to be known as the Toronto University, to which all the denominational Colleges, could become affiliated Next came a good missionary speech by surrending their Charters. The ing body. The examinations were to be held and degrees were to be conferred in the respective Colleges affiliated. University College at Torontoa state Institution—having fine buildings, and a large staff of teachers, was one of the affiliated Colleges. Examiners have been appointed and degrees conferred from time to time; but up to three years ago, only one College-University College at Toronto-sent ceptable labor and high appreciation of up any students. The examining University and University College at Toronto have become so closely identified with each other, that the denomiaational Colleges have held off with jealous feelings. Three years ago, the late Principal of Woodstock College, the Rev. Dr. Fyfe, secured from the Toronto University, the passage of a statute by which the first and second examinations are held at Woodstock simultaneously with those in Toronto. The Woodstock College has been from the first legally connected with the

examining University. nations of the Toronto paper Univer- or of any mental reservation? sity, whilst the Presbyterians, with Many inquiries might be made touchwhom Dr. Grant is working in har- ing this question. What is the attitude mony are maintaining their position of our societies, of our officials, of our separate from the State College or the ministers, to this subject? What is the Presbyterians have been the leading that are not met, and of making, and but are not much in love with the Hali- ies involve difficulties and perplexities; body do not favor either. Things are grave a character, as to demand our often strangely mixed in this world.

Prof. Wells makes a strong plea for Examining University, and this can be Timothy iv. 3.

surrender any of their Chartered rights. Our educationists should watch the signs of the times. Halifax University must | Luthardt's Discourses. make local examinations the rule, and give the ceremonies of conferring degrees to the several Colleges, before it can expect Acadia College to consider W.M. A. Report the matter of sending up students.

DR. LORIMER AND HIS AC-CUSERS.

Much has of late been said and written about Plagiarism, and perhaps to no one in a prominent position have the charges been more directed, than to Dr. Lorimer of Chicago, formerly of Tremont Temple, Boston. He has been charged with taking passages of sermons from Dr. Parker of London, and Hebron Church......\$45 00 using them as his own. He denies the charge but admits that being a great admirer of Dr. P., he may have spoken what has been impressed on his mind from reading what he has so much admired of that gentleman's writings. Since these charges have been made Dr. Lorimer has used every means to to enable his accusers to discover proof, if there is truth in the charge, by publishing his sermons in the Baptist organ of Chicago. We have before us severis the Lord's work, and marvellous in | al of these published discourses sent by Dr. L. to a mutual friend--W. Ackhurst, Esq., who has given us the opportunity of reading them. We have done so, and give the substance of one on our first page. In them all we your hopes and prayers also. We feel see what appear plainly to be the lineaalways that we are in the heart of the ments and characteristics of Dr. Lorimer. We cannot of course determine Dea. Enoch Crosby, Deerfield...... 4 00 despoil us at any time, for he is strong- the fact of originality but are willing to take his word and to accept his denial and explanation. The effort is evidently using to afford opportunity to his accusers to establish their charge as quite sufficient evidence of his honesty and his innecence of the charge of

intentional plagiarism. Originality is now-a-days a very rare article. There are few things said or written that have not more or less of other men's thoughts in them. The shape and order in which they are presented may have almost infinite variety, whilst the materials have been gathered from all serts of sources and put together in every variety of style. When men wish to preach other men's sermons let them tell their hearers what they are giving them, and they would then doubtless be no less benefitted, and would avoid the risk and mortification of being discovered in other clothing than

PERSONALS.—The members of the Amherst Baptist Church and Congregation made a pleasant visit to their pastor on the 12th Inst., and presented him with Donations to the value of about \$200. We congratulate pastor and people on these evidences of acthe same.

We regret to learn that the Rev. S. McC. Black has resigned the pastorate of the Berwick Baptist Church. Its members much regret; this decision but there being so extensive a field over which his labors are required, leaves him insufficient time for study, so as to perform the duties required to his own satisfaction.

From the Wesleyan we learn that "Fasting or abstinence" is one of the ordinances of the Methodist body, and As the case now stands, the Baptist "covenant obligation to be observed all College at Woodstock, is the only Fridays in the year" as "one of the apdenominational College that sends up pointed means of grace and ordinances students to the examining University of God." After giving the rules conat Toronto. The reverse of this is the tained in the Discipline, the editor case in Nova Scotia. Acadia College may well ask: "What would a district is, we believe, the only College that Meeting or a Conference do with a does not send up students to the Hali- candidate for the ministry who, in refax University. How is this? Which sponse to the question: 'Will you reis right? If Acadia College is on the commend fasting, both by precept and right track, Woodstock College surely example?" would reply in the affirmais on the wrong; but if Woodstock is ative, and explain that he did so with a right, then Acadia is wrong. It is mental reservation, or a private intersomewhat remarkable and strange that pretation? Does the Discipline admit, in Ontario the Baptists are the only on this subject, of a negative or qualified denomination that accepted the exami- answer, or of any private interpretation,

Examining University. In Nova Scotia the moral effect of having obligations body in demanding a State University, not paying those vews? Such inquirfax University, while the Baptists as a and yet the subject is of so serious and careful and earnest consideration."

Does not the Apostle Paul give this all the denominational Colleges in as one of the evidences of those who apply to Toronto to come inte line with the have departed from the faith? See

We perceive that the Jan. Scottish Baptist Magazine has copied from our columns the article on "Pantheism" from Dr. Welton's translation of

We have been obliged to defer several articles to afford space for the

Wortces.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Falmouth,-Miss M. A. Young....\$10 00 M. R. SELDEN,

Halifax, Jan. 20, 1880.

CONVENTION FUNDS RECEIVED. Chegoggin do 13 40 Milton (Yarmouth) Church...... 4 00

> \$62 40 G. E. DAY.

Treasurer.

Yarmouth, Jan. 15, 1880.

RECEIVED FOR HOME MISSIONS. From West Bay, C. B., per D. Mc-Leod.....\$ 6 92 Baptist Ch., Lake George, Yarmouth Co., (French). 4 10 " Dea. Joseph Crosby, Yarmouth Co., (French) 1 10 French Mission Church. (French) 3 40 " Baptist Church, Lower Stewiacke.....

" Ministerial Conference, Yarmouth Co...... 1 97 Wm. C. Bill, Esq., Billtown. 5 00 John W. Barss, Esq., Wolfville..... 25 00 J. C. ANDERSON, Trea. H. M. Board. Yarmouth, Jan. 10, 1880.

Christian Visitor please copy. RECEIVED FOR FOREIGN MISSIONS. The following contributions have been received for our Mission which have not been hitherto reported: Baptist Church, Digby, N. S., per Rev. J. H. Saunders...... 4 20 Cardigan Church, N. B., per Mrs. Benj. Richards..... N. B. Central Board of W. M. A. Societies, per Mrs. W. Allwood, Treasurer 245 81 Miss Deborah Young, Ledge, St. Stephen, N. B., per Rev. W. E. Vickery..... N. S. Central Board of W. M. A. Societies, per Mrs.M. R. Selden, Sec.-Treas..... Sabbath School of Wolfville Ch., N. S., per Dr. Cramp..... North Church, Halifax, N. S., per Mrs. A. Clements, Treas... 10 00 Semi-annual interest on Investment of the C. R. Bill, Legacy. 35 00 Mrs. John Rand, Berwick, N. S., per Rev. S. McC. Black...... W. P. EVERETT, Sec'y. St. John N. B., Jan. 10, 1880.

Monies received will be acknowledged

Acknowledgment.

Dear Bro. Selden,—I wish through the Messenger to express my gratitude to the Baptist Churches in Chipman and the friends who aided them in making so liberal a donation. They met at my residence on the 24th Dec, and after partaking of a sumptuous repast, supplied by the ladies, Deacon E. Langin was called to the Chair. He referred to the object of their visit. Prayer was offered, music by the choir, and then the chairman presented your humble servant with a purse of money and goods to the amount of one hundred and twenty-two dollars and fourteen cents. Speeches were then made by Rev. Samuel Johnson, (Presbyterian) who expressed himself highly gratified and pleased at the good feeling and love manifested. Then came the Hon. G. G. King, who in a few well-chosen words expressed his regard for the ministry and thankfulness at the success which had attended us as a church during the past year. The Doxology sung, Prayer offered, dear friends separated to go their respective homes. May God's choicest blessings rest upon them all is the earnest prayer of their

W. P. ANDERSON. Chipman, Queens Co. N. B. January

ACADIA SEMINARY.

WOLFVILLE, N. S.

The next Term begins on THURS DAY, January 8th, 1880.

The buildings are new and in good condition. The staff of instruction is large and efficient. The charges are moderate. The necessary expenses for a young man for a year are about \$140.00; for a young lady, exclusive of music and drawing, about \$150.00. For Circulars and further information

J. F. TUFTS, Principal Horton Collegiate Academy.