with the enthusiasm that comes from a It will be evident that the incorporation wishes.

fresh start. makes the salad for lunch and the desert for dinner, who takes the position of wheel-horse quite cheerfully while her younger sisters make themselves beautiful and entertaining, and, one after another, find "one true heart" apiece to love them, and leave the maiden to grow into an old maid. However will- rise to serious differences in the disposing her sacrifice, it is one; and nothing al of it. Donors will be better pleased the households whose fires she has gifts, and hence they will be more what she has given .- Christian Union.

For the Christian Messenger. From Prince Edward Island.

Dear Bro. Selden,-

You have a corrrect idea of the action of the P. E. I. Association, regarding brethren Hinson and Swaffield. These good brethren never asked to be received into our Association as ordained ministers according to the Canadian use of the term; but wicked rumors being afloat questioning their Christian character they were asked to show credentials, which they did to the entire satisfaction of the Association. And let me inform your readers (and the readers of by." the Visitor ought to know it) that their credentials consisted of more than "an extract from a letter of Archibald Brown's [whose recommendation is no good, forsooth, because Rev. Herbert Foshay has never seen his handwriting] and a letter from D. G. Macdonald of Charlottetown. On speaking to Bro. Hinson on the matter of ordination some time since, he told me that if he ever took a pastorate in Canada, and the Church over which he would become pastor desire "the laying on of hands," he would gladly acquiesce. He is now engaged with the Church at Summerside, I am glad to inform your readers, and I doubt not you will soon have the pleasure of publishing an account of his ordination, and I would here venture to say that the same will be true of Bro. Swaffield when he settles in the pastorate. Trusting this word of explanation of the "Minute" referred to may be satisfactory,

I remain yours in the Truth, D. G. MACDONALD, Charlottetown, Aug. 8, 1880.

> For the Christian Messenger. Home Missions.

The regular monthly meeting of the H. M. Board was held in the vestry of the 1st Baptist Church, Yarmouth August 9th, 1880.

Reports were received from Missionaries Hughes, Jordan, Mutch, Normandy, King, Barss, O. C. S. Wallace, Spurr, Coldwell, Goudy, Saunders, Haverstock, Woodland, Henderson, Howe, Kempton, Whitman, Foster, Corey, Manzer, Parker, and Hants Co. Aux. Board.

1. To the field at Grand Bay, South Bay and Spurr's Cove, \$50,00 for three months.

2. To the field at Lapereaux, New River, Pocologan &c., \$50.00 for three months.

3. To Blissfield, Ludlow etc., the field of Rev. W. M. Edwards, \$100,00 from June 1st, 1880, to July 31st, 1881.

REPORTS WANTED.

Reports to July 31, are wanted from Revs. James Spencer, Wm. Spencer, H. A. Spencer, W. D. Manzer, and Jos. Fletcher.

A. COHOON, Cor. Secretary. Hebron, Aug. 12, 1880.

For the Christian Messenger Incorporation of the Convention.

Mr. Editor,-

Permit me to express my concurrence with the sentiments of an editorial in a recent issue of the Messenger, that we need to be cautious at the present time lest we "forget that we are Baptists, and not Presbyterians. Our Convention is not a Synod, or in any sense a church court." These are time-

ly words and they should be heeded. So deeply am I impressed with them, another editorial column of the same issue, to the effect that the Convention danger that this would complicate affairs? The Convention has done its work for thirty years and found no inconvenience because it was not incor-

of the Convention is not equivalent to One word for the older sister; who incorporation of the Baptist Denomination. The constitution of the Convention may be changed at any time, and it may come to represent one or two interests only, or only a part of the Denomination. Money given to the Convention, in distinction from the various Boards, would almost certainly give

> If there are places where there are deeds. It is not in harmony with our also remember in connexion with these should be held by the whole denomina- ing up and extension of the Kingdom tion," If the local church can erect a of our Lord and Saviour, on earth, and mend to your readers the statement of their first consideration, their earnest the Messenger :- "The danger is that prayer and their most diligent effort. members of churches will forget that each church is complete in itself, and is under obligation to inform itself on all matters according to the teaching of the New Testament, and be guided there-

The Christian Messenger.

Halifax, N. S., August 18, 1880.

THE CONVENTION FINAN-CIAL SCHEME.

last annual session of the Baptist Con- in the East, yet her health is greatly vention, by the adoption of a new mode | improved, and both were comparatively of raising, or rather of appropriating the funds raised for supporting the several Benevolent Institutions of the body. Some anxiety is being felt, by many, to know what will be the result of the year's experiment. This becomes the more intense as we draw nearer to the close of the year when the Convention will again assemble to receive reports, and consider what may be done to promote the general interests of the denomination.

The Scheme, so-called, was inaugurated with but little preparation, and perhaps less of consideration, than should have been given to it, seeing same year two at Halifax and so on that such weighty interests are involved.

that they would acquiesce in the thing agreed upon, and the proportions suggested by the Convention for appropriatwas hoped that they would do their contributions, and bring them up as near as possible to the sum suggested by the Scheme, -AN AVERAGE OF ONE DOLLAR PER MEMBER, for all the churches in the three provinces. Some of the churches have, of course, raised a larger amount than one dollar per member; others will doubtless fall below that sum, just as in the case of some individuals being unable-or supposing that they are—to give a dollar a year, others will give five, ten, twenty, or more dollars.

It was not expected that the churches would change the modes adopted by them in the past, for raising money for these objects, as each church and each person has thought proper, to give up their former plans, and, all at once take to the new Scheme, with the proportions named for its appropriation to the several institutions. The plan suggested, was, to have the whole sum contributed by each church, forwarded to the person appointed in each province, who would also engaged to go to Burmah. divide it according to the scale provided, and forward the sums from time to time to the Treasurers of the several Boards, as follows .-

Home Missions, Book Room and Colportage......40 per cent Foreign Missions......25 Educational Institutions....25 Ministerial Education...... 21

Ministerial Relief and Aid Fund..... 21 Cost of collecting..... 4

Surplus for emergencies..... 1 It would be highly gratifying to find when we meet in Convention this week, that there is a near approach to the amount named. If it is found that there has been any considerable increase, above the sums raised for all these objects in past years, that I hesitate to adopt the advice in it may be regarded as a success. In of Bengal to the land of the Teloogoos, many cases we believe it will be found is known more or less by our readers, that the churches have contributed their and now after so lengthened a period should be incorporated. Is there not funds for the various objects, as heretofore, without regard to the proportions named. In such cases, of course, or in expecting to be at the Convention, cases where individuals wish for their meeting at Hillsboro, on Saturday next. contributions to go wholly to specified It will be for that body to direct as to

certain also if the proportion named amongst whom they have labored. haps the portions named for Acadia work in India. Arrangements were College is the one most likely to be in- made for holding a WELCOME MEETponsibilities which must be met and Tuesday afternoon to enable us to

We have referred to these matters of no Baptist Churches, and yet our funds | finance and business for the purpose of should build Baptist houses of worship, preparing our readers for the developthe Home Mission Board would seem | ments that may come before them to be the proper party to hold the through the Convention. We must half, and it was hoped that Mrs. A. polity, that our houses of worship matters that they all relate to the buildhouse, it should take care of it. I com- therefore demand of Christian people

ARRIVAL OF RETURNED MIS-SIONARIES.

Rev. W. F. Armstrong, Mrs. Armstrong and children arrived in Halifax on Saturday afternoon in the Hibernian from England. They were met on board by Rev. J. W. Manning, Rev. E. M. Saunders, with a number of brethren and friends, and the Secretary of the W. M. A. Societies. The voyage had done much to restore Mrs. Armstrong, and although still feeble and A new departure was made at the weakened by the effects of a residence well. We were glad to find that they had suffered but little from the Atlantic voyage, although two or three days were quite stormy for August.

Ten years ago in October next Mrs. Armstrong-then Miss H. M. Morrisleft Halifax for Burmah via New York, having been previously engaged under the auspices of the Foreign Missionary the churches, and helping to form the Women's Missionary Aid Societiesthe first of which was formed at Canso, June 23, 1870, the next one was at Amherst, July 5th, afterwards in the until thirty-three were established in different places in the year 1870. At Greatfaith was placed in the churches, this time the Churches of the Provinces were supporting eighteen Native Preachers. The appointment of Miss Norris was regarded as a second at ing the same to each of the Funds; and it tempt at forming an independent mission, and yet the field of labor of Native best endeavours to raise the amount of Preachers was in Burmah in connection with the Missionaries of the American Baptist Missionary Union.

During the time Miss Norris was laboring in teaching at Tavoy, an expedition was made by her in company with Native Preachers and Teachers into Siam, seeking to discover the more destitute Karens.

In the same year 1870 it was that the Board accepted the Brethren W. F. Armstrong and Rufus Sanford—then Students at Acadia College to go out as soon as they had completed their course of study. Three years after this the Board engaged Mr. Geo. Churchill who had been accepted by the A. B. M. these Provinces, he therefore, obtained a release from that engagement and was heartily accepted by our Board. Two young ladies, Miss Maria Armstrong-now Mrs. G. Currie, and Miss Flora Eaton, now Mrs. Boggs, were

These were then the missionaries who were under direction of the Board: Miss M. B. DeWolfe, returned after a dangerous illness and suffering from fever; Miss H. M. Norris, in Burmah; Rev. W. F. Armstrong, Rev. Rufus Sandford and wife, Rev. Geo. Churchill and wife, Miss Flora Eaton and Miss Maria Armstrong, all possessing and deserving the fullest confidence and sympathy of the churches, and going out with the benediction and earnest prayer, that they might be blessed and made a blessing to those to whom they were sent. These latter seven sailed from St. John, N. B., in September, 1873. Their various experience in Burmah, and removal across the Bay of labor our brother and sister Armstrong are again with us. They are

her into the whole household. She will porated; we may assume that it will objects, there can be no difficulty or ob- their future movements. We doubt bring home some new idea and will work find no greater difficulty in the future. jection in strictly carrying out their not our brother and sister will be able to visit the churches and to make known It will be of much importance to as- to them the condition of the people

will give what is required for each of Mr. Armstrong gave a most interthe departments of Christian work. Per- esting address on Sunday evening on his sufficient, and that, concerning which, ING last evening in the Granville there may be the greater anxiety; as the | Street Baptist Church. We much re-Governors have engagements and re- gret that we have to go to press on provided for, and it will be difficult for all the issue of the Messenger sent by but the devoted love and gratitude of to know what will be done with their them to make any further appeal to the mails of Wednesday. This prevents brethren and churches in case the us giving, to-day, any account of the helped to kindle will reward her for likely to grant them to particular amount is not sufficient to meet said de- meeting which would of course be one of deep interest. Besides the addresses of the brethren, a written address to Mrs. Armstrong was to be read by the Secretary of the N. S. Central Board of of the W. M. Aid Societies, on their bewould be able to be present and make some response. Of all this, however, we must tell our readers next week.

> REV. W. G. BLAIKIE of Edinburgh, Scotland, is on a visit to this city on behalf of a Sustentation Fund, for aiding the pastors of the Waldensian Churches in the valley of Piedmont. These are Churches of much historical interest. Efforts were made in the 14th and following centuries to bring them into submission to Rome but without effect. All the neighbouring powers were summoned to march against the heretical district, but they were unable to effect their object as the hills and mountain fastnesses afforded them a safe asylum, and there they, with the Albigenses, have continued in the simplicity of gospel worship, the only portion of Europe, free from the errors and bondage of the Papacy, notwithstanding the cruel persecutions they endured. They are a standing testimony that God has had a believing people all through the dark ages.

Dr. Blaikie preached in Granville Street Church, but without any reference to his special mission, on Sunday morning. He gave an excellent Sermon from the words: "Them that honor me I will honor, and they that Board of these Provinces in visiting despise me shall be lightly esteemed:" 1 Samuel ii. 30.

Dr. Blaikie gave a most interesting lecture on the Waldenses in St. Matthews Church on Monday evening. His appeals on their behalf will doubtless bear abundant fruit.

REMITTANCES in payment of amounts due for CHRISTIAN MESSEN-GER will be thankfully acknowledged. Friends who have forgotten our necessities will greatly oblige us by early attention to this matter.

THE CONVENTION AT HILLS-BOROUGH.—It is arranged, we believe, that Saturday shall be devoted to Home Missions, Literature &c., Dr. C. R. Blackall of New York is to be one of the speakers. Monday to Acadia College and Educational matters; and Tuesday to Foreign Missions. The meeting in the evening to be addressed by Revds. W. F. Armstrong, W. George, J. E. Goucher, and probably W. S. Mc-Kenzie, D. D.

We have much pleasure in calling attention to the Advertizement of Mr. R. B. Mackintosh in another column. Union, but he preferred to go out He assures us that the treatment is efunder the auspices of his brethren in fectual in relieving Public Speakers who are suffering from throat troubles, and often effects a great improvment in the tones of their voice as well as enables them to speak in future without danger of relaxation and again breaking

WANTED.

Rev. E. M. Kierstead, the Secretary of the Baptist Convention, is desirous of obtaining a complete file of the Convention Minutes and Year Book.

Will any one who has a copy of 1846 have the goodness to send it to the Messenger Office, and they will lyle's. greatly oblige.

public temperance meeting was held in Dayspring Hall, Upper Economy on Thursday evening, August 12th. Addresses were delivered by Revds. A Cameron, of Portaupique, and G. F. Miles of Amherst, and Messrs. Wm. Ross, Edward Fulton, R. Thompson and S. H. Murray. Mr. Woodbury Fulton, of Bass River, presided at the organ.

Mr. Munro has added \$400 annually to the bursary fund he has given to Dalhousie College. The additional sum is to provide one bursary for a New Brunswick student and one for a P. E. Island student .- Witness.

Motices.

Baptist Convention.

LOCATION OF DELEGATES. HILLSBOROUGH, N. B., Aug. 13, 1880. Dear Messenger,-

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I send you a list of delegates to Convention, and homes assigned, for publication, as follows:-

A. D. W. Barss, M. D., Prof. R. V. Jones, Revds. J. H. Hughes and wife, and William George and wife, at Christian Steeves'.

Revds. A. W. Sawyer, D. D., S. W. De-Blois and J. W. Manning, at Elisha Davis'. Dr. Blackall and wife, Wm. Alwood and wife, Rev. S. McC. Black, and W. A. Corey, at Dea, J. B. Steeves'.

Professor D. M. Welton, wife & daughter, Rev. W. P. Everett and father, and Rev. Sydney Welton, at Mrs. Albert Steeves'. Rev. P. R. Foster and wife, at Mariner Smiths'.

Revs. H. Eagles, B. N. Hughes, Dea. Geo. F. Miller, and James Horseman, at Jacob Steve's. Revds. G. A. Weathers, S. W. Kierstead.

and A. H. Hayward and wife, at J. J. O'Neil's. Revds. J. A. McLean, J. F. Eaton, Geo. B. White, and G. W. Gunter, at Joel Steeve's. Revs. J. L. Read and wife, Dea. A. Clement and Wm. M. Edwards, at Mrs. Patrick Duffy's.

Wm. A. Young, F. A. Young, Mrs. John and R. R. Patterson, at Mrs. Gallagher's. Rev. W. N. Parry and wife, at Ephraim

Revs. E. M. Saunders, J. H. Saunders, E. C. Corey and wife, and A. E. Patten and wife, at Capt. C. T. Wood's.

Rev. G. E. Day and J. B. Woodland, at Capt. Wm. Edgett's. Revds. J. E. Hopper, H. Forshaw, and

James S. May, at J. E. Peck's. Revds. J. E. Goucher, L. M. Weeks and wife and Wm. Faulkner, at Capt. Alfred

Jos. D. Marsters & wife, at J. M. Steeves'. Rev. P. S. McGregor and Zeph C. Wilson,

at Benjamin Bezanson. A. P. Shand and wife, Rev. I. J. Skinner, and wife, and W. S. Hall and brother, at Minor Steeves'.

Hon. Dr. Parker, Rev. T. A. Higgins, Jas. Spencer and wife, J. March and wife, and J. Parsons and wife, at Mrs. Curry's. Revs. F. Beattie, G. E. Good, wives, and

Miss Good, at R. J. Duffy's. Rev. I. E. Bill, Isa. Wallace, Deacons S. Selden, J. W. Barss, and James E. Marsters and wife, at W. Wallace's.

Revds. E. Hickson and wife, Geo. O. Gates and wife, and Thos. Todd & wife, at Joel D.

Revds. A. Cohoon, E. W. Kelly, Geo. B. Titus, Dea. Doty and G. D. Steves and wife. at R. E. Steeves'. Rev. A. Chipman and wife, Judge John-

ston, Dea. John Ford, and Rev. J. E. Fillmore, at Hon. John Lewis'. Rev. D. W. Crandall and John P. Wells,

at Thos. Bray's. Rev. J. C. Bleakney and brother, Rev. J. R. Skinner, T. M. Munro, C. H. Martell and

wife, and J. J. Wallace, at John Wallace's, IN OPEN ATE SERMON ON THE BE J. G. A. Belyea and wife, at Chipman Bishop's.

J. F. Marsters and wife, Revds. W. H. Warren and J. C. Clark, at Samuel Calkin's. C. F. Church and wife, and Rev. W. E. Hall and wife, at Isaac Gross'.

Revds. E. Bleakney, W. J. Bleakney, Arthur Simpson, and B. F. Simpson at Milledge Cameron's.

W. F. Marshall and wife, at William Cameron's. Revds. T. A. Blackadar, J. W. Bancroft, Asael Wells, Esq., and J. W. Stephens, at

Revs. J. J. Armstrong, J. B. Brown and wife, and A. W. Barss, at Mrs. Thos. Taylor's.

Revds. C. C. Burgess and Geo. Fielding, at R. T. Gross'. Revs. J. F. Kempton & wife, G. A. Cleaveland and wife, Mark Curry and wife, Rev.

John Coombs and Dea. R. Upham, at Rev. Rev. E. J. Grant and wife, and Deacon Henry Lovitt, Esq., at Dudgean Duffy's.

Revds. E. M. Kierstead, F. D. Crawley A. J. Wilcox, and Prof. J. F. Tufts, at Mrs. Capt. Walters. Rev. Willard Parker Anderson, and Le

Baron Goddard, at Duncan Steeves'. Rev. Geo. Armstrong and lady, R. Wilbur and Mrs. Simpson, at Mrs. R. Gross'. J. Morrison and wife, and J. Walker and wife, at Anthony Steeves.

H. N. Paint, and John Rhuland, at Robt. Taylor's. B. H. Eaton, and J. W. Spurden, at Mr.

Nichol's. Rev. M. Normonday and E. M. Beckwith, at Silas Gross'. Rev. M. W. Brown and C. R. B. Dodge, at

Widow Wm. Gross'. Ezra Hicks and H. V. Crandall, at M. Q.

E. B. Corey and delegate at Widow Car-Rev. D. A. Steele and Dea. W. Read and

wife at Wm Carlyle's. A. J. Denton and wife at Mr. Duffy's.

Dea. Geo. Davidson and John Robertson at Abraham Steeves'. Rev. John Gammond and wife, Rev. W. Richan, & E. B. Phelan, at Dea. Marshall's.

Isa. Dodge and wife at Alex. Simpson's. Jos. Suthern and wife, and J. C. Anderson and wife, at Wm. Shaughnessy's. J. J. Evans and daughter at Dea. Levi Steeves'.

J. W. Sulis and wife, at W. E. Steven's. C. B. Whidden and wife, Jas. Armstrong, and R. D. G. Harris, at John Reed's.

Rev. Jos. Murray & wife, at John Elliott's. Deacon H. H. Chute and wife, at Dimock Rev. H. B. Shaffner and W. N. Dewitt, at

Nehemiah Steeves'. C. B. WELTON. Yours.

which they lived