

The Christian Messenger.

Halifax, N. S., June 30, 1880.

Rev. S. McC. Black read a valuable paper on the relation between the pastor and the Sabbath School.

Rev. Joseph Murray expressed his deep interest in Sabbath School work, and shewed clearly that all should be engaged in some way in promoting Sabbath Schools.

Rev. A. Cohoon spoke on the duties of parents to their children in relation to the Sabbath School and its teachers. By co-operating with them, the highest blessings may be secured, in the efficient training given in all good principles and habits, especially that of giving to sustain the cause of Christ at home and abroad.

Rev. J. Williams said he thought that all Christian work gives a present blessing. By seeking to bring the young to Christ, they were saved from the evils of growing up without Christian influences, and the work thus becomes more permanent.

Rev. J. C. Bleakney thought there should be more concern for the young. When that is the case a great change will be seen among Christians generally.

Mr. I. C. Archibald gave an animated address on the great need of intelligent teaching in Sabbath Schools.

Services on Lord's day were held in the churches of Windsor and neighborhood, the following were the appointed preachers:

Windsor Baptist Church,—Revs. A. Cohoon, S. McC. Black.

Windsor Methodist Church,—Revs. Dr. Crawley, J. F. Avery.

Windsor Presbyterian Church,—Revs. E. Whitman, Dr. Welton.

Falmouth,—Revs. John Williams, J. W. Manning.

Upper Falmouth,—Rev. A. T. Dykeman.

Waterville,—Rev. H. A. Spencer.

Hantsport,—Rev. Geo. Armstrong.

Ellershouse,—Rev. L. B. Gates.

Martock,—Rev. R. R. Philp.

Rawdon,—Rev. M. W. Brown.

Newport,—Rev. J. C. Archibald.

Kentville,—Rev. E. R. Curry.

Halifax, Granville Street,—Rev. D. Freeman.

Halifax, Tabernacle,—Rev. William Spencer.

Halifax, Dartmouth,—Rev. J. W. Weeks.

After the long spell of dry weather in Hants County, the rain which fell on Saturday was a most acceptable visitation, and although it caused some of the delegates a little inconvenience, yet the benefit to the country was so great that it was cheerfully borne.

Sunday opened with clear bright sunshine, making all around look gay and beautiful, and filling the air with richest fragrance. Being located at the delightful residence of A. P. Shand, Esq., we had a commanding view of the river and surrounding landscape on either side. But few finer situations can be found in or near this lovely and compact town, and no more genial and hearty christian hospitality could be given than is there enjoyed.

On Sunday evening we accompanied Rev. J. W. Manning to his appointment to preach at Falmouth. We were prepared to find beautiful scenery and were not disappointed. The rich fertile valley through which the Avon flows, seems more like the richly cultivated farms of England than any we have seen on this side the Atlantic.

On Monday morning the Rev. Joseph Murray preached the Associational Sermon from Romans xiv. 20, "For meat destroy not the work of God." It was an able discourse on some of the practices which interfere with the progress of the gospel.

The Circular Letter was then read by Rev. S. McC. Black, subject: "Hearty and Individual consecration to Christ the great need of the church." In the afternoon an Educational meeting was held, and in the evening one on Missions.

The Missionary meeting held on Monday evening was deeply interesting, embracing the Home and Foreign work. At the close, a subscription was started, which resulted in raising three hundred and fifteen dollars—two hundred and sixty-five for Home Missions, and fifty dollars for Foreign Missions.

Further particulars next week.

The heat at New York on Sunday, June 27, drove people from the city in crowds to adjacent watering places. Two hundred and twenty-four deaths were reported yesterday, the highest number for any day this year. Fourteen deaths from sunstroke.

We copy the following characteristic editorial note from the Wesleyan of the 18th inst:—

"The Rev. Robert A. Daniel, of Avondale, received fifteen persons into the fellowship of the Methodist Church, on Sunday last, at Belmont, on the Avondale circuit. Five of those persons received baptism in the church at Belmont. Four others went to Lily Pond, near by, waded into the water, knelt therein, Mr. and were baptized by pouring, by Daniel. The venerable Rev. Charles Tupper, D. D., still hale and hearty at between eighty or ninety years of age (at whose feet we, two-score years ago, received Academic training,) preached an excellent sermon on the occasion from Phil. i. 28—"And in nothing terrified by your adversaries; which is to them an evident token of perdition, but to you of salvation, and that of God."

Dr. Tupper is one of the most scholarly fathers of the Baptist ministry in the Dominion. The peculiar way that immersionist writers have of "putting things" when treating of the subject of baptism, has, no doubt, had some effect on the Dr.'s mind, and he would naturally feel more or less gratified, or excited or otherwise, in seeing those persons going "down into the water," and being "baptized" and coming up "out of the water" again.

The design of Rev. D. D. Currie in this, evidently is to lead his readers to suppose that our venerable brother Rev. Dr. Tupper, looks with less disfavor on so-called baptisms, by other modes than by immersion, than he did formerly. Making such an attempt we do not hesitate to pronounce dishonest and unjust. Strange that a man cannot do a kind Christian act, without having it distorted to mean something else.

Since the above was in type we find by the Wesleyan of the 25th, that the Rev. R. A. Daniel has administered a very mild, and yet severe reproof to the editor, for his effort of the previous week, as follows:—

AVONDALE.—Mr. Editor,—The Wesleyan of the last week contains a reference to the baptism of several persons on this circuit, in which Rev. Dr. Tupper is mentioned as being present, and preaching. This is not correct. Dr. Tupper preached for us at Avondale in the morning a very interesting and useful sermon; the baptism took place at Belmont in the afternoon, on which occasion Dr. Tupper was not present.

R. A. DANIEL. If the editor had offered any kind of apology or acknowledgement of error he might be pardoned, but he receives the castigation in silence, and leaves his readers to form their own opinion of his conduct.

Dr. Tupper at Windsor on Saturday morning referred to the former of the above statements, and pronounced it untrue in almost every particular. As we had the letter of the Rev. Mr. Daniel with us, we read it to him, so that our aged friend might be relieved from the uncomfortable position of being so misrepresented by our contemporary the Wesleyan.

MRS. H. M. N. ARMSTRONG RETURNING HOME.—The Visitor publishes the following extract from a letter to the Secretary of the Central Board, N. B., from Mrs. Sandford, dated Bimlipatan, May 4th, 1880:—"Ere this reaches you, you probably will have heard of Mrs. Armstrong's return home; a letter came to us the other day saying that Kate had been very ill, and that Mrs. Armstrong is very weak. So they have decided to leave for America this week. Mr. Armstrong will accompany them as far as Madras. We expect them here on Saturday next, and the day following they are to embark. Mrs. Armstrong certainly needs a rest and a change."

We shall doubtless soon have word direct from Mrs. Armstrong apprising us of her plans, if she has indeed left for home.

THE JUNIOR CLASS. Our brief editorial note last week in reference to the unfortunate position of this class has conveyed to some a little different view from what we intended. We did not see it in print till returning from the Western Association. We intended to say all that we did, except one word, "have" should have been had. It should have read, "From what we know of the young men, we believe they are all loyal and true to their Alma Mater, and had been in all respects free from censure," &c.

We are disposed to make every possible allowance for them, consistent with proper discipline and order; but, as we said the previous week, so we still say,

"We doubt not that on mature consideration each one has enough of manliness and respect for himself and his fellow-students to induce him to make due acknowledgment of error."

We very much regret to learn that the residence of the Rev. Jos. Murray at Waterville, Kings Co. was burned to the ground on Sunday evening.

Mr. Murray was at the Association at the time, and was the appointed preacher of the Associational Sermon on Monday morning. A small amount of insurance was on the house, but not on the furniture which was also mostly destroyed.

KING'S COLLEGE.

ANNIVERSARY EXERCISES.

The closing exercises of King's College for the Academic year 1879-80 took place at Windsor on Thursday 24th. At ten o'clock the boys of the Collegiate school and the students of the College, together with the Professors, Governors, and His Lordship the Bishop of Nova Scotia, marched in procession to the Parish Church, where Divine Service was held, and a sermon preached by the President of the College, the Rev. Canon Dart. After service an adjournment was made to the College Library, where degrees were conferred, and prizes delivered. The Alumni and Governors of the College took seats on the platform, the Rev. Canon Dart in the chair.

After the opening speech by the President, the list of those students who had passed the B. A. Examinations was read, the prizes were presented and degrees conferred. Mr. F. W. Vroom delivered the Valedictory. Rev. Dr. Hill, Senator Almon, Hon. W. B. Vail and His Lordship the Bishop, gave appropriate speeches, after which the National Anthem was sung and the proceedings terminated.

The United States Government are troubled at the enormous amount of silver now accumulating in the Public Treasury. The Scientific American says:

The law requiring the coinage of \$2,000,000 a month in silver dollars, in connection with the public aversion to handling large sums in silver when bills can be obtained, has resulted in making a serious plethora of coin in all our government depositories. Those at San Francisco, Cincinnati, and Chicago were all filled early in March, and those at Washington, Boston, Philadelphia and St. Louis reached the limits of their capacity soon after. As a consequence nearly all the newly-coined silver is being piled up in the Sub-Treasury in New York. This inconvenient treasure, weighing over 612 tons, is stored in a huge vault, 47 feet long, 27 feet wide, and 12 feet high. In the same vault are stored 130 1/2 tons of gold, worth over \$65,000,000.

Over \$20,000,000 in silver, weighing more than six hundred tons, of which \$12,477,000 are in standard dollars, are piled up in the vault in bags containing a thousand dollars each, and every month the pile mounts higher towards the ceiling.

Congress has been appealed to for an appropriation to provide larger accommodations for the silver, but in vain; and it will soon become a serious question with the Treasury officers to know what to do with the vast flood of coin so remorselessly flowing in upon them.

The silver policy is now pronounced a huge blunder from the beginning.

One of the reporters for the National Baptist at Saratoga, makes the following joke on a matter that was no joke to Dr. Boardman:

"By the way, it is very important that a clergyman, when away from home, should keep a watch on himself. We regret to learn that Dr. Boardman failed to do so, and that he lost his watch in the Grand Depot in New York. One of the old Greek philosophers took a notion one day to indulge in the luxury of an iron lamp. The next day, a thief stole it; whereupon the sage said: "If you come to-morrow, you will be disappointed, for you will find only a clay lamp." So, perhaps, Dr. B. will say to the anonymous thief: "If you try again, you will be disappointed, for I shall imitate my friend, the Editor, and wear a \$14.65 silver watch."

Two more works are added to the Standard Series published by I. K. Funk & Co., 10 and 12 Dey Street, New York.

MEMOIRS OF MY EXILE. By Louis Kossuth, Translated by Ferencz Jausz, price, 40 cents. This work has just been issued in Europe, being published simultaneously in Pesth, Hungary, Paris and London. It is proving the literary sensation of the year. The prominent part taken by Kossuth in the events described, his patriotic

singleness of purpose, and, above all, the hold he has upon the hearts of Americans, will give the book many readers in America.

POPULAR HISTORY OF ENGLAND. By Charles Knight. Vol. 8. Price, 35 cents. This is the concluding volume of this great work. It contains the Appendix-Annals 1849-1867, a large number of Tables of Contemporary Sovereigns, Chronological Tables of British writers, etc. This volume also contains a very complete Index and Table of contents for the entire work. A very great improvement has been made in this edition, in grouping together the tables of each class instead of scattering them, as they are in other editions, through the different volumes. The price now of this valuable history is so low that almost every family can possess it.

AFRICA, PAST AND PRESENT. By an old Resident, London, pp. 378.

This book tells of "mourning, lamentation, and woe." Africa has been the grave of missionaries of all denominations. Africa is the paradise of Mohammedan slave-holders. Africa is the torturing place of the slave. A fever-stricken continent, it is the home of all kinds of discomfort, disease and oppression. Woman is sunk to the lowest depths of degradation in Africa. It is the land of all moral darkness and physical deformities, and sufferings. Virtue is eclipsed. Vice is enthroned. Such is the state of Africa in the 19th century.

But God's people have begun to think of this embroiled down-trodden country, and to devise measures for its deliverance and regeneration. Our great Missionary Societies have sent noble men and women thither, who have been content to labour, and suffer, and die amid scenes of intolerable anguish and heart-breaking endurance.

The compiler of the volume now before us, has rendered good service to the churches by collecting the narratives of the "works of faith, and labours of love" which are described in these pages. The author has concealed his name. It is pretty evident that he is a Wesleyan, and he has furnished copious abstracts of the work of the Wesleyan Society. He knows but little of the operations of our Society, particularly in Western Africa, and reproves our seeming neglect. It is not the first time that Baptists have received scant justice from Wesleyans.

"Is anything too hard for the Lord?" Even Africa may be made to "blossom as the rose." It was so in the olden time. Hundreds of Baptist churches flourished there in the 3rd and 4th centuries. Tertullian, whose works are still read with pleasure and profit by those who can master his rugged Latin, was an African. Cyprian, another African, presided over the church at Carthage. Augustine was a native of Numidia, an African Kingdom. The Church of God will yet have Tertullians, Cyprians, and Augustines, in the "dark Continent." J. M. C.

Notices.

Our Baptist Anniversaries, 1880.

N. S. EASTERN ASSOCIATION at Advocate Harbor, Cumberland County, commencing on Saturday July 10th, at 10 a. m. Sermon by Rev. H. Bool, Circular Letter by Rev. D. A. Steele.

N. B. EASTERN ASSOCIATION at 2nd Sackville, Westmoreland Co., on Tuesday July 13th, at 2 p. m. Sermon by Rev. A. B. McDonald, Subject "Regeneration and its outgrowths." Circular Letter by Rev. A. Chipman, Subject, "Baptist Polity and Church Discipline."

PRINCE EDWARD ISLAND ASSOCIATION at Tryon on Saturday, July 3rd, at 10 a. m. Sermon by Rev. H. Foshay, Circular Letter by Bro. J. R. Calhoun.

NOTICE.

Delegates and other friends who intend travelling by rail to attend the Prince Edward Island Association which meets with the Baptist Church at Tryon on the third day of July next, will please notify the undersigned at least six days previous to that date, stating the time they expect to arrive at County Line Station. Teams will be in waiting for such as comply with the above request.

W. B. HOWATT, Church Clerk. Tryon, P. E. I. June 7, 1880.

ASSOCIATION AT ADVOCATE HARBOR.

All persons proposing to attend the "Eastern Baptist Association" to be held at Advocate Harbor, July 10th inst., will please inform me immediately; and

I will forward "Postals" naming thereon their homes during the session of the Association.

Please be particular in stating numbers; and whether ladies or gentlemen; also number of horses.

It was hoped that arrangements could have been made with the steamboat, by which persons could be taken from Parrsboro' village to Advocate Harbor and back again to Parrsboro. But this cannot be effected. So the best way to come will be by private conveyance.

Any person choosing to come by train will get a reduction of one-half fare over the Parrsboro and Spring Hill Railway.

At Parrsboro, Mr. David MacNamara will furnish first-class carriage conveyance to Advocate Harbor on Saturday morning and return the next Tuesday afternoon, a distance of thirty miles each way, for the small sum of three dollars.

Ministers always get over the Inter-colonial for one-half fare. But they must show a Clergyman's certificate, on purchasing a ticket.

I will write to the authorities and, doubtless, an excursion ticket can be secured for one-half fare as on the Parrsboro' and Spring Hill Railroad. I will give notice in time.

J. F. KEMPTON.

PARRSBORO.

P. E. I. BAPTIST ASSOCIATION.

The P. E. I. Baptist Association will meet with the Church at Tryon on Saturday 3rd July, at 10 o'clock a. m.

Clerks of Church should immediately forward list of delegates to W. B. Howatt, Tryon, stating time of arrival and route by which they intend going, that teams may be provided to convey delegates to place of meeting.

On application to Clerk for certificates, delegates returning from Association, by rail, shall be provided with free first-class return tickets from County Line Station, to station from which they purchased first-class tickets going.

Arrangements have been made with P. E. I. Steam Navigation Co. for tickets at single fare, which, however, do not apply to through tickets.

M. G. MACLEOD, Clerk. Charlottetown, June 24, 1880.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES.

Table with 2 columns: Name and Amount. Includes entries for Newport, Osborne, Windsor, Halifax, North Church, Mrs. Clements, M. R. Selden, Treasurer.

CASH RECEIVED TOWARDS ENDOWMENT FUND OF ACADIA COLLEGE.

Table with 2 columns: Name and Amount. Includes entries for Hugh Logan, Amherst, Leverett Eastbrooks, Woodstock, N. B., Bequest of late Mrs. Solomon Hersey, St. John, N. B.

Cash received for General Expenses.

Table with 2 columns: Name and Amount. Includes entries for Rev. G. M. W. Carey, St. John, N. B., Interest, Western Association.

A. D. W. BARSS, Treas. Wolfville, June 26th, 1880.

(Christian Visitor please copy.)

Advertisement for Holman's Pad and Auxiliaries. Includes an illustration of a man and text: "Beware! There are 20,000 fraudulent pads in Holman's name." "Four times the effect of medicine."

Earl of Cottenham; Dowager Marchioness of Devonshire; Hon. Mrs. Alfred Sartous; His Excellency Capt. Sir John Glover; R. N. G. C. M. G.; Dowager Countess of Gainsborough; The Right Hon. Sir John Stuart; Lord Lingan; Lady Isham; Lady Richardson; Hon. Lady Nugent; Lady Christian Maulo; M. Maulo; Hon. L. Poer; Hon. George Peoys; Major Hon. Wm. Le Peor French. Price of Pads, \$2.50; \$3.50, Absorption Plasters and Salt. Orders payable to J. G. BENNET, 243, 000 TESTIMONIALS. Beware of 20,000 fraudulent Pads in HOLMAN'S name. Free by mail on receipt of price. 119 Hollis Street, Halifax. March 17.

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