

For the Christian Messenger. From Rev. W. E. Hall.

Dear Editor,

I see in the Wesleyan of the 4th inst., Rev. J. Gaetz has taken his "Farewell" of me in a faint, dying groan.

In his first paragraph, he speaks of my evading facts, and hints that I started the discussion on Baptism. He refers me to "a challenge given at Margaretville."

WHAT LED TO THE CHALLENGE?

By turning to a diary, which I have kept, I find I made the statement because of certain remarks about Baptism, made by Mr. Tuttle at Margaretville, the Sabbath before.

The next paragraph Mr. Gaetz gives mostly to Greek. He begins by saying, "Mr. Hall is not satisfied with our version of the Scripture."

He advises me "to stick to the English." I suppose one who gives advice should be willing to take it. Let us look at a sentence of his:

He next implies I have taken "liberties with Mr. Wesley in making him say in his Notes on Rom. vi. 4, "alluding to the ancient manner of baptizing by immersion."

will resort to very questionable measures." But you never yet have pointed to a single case where I misquoted you.

In 1877, the Rev. D. McMillan, Presbyterian Minister of Lahave had occasion to reply through the press to some articles published by the Rev. Joseph Gaetz.

To some this may appear severe and they will ask for charity. I have only to say, Bible Charity "rejoiceth not in iniquity, but rejoiceth in the truth."

So, Mr. G. has taken his last farewell of me. Judging from his last article, I think it time.

Yours etc., WM. E. HALL. Melvern Square, June 8, 1880.

For the Christian Messenger. The N. S. Eastern Association,

meets at Advocate Harbor, Saturday 10th July. It is somewhat out of the line of travel, but there is a noble band of brethren to give a right hearty welcome to all who will favor them with their presence on that occasion.

It is to be hoped that there will be a good representation from the churches, and that all the pastors within the Association will be present, and that we shall be favored by the counsels of some at least without its limits.

It is to be hoped that all the churches will send Letters. There are several that did not send Letters last year. Brethren let us hear from you all.

If you cannot send by the hand of Delegates, enclose Letters and Post Office Orders to Pastor Jos. F. Kempton, Advocate Harbor.

M. P. FREEMAN, Clerk.

For the Christian Messenger. From the Rev. T. H. Porter.

Dear Editor,

Please allow me to say to those interested, that I am once more at home, having through the good Providence of God successfully accomplished that for which I went abroad.

Very truly, T. H. PORTER. Fredericton, N. B., June 12th, 1880.

The Christian Messenger. Halifax, N. S., June 16, 1880.

COLLEGE DISCIPLINE.

Difficulties frequently arise in maintaining order in Collegiate institutions, and exercising proper discipline among the students.

We have since made enquiry and are informed that this is slightly inaccurate, inasmuch as only a small portion of the class have had the matter put before them by the Faculty, and have shewn unwillingness to make the required very mild apology.

the attention of many who have no particular interest in either of our great universities; and beyond this, the whole proceedings involve considerations that have a practical bearing upon the conduct of all who are engaged in education and upon whom lies the responsibility of maintaining discipline.

For several days the University was disturbed by this wholesale expulsion, and the country was called upon to side either with Discipline and the Dons, or the undergraduates and the spirit of mischief.

Since preparing the above, we find some of the morning papers noticing an unfortunate affair which recently occurred in connexion with the Junior Class of Acadia College.

"It is reported that the junior class of Acadia College, Wolfville, with two or three exceptions, have been suspended, if not expelled from that institution."

The statement made to us, which comes from a source friendly to the students, is that the class annually makes an excursion to Cape Blomidon.

When the Professor got his boots, he did not travel any faster, and another messenger was sent, but he sent back some excuse just as trivial, so the excursionists hoisted sail and were soon away. They had a delightful time. On their return, the President and Faculty took them to task for their breach of discipline and demanded an apology.

The other side of this matter is that the Junior class who had been studying Natural Science during the present year, had permission to go on the Excursion with the Professor; but not without him, and their doing so was a breach of discipline, for which an apology is required by the Faculty.

THE STANDARD SERIES.—I. K. Funk & Co., 10 & 12 Dey Street, New York, have added to the other valuable works of a popular character, the following:

ALFRED THE GREAT, by Thomas Hughes, the well-known author of "Tom Brown's School-Days," "Tom Brown at Oxford," "The Manliness of Christ," etc. Price 20 cents.

HISTORY OF ENGLAND, by Charles Knight. Vol. VII. Price 30 cents.

THE SALON OF MADAME NECKER. Price 15 cents, and

OUTDOOR LIFE IN EUROPE. This is the taking title of the new volume by Prof. Thwing, of Brooklyn, which re-

priority arise, with one or more of the students, the Faculty would be held accountable to the Governors, and they would subject themselves to the charge of serious neglect by parents and friends. It would also indicate a laxity of discipline that would greatly impair public confidence and respect for the management of the institution.

As we are concerned for the honor of each student in the class, and the subsequent classes that may be employed in like manner in future years, as well as for the good name of the College, we doubt not that on mature consideration each one has enough of manliness and respect for himself and his fellow-students to induce him to make due acknowledgment of error; and, so, at the proper time, to allow no interruption to take place in his work of laying a good foundation for an honorable and useful life.

Errare humanum est.

By sending us ONE DOLLAR

A new Subscriber may obtain the CHRISTIAN MESSENGER from this date to JANUARY 1st, 1881.

The Presbyterian General Assembly met at Montreal on Wednesday last, in Crescent Street Church. Dr. Reid the retiring Moderator preached before a large assemblage.

Leave to retire from active services, was asked for Rev. Wm. Duff, of Lunenburg and four others.

The next Assembly is to meet at College Hall, Kingston, Ont., on the 2nd Wednesday in June, 1881.

Rev. Dr. Steel, Deputy of the General Assembly of the Presbyterian Church of Australia, was introduced to the Assembly by Dr. McGregor of Halifax.

Dr. Steel eloquently addressed the Assembly. He was received with great enthusiasm. He described the remarkable progress of Presbyterianism in the Southern hemisphere.

The Assembly sang the hundredth psalm.

At a general assembly of the Church of Scotland recently held, it was resolved to reduce the grant to Queen's College in Canada by £100 per annum until the whole is extinguished; to discontinue the grant to Divinity Hall, Halifax, and to wind up all operations in aid of all congregations in the older settlements of the old provinces of Canada.

WESTERN N. S. BAPTIST ASSOCIATION. Delegates to this Association can come as far as Yarmouth, and return in the steamer Edgar Stuart for one first class fare.

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records what he saw during two summers abroad. It has to do with men and manners, with street life in Europe, from the Hebrides on the north to Venice and Naples on the south.

Educational.

Shaw University—a Baptist Institution at Raleigh, N. C.—has 277 students, of whom 59 are studying for the ministry. There are three courses of study, normal, scientific and classical.

Sir N. de Rothschild, M. P., opened, on Friday, at Aylesbury, England, the new buildings which he has just erected, at a cost of from £2,000 to £3,000, and conveyed to the existing Mechanics' Institute on lease for 1,000 years at a peppercorn rent.

The London Athenæum says:—"It was expected that the Gaelic Chair in Edinburgh University would have been formally instituted during the present summer, but a decision has been come to that this should be delayed till next year, when it is hoped the funds for the endowment of the professorship will have increased to an amount considerably over £12,000.

Notices.

Our Baptist Anniversaries, 1880.

N. S. WESTERN ASSOCIATION at Freeport, Digby County, commences on Saturday, June 19th, at 10 a. m. Sermon by Rev. J. H. Robbins. Circular Letter by Rev. F. Beattie.

N. S. CENTRAL ASSOCIATION at Windsor, Hants Co., commencing on Saturday, June 26th, at 10 a. m. Sermon by Rev. Joseph Murray. Circular Letter by Rev. S. McC. Black.

N. S. EASTERN ASSOCIATION at Advocate Harbor, Cumberland County, commencing on Saturday July 10th, at 10 a. m. Sermon by Rev. H. Bool. Circular Letter by Rev. D. A. Steele.

N. B. WESTERN ASSOCIATION at Chipman, Queens Co., commencing on Tuesday June 22nd, at 2 o'clock p. m. Sermon by Rev. W. J. Stewart, (the late Rev. A. J. Stevens was the first name, and Rev. W. J. Stewart the alternate) subject named, "The duty of Baptists to give the gospel to the destitute at home and abroad." Circular Letter by Rev. W. P. Everett, subject "Why are we Baptists?"

N. B. EASTERN ASSOCIATION at 2nd Sackville, Westmoreland Co., on Tuesday July 13th, at 2 p. m. Sermon by Rev. A. B. McDonald, Subject "Regeneration and its outgrowths." Circular Letter by Rev. A. Chipman, Subject, "Baptist Polity and Church Discipline."

PRINCE EDWARD ISLAND ASSOCIATION at Tryon on Saturday, July 3rd, at 10 a. m. Sermon by Rev. H. Foshay, Circular Letter by Bro. J. R. Calhoun.

NOTICE.

THE N. S. WESTERN ASSOCIATION meets this year at FREEPORT, on Saturday, 19th of June, at 10 a. m.

Delegates coming by train on Friday can get off at "Jeddry's Corner," (Menteghan River Station) and take Packet, Capt. Dennis, from Menteghan to Freeport, and return on Wednesday, for one fare, fifty cents. Carriages will be in waiting at Jeddry's corner to convey to Packet about six miles at reasonable rates.

Steamer Dominion from Yarmouth on Thursday, and St. John on Friday always passes clergymen and their wives for one-half fare. A new scow will be on Petite passage, capable of carrying two teams each trip. Fare across and return, \$1.25.

Coming from any point on W. & A. R. or W. C. R., a drive from Digby of forty miles may be saved, and Petite passage avoided, by taking Packet from Menteghan, nine miles to Freeport.

WESTERN N. S. BAPTIST ASSOCIATION.

Delegates to this Association can come as far as Yarmouth, and return in the steamer Edgar Stuart for one first class fare. At Yarmouth, they can take the steamer Dominion at 4 o'clock on Thursday afternoon for Westport, and return on the same ticket a week from the following Saturday morning.

Delegates can take the cars at Yarmouth on Friday morning if they choose, for Jeddry's corner and return within a week for one and one-third fare.

G. E. DAY. Yarmouth, June 5 1880.