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### THE CHRISTIAN MESSENGER

is the old established Christian news- HALIFAX POOR HOUSE BURNT TO THE paper of these provinces—the father of them all. A good religious newspaper has much to do with the happiness of every family into which it comes. It becomes a centre of interest and intelligence which cannot be otherwise enjoyed. It is the medium of communication between the ministers and members of churches such as cannot be secured in the any other way. It awakens and sustains the sympathy and co-operation of the churches in their benevolent enterprizes. No Christian man can despise the fraternal relationship of churches of like faith and practice without injuring himself in all his relations.

If the churches would have the full benefit of their religious weekly, the seek to induce all their brethreu who are able to do so to become subscribers. We believe there are

Thousands of Families who would be benefitted in every respect, and that to a very large extent, by becoming subscribers to the MES-SENGER, who are now depriving themselves and their families of what they should know as well as those who are already subscribers.

, We commence this week A NEW SERIAL.

EVERY NEW SUBSCRIBER WHO SENDS ON HIS TWO DOLLARS WILL

THE CHRISTIAN MESSENGER PROM THE DATE OF OUR RECEIVING THE PAYMENT TILL DEC. 31, 1883. MAKING THE BEMAINDER OF

THE PRESENT YEAR, FREE, Will the Ministers kindly announce this to their congregations at some convenient time, and speak a word to encourage those who are not subscribers to become so at once. This is the best time to subscribe. Brethren, help! Sisters, Help!! Aged friends Help!!! Young People Help!!!!

BAPTISM, is, to some bodies, a very inconvenient thing, and endeavors are made to get rid of it by administering it in private, or in some way removing it from the public congregation. In Switzenland, we learn from the National Suisse,

" By 38 ayes, against 26 noes, the Synod of the National (Established Presbyterian) Church in the half canton of Bale town (Switzerland) has decreed that baptism should no longer be considered as an essential condition for being admitted to the confirmation

"Was Judas present at the 'last supper?" Individuals and schools differ in their opinion, as well as commentators. The following fact is good evi- 320 inmates, of whom 42 were in hosdence of his absence, viz. : "The Master gave Judas the sop," Satan then entered him, and " he immediately went out." This "sop" was, the bitter herb stables. After the main building was "hysson," used in connection with the a mass of flames a man was seen in the "Passover." (See Scripture account). topmost story of the western wing. gonish Sabbath School gave this view of the subject : " John's account rather favors the absence of the Traitor, when | while in the window below could be seen the Memorial Emblems were used, also when the principal matters pertaining to His Kingdom, were uttered on that memorable night in the " upper room" at Jerusalem. W. J. G.

[The Question of our correspondent as it stands is not difficult of solution as he subsequently shews. It is quite agreed that Judas was present at the "last supper," and that 'he went out afterwards; but it is generally believed that he was not present at the subsequent institution of 'the Lord's Supper.-ED. C. M.]

Man's REAL GOOD .- It is good for a man to be checked, crossed, disappoint- by the city and province jointly. There ed, made to feel his own ignorance, is insured on it \$10,000 in the Lancaweakness, folly; made to feel his need of God; to feel that, in spite of all his cunning and self-confidence, he is no better off in this world than in a dark who loves him with an eternal love; ties.—Charles Kingsley.

Legan, bought age and sungert

SAD CATASTROPHE.

UPWARDS OF THIRTY PERSONS BURNT

There was an alarm of fire given on Monday night, about 12 o'clock. It proved to be from the Poors' Asylum. It has long been seen that the building being of five high stories it would in case of fire be a most dangerous place proved. The wings were of three stories. We take the statements from our morning contemporaries.

how does not clearly appear. There from Brother J. Bew, of Arichat, C.B., did not seem to be any immediate danmembers who already take it should ger, so the officials of the Asylum did not take immediate steps to remove the the cause of Christ, and I pray that he inmates. The fire department were may be amply rewarded by Him who soon on the ground. They found smoke issuing from the windows all over the building, but no flames were to be seen. In the West wing old women and children were seen at the windows shricking to be let out, and as they began breaking the glass it was feared they would throw themselves out. sturdy axemu dashed at the door lerding from this wing into the yard and with a few vigorous blows of his axe knocked it in. The stairways which will increase in interest from were crowded and out came a procesweek to week as it goes on to the end sion of women nursing little infants, old We have printed a few extra copies greyheaded grandames and feeble old for New Subscribers, and we now pro- men. All were screaming, and as they pose to send from the present week to smelt the fresh air without they ejacuall new subscribers for 1883, and so on lated their thanks, and then began callfrom the date of subscription, so that ing for this one and that one till all was a babble of confusion. Then it became known that in the upper wards of that wing were all the most helpless.

After a while the fire, supposed to have been got under, was smouldering." and soon after shot up the elevator, and Sundry Churches, &c., per J. in half an hour the main building was a mass of flames. It soon extended to the western wing, and before four o'clock the whole building was entirely consumed, the bare brick walls alone being left standing. The whole fire brigade of the city turned out and worked with prodigious daring, but their brave efforts were unavailing. Many firemen and others rushed up to the upper wards in the east end, and carried down numbers who had been asleep and were unconscious of the fire burning around them. Among those who were conspicuous in their daring besides the firemen were Rev. Archdeacon Gilpin, Rev. A. J. Townend, Rev. J. Padfield, Rev. W. F. Murray, Ald. Mackintosh, Murdock Lindsay, Sergt. N. Power. and many others.

Notwithstanding all the efforts that were used several of the inmates are known to have perished in the flames. The correct number is not yet ascertained, but some estimate it at thirty or forty, yet this number may be reduced. Those who perished occupied the hospital ward in the top of the buildinga part not reached by the rescuers.

The asylum on Monday contained pital. Those who got out of the building found shelter in outhouses and The smoke was pouring out of the window through which he was looking the glare of the flames. It was a perilous moment for him. A number of ladders were raised to the window and had proved too short, a longer one was at last found which reached a few feet below the window sill. The man dropped on the ladder and descended to the ground. It was a happy escape for Mr. James White, of No. 1 Division, (Salamander) U. E. U. He was received with cheers by the vast crowd A few moments afterwards and the window was in flames. The flames illuminated the whole city and Dartmouth. All the adjoining building were saved. The building was owned shire, and \$15,000 in the Queen's.

The men of the Union Protection Company did good service in saving fax. forest, unless he has a Father in heaven property, but after the five got fairly started very little could be done, and and a Holy Spirit in heaven who will give him a right judgment in all things; and a Saviour in heaven who can be touched with the feeling of his infirmitionity about six weeks ago, but they

The Rink in the Horticultural Gardens is now being used as a temporary shelter for a large number of the poor creatures. It is expected that the Penitentiary building will be fitted up and made use of for a time to accommodate the hundreds who have so suddenly been deprived of shelter.

NEW HARBOR, Nov. 1st. - Mr. Editor, -Our friends will be pleased to learn that the inside of our Meeting to attempt to battle with it, and so it house is now finished, and we are better prepared to meet the coming cold. We wish to return our hearty thanks to the good brethren who so nobly aided us in It appears that the fire originated doing the work. We desire to acknoweither in the bakehouse or laundry, but ledge the sum of \$8.00 lately received which came to band when much needed Brother Bew is always ready to aid in promises not to forget even a " cup of water" given with love to His cause. D. McLEOD.

> WINDSOR PLAINS, Nov. 6, 1882 .-It was my privilege to administer the ordinance of baptism to a believer on the 5th inst. "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." To God be praise.

Yours in the gospel, ARTHUR W. JORDAN.

## Motices.

FOREIGN MISSION RECEIPTS FOR OCTOBER. 1st St. George Church, per John North Church, Halifax, " Rev. J. W. Manning..... 27 00 Chester Church, per Rev. J. W.

Rev. M. P. Freeman ..... 4 8 March......349 1 W. M. A. S., per Mrs. Hay, Treas 169 66

C. F. CLINOH, Treas. Clinch Mills, N. B., Nov. 4, 1882.

RECEIVED FROM WOMEN'S MISSION AID

Indian Harbour, West - Miss Maggie Covey.....\$3 00 M. R. SELDEN, Treasurer. Halifax, Nov. 7th, 1882.

Dear Editor, - The Yarmouth County Baptist Sabbath School Convention held Hebron Church, Rev. A. Cohoon, pastor,
J. B. Kinney, Esq., was re-elected President. The following subjects were disampled member of the Zuni tribe of Hinstrated. its 15th Semi-annual Session with the

1. Place and purpose of S. School, by Rev. J. D. Skinner.

2. How to study the Lesson, by Rev.

3. How to win and hold attention, by Rev. A Cohoon.

5. Difficulties of Scripture and how to treat them, by Dr. Saunders. 6. Talk to parents and children on

Sabbath work, by Rev. J. R. DeWolfe.

7. Resume by Rev. J. A. Gordon. The presence of Rev. Dr. Saunders, F. O. Weeks, J. R. DeWolf added largely to the enjoyment of the Convention. W. E. HUBSTIS, Sec y. Yarmouth, Nov. 2, 1882.

Hillsburg Churches, and wishes all letters for him to be addressed to Digby.

Received from Rev. W. B. Hinson, Grand River, and Dundas, P. E. I., \$20 for Convention Fund.

THE DIGBY COUNTY MINISTERIAL CON- volumes with gilt top, \$7.50. Nov. 21, at 10 A. M. Sermon on Tuesday, evening by Revs. W. L. Parker or A. E. J. H. SAUNDERS, Sec'y.

Digby, Nov. 5, 1882, 38979 1138 21

Treasurers of Baptist Funds.

1. HOME MISSION BOARD-Rev. J. A. Gordon, Yarmouth.

2. Foreign Missionary Board-Chas. Clinch, Clinch Mills, N. B., Treasurer; ohn March, St. John, N. B., Secretary. 3. ACADIA COLLEGE AND HORTON COL-CHGIATE ACADEMY---X. Z. Chipman, Esq., Wolfville.

4. INFIRM MINISTERS' RELIEF AND AID FUND-Rev. E. M. Saunders, Halifax, 5. MINSTERIAL EDUCATION FUND-Jno.

W. Barss, Esq., Wolfville. 6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY-Mrs. M. R. Selden, Hali-

Moneys Received.

Mr. J. D. Harris, \$2; J. Gough, \$1; Rev. W. E. Hall, \$6.48; Robert Morse, \$16; C. W. Sanders, \$19.50; E. G. Dodge, \$2. Mrs. T. S. Delaney, \$2.

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For 1882-83.

The twelfth year of this magazine—the first under the new name, and the most successful in its history, closed with the Oc-tober number. The circulation has shown a large gain over that of the preceding season, and THE CENTURY begins its thirteenth year with an edition of

### 140,000 Copies.

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LIFE IN THE THIRTEEN COLONIES BY EDWARD EGGLESTON—the lead- Stationery, ing historical feature of the year; to consist of a number of papers. on such topics as "The Beginning of a Nation," Social Life in the Colonies," etc., the whole forming a complete history of early life in the United States. Especial attention will be paid to accuracy of illustrations.

A NOVELETT OF MINING LIFE, BY To which they invite the attention of MARY HALEOCK FOOTE, entitled "The | the trade. Led-Horse Claim," to be illustrated by the

THE POINT OF VIEW. BY HENRY JAMES, Jr., a series of eight letters from imaginary persons of various nationalities, criticising America, its people, society, man-ners, railroads, etc.

THE CHRISTIAN LEAGUE OF CON NECTICUT, by the Rev. Washington Gladden. An account of practical cooperation in Christian work, showing how a league was formed in a small town in Connecticut, what kinds of work it attempted, and how it appears to the proper preservation of the functions of life as Electricity is to the Telegraph. The use of Phosphorus, combined with Cod Liver Oil, Lime, Soda &c., in Purand how it appears to the proper preservation of the functions of life as Electricity is to the Telegraph.

and how it spread throughout the whole State.

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MISSIONS OF SOUTHERN CALI-4 How to teach the Lesson, by Rev. of an exceedingly interesting character, richly illustrated.

### Miscellaneous.

Further work is expected from E. C. Stedman, Thomas Hughes, Joel Chandler Harris ("Uncle Remus,") Charles Dudley Warner, John Burroughs, E. V. Smalley, H. H. Boyesen, and a long list of others. Entertaining short stories and novelettes will be among the leading features of The CENTURY, as heretofore, and the magazine will continue its advance in general excelwill continue its advance in general excel-

Rev. W. L. Parker has taken the pastoral charge of the Hill Grove and 2nd begin with the November number, and to enable new subscribers to commence with the new series under THE CENTURY name, we make the following

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RELEEF.

I did so, and one bathing cured them. Some time afterwards my wife's eyes got sore, and she used it with the same effect. I gave some to a friend who had Erysipelas for years, and after bathing with it great benefit was derived. I am, gentlemen,

Yours very truly, F. S. DOYLE.

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Hebron, Yarmouth. This treatment can be applied effective-ly without interview where full particu-lars of case are sent by letter.

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