JANUARY 17, 1883.

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were not. This relieved its open com. vivals. It may have been that she 141 members. But the two pastors munion of one absurdity-of receiving grew self-sufficient, and needed the labored equally on both fields ; but the to the supper through membership in long barrenness to bring her back to another church, those who were not dependance on God, and Him alone. morally worthy to come to it through It may have been that much material membership in their own. But it did had been gathered in, which tarnished not free its open communion from the the lustre of the church's life, and made inconsistency of receiving to the supper her a reproach. They may have dein their church, those who were disqual- pended too much upon revivals, and too ified for membership in it through want little upon steady growth, or, perhaps, of scriptural baptism. This rule con- with the scattered population and the lack tinued for 13 years. Then the atten- of labor, ingathering was periodic, and tion of the people was called to the not continuous, almost necessarily. Be question of the scripturalness of com- this as it may, the records of the munion with the unbaptized by Rev. church show that there were but 36 Thomas Ansley, who was then on a added by baptism, during these 12 years, to a church which covers Yarvisit to Yarmouth. The following exdered, and the result :

ably to appointment for a general attendance of the members of the church, for the purpose of revising the former articles, and adopting 'the Articles of the Nova Scotia Baptist Association,' which Articles and Covenant have been laid before the church, read, examined by prayer and searching of scriptures for three months past, and new adopted. and the gospel communion plan fully embraced by a unanimous resolve of our Pastor, and all of the members of the church present. May the God of Israel under whose banner we fight, and upon whose arm we have been made to trust, keep us in love, that we

CHRISTIAN MESSENGER.

statistics which follow give the additions in the First only.

From 1838 to 1842 were dark days. there were differences to adjust, and discipline to exercise in almost every conference of the four years. There were but 12 added by baptism, and the membership declined. I: seems to have been then, as alas, it so often is. there were found those who esteemed their own little wills and feelings of more importance than the church of God, and so were willing to rend the church, and fritter away her strength, rather than deny self. But the church seemed disposed to be faithful to her-

and to reap: During this time, also, two new churches have gone forth from this old mother of churches, the Temple in the spring and the Milton in the autumn of 1871. Although this church has thus sent off so many children to form homes for themselves, and though her boundaries have become circumscribed, she has still a family of over 300 around the old hearth stone. While she has seen many years she has not the dew and freshness of her lost youth. We trust she may be like Moses when aged, with eye undimmed, and no abatement of strength.

YEARLY AVERAGES OF GROWTH. Some interesting points are brought out by the statistics of the church, during

soon to have the joy to see spring up | tory of this church is her wide spread influence. Not only so, 13 churches in Yarmouth County and Town look to this church as their mother, but her members and their descendents are in churches without number all over America, while out on the tossing sea, on many a goodly ship, and in the ports which dot the seaboard of the world, members of this church have been wielding an influence more or less marked for Christ.

Another fact to remark is the long pastorates of this church. Three pastorates, with a short space between, span the whole of her history of 85 years, since her formation as a mixed New Light Church. This is alike honorable to pastors and church. Has not this been one element of her success ?

tract from the church record of Dec. mouth County. And as the fathers And what shall I say in closing? the 68 years since 1814 when she be 19th. 1827, shows both the method and were not always in a blaze of revival self, and her members. There was Our church has had an honorable history, came a Baptist Church, and her records LYDIA E. PINKHAM'S Good and true men and women have here spirit in which the subject was consi- any more than ministers in our day, they much labor with the inconsistent and begin 1376, or an average of 20 per lived and labored and died. There has the heady-long suffering mingled with had their long weary seasons of working VEGETABLE COMPOUND. year have been added by baptism come down to us from the past a preciand waiting. It is to be doubted firmness. But the pruning of the Allowing for chaff in the wheat, and " Met in a special conference, agreeous heritage of memories and associawhat a grand result is this. Think of whether there are many ministers or church, as it ever is, when it is done in NESSES, Including Leucorrhon, Irtions, of triumphs of grace, of conseregular and Painful Menstruation, over 1000 souls giving the strength o faithfulness and the spirit of Christ, was churches to-day, who would wait so crated lives, of wrestling and toiling and Inflammation and Ulceration of their lives to uphold truth and righte long and so patiently and hold to each the Womb, Flooding, PROblessed to the sending forth of new praying. A great cloud of witnesses ousness, and to bring others to Christ LAPSUS UTERI, &c. shoots, and fruitful boughs. In 1842 other. and salvation! Think of their influ rePleasant to the taste, efficacious and immediate whose dust now sleeps in the graves and '48, a work of grace began. The in its effect. It is a great help in pregnancy, and re-But the tidal wave of blessing wa hard by, in the cemetery, on many a ence as pious fathers and mothers, sis lieves pain during labor and at regular periods. pastors, assisted for a time by Rev. beginning to swell. It began to rise in foreign shore, and down under the restters and brothers, and as God-fearing PHYSICIANS USE IT AND PRESCRIBE IT FREELY. Jas. Parker, had the privilege of bapless tossing of the great moaning sea, the early part of 1827, but it was not members of society! Even allowing look down upon us to see how we wage tizing 188 on the field of the First for much weakness and failure and un till October of that year, when Elder the conflict on the field where they KIDNEYS it is the Greatest Remedy in the World. faithfulness, and inconsistency, and yet Church alone. Thos. Ansley visited the church that it KIDNEY COMPLAINTS of Either Sez fought and fell. Notwithstanding alien what a might their lives must have been Again the church had its dark days, began to roll over the land, shall I say? Find Great Relief in Its Use. in making Yarmouth County and Yarations here and there, from all around In 1845 the membership was 650, it LYDIA E. PINKHAM'S BLOOD PURIFIER will eradicate every vestige of Humors from the Blood, at the same time will give tone and strength to Although he pressed the church to adopt us, and from many places far away. mouth Town, a County and Town which had decreased to 504 in 1850. There what he held to be the scriptural terms earnest eyes are watching us, hearts are stands in the first rank in all that is was much decleasion, the junior pastor of admission to the Lord's Supper, and Both the Compound and Blood Purifier are prelifted to God for us, and helpful, gratemoral and philanthropic and religious had to suffer a severe trial, discipline at last succeeded, the work of God ad ful sympathy is wafted to us from those may stand fast in the faith once deliver-And if we could follow them still what Price of either, \$1. Six bottles for \$5. The Compound had to do its unwelcome, but necessary ed to the saints." who, belonging to other churches and is sent by mail in the form of pills, or of lozenges, on vanced with ever increasing power. a volume of praise must to day swell up receipt of price, \$1 per box for either. Mrs. Pinkham other denominations though they do, And who shall say, if we should May we not rather say that it never is work. In 1850 however, there was to the throne, unto Him who has re freely answers all letters of inquiry. Enclose 3 cent stamp. Send for pamphlet. Mention this Paper. can never forget this old Zion, because again a quickening. In Sep. Elder all, in our difference of belief, seek to deemed them and washed them in his a loss to insist lovingly on the truth ? In 13 LYDIA E. PINEHAN'S LIVER PILLS cure Constin of what God here has done for them, and blood ? And what a stream of soul-life Wm. Cunningham came in the fulness settle our doubts and arrive at the truth God we trust and will he not bless that has been to their fathers and mothers of 13-Sold by all Druggists. Th has set toward heaven through th of the Gospel, as it proved, and a gloriby prayer and searching of the scripman and that people most in the end. sacred memory. Around about us are Oct. 4. 1 y. channels which their lives have cut on ous harvest was reaped of the long and tures, that we would not be led to see who show most deference to his will, the children who have come up in place -a stream which shall widen and tearful sowing. In 1850 and 51, 114, eye to eye, where now we stand apart, 1883. and who insist most strenuously npon of the fathers, and we are sure there is deepen as their influence perpetuate were added by baptism, making the held asunder by feeling and prejudice. his requirements. It must always be in this old fold still, men and women as itself in others, and sweep on with in-Harper's Magazine. It was doubtless hard for the church to the highest expediency to press home membership of the church 711. good and true as the earth covers in creasing volume, until the trump of the In September of 1852 the church felt take this stand, and subject themselves their scattered graves. On every hand archangel shall roll over land and sea the truth in its own spirit, and leave ILLUSTRATED. the need of more pastoral help, and are souls as precious as those over whom to the misconstruction which ever awakening the dead for judgment. the results with the God of truth. The and for whom the fathers and mothers in REV. JOHN DAVIS BECAME CO-PASTOR. follows such action. Their hearts were HARPER'S MAGAZINE begins its sixty-During the 15 years from 1815 till work of grace continued to gather force Israel of the past wrestled in strong sixth volume with the D-cember Number. He was an able preacher, a strict diswedded to excellent brethren of other 1830, when Father Harding labored It is not only the most popular illustrated during 1828. In school houses and crying and tears. Up on his throne of ciplinarian, and at man fitted to in periodical in America and England, but denominations, and they must have alone, 338 were added to the church, rooms in all sections of the County. might and grace is the Christ and Saviour lso the largest in its scheme, the most doctrinate, and lay firm foundations found it difficult to seem even to sunder an average of 22 per year. During the beautiful in its appearance, and the best special conferences were held to receive who has wrought such wonders in the deep down out of sight. The church magazine for the home. A new novel 22 years of the co-pastorate of Father any ties. But they appear to have felt candidates for baptism, and this wave past, abiding the same yesterday, to day entitled "For the Major," by CONSTANCE records were rigorously revised. In Harding and Rev. Wm. Burton, 627 FENIMORE WOOLSON, the author of that they were to consult God's word and forever. And now as we stand in of blessing did not cease its flow until 1853, the church set off two more were added, an average of 28 per year. "Anne," was begun in the November and not their own feelings in the matter, this renovated house, in which, and Number. In literary and artistic excel 1829. During this time about 300 churches,-one of 59 members, cover-Mr. Davis labored one year in this ence the MAGAZINE improves with each around which, floats so much that is and they were willing to leave results ing the present Chegoggin field, another were gathered into the church. It is time. During the three years of his successive number. Special efforts have sacred and hallowed, as we again enter with God, believing that it is the highbeen made for the lighter entertainment of 102, covering the Arcadia and Chesaid that during its progress, as one pastorate, there was not much ingatherof its readers through humorous stories, it and turn over a new leaf in its history, bogue fields. Thus the old 1st Church est expediency in the end, to obey ing. But we have reason to believe sketches. &c. walked the streets and roads in Yarwith what thoughts and feelings shall we of 1814, had became four churches, and God at all present risk. And who will that here, as in his after pastorate, he mouth and its environs, the voice of look forward and around. Shall we HARPER'S PERIODICALS. the mother church still had 400 memnot present his meed of respect to laid sure foundations of solid gospel prayer and praise could be heard in not feel that the tide of prayer which bers. From 1851 to '55 the additions truth for future growth. May it not be Per Year: these staunch men and women who almost every house. One incident is has here swept up to God, while gene-were few. The church had to meet that the steady growth of the next five were willing to sacrifice pleasure rather rations have come and gone, still moves worthy of special notice, the children HARPER'S WEEKLY..... 4 00 shock after shock, first, in May 1853 years after his departure was largely than be disloyal to what they thought HARPER'S BAZAR. ... 4 00 his heart, and should inspire us with Elder Burton resigned, after a pastorate of the Pond's School House were so due to his indoctrination? During the ·blications.....10 00 The THREE abo the truth? There has been no change courage? Should not the consciousness concerned about their souls that the of 22 years, during which time 627 had Any TWO above named 7 00 12 years pastorate of Mr. Angel includin the doctrinal belief of the church that we inherit such a history, make us HARPER'S YOUNG PEOPLE..... 1 50 united with the 1st Church, exclusive teacher was compelled to turn the ing the 18 months of Mr. Munro, 277 HARPER'S MAGAZINE feel that we inherit with it graver res .. 5 00 of the additions to the 2nd. On March since that day. were added, or an average of 23 per HARPER'S YOUNG PFOPLE school into a prayer-meeting. Would ponsibilities, should not the fact that HARPER'S FRANKLIN SQUARE 7sh, 1854, Father Harding full of labors But it is time that we should give year. In the 15 years since then, it not be blessed if the dear children, LIBRARY, One Year (52 Numbers)10 00 her children all over Yarmouth Co., are and ripe in grace, and longing to debrief sketch of the history of the church there have been 176 added, an average even of our Sabbath Schools, should be-Postage Free to all subscribers in the United looking to the old mother for example part, got his release, laid off his armor of about 12 per year. But it must be States or Canada. come filled with such an uncontrollable quicken her to hold aloft the banner. from a form wearied by the weight remembered that the limits of the ITS WORK OF SAVING SOULS, desire for salvation? May we not exand march on. Should not the thought of 93 years, and went up joyfully to The volumes of the Magazine begin with church have been much circumscribed under its various pastors. that he stands in the place where men the Numbers for June and December of each pect to see that day, and soon ? But see his Lord. Earth lost and heaven Elder Harris Harding became pastor during this time. year. When no time is specified, it will be have long stood who have been known gained much when he died. In Nov. of all the 300 who were brought to One feature in the growth of the understood that the subscriber wishes to of the mixed church of Baptists an of God to do so much for him, inspire of 1855 Elder Davis resigned. Thus begin with the current Number. church is noticeable,- her dependance Corist in that revival, but one remains Congregationalists in 1797, when he The last Eight Volumes of Harpeer's Magthe pastor to keep near to God, and be the church seemed to sever its visible for increase, especially in her history up in our church to-day, the oldest memazine, in neat cloth binding, will be sent by was 36 years of age, and remained faithful? And as we look around to-day connection with its long past, and begin mail, postpaid, on receipt of \$3 00 per volume. Cloth Cases. for binding 50 cents to the death of Father Harding in 1854, ber, though not the oldest one who is a pastor till his death in 1854, a period and see the precious souls unsaved, who a new epoch. But the church, far from upon revivals. Of the 952 added during member-our venerable brother Deaeach-by mail, postpaid look to us, under God, for influence toof 57 years. For the first nine years being paralyzed by these shocks, imthese 40 years from 1814 to 54. 702 or Index to Harper's Magazine, Alphabetical con Comfort Haley. All the rest, the wards the Cross and life, shall we not mediately gave Analytical, and Classified, for Volumes 1 to of his ministry, no special work of almost exactly \$ were added in 6 years, Allens and Bakers, the Browns, the reconsecrate ourselves to the service in 50, inclusive, from June, 1850, to June, 1880 or in a little more than one seventh of grace appears to have been had. The A CALL TO BHY. BENEY ANGEL. one vol., 8vo, Cloth, \$4 00. which the good and true in the past have. Churchills and Crosbys, and Durkees, who begun his pastorate in Dec. of this time; while 529, or more than Remittances should be made by Post-Office opposition was intense. For quite given their energies and lives? O that the Eldridges and Goudeys and Hues-Money Order or Draft, to avoid chance of 1855 and the modern history of the were added in the three years 1828,43 and time prior to 1806, wickedness seemed these walls may soon hear the cry which tises, the Kinneys and Killams and 51, less than one thirteenth of the time. church begins. Newspapers are not to copy this advertisement to triumph, and the church was cold has so often echoed here, " What must 1 As long as we have the record of the Reddings, the Robbinses and Raymonds The pastorate of Rev. Mr. Angel exwithout the express order of HARPER & BROS'. and discouraged. But one sabbath do to be saved." O that the history of Address HARPER & BROTHERS, tended over 12 years. His strength day of Pentecost, we shall believe in and Saunderses, the Utleys and this old church in the future may record Father Harding's own soul took fire New York. Williamses and Wymanses with but was in his faithfulness as a pastor revivals, but we also believe it to be the Nov. 29. more pure and devoted lives on the part and he was impressed that the saving privilege of the church to have steady while there were no such great revivals one exception, so far as I can learn, of the members, and more wondrous power was about to appear, some of his as in the earlier years, the growth of growth between, some reaction may be are dead. How swiftly the death displays of the Spirit's saving power than TO the church in numbers was more steady people were afraid that his prophecy natural, after a time of spiritual tension, angel reaps his harvest? He will she has ever held or seen. but surely the long periods of exhaus would prove a false one, and but lead than during any portion of her history. soon be upon us. Let us work while There were added during these 12 tion and death which seem to have to scoffing and greater hardness. But the day lasts, the night cometh when followed these early revivals, were not years 277, or an average of 23 per the power did come, whose stirrings year. During the last 18 months of this no man can work. KIDNEY-WORT necessary. had been felt in the heart of God's TO THE time, from Oct. '65 to April '67, Rev. I am sure that it is a favorable sign The growth of the church and its FOR THE PERMANENT CURE OF : servant. A wave of revival and salva-A. H. Munro was co-pastor. He exthat the later growth of the church has wide extent, together with the increas-CONSTIPATION. tion swept over the settlements of Yar celled as a preacher, and gained a very been more steady, although there have ing 'age of Father Harding, led the mouth County. In many a settler's firm hold on many, and was much No other disease is so prevalent in this counbeen revivals of great power, of course, 650,000 Already Sold. try as Constipation, and no remedy has ever equalled the celebrated Kidney-Wort as a church, in 1829 to seek an assistant blessed. But co-pastorates are ticklish cabin where meetings were held for in the early times, when the labors of A TREATISE ON THE re. Whatever the cause, however obstinate want of a better place, there were cries things. They often require more pru-Father Harding were spread over the case, this remedy will overcome it. PILES. THIS distressing com-plaint is very apt to be mplicated with constipation. Kidney-Wort After correspondence had been had dence and grace, both on the part of whole county. The increase almost for mercy, and the rejoicings of the pastors and people than are always at with Elders E. N. Harris and George strengthens the weakened parts and quickly g cures all kinds of Piles even when physicians of and medicines have before failed. necessarily, was of an irregular kind, saved. Opposition became more de-Richardson, on the subject of becoming hand. At least, it was thought best for AND HIS DISEASES. through special services, but now when termined only to be borne down and both pastors to resign, which they did the gospel is regularly preached, and the pastor of the church. swept away by the power of the Holy PRICE SI. USE Druggists Sell in April of 1867. the means of grace continuous, I cannot FULL OF Ghost. There were times when na-ELDER WM. BURTON WAS CALLED KIDNEY-WORT but think that we should have more of DR. DAY ENTERS UPON HIS LABORS. tures were strong, and when experiences to labor on trial in 1830, and accepted the " being added daily to the church of In May, 1869, Dr. Day, after having Oct. 4. 1 year. And containing were striking. What tales of anguish the co-pastorate in 1831. The church labored with the church for more than such as were being saved." Let us of soul, of breaking of stubborn wills, had a steady growth from 1830 to 1838, seek special outpourings of the Spirit, a year, formally accepted a call to the and of an exultant joy which did not | 111 having been baptized, during eight WANTED. but let us also attain to that steadiness pastorate. Of his labors with you,-of lack vigorous expression, could some of of Christian life and labor and faithfulyears. In the year ending June 1838, his ability as a preacher, of the place A SEXTON FOR GRANVILLE ST. ness which shall redeem our Christianity the old meeting places recount, were 84 united. During this year the church he has won and kept as a Christian CHURCH, HALIFAX. Apply to either from fitfulness and mere impulse, under they able to speak ? which had embraced the whole County, gentleman, I need not speak, during of the Deacons, or to. the excitement of wayes of extraordinhis 13 years of association with you 172 We know little more of the history divided. The 2nd Yarmouth Church S. SELDEN, ary and exhausting feeling. Let our have united with the church. While of the church until it became a Baptist thus formed covered the ground of the Dec. 20. 71 Granville Street. lives be controlled by principle, as well the increase has not been so large in Church in 1814, when the regular present Beaver River, Maitland, Lake as enlivened by feeling, then may we additions to membership as in som AGENTS WANTED EVERYWHERE to sell the best Family Hmit-ting Machine ever invented. Will knit a pair of stockings with HEEL, and TOE complete, in 20 minutes. It will also knit a great variety of fancy-work for which there is always a ready market. Send for circular and terms to the Twombly Hmitting Machine Co., 168 Trement Street, Bostoz, Mass. records begin. For 12 years until George, Ohio, Carleton, Hebron, and I hope for the best results, both of special five dollars each. former periods, the church has grown. 1826, the church had little growth. It believe, Tusket Churches. The memand ordinary works of grace. as never before, in breadth of sympathy, Every Farmer may have been a period of reaction bership of the 1st Church was reduced and in beneficence. Much precious HER SPREADING BRANCHES. SHOULD OWN THIS BOOK. from over excitement of previous re- from 450 to 300, the new church having seed has also been sown, which we hope Another feature of interest in ... he his 6 ms Sept. 13th. **Dec.** 20.



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haliona DETIEAGO rch relanat they l of them omise of truth as and the here was y which common I cannot indicated of truth. e we hope of spirit me aware in subjecthe living ere is the considered o are not such befellowship y, may be

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