SEPTEMBER 26, 1883.

1883.

we walked

pany.' A

e of their

ught over

ing. 'As

ers on in-

aud after

lay me,'

a spirit to

e, repeat-

even faint.

ones who

place of

te on the

Wednes-

tural and

time that

to greet,'

ter, didn't

hey sung

we never

ices, and

night in

comfort\_

we meet

, because

ought we

od night.

Le feet of

or count

all good

ng of that

bidden to

, where

me, there

ys goes.

re He is.

We will

d again,

all, but

get our

all the

ut. We

of Him

lim more

e we will

s. 'Let

rden and

lessed is

Thee. 0

aan that

1. 416

12233

south of

r of fine

alled out

Eagles !'

ow with

a nearer

but they

im. He

is shots

e royal

r air is

p there

here he

p above

ls. Keep

men can

good to

ceep up

in Jesus

to find

he trees

purgeon

RATION.

Beecher.

re on the

s spec-

y he had

thought

its joys

y weak wrecked without

go out be care-

nd pick loctrine,

for a

ulled out. when I

line. I 1 know ed that Extracts Lane bserver.

dies of d raised

• If you oul of a

and ice-And he ce in all

v much worldly

in the m into

of sand O man, ternity!

at.

е,

1. ·

## CHRISTIAN MESSENGER.

Corvesnandence.

For the Christian Messenger

BY REV. JOHN BROWN.

The following particulars concerning an old Bible which I saw some time since in Bedfordshire, in the house of a friend with whom I was spending a few days, may perhaps be interesting to the readers of the MESSENGER The title page, in old English, is as follows :

"THE BIBLE Translated according to the Ebrew and Greeke, and conferred with the best translations in divers Languages. With moft profitable annotations vpon all the hard places, and other things of great importance, as may appear in the Episto the Reader. And also a most profitable Concordance for the ready finding out of anything in the same conteined. ¶ Imprinted at London by Robert Barker, printer to the King's moft Ex-

The above is enclosed in a heartshaped figure, and surrounded by illustrations of the tribes of Israel on the one side, and the Apostles on the other. Just above is represented a dove and a burning lamp, and beneath two open books, on the one :

You ver bum that you of your and on the other, and the We wish et presence who ap.

wind which did much harm both by seas and land." ample Tables Alphabeticall."

> Breeches Bible," that being the word in Gen. iii. 7, which in our version is "aprons." The following extracts may

"I will sing to the Lord because hee hath dwelt louingly with me," Ps. xiii 6. " For he knoweth whereof we be made. he remembereth that we are but dust."

From France.

Frenchmen express the opinion that S. The Righteous and the Wicked, 4. Family, clan. (i. e. verbum Dei manet Æternam, the Hophni and Phinehas were slain. Ac- sage from God was given through the the Compte de Paris will be next Presibelt, band. Pealm 34. word of God remaineth forever). cording to the revelation made to Samuel child Samuel to the aged priest. And 6. Not in, out. dent of France and that he will be true At the bottom, on each side of the dumb, mute. (iii. 11-14), God was bringing judgment ISRAEL'S MISERY ON ACCOUN' now the last scene, and a tragic one, in to the Republic, since the Monarchists, familiar "cum privilegio" are oak leaves 8. A small animal, mole. to the house of Eli. Both ark and the history of Eli. Samuel was about OF SIN. who have no other candidate, will regard 9. A measure, ell. and acorns, and the letters I. R. with priests are powerless to save when unrethirty years old, and everywhere re-10. Wet, damp. him as their man, and the Republicans crown over each letter. The I. R. no LESSON OUTLINE.-I. Disastrous Depented sin is in the camp of Israel. cognized as God's prophet. Eli was will be grateful to him for his loyalty to No. 119. feat, Vs. 10, 11. II. The Loss of the doubt meaning King James. These two men were, like the ark, out about ninety-eight. The place was the Republic. He lives at Eu, on the ELECT Ark, Vs. 11-13. III Eli's Death. Vi On the other side of the leaf is the of their place; and they were respon-Shiloh. The Philistines were ruling LETHE English Channel, where he has a beau 14-18. following hymn : sible both for its, and their, false posi-ETHER Israel. The priests of God were cortiful chateau about 400 feet long, in the ¶ Of the incomparable Treasure of CHESS QUESTIONS .- Which are the "Histori- tion. rupted. The people were in great midst of a small town, and it is attended TERSE the holy Scriptures, with a prayer for cal Books"? How long had Israel been Vs. 12, 13.-Ran a man. A profesmeasure far from God, through wickedby a squadron of servants. His wife is the true vse of the same. in the Promised Land? With what resional runnet, who was with the army No. 120. ness. Result, a terrible defeat of the the daughter of the Duke of Montpen-Here is the Spring where waters flow, sult? What did they need? CAP for the purpose of carrying intelligence. Israelites, with the loss of thirty thouto quench our heat of sinne : sier, and is the sister of Mercedes, late Vs. 10, 11 .- What old enemies had OIL Such trained runners were important Here is the Tree where trueth doth grow sand men, among whom were Hophni Queen of Spain. Her father is very rich, oppressed Israel? What war broke DRY to lead our lives therein : before the days of steam and telegraph, and Phinhas; the ark was taken by the out? Why was Israel defeated ? How and the Compte de Paris is also ex Spelling Cap, Oil, Dry, Cod, Air, Ply, severely? What had been the conduct and could run for hours without exhaus Puilistines; and the awful news caused | Dip, Or. tremely rich. He has written his "His-Here is the Iudge that stints the strife, of Hophni and Phinehas? tion. Of Benjamin. The territory of the sudden death of Eli. when men's deuices faile : tory of the Civil War in the United Vs. 11-13 .- What was the ark? Why this tribe was probably the scene of the Here is the Bread that feeds the life, -Abridged from the Baptist Teacher States" by a pretty accurate knowledge so precious? What was done with the At an Irish league meeting in New that death can not assaile. battle; and a Benjamite, as familiar of the country, having been himself a ark? Was this lawful? What similar York, some one in the audience got up with the ground, would naturally make Bouths' Department. mistake in Jeremiah's time? What staff officer with McClellan, aud he has The tidings of Saluation deere and moved 'that no 'one should vote the best time. To Shiloh. A distance similar mistakes often made now comes to our eares from hence. waylaid almost every American general What will now secure God's blessing? of about twenty miles. The town where who was not present." The fortreffe of our faith is heere. in France to come and talk with him, What effect from the presence of the and shield of our defence. Eli was anxiously awaiting the news. and has extended perfect hospitality at ark on the two armies? What became Original and Selected: An orator, declaring that Fortune His rent clothes and earth upon his head of the ark? What finally became of his chateau. General Sickles was one of Then be not like the hogge, that hath Bible Enigma. were expressions of great sorrow. Eli knocked at every man's door once, an the ark? a pearl at his desire, his guests. McClellan has been several sat upon a seat by the wayside. This old Irishman said, 'When she knocked Vs. 14-18 -How did Eli feel? Vs. 13. And takes more pleasure of the trough times his guest. He is fond of Ameri-No. 243. What, probably, did he think? Where seat, or official throne, was at the gate. at mine I must have been out. and wallowing in the mire. cans, and proud of his connection with was he waiting for news ? What is said Give the names of the following. The way of the tabernacle enclosure, and not of his sight and age? What effect did initials and finals, give the name of a their country. Reade not this book in any case, outside, nor in the gate of the city. KIDNEY-WORT the news of the loss of the ark produce brother and sister, children of Israel : but with a single eye: The town is so quiet that none of the The people heard the news before Eli, on Eli? What does this show? What Reade not, but first desire God's grace 1. The father of Enoch. many foreigners who walk along the FOR THE PERMANENT CURE OF sin had he committed? Why do we and cried out-the runner telling it to vnderstand thereby. 2. The father of Bezaleel Boulevards could imagine that events of consider Eli a pious man? Can Chris-CONSTIPATION. as he rushed on his way to Eli's presence. 3. The idol whose image was broken great national importance are going tians sin with impunity? Will true Pray still in faith, with this respect, His heart trembled. With a dreadful No other disease is so prevalent in this count Christians be lost? John x. 28, 29. by the presence of the ark. to fructifie therein. forward. Those which are taking place try as Constipation, and no remedy has ever equalled the celebrated Kidney-Wort as a foreboding; for Eli knew enough of the 4. The captain of Absalom's host. That knowledge may bring this effect Scripture Searchings .- What is there in the far East smount to nothing re. Whatever the cause, however obst to mortifie thy sinne. in the Bible, before this about the Philmind of God to doubt the efficacy of 5. A prophet who opposed the prophet the case, this remedy will overcome it. PILES. THIS distressing com-plaint is very apt to be short of acts of war against China. Be istines? What had Moses predicted Jeremiah and was punished. the expedients to which Israel had fore Parliament separated the Cabinet, mplicated with constipation. Kidney-Wort rengthens the weakened parts and quickly res all kinds of Piles even when physicians ad medicines have before failed. Then happy thou, in all thy life, concerning Israel's wars? resorted. For the ark of God. Though What was the brother's emblem? Whatfo to the befalls : through the mouth of M. Challemel his sons were in danger, his piety was Yea, doubly happy shalt thou be, No. 244. Lacour, entered into a solemn engage Notice the previous battle between when God by death thee calls. 42- 13 If you have either of these troubles greater than even natural affection. Find answers to the following ques ment not to commit itself to any belicose the Philistines and Israel (iv. 2), and PRICE \$1. USE Druggists Sell tions. The initials of the answers shew Then follows a prayer in which the Vs. 14-16.-The anguished cry of the policy there without first taking the the defeat of the latter; the desperate what the Apostle Paul gloried in : KIDNEY-WORT Word of God is called "the rich and people reached him before the messen advice of the Chambers. But now that resort of Israel to retrieve their fortunes; 1. To whom did the Lord say, "Why precious iewell." ger, leading to his anxious inquiry: these bodies are in recess Ministers go their effort to secure God's favor in art thou wroth, and why is thy counten Oct. 4. 1 year. The six first lines of the above are not ahead. They do not think that England What meaneth the noise of this tumult? battle-not by repentance, but by seizance fallen ? unlike what we find in Watts' hymn The man came in, through the city to ing and bearing the ark of the covenant; 2. What beast did Abraham find caught will seriously oppose them either in beginning, "Laden with guilt and full of Tonquin or in Madagascar. Their notion A NOTED BUT UNTITLED WOMAN. the gate of the tabernacle, into Eli's in the thicket by its horns? the great issue in this second battle (v. [From the Boston Globe.] fears," written about a hundred years presence. Hastily. There is no gentle 3. Ahab's servant who saved the is that if they allow her quietly to 6); the fear (v. 7) and despairing after. The 4th and part of the 5th verse prophets alive. breaking of the news; but the blow falls strengthen herself in Egypt she may let energy of the Philistines (v. 9). 4. Where did Ahab live ? in Watts' reads: suddenly. His eyes were dim. Or "set them establish a French Empire in the by reason of his age," like Ahijah's 5. The wife of Ananias. NOTES .-- Vs. 10, 11.- The Philistines. "Here consecrated water flows southeastern corner of Asia, It is hard To quench my thirst of sin ; See Lesson X. of last Quarter. In (1 Kings xiv. 4). "Were stiff, so that to see why Great Britain should interfere Here the fair tree of knowledge grows Judges xiii. 1, we read : "The children he could no more see." "This is a CURIOUS QUESTIONS. to prevent them founding a colony which Nor danger dwells therein. description of the so called black catarwill never be colonized by French citi of Israel did evil again in the sight of No. 121. the Lord ; and the Lord delivered them | act, which generally occurs at a very Here are eight words described. Find zens, and which is too thickly populated into the hand of the Dhill time forte grant and from nonsingle of the antiwhat they are and place them in order.

"february 1663: 18", ther was a greate and two disciples sit, is in a shady gar- his tent, or rather, to his home. The

he Christian Messenger.				
Bible Lessons for 1883.				
FOURTH QUARTER.				
Lesson IOCTOBER 7, 1883.				
ELI'S DEATH. 1 Sam. iv. 10-18.				
COMMIT TO MEMORY: Vs. 17, 18.				
GOLDEN TEXT. — "His sons made emselves vile, and he restrained them t "—1 Sam. iii. 13.				
DAILY HOME READINGS.				
• The Lesson and Context, 1 Sam. ch. 4.				
. The Ark among the Philistines,				
1 Sam. ch. 5. V. The Ark Returned to Israel,				
1 Sam. vi. 1-7: 2.				

den. Jesus is beginning to take unreal battle ended in a panic and great rout

No. 117. ess, remembered how the waters of A third and last Lesson in which ELI, T. A Lesson from Shiloh Hands. the Jordan had divided, and the walls For the Christian Messenger. the High Priest, is presented. The Jer. vii. 1-20. Dej. of Jericho had fallen, before it; but No. 118. first, when a praying mother and her F. False Leaders and Teachers. they forgot that it was God in the ark, baby boy came before him, and the boy 1. Ray, beam. Mic., ch. 3. S. Sin Bringing Ruin, in fellowship with an obedient people, 2. To sleep, nap. Man | Æler was " lent to the Lord" for his whole PARIS, Sept. 5, 1883. 3. Club, bat. that wrought those great wonders, life. The second, when a solemn mes-Hos. iv. 1-9. nam

back. His neck brake. But before the broken neck was a broken heart.

З

And quite as unusual, though some-

times 'tis done.

## SUGGESTED LESSONS.

is an absurdity.

heart be absent.

give, that it may prosper.

Even the pious Eli could not escape.

To take two words and use them as and spirit-like aspect, and is fading from of Israel, and thirty thousand of their The title of the concordances above the sight of those with whom he has fotmen were slain. Even the ark of one : The first and the longest one tells referred to is: "Txo right profitable been sitting at meat. They do not know God, to which they had superstitiously A Refic Rare. It is not enough to pray for our chilyou of sorrow, and fruitfull CONCORDANCES, or large and whether to lament or to adore. Many looked to give them the victory, instead The next of comparison seems much dren. We must also train and restrain people will go from New York to River. of saving them, was itself taken. To to borrow, them. To ask God to convert them. The Bible is what is called "The Tis the best I think of, and you dale on summer Sundays to admire this understand why God suffered this and yet allow them to indulge in vicious scarcely can blame. perfect work of art. calamity, which seemed to them so apreading and trivial and impure society, For together they spell back and forth palling, to befall them, we must notice : AUGUST. just the same. That Israel was at that time steeped Even a family altar cannot counteract No. 122. interest: the influence of wine upon the side idolatry and profligacy. The priests, What was the origin of tarring and sons of Eli, had set them an example board, theatre-going, and late hours at feathering? the most unblushing debauchery, and night. No. 123. people had not been slow in follow External forms are necessary in wor-Whence the origin of the question them into the depths of wickedness. Ps. ciii. 14. Have you seen the lions ?" ship, and external ordinances are com-"Praise the Lord all yee his hostes, That instead of seeking God's favor manded by the Lord; but all are wholly Find answers to the above-write them yee his servants that doe his pleasure." hearty repentance, confession, and empty if the penitent and believing down-and see how they agree with the Ps. ciii. 21. tting away sin, they endeavored to answers to be given next week. "In my father's house are many dwelt God under obligation to take sides Eli trembling for the ark of God ling places," &c., John xiv. 2. th them, by taking the sacred ark, presents a forcible illustration of that The words "bountifully," "our frame," e symbol of his presence, and the Answer to Bible Enigma. concern for God's house which every " ministers," " mansions," in our version iests, his official ministers, with them Christian should have ; a concern which No. 242. are scarcely an improvement on the to the conflict. Thus they would will lead him to attend, labor, pray, and above. The margin of the Revised New 1. M ercuriu s.....Acts xiv. 12. mpel the Lord to interfere in their Testament of John xiv. 2 has "abiding. no A ttali a.....Acts xiv. 25 Sin must be judged wherever it be. cellent Maiestie, 1611." half, and to connive at their iniquity. 3. N places," which is almost as good as ahu That this procedure was the result of 4. O nesimu s..... Philemon 10. dwelling-places. What can excel the false idea which was common among 5. A cch o.....Judges i. 31. beauty of the above version of Ps. xiii. n..... Esther viii. 1. 6. H ama e heathen, that external symbols had 6? or the tenderness of God towards us MANOAH-SAMSON. Help for Parents, or for the agical or miraculous power. The ark as brought out in that of Ps. ciii. 14? as to them nothing but an idol; there-Teacher of the Primary Class. Melksham, Wilts. ANSWERS TO CURIOUS QUESTIONS. re it met an idol's fate. They, doubt-

"This is the judge that ends the strife, Where wit and reason fail." &c.

"Robart Bunyan the elder was born the 2 day of August in the year 1606." This entry seems to connect the Bible with the Bunyan family. Then comes	with industrious Cochin Chinese to be turned into a penal settlement. Algeria has every advantage for the purposes of colonization, and it is only separated by the Mediterranean from this country. But although it was taken in 1830 from the Dey, it is still a cause of expense to France. Unless the French treated the	years." Samson, according to the pro- phecy of the angel of the Lord, began to deliver Israel from their dominion (Judges xiii. 5), but did not complete the work. The first part of the chapter of our Lesson tells how Israel, en- couraged perhaps by the panic which	news is not at second-hand. It is no rumor that has grown in its transmission from mouth to mouth. The kindly nature of the old man is seen in the form of his question: What is there done, my son?	<ul> <li>The primals and finals spelled downwards will show</li> <li>An olden time city you surely must know.</li> <li>1. My first is a document setting forth claims</li> <li>To lands or to chattels, spelled each way the same.</li> </ul>	Theory, Editors : The above is a good likeness of Mrs. Lydia E. Pink- ham, of Lynn, Mass., who above all other human beings may be truthfully called the "Dear Friend of Woman," as some of her correspondents love to call her. She is zealously devoted to her work, which is the outcome of a lifestudy, and is obliged to hear ode her	
	Trance. Onless the French treated the Tonquins and Anamites as the Dutch treat the Malays of Java, the territory which they are now endeavoring to take in the southwest of Asia will not be a source of income to exchequer, and may be a cause, both directly and indirectly, of very great expense. A very beautiful colored glass window is on view at the studio of M. Oudinot, No. 6 Rue de La France Chaumerie. It was ordered by Mr. Percy Ryne, of New York, for the church at Riverdale. The subject is the repast at a wayside inn of which Christ partook with his disciples at Emmaus. It is conceived and execu- ted in the sentiment of the fifteenth century. The three figures are drawn	the destruction of so many of the chief men of the Philistines at the death of Samson had produced among their enemies, or perhaps by the return of the prophetic gift to their nation through Samuel, made an effort to throw off the Philistine yoke. They fought against the Philistines at a place which, twenty years later, received the name of Eben- ezer, but were defeated with a loss of four thousand men. To retrieve this disaster, they, without warrant, took the ark of the Lord out of Shiloh and bore it with them into their camp ; and the two young priests, Hophni and Phinehas, the sons of Eli, went with it. Thus they thought to compel the Lord	Vs. 17, 18.—The terrible message is compactly put, and in the form of a climax. 1. Israel is fled before the Philistines. Sad news, indeed; but of itself not irretrievable. 2. Great slaugh- ter: Thirty thousand, as against four thousand in the previous battle. A deeper shade to the picture; and yet the case is not altogether hopeless 3. Thy two sons dead. More terrible yet, to this weakly indulgent, yet loving father. The hope of his house cut off. His sons dead in their sin. 4. The ark of God taken. This is the climax. He could survive the dishonor of his country, the slaughter of the people, his own personal bereavement; but the	<ol> <li>For my next, of a prophetess find now the name, And backwards or forwards you spell it the same.</li> <li>My third a word of respect to a dame, Backwards and forwards 'tis spelled just the same.</li> <li>For my fourth you may find a girl's pretty name, And spelled either way you will find it the same.</li> <li>My fifth a clairvoyant does (at least that's their fame), If backwards or forwards you spell it the same.</li> <li>"Relating to a city," that's Webster's claim, Of the sixth spelled each way the</li> </ol>	of a life-study, and is obliged to keep six lady assistants, to help her answer the large correspondence which daily pours in upon hen each bearing its special burden of suffering, or joy at release from it. Her Vegetable Compound is a medicine for good and not evil purposes. I have personally investigated it and an satisfied of the truth of this. On account of its proven merits, it is recommended and prescribed by the best physicians in the country. One says: "It works like a charm and saves much pain. It will cure entirely the worst form of falling of the uterus, Leucorrheea, irregular and painful Menstruation, all Ovarian Troubles, Inflammation and Ulceration, Floodings, all Displacements and the con- sequent spinal weakness, and is especially adapted to the Change of Life." It permeates every portion of the system, and gives new file and vigor. It removes faintness, flatulency, de troys all craving for stimulants, and relieves weak- ness of the stomach. It cures Bloating, Headaches, Nervous Prostration, General Debility, Sleeplessness, Depression and Indigestion. That feeling of bearing down, causing pain, weight and backache, is always permanently cured by its use. It will at all times, and under all circumstances, act in harmony with the law that governs the female system.	A
pears. On the title page of two con-	by M. Merson, a grand prix de Rome, and the painting is by M. Oudinot, who did for Mr. Vanderbilt's great dining room a window representing a meeting of Henry the Eighth and Francis the First on the field of the Cloth of Gold. Merson has the genius of form, but is color blind. Oudinot is a colorist of	the Philistines learned of this, they were in consternation, and fought with the desperation of despair, the issue being, as they declared, whether they should be servants unto the Hebrews, or the Hebrews unto them. But God was not to be propitiated by the use of the mere symbol of his presence in the ranks of Israel, and in the battle—Israel	tidings of this greatest disaster is his death stroke. To Eli's mind this fore- shadowed the destruction of Israel; for Jehovah had forsaken them, and his covenant with them seemed forever abolished. In Judges xviii. 30, the cap- ture of the ark is called the "captivity of the land." To Israel this calamity was as if the Philistines had captured Jehovah himself. Fell off from his seat backward. The seat being without a	<ul> <li>same.</li> <li>7. 'Tis rather unusual, bad at the best, To take part of a word and reject all the rest;</li> <li>But for this initial I've looked Web- ster through, Not a word do I find to this rule holding true. There! I've told you the word you thus are to maim, This part you may spell either way</li> </ul>	ambition is to do good to others.	