

The publication of these Minutes in separate form will interfere to some extent with the incorporation of the Minutes of the Association in the Year Book, and the unification proposed by certain of our brethren, and determined upon by them at the Associations.

The three Nova Scotia Associations, and the other New Brunswick and the P. E. Island Associations, are placed under some disadvantage, and have to wait until the publication of the Year Book is completed before they can know officially what was done at their session of 1883.

Subscribers in arrears will do us a great favor by sending on the amount due without delay.

DISESTABLISHMENT IN WALES.—A church clergyman, the Rev. John Griffith, rector of Merthyr, writing July 14, 1883, on Disestablishment of the Church of England in Wales, says:

I have been for years convinced that nothing but disestablishment—separation of the Church from the State—can ever reform the Church in Wales. After a visit all over Ireland, or the greater part of it, in 1876, and contrasting what I saw then with what I knew from ocular demonstration the Church was in Ireland in 1858, I became at once a Disestablishmentarian.

I published my views in the Western Mail, which I believe are thoroughly well known. I have written much since on the subject, too much to go through in a letter. Suffice it to say, let scoffers laugh if they like, I do honestly believe disestablishment will tend to the good of Wales.

If we were separated from the State we should govern our own Church according to the first chapter of the Acts of the Apostles: We should have ministers working among us who had other objects in view than good livings and good church appointments.

We Welshmen have borne the English yoke too long in matters of this kind. Let us shake it off now, and tell Parliament distinctly we will have no Church but a Church of our own making, according as it is in the New Testament. We will not have our wives and children and "silly people" everywhere to throw themselves into the arms of semi-Popish priests.

Subscribers who have delayed payment for the MESSENGER, will much oblige by an early remittance.

We have received a circular giving us some particulars concerning Horton Collegiate Academy.

The instructors for 1882-3 are: J. F. Tufts, A. M., Principal, Latin and History. E. W. Sawyer, A. B., Greek and English.

A. E. Caldwell, A. M., Natural Science. W. F. Kempton, Mathematics. The Fall Term begins on Wednesday, September 5th, and ends on Friday of the week preceding Christmas.

The Courses of Study in Horton Academy are— I.—CLASSICAL, which extends over two years, and embraces the subjects required for admission to the full Arts Course in Acadia College.

II.—TEACHERS', designed for those who are intending to apply, for Teacher's license B, C, or D grade.

III.—COMMERCIAL, designed to fit students for an English Course in Acadia College.

The Primary object of the above course of study is to prepare young men for College, but at the same time provision is made for an English Course, complete in itself, by adding to the English of this Course certain studies that may be selected from the course pursued in Acadia Seminary.

This selection is designed to fit young men for general occupations.

Young men wishing to prepare for Teachers' examinations will find it profitable to take up the Course here presented, exclusive of the Classics, with the addition of some selected subjects in Science, Mensuration, etc., which are provided for when students of this class present themselves.

Please do not forget. We have large demands to meet every week, and need prompt payments.

Correspondence.

For the Christian Messenger. PORT EGIN, N. B., Aug. 16, 1883.

A council for the organization of a Baptist church was held in the Union Meeting House at this place, Wednesday 15th inst., at 2 o'clock, P. M. The Council was organized by the appointment of Rev. G. F. Miles, as Moderator and Bro. J. Thompson, Secretary.

The following delegates from neighboring churches were present:

Amherst—Rev. D. A. Steele, Deacons Lowe, Christie, and Read.

Sackville—Rev. D. G. McDonald, Deacons C. W. Richardson, Reuben Thompson, Brethren Alex. Anderson, John Bell, and Josiah Tingley.

Sackville 2nd—Rev. E. C. Corey, Deacons Eliphalet Reed, William Ayer, Hiram Reed, Brethren Edward Reed, George Ayer, and Michael Grace.

Point de Bute—Brethren Henry Ward, Obed Tingley, William Tingley.

Amherst Shore—Bro. Chas. Rockwell.

Portapique and Economy—Rev. Geo. F. Miles.

The following brethren were invited to a seat in the council:

Brethren Willard Eastabrook, Willard Thompson, Mansfield Harper, Everett Snowdon, of Sackville, and J. Thompson, of Memorial Baptist Church, Philadelphia, Penn.

Bro. Hanford Reed presented the request of a number of Baptists, residents of this community, to be organized into a Baptist Church. Bro. Ford, who has been laboring in the field for four months past, also spoke on behalf of the candidates.

The Moderator questioned the brethren asking for organization, with regard to the financial prospects; and Rev. D. A. Steele in regard to faith and practice. Bro. Ford replying to all questions in a satisfactory manner.

On motion, a list of twenty eight names, of baptized believers desirous of forming a church was read by the Secretary.

After some discussion and questioning as to the standing of those who were already members of Baptist Churches, the following resolution was offered by Bro. McDonald, seconded by Bro. Steele and adopted unanimously.

"That in the opinion of this Council it would be advisable for the brethren whose names are in the hands of the Secretary to be organized into a regular Baptist Church, worshipping in this community."

On motion the following order of exercises was adopted: To preach the organization sermon—Rev. D. A. Steele.

To offer the organization prayer—Rev. D. G. McDonald. To give the charge to the church—Rev. E. C. Corey.

To give the right hand of fellowship—Rev. Geo. F. Miles. Bro. Ford to read the covenant. After a short time spent in prayer and praise, the Council adjourned, to meet for organization at 7 o'clock, P. M.

The evening meeting in connection with the organization services was one of deep interest. An unusually large congregation assembled in the Union Meeting House. Rev. D. A. Steele preached from Rom. xvi. 16: "The churches of Christ salute you."

The sermon was a clear and forcible exposition of Baptist doctrine and church polity. After prayer by Rev. D. G. McDonald, the charge to the church was given by Rev. E. C. Corey, who, in a few impressive words, pointed out the duty of the church in its organized capacity as well as the individual responsibility of its members.

Rev. G. F. Miles then presented the church with the right hand of fellowship, at the same time exhorting its members to diligence and faithfulness, and solemnly commending them to the care of the Great Head of the Church.

Thus has been formed the little church at Port Egin, the child of many prayers. It has entered upon its career as an organized body under favorable auspices. It has a membership of twenty-eight earnest, prayerful men and women, who are respected by all classes for upright-ness of life and firm adherence to principle. It is located in the centre of a promising field. There is no part of New Brunswick where the Home Mission Board could spend money with more certainty of results than here. The present missionary, Bro. Ford, closes his labors here about the first of September. It is to be hoped that the Board will send a good man on the field without delay. Time lost now may be fatal to future success.

J. THOMSON, Sec'y.

For the Christian Messenger. An Appeal from Lunenburg.

TO THE BAPTIST CHURCHES OF THE MARITIME PROVINCES.

Dear Friends,— We have of necessity to bring to your notice the building of our new Baptist Meeting House in Lunenburg Town.

Many of you doubtless know that we are weak in respect to numbers, and that our sister denominations do not favour us much, consequently the building of this church is a matter in which

we desire to enlist the sympathies of the Baptist churches throughout the Maritime Provinces, that they may lend a helping hand to those who are desirous of building up the cause so long neglected in this important town.

That the erection of this church was a great necessity has been admitted beyond doubt, and we know that when it is completed it will stand a monument of God's goodness, and we will have a place in which to worship, and do, we trust, much Christian work.

Such a work has been waiting to be accomplished for twenty years or more, and now that we have put our hands to the plough we must not be made to look back because of insufficient means.

We have found the plan of going on with the work as the funds came in to work admirably, and are surprised and thankful when we see what has already been accomplished.

The building is now up and the roof nearly finished, but unless more money comes in our men will have to quit work in another week. Now, friends, that we have got along so well with the work we do not want to make a break in it until the outside is finished, and we want \$200 yet to accomplish that.

The purpose of this Appeal is that we may ask you to help lighten this burden, which can all be easily removed if several of the churches act at once and take up collections for us. Dear brethren and sisters, this is what we would ask you to do, namely, kindly give us a special collection. Forward it to our Treasurer, Isaac Gates, and it will cheer us greatly, and help in the work.

We are, in behalf of the church, CALER SIDDL, President. ISAAC GATES, Treasurer. FERDE. A. SYMONS, Sec'y. Lunenburg, N. S., Aug. 15, 1883.

The Consolidated Paper.

Mr. Editor,

Will you kindly permit me to correct a statement in your reference to my article in your last. Bro. Durkee disclaims having intended to give any one the impression that the single paper must be published in St. John. He thought that if published there, sectional opposition might be less, but he has always said that the place of publication must be determined by the stock-holders, which is perfectly evident.

But it appears to me that the question of location is a very subordinate one. I do hope that there are none of our Baptist brotherhood so full of sectional prejudice that they will consider the place in which a paper is published, any objection to the paper itself; I also fail to see why just as good a paper may not be published in one place as another, provided we can secure the proper men to shape its policy, and fill its columns.

Neither can I see what bearing the manner in which the movement for a single paper has been inaugurated can have on the question of the desirability of the paper itself. If there has been any wrong in the measures adopted, I am not aware of it, and should be glad to have any explanation. Neither did I intend to take any advantage in sending you the communication when I did, it was in your hands nearly a week before publication, I supposed you had full time to pay it all proper attention.

Yours, C. GOODSPEED.

ORDINATION AT DIGBY.—Pursuant to a call from the Baptist Church of Digby, N. S., a Council was convened in that place Aug. 23rd, to consider the propriety of ordaining Bro. Jos. S. Brown to the gospel ministry. The meeting was organized by electing Rev. J. A. Gordon as Moderator, and Rev. J. L. M. Young as Secretary.

After the minutes of the church calling the Council, calling their pastor, and of receiving him by letter were read, the candidate was invited to relate his Christian experience, call to the ministry, and views of Bible doctrine. This was done in a satisfactory manner that it was voted to proceed to ordination. Rev. J. H. Saunders was appointed chairman to prepare a programme of exercises, which was as follows:

Reading of hymn—Rev. W. Spencer. Reading of Scripture—Rev. A. E. Ingram.

Opening prayer—Rev. J. I. De Wolfe. Reading of hymn—Rev. R. H. Bishop. Sermon, text 2 Cor. v. 20—Rev. C. Goodspeed.

Ordaining prayer—Rev. J. C. Morse. Charge to the candidate—Rev. J. L. M. Young.

Hand of fellowship—Rev. J. H. Saunders. Charge to the church—Rev. J. A. Gordon. Benediction by Rev. J. S. Brown.

The church is greatly pleased with their pastor, who is making a good impression upon the people outside of the membership. All are hopeful of blessed things in the future.

J. L. M. YOUNG. Aug. 23rd, 1883.

Miscellaneous.

AN INDISPENSABLE INSTRUMENT.—Recent improvements in the making of stylographic pens have made them a very serviceable and almost indispensable instrument for those having occasion to do much writing and who desire a convenient pen at hand wherever they may be.

They have come into such general use that it is rather late to recommend them to anybody, but there have been some improvements in the manufacture of the Liverrmore Stylographic Pen relating to the fastening of the nib and the ease with which it can be cleaned and repaired, which have occasioned much favorable comment.

There are now over 500,000 of these pens in use, to say nothing of numerous inferior imitations. They make not only a very handsome but a very useful implement. The manufacturers have cut down the price of their short plain pens to \$2, and short gold mounted to \$2.50 each.

By remitting the amount to Louis E. Dunlap, Manager Stylographic Pen Company, 290 Washington Street, Boston, the pen, together with a package of superior ink, will be sent by return mail, and the money will be at once refunded if they do not prove to be perfect and satisfactory in every respect.—Daily American, Waterbury, Conn.

A PRAISEWORTHY OMENT.—"None name it but to praise." This is true of that unsurpassed remedy, "Hagyard's Yellow Oil." It cures pain and inflammation, whether from sprain, burn, bruise, or frost bite, lame back, rheumatism, neuralgia, sore throat, croup, deafness, and is for internal and external use.

DECLINE OF MAN.—Nervous, Weakness, Dyspepsia, Impotence, Sexual Debility, cured by "Wells' Health Renewer." \$1.

Malarial poison can be entirely removed from the system by the use of Ayer's Ague Cure, which contains a sure specific, in the form of a vegetable product used in no other remedy. Warranted.

A REMARKABLE FACT.—It is a remarkable fact W. A. Edgers, of Frankville, who was so far gone with liver and kidney complaint that his life was despaired of, was cured with four bottles of Burdock Blood Bitters. At one time he lay a fortnight without an operation of the bowels.

A Russian priest who has travelled around the world, asked by a New York interviewer what struck him most during his trip, made this interesting and noteworthy reply:—"The lead that English-speaking people have taken everywhere. English has become the international language. With my limited knowledge of English during my trip I have been far better off than any of my occasional German and French friends. English has a glorious future. It is bound to become the universal language of science, trade, and industry. There have been three great epochs in which all the educated men talked Greek, Latin, and French, respectively. Now we are entering the epoch of English. The Greek world was too limited in both area and age. The Latin world was larger than the Greek, but its field was too narrow. The French epoch was diplomatic. Now the English' or rather Anglo-American, Epoch will embrace the whole world. The English-speaking nations lead the world in the higher politics and in industry and trade, and they are unsurpassed by any nation in scientific, religious, or philosophical thought. Our German friends object to English on the ground that it is, in their opinion, not an original language, being rather a mixture of German and Latin. In my opinion, this is rather an advantage, for English is not quite a foreign tongue to Germans and to the nations of Latin origin, and so much more easily can be adopted by all of them."

A SECRET FOR THE LADIES.—The great secret of beauty is pure blood. Eruptions and all blotches that disgrace the face, may be quickly cured by Burdock Blood Bitters. Annie Heath, of Portland, certifies that she was cured by this remedy, after suffering for two years.

For the prompt and certain cure of erysipelas, use Ayer's Sarsaparilla, which is the specific endorsed by the most eminent medical authorities.

A movement is in progress for the erection of a monument to the great Reformer, Martin Luther, in the German capital. November 10 and 11 will be observed as public holidays in the Duchy of Saxe-Coburg and throughout the Fatherland, and there will be special services in the churches to celebrate the fourth centenary of Luther's birth.

FLIES AND BUGS.—Flies, roaches, ants, bed-bugs, rats, mice, gophers, chipmunks, cleared out by "Rough on Rats." 15c.

I certify that I obtained immediate relief during a severe case of bronchitis, when in Camp Sussex this year, by the application of Minard's Liniment.

C. CREW-READ, Lieut. COL.

POPULARITY.—Why they are popular. The reason that National Pills are so universally popular is because they are certain in their action, mild and painless in their operation, and never leave the bowels constipated. They are sugar-coated and contain no mineral poison.

The Baptist Book & Tract Society have just received a splendid assortment of Sabbath School Library Books including Cullm Rock, 50 vols. Selling Cheap.

"THE BEST DRESSED LADY IN IRELAND."—Most ladies have a very natural ambition to be well dressed; and most people admire neat, elegant and tasteful apparel. It is to be regretted, however, that many persons array themselves at great expense, but without good taste and a proper discrimination.

An Irish preacher named Thady Conellan, who greatly assisted Dr. Moody Mason in his labors connected with the revision of the Hibernian Bible Society's Irish Bible, was eminent not only as an orator, a wit, and a humble, unostentatious Christian, but was unmoved by the splendor and gaudy which surrounded him, and restrained his simplicity amid it all.

A magnificent duchess having one day asked him, "Pray, do you know Lady Lorton?" was quickly answered— "Yes, madam, I do, and she is the best dressed lady in Ireland."

"How very odd! best dressed lady in Ireland! What a strange man! Pray, how is she dressed?" But her Grace's surprise was converted to satisfaction when Thady rejoined.

"Yes, madam, Lady Lorton is the best-dressed lady in Ireland, or in England, either, for she is clothed in humility."

ITCHING PILES.—SYMPTOMS AND CURE.—The symptoms are moisture, like perspiration, intense itching, increased by scratching, very distressing, particularly at night, seems as if pin-worms were crawling in and about the rectum; the private parts are sometimes affected. If allowed to continue very serious results may follow. "SWAYNE'S OINTMENT" is a pleasant, sure cure. Also for Tetter, Itch, Salt Rheum, Scald Head, Erysipelas, Barbers' Itch, Blisters, all scaly, crusty Skin Diseases. Sent by mail for 50 cents; 3 boxes, \$1.25, (in stamps). Address, DR SWAYNE & SON, Philadelphia, Pa. Sold by Druggists. June 20, 1883.

Notices.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES. Deerfield—Mrs. M. E. Stubbert... \$ 6 00 Collected by Mrs. T. E. Hankinson from the 2nd Baptist Church at Weymouth..... 6 00

Bridgetown—Miss Jessie E. Chipman..... 10 75 S. S. Class, Bridgetown, Miss Jessie E. Chipman..... 1 25 To constitute Miss Jessie E. Chipman a member of W. M. A. S. 25 00 Mr. Reuben P. Layton, per Mrs. Cool..... 20 00 M. R. SELDEN, Treasurer. Halifax, August 28th, 1883.

KINGS COUNTY MINISTERIAL CONFERENCE. It has been thought best to postpone the next meeting of this body from the first Monday and Tuesday of September to the first Monday and Tuesday of October. Ministers and delegates will therefore please take notice that the next meeting will be held on the evening of the first Monday in October in the North Kingston Meeting House.

D. M. WELTON, Sec'y. tem. REMEMBER! The Great Tea Meeting and Bay party at Margareville, Wednesday, September 5th. Tea from 1 to 5, p. m., only 35 cents. Children 25 cts. Excursion on the Bay. Concert in the evening. Another pleasant drive for the Valley friends. Don't miss it!

TEA MEETING AT ST. MARGARET'S BAY. The ladies and friends of the 1st St. Margaret's Bay Baptist Church, purpose holding a tea meeting at Allan McDonald's, French Village, on Wednesday, the 12th of September, to which the public are cordially invited. Doors open at 1 o'clock, P. M. Admission for adults 35 cents. Children under 12, 25 cents. The proceeds to be appropriated to the building of a new meeting house.

Should the day prove rainy it will be on the next day. THE SABBATH SCHOOL CONVENTION OF THE CENTRAL BAPTIST ASSOCIATION will be held at Woodville, West Cornwallis, on Thursday, the 20th day of September next, to commence at 10 o'clock, A. M.

I have sent circulars to the Superintendents of schools so far as I know and if they are not received they will please let me know and I will furnish others. The Superintendents will please forward the circulars to the Secretary.

A. A. PINCO, Sec'y. Baptist S. S. Convention. Chipman Corner, Cornwallis, August 14th, 1883.

HALIFAX BAPTIST CHURCH DIRECTORY. GRANVILLE STREET CHURCH.—Lord's Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the Spring Garden Vestry at 2.45 P. M. Prayer-meeting in the same place on Wednesday evening at 7.45.

NORTH BAPTIST CHURCH, GOTTINGEN STREET.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning. Sabbath School at 2.30 P. M. Prayer-meetings on Wednesday and Friday evenings at 7.30.

TABERNACLE, NORTH BRUNSWICK ST.—Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2.30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7.30.

DAEMOUTH BAPTIST CHURCH.—Lord's Day Services at 11 A. M. and 7 P. M. Sabbath School at 3 P. M. Prayer-meeting on Wednesday evening at 7.30. Pastor Rev. E. J. Grant.

AFRICAN BAPTIST CHURCH, CORNWALLIS STREET.—Lord's Day Services at 11 A. M., and 7 P. M. Sabbath School in the vestry at 3 P. M. Prayer-meetings on Wednesday and Friday evenings at 8 o'clock. Rev. H. H. Johnson, Pastor.

Treasurers of Baptist Funds.

1. HOME MISSION BOARD—Rev. J. A. Gordon, Yarmouth. 2. FOREIGN MISSIONARY BOARD—Chas. F. Clinch, Clinch Mills, N. B., Treasurer. John March, St. John, N. B., Secretary. 3. ACADIA COLLEGE AND HORTON COLLEGIATE ACADEMY—X. Z. Chipman, Esq., Wolfville.

4. INFIRM MINISTERS' RELIEF AND AID FUND—Rev. E. M. Saunders, Halifax, N. S. 5. MINISTERIAL EDUCATION FUND—Jno. W. Barrs, Esq., Wolfville. 6. NOVA SCOTIA WOMEN'S MISSIONARY AID SOCIETY—Mrs. M. R. Selden, Halifax.

Bibles and Hymn Book in great variety—direct from the Publishers at the Baptist Book Room.

AYER'S Cherry Pectoral.

No other complaints are so insidious in their attack as those affecting the throat and lungs: none so trifled with by the majority of sufferers. The ordinary cough or cold, resulting perhaps from a trifling or unconscious exposure, is often but the beginning of a fatal sickness. AYER'S CHERRY PECTORAL has well proven its efficacy in a forty years' fight with throat and lung diseases, and should be taken in all cases without delay.

A Terrible Cough Cured. "In 1857 I took a severe cold, which affected my lungs. I had a terrible cough, and passed night after night without sleep. The doctors gave me up. I tried AYER'S CHERRY PECTORAL, which relieved my lungs, induced sleep, and afforded me the rest necessary for the recovery of my strength. By the continued use of the PECTORAL a permanent cure was effected. I am now 62 years old, hale and hearty, and am satisfied your CHERRY PECTORAL saved me."

HORACE FAIRBROTHER, Rockingham, Vt., July 15, 1882.

Croup.—A Mother's Tribute. "While in the country last winter my little boy, three years old, was taken ill with croup. It seemed as if he would die from strangulation. One of the family suggested the use of AYER'S CHERRY PECTORAL, a bottle of which was always kept in the house. This was tried in small and frequent doses, and to our delight in less than half an hour the little patient was breathing easily. The doctor said that the CHERRY PECTORAL had saved my darling's life. Can you wonder at our gratitude? Sincerely yours, Mrs. EMMA GIBNEY, 159 West 123rd St., New York, May 16, 1882.

"I have used AYER'S CHERRY PECTORAL in my family for several years, and do not hesitate to pronounce it the most effectual remedy for coughs and colds we have ever tried. Lake Crystal, Minn., March 13, 1882.

"I suffered for eight years from Bronchitis, and after trying many remedies with no success, I was cured by the use of AYER'S CHERRY PECTORAL. JOSEPH WALLEN, Byhalia, Miss., April 5, 1882.

"I cannot say enough in praise of AYER'S CHERRY PECTORAL, believing as I do that but for its use I should long since have died from lung troubles. A. J. CRANE, Palestine, Texas, April 22, 1882.

No case of an affection of the throat or lungs exists which cannot be greatly relieved by the use of AYER'S CHERRY PECTORAL, and it will always cure when the disease is not already beyond the control of medicine. PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

Feb. 7. 1y.

THE BAPTIST BOOK AND TRACT SOCIETY.

104 Granville Street, HALIFAX, N. S.

LIST OF BOOKS.

Daily Thoughts, by Talmage, per vol. \$0.75 Series of Sermons in 6 vol. " 60 Abominations of Modern Society " 35 Crumbs swept up, " " 35 Sports that Kill, " " 30 MACAULAY'S HISTORY OF ENGLAND, 5 vols. sett. 3.00

SPURGEON'S WORKS. The Baptist Messenger, per vol. 55 Treasury of David, " 2.00 The Metropolitan Tabernacle and Pulpit, " 2.00 Twelve Sermons on various subjects, " 30 Types and Emblems, " 90 Trumpet Calls &c., " 1.00 Feathers for Arrows, " 75 Flashes of Thought, " 1.50 Illustrations, &c., " 75 Gleamings among Sheaves, " 45

SHILLING SERIES, 7 vol., viz.: Christ's Glorious Achievements, " 30 Seven Wonders of Grace, " 30 The Spare Half-Hour, " 30 The Mourner's Comforter, " 30 The Bible and Newspaper, " 30 Eccentric Preacher, " 30 Good Cheer, " 30 400 Sermons, assorted, including Future Punishment and Baptismal Regeneration, each 03 GOLD AND THE GOSPEL, per vol. 75 Apostolic Church, by Rev. W. E. Paxton, " 90 Behind the Scenes, by a Pastor, " 90 Origin of the Baptists, by S. H. Ford, " 60 Baptist Facts, by A. C. Dayton, " 30 Three Reasons Why, &c., by J. M. Pendleton, " 45 Baptist History, by J. M. Cramp, " 1.00 Hero of Truth, by C. E. W. Dobbs, " 30 The Church, by J. M. Stephens, A. B., " 60 The Little Baptist, by J. M. Martin, " 75 Pengilly's Guide to Baptism, " 20 LIFE OF ADONIRAM JUDSON, by his son Edward Judson, pub. price, 2.00 Graves Ditzler Debate, in sheep. 3.50

To arrive—A large variety of Library books which will be sold at a SLIGHT ADVANCE above cost and importing figures, to suit Sunday Schools. Also—The Consolidated edition of 1, 2, 3 and 4, Moody & Sankey. Music 85 cts., words only 25 cents; also, 1, 2, 3 and 4, Music or words, separate or combined. CULM ROCK, 50 vol. library, cheap, 25.00 40 vol. "Primary Library," for 7.50 Send for Catalogue. N. B.—Remittances by P. O. O. should be drawn payable to Baptist Book and Tract Society of Secretary, GEO. A. McDONALD, Patronize the Baptist Book & Tract Society. Aug. 8.