CHRISTIAN MESSENGER.

The Christian Messenger.

Halifax, N. S., January 31, 1883.

A RE-STATEMENT.

from being accomplished. The world has long been without the light of the glorious gospel in all its simplicity and purity. Early prejudice and erroneous teaching, which originally came from Rome, has shut out the light, so that the facts and symbols of church life and | report of the past year's proceedings, ordinances have failed to convey to the people generally what they were in- of young people, and their industrious tended to do. The work of the New efforts to obtain funds for the support Testament in removing the errors of of a native young man preparing for head and heart with regard to these work among his people. things is as yet scarcely begun. Many Baptist parents themselves scarcely al- Society, Miss Robinson, then read lude to the differences that exist be- brief but encouraging report of the tween their church organization and meetings held and funds raised; and of that of the other bodies of professing the Mission Band operations in raising Christians. This should not be. We the means for the support of an orphan have sought in two or three articles to under the care of Miss Hammond at lent objects has called forth no small present these principles, and we think | Chicacole. it may not be amiss further to re-state them. Every Baptist should seek to spoke with great earnestness on the maintain and carefully inculcate them great work of missions, and showed by in the minds of others, and especially striking illustratious the need of greater their own children. They may be efforts than have yet been put forth. stated briefly :

converted persons.

2. That Baptism should be admin- A dialogue given by six young ladies.

The Anniversary of the Women's Missionary Aid Societies of the Granville Street and North Baptist congregations was held in the Spring Garden The mission of Baptists is very far | Vestry on Tuesday evening of last week, J. Parsons, Esq., occupied the chair.

W. M. A. S. ANNIVERSARY.

Rev. E. J. Grant offered prayer, after which the Secretary of the North Baptist Society, Mrs. J. W. Manning, was called upon, and read an excellent giving an account of the Mission Band

The Secretary of the Granville St.

Rev. J. W. Manning afterwards

Dr. Saunders then gave, an im-1. The Church of Christ requires pressive address on the need of giving that its membership shall consist of information for the purpose of awakening greater interest in missionary work.

Rev. G. F. Miles read the first chapter of 1st Thessalonians, and drew a comparison between the Christians there spoken of and those at Truro, and exhorted the church to be continually looking to Christ the risen Saviour. The addresses were interspersed with excellent singing by the choir.

On the following day a praise meeting was held in the alternoon. Tea was given to the Sabbath School at 5 o'clock, and a meeting held in the evening, at which papers were read on the history and progress of the Sabbath School by Messrs. C. H. Blair and A J. Walker. After some other addresses, the meeting was brought to a close, but will not soon be forgotten by those who participated in them.

We regret that we did not receive the above information sooner.

The death of Mr. Alexander Mc Leod and his large bequests to benevo amount of comment, private and public. This was perhaps awakened by a brief letter published in an evening paper early last week as follows :---

To the Editor Daily Recorder;

Sir -As the ministers of all denominations in this city have been foremost in the temperance meetings in denoun cing the liquor traffic, and specially holding up the dealers to the contempt of the community, representing them as everything that is vile, a splendid opportunity presents itself of showing the public their sincerity in the cause by protesting against one cent of the money left by our late respected citizen, A. McLeod, Esq., being receivmade in that business; it not, will they rise and explain?

There is such a thing as clean money It may be earned by diligence in business, by honest labor of hand or mind, or by the severest toil in occupations which are not esteemed as either easy or genteel. But there is money even in the purses and coffers of many who profess to be followers of Christ, which all the waters of Jordan could not make clean. There are the wages of un righteousness; the gains of ungodliness, the hoarded spoils wrung from the thin hands of the poor and needy ; there are revenues from the traffic in strong drink; there are rents paid to Church members for places that are used as traps and pitfalls to ensnare unwary men; there are gains acquired in a thousand ways which are blackened with the stain of sin and with the curse of God. Thousands and thou-

which shall ensnare their children and beguile them to their ruin, and which shall finally eat their flesh as it were fire, when the Judge who standeth before the door shall come to make inquisition for blood, and punish the ungodly in the last great day."

> NEWTON CENTRE, MASS., Jan. 25th, 1883.

Dear Brother Selden,-

Of the 62 Students at Newton, Theological Seminary this year, ten are, from Nova Scotia, and four from New Brunswick, more than one fifth of the whole. Rev. J. F. Morton, son of Rev. R. S. Morton, of Aylesford, N. S., fills for the present the chair of New Testament Interpretation.

This being the day set apart for Prayer for Colleges, the provincial students met at 8.30, before the regu lar meetings of the day commenced, in special prayer for God's blessing upon Acadia College, so dear to us all. In the meeting held in Colby Hall, at 10 A. M., reports were read from many Colleges relative to their spiritual condition, we were sorry to hear that spiritual darkness seems to prevail at "Acadia." But we trust that as in the past, so this year God may gather many of the sons and daughters studying at the institutions in Wolfville, into his kingdom. I may say the Messenger is eagerly read every week, and any good news from the Nova Scotia Churches is hailed with gladness.

One of our Subscribers who has removed to Massachu-etts, says : " The MESSENGER is doubly interesting, and its weekly visit is welcomed as an old friend from my native land."

Those of our readers who have sons or daughters in that country, could not do for them a more kind act than send them the MESSENGER. We send, postage free, to the United States, for \$2.00.

Literary Items.

THE CENTURY MAGAZINE for Feb. ruary. (the Midwinter number) has immense attractions in its stories and discussions of public questions. In the latter particular there is "The Jewish sands have thus laid up wealth which Problem," " Features of the Northshall curse them in life and in death. west," " Evils of our Public Land Policy."

> ST. NICHOLAS FOR FEBRUARY, has its usual eariety of poetry, prose and pictures. The latter are real works of art. The paper entitled "A New Winter's Sport," introduces the Skee or Norwegian snow shoe, a light piece of board for each foot about five feet long. It is claimed for it that it is far preferable to the Indian snow-shoe. An article on another page will shew the exciting pleasure of using it in the descent of a high mountain. The Magazine contains a number of notions respecting Valentine's Day. In the Land of Clouds is a graphic

story of an ascent of Mount Hood by a party of tourists.

A NOVEL IN THE STYLE OF MR. The division is in a very flourishing con-WILLIAM BLACK .- Take one yacht, dition. Largely through its instrumenthe Hebrides, an obstinate young lady, and one piper. Add to these a Highland laird and Colonsay; now, introduce a young man in a kilt and Oronsay, with a pinch of the Kyles of Bute and Ben Nuich Dhal. Flavor to suit taste with Gaelic, border ballads, and Styornawa; cover with pathos and serve.

JANUARY 31, 1883.

The Y. M. C. A. held its annual meeting on Thursday evening. A large number of the members were in attendance. The President's Report was encouraging in its facts and its tone.

The Secretary's Report was very brief. It spoke of his visit to the United States in June last, and what he had learned of other Associations there.

The Financial Report shewed deficit of \$231.52, which it was recommended be wiped out during the meeting.

The membership at the beginning of the year was 414, which had been slightly reduced by removals, &c. The officers elected for the ensuing year, were-

President-Mr. J. S. Maclean (by ac clamation.)

Vice Presidents .-- Messrs. Ed. Lloyd, Dr. Delaney, M. H. Richey Jr., O. M. Hill, Dr. Woodbury and W. H. Wiswell, Treasurer-Mr.S. H. Black.

Corresponding Secretary - John Y. Payzant.

General Committee-D. Henry Starr, ames Forrest, R. J. Sweet, R. N. Beck with, H. P. Burton, Geo. Cunningham, R. E. Saunders, J. Grierson, R. Geo. Halls, J. C. Mackintosh, J. Burgoyne, R. T. Braine, W. Crowe, J. Farquhar, J. J. Sutcliffe, C. H Longard, E. J. Smith, W. B. McNutt, D. Blackwood, M. M. Lindsay, H. Harris, J. S. Potter, F. H. Oxley Geo. McDonald, D. MacGregor, James Grant, W. C. Archibald, A. N. Archibald E. D. King, D. H. Burbridge, S Crawford.

TEMPERANCE MATTERS. - The Scott Act is doing its work in some of our counties. It will come into operation in Colchester in March, and we hope it will prove equal to the task of stopping the work of destruction and death which the liquor traffic has been effecting for so long a time.

It is pleasant to learn that "Rising Sun" Division, S. of T., Middle Musquodoboit, cleared \$50 at the entertainment celebrating its 34th anniversary. tality Musquodoboit enjoys virtual prohibition. A new division of the Sons of Temperance was organized last week in St. Andrew's, Halifax Co. The S. of T. Divisions in Kings County are also in active operation, and adding to the number of their members every week. Mr. Hutchings is at work as Lecturing Agent. He has appointments for lectures as follows :- Meadowvale, Wednesday, January 31; Upper Stewiacke Village, Thursday, February 1; Upper Stewiacke, Eastville, Saturday, Feb. 3: Smithfield, Monday, Feb. 5; Middle Stewiacke, Tuesday, Feb. 6; Lower Stewiacke, Friday, Feb. 9; North River, Saturday, Feb. 10; Belmont, Tuesday, Feb. 13; Cufton, Thursday, Feb. 15. A SECRET FOR THE LADIES .- The great secret of beauty is pure blood. Eruptions and all blotches that disfigure the face, may be quickly cured by Burdock Blood Bitters. Annie Heath, of Portland, certifies that she was cured by this remedy, after suffering for two desired su Don't I Rats." C bed-bugs, gophers, A REMA able fact who was s ney comp of, was cu

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istered to believers, and none but be- members of the Mission Band, made a lievers.

3. That Christian Baptism is an imname of the Father, and of the Son, and of the Holy Spirit.

4. Teat Baptized believers, in fellowship, should partake of the Lord's Supper.

When all evangelical churches embrace these principles, and make their practise in accordance thereto, then, and not till then will the work of Baptists, as such, be completed.

NOVA SCOTIA is beginning to awake to the importance of making known the advantages offered in this country to persons desirous of coming here from the densely populated countries of Europe. We have heretofore too much contented ourselves with letting our young enterprizing people proceed westward, without making it known that we have room for a large addition to our rural population, without the expense of going on to the less cultivated places of the far West, and so saving much of the inconvenience of pioneer work.

Mr. C. I. Pittman, of Annapolis, is engaged in travelling through the several counties of the Province for the purpose of forming Branch Societies to aid in this work. The Central Immigration Society is formed in Halifax for the purpose of gathering and sending forth to Europe information as to what may be done by intending emigrants, thus co-operating with the Dominion and Local Governments in promoting immigration by all fair and legitimate means. It is not intended, however, with a view of encouraging a needy or pauper immigration, but inducing such persons to come as may have some means to enable them to purchase farms and settle upon them. and so to assist in bring out young, industrious, and able bodied men and women, and take care of them on their arrival here. Mr. Pittman purposes visiting places in Colchester County in a few days, and there presenting the plan, and seeking further co-operation in this patriotic enterprize.

pleasing variety. Miss Havergal's mis sionary poem, "Sisters," was recited mersion of a believer in water, in the with force and good taste by Miss Hermes, a member of the Granville ed by the church, as the whole was Street Band.

> Miss Selden read some extracts of letters received from several of the other W. M. A. Societies, showing their earnest zeal in the good work. Rev. Mr. MacArthur expressed the great pleasure he had felt in listening to the reports, addresses, and extracts, and gave words of encouragement to all to persevere in the work of saving their sisters deprived of the blessings

enjoyed in Christian lands. An authem well rendered, and seve-

ral appropriate hymus, were sung at much interest.

THE 25TH ANNIVERSARY OF THE TRURO BAPTIST

CHURCH.

The Truro Baptist Church held series of services for the purpose of celebrating their twenty-fifth anniversary on the 2nd and 3rd insts. On Wednesday afternoon a Conference

meeting was held. Tea was provided in the vestry at half-past 5 o'clock, and at half-past 7 a Public Meeting was held, at which Wm. Cummings, Esq., presided. After a few brief remarks from the chairman, the Rev. C. H. Martell was called upon, and read the interesting Historical Sketch which appears on another page.

Dr. Page was then called upon, and read a well prepared paper continuing the History from 1858, detailing the separation of the Truro brethren from the church at Onslow, and their formation into a distinct church on January 3rd, 1858. He noticed the baptism of his father, the senior deacon of the Onslow church, and three others, by Rev. Theodore S. Harding in the year 1800, this being the first baptism by immersion administered in this Province anywhere east of Halifax. The relation of many incidents but imper fectly known by the younger portion of the congregation, gave great interest to the address of Dr. Page, bringing the history up to the date of Rev. J. E. Goucher becoming the pastor. Mr. Goucher then took the platform, and referred to the events of interest in the history of the church from 1873. One of these facts was the somewhat remarkable one that five of the members of the church had gone forth as missionaries to the heathen-Rev. George Churchill and Mrs. Churchill, Rev. W. B. Boggs and Mrs. Boggs, and Rev. J. R. Hutchinson. The additions from time to time to the church evinced that a large blessing had attended his labors, and the past conference was full of encouragement for the future. Rev. D. A. Steele, of Amherst, gave a warm exhortation to continue in faithful adherence to the truth, and in endeavors to sustain and extend the principles we hold.

Yours truly,

C. J. GIBSON, Halifax, Jan. 20, 1883,

This was replied to on the following day :-

To the Editor of the Recorder ;

SIR.-I notice in the Recorder o yesterday a few lines from the pen o C. J. Gibson, who I understand, is liquor-seller and connected with the same church to which the late A. Mc-Leod belonged.* Mr. G. calls upon the churches that were remembered in intervals, and made the meeting one of Mr. McL.'s will to rise and explain why they have not protested against receiving one cent of the money gained in this way.

> churches in question, but I may say on general principles, that I see no reason wby we should not strive to reclaim the Lord's property out of the devil's hand. If money that has hitherto been used in the service of the evil one can now be reclaimed and appropriated to the service of Him to whom it properly belongs, shall we hesitate to do it? This is the very thing that ministers are laboring to do, and only regret that they have not succeeded as yet in fully accomplishing their purpose.

> Suppose a man spends years of his life in serving the devil, but then repents and determines to devote the remainder of his days to the service of God. C. J. Gibson might as well ask the ministers to arise and explain why they do not protest against receiving such a man into the church. " Christ came to seek and to save that which was lost "-money as well as men. Yours &c.,

E. J. GRANT. Dartmouth, Jan. 23, 1883.

"This was a mistake, since corrected, Mr. C. J. Gibson is not a member of the same church as that to which Mr. McL. belonged, although he is we understand in the traffic.

Yours, &c,

The picture presented in the above brief note-fourteen devoted young men bowing on the morning of the 25th inst., at the footstool of divine grace, offering up prayer for their Alma

T.

Mater, will cheer the hearts of many, I do not pretend to answer for the and afford good grounds for hope of a work of divine grace amongst the students, and of enlarged blessing upon the Institutions.

> JOSEPH COOK has accomplished his journey around the world and resumed his lectures in the United States. He commenced in Tremont Temple, Boston, on the first Monday of the New Year. From the N. Y. Examiner we learn that the place was crowded to its utmost capacity to welcome the traveller home. He was at his best in self-confidence, in enthusiasm and in orthodoxy. He gave the trumpet no uncertain sound, and left no one in doubt of his own position in the controversy waging in the Congregational churches. In his prelude, he drew a

striking contrast between German theology and New-England theology, and asserted that all the new views were born of German thought, and were alien to the New-England mind. New England teaching follows the New Testament in holding that the heathen have a probation through their natural conscience, aud may be saved through the Divine mercy as exhibited in an atonement. Infants, idiots and lunatics are not strict moral agents, and are in the hands of the Judge of all the earth who will surely do right. He declared that the new views of a second probation, instead of being an advance in religious thought, are a reversion to mediæval forms, in oblivion of the best discussions of modern times; that any man holding them is not fit to be a religious teacher in New-England, because he cannot preach the true ortho-

ODD NAMES OF WESTERN NEWSPA-PERS -An affectation of odd and original names prevails among the journals of the Far West. For instance : The "Lewiston Teller," the "Salem Daily Talk," the " Reese River Reveille," the "Pinal Drill," the thas Vagas Optic," the "Colton Semi-Tropic," the " Calico Print," published in the new mining town of Calico, and the " Tomb stone Epitaph" of the town of Tomb-

In our brief notice last week of the two valuable works-DANIEL THE BELOVED, and ELIJAH THE PROPHET -we omitted to mention that they may be obtained at the Depository of the British American Book and Tract So-

stone, Arizona -E. V. Smalley, in the

ciety, Granville Street, Halifax.

February Century.



Nova Scotia.

Mr. George Munro, of New York, has suppemented his gifts to Dalhousie College by a further proposal to provide for three tutorships-one in Greek, one in Latin, and one in Mathematics, at a salary of \$1,000 a year, for the purpose of relieving the professors of the elementary teaching required by the younger students, and those who have not had early advantages. Mr. M.'s generosity seems unbounded. If Dalhousie does not flourish it will not be for want of wealth lavished upon it by the Government and its Presbyterian friends.

The Hon. John Boyd, of St. John, N. B., lectured on Friday evening in the Assembly Hall of Acadia College, Wolf ville; subject-" An evening with Katherina and Arthur Bonnicastle." It was a pleasant evening to the large audience assembled. Mr. Boyd's faculty of extracting honey from all the flowers he examines makes his lectures attractive and full of interest.

The Northern Light is only partially successful in keeping up connection with the mainland. She left Georgetown on the 17th for Pictou, but could only reach Cape Bear and returned.

Messrs. E. Churchill & Sons, of Hantsport, intend, it is said, to build a firstclass steamer for the St. John and Annapolis route, capable of running through the entire year.

The Skating Carnival at Kentville on Tuesday of last week had a sad close. A young man named Armstrong, son of the station master at Falmouth, was getting aboard at Wolfville, but fell and was crushed so that he died during the night.

The Bridgetown Monitor says :- A basket social is one of the latest schemes for raising money for church purposes. They seem to be very popular and productive of much fun. One was held in the basement of Providence Church on Friday night last, and was voted an entire success. Proceeds, \$28.

The following is the method by which a basket social is conducted : Each lady attending takes a basket containing supper for two persons. These baskets sre sold at auction, and a gentleman buying a basket wins the privilege of sharing its contents with the fair owner, whose name is not known (presumably) until after the purchase. Kings County. School houses have just now been completed, in place of the two burned last Spring at South Berwick and Windermere. A Basket Social was held in the new school house at Winder. mere, last Monday evening, to raise funds to furnish the house with maps &c., result a success. The Rev. D, O. Parker, Berwick, has been sick for several months past. A large number of friends gathered at his house on Friday evening had a very enjoyable time-presented him with a purse of cash, also a variety of useful articles as a token of their esteem of himself, Mrs. Parker and their family. Before separating the Rev. J. C. Blakency proposed to have a sleigh party on Monday next to make a visit to Rev. Robert S. Morton, Millville, to present. him with a donation, a debt of gratitude which will be heartily carried into effect.

St. David The N will app directors the said lease of by "The Railroad Brunswi date of t and to e purchase connecti the "Ne way."

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THIS is an excellent time to commence taking the CHRISTIAN MESSEN. GER. We have a few copies left of the weeks' issues since the beginning of the New Year for those who would like them. We commence an exceedingly interesting New Serial in our present issue. We also have some copies yet of Dr. Kendall's famous book on the Horse, which we will send to New Subscribers free of postage or receipt of their subscription.

WE were glad to learn by a note from London a few days since, that the "Clan Sinclair," the steamer in which Rev. I. C. Archibald sailed to India arrived at Madras on the 26th day of December.

Other letters have appeared ex pressing the opinion, that money made by the sale of intoxicating drinks will not be accompanied with God's blessing. God's curse being upon such money has passed into a number of common proverbs. We doubt not the mites of the widows are often more effective for good than what is put into the coffers of good institutions by those who do it of their abundance when obtained by such means.

The amount of Mr. McLeod's bequest mentioned in our last, taken from one of our city papers, is, we are informed, far over-estimated. Instead of its being half a million of dollars that is likely to come to Dalhousie College it is now said it will probably not exceed \$100,000 after all the other bequests and legacies are provided for. The following paragraph from Word and Work may not be inappropriate : CLEAN MONEY .--- As a merchant lay upon his dying bed, he spoke to his children of the little property which he had acquired and was leaving behind him. "It is not much," said he, " but there is not a dirty shilling in it."

doxy, even if he holds his opinions in abeyance. The bold utterances were greeted with rounds of applause.

In the lecture proper, he made startling assurances in regard to the present trend of philosophic thought in England. He declared that materialism is losing its hold on thoughtful minds; that agnosticism is already in a decline; and that Herbert Spencer has ceased to be an authority even among popular leaders. In place of the scientific dogma that the whole universe is governed by inexorable law, the belief is taking root that a wise and beneficent Moral Governor is ruling the universe according to law.

APPOINTMENTS. - Guysboro' Co.- To be a Justice of the Peace-Nathaniel Ash ton of Ecum Secum.

Cumberland Co.-To be a Justice o the Peace-Edw. W. Shipley, of Nappan. Colchester Co.-To be a Justice of the

Peace-John Dart, of Green Oak. Yarmouth Co.-To be a Justice of the Peace-Jas. A. Babin, of Sluice Point.

Three men working in Spring Hill mines were badly injured on the 23rd inst. A quantity of coal fell on James Carmichael and bruised him considerably; a man named McRae had his foot smashed; and another man named Cunningham had his hand crushed.

The High Street schoolhouse at Pictou was burned to the ground on Monday evening of last week. Loss to the town \$6,000; insured for \$3,000.

Attention ! Every one. Have you heard of Kendall's Spavin Cure ? vertisement.

THAT HUSBAND OF MINE is three times the man he was before he began using "Wells' Health Renewer." \$1. Druggists.

THIS IS RELIABLE .- R. N. Wheeler, merchant, of Everton, was cured of s severe attack of inflamation of the lungr by Hagyards Pectoral Balsam. This great throat and lung healer cures weak lungs, coughs, hoarseness, bron-chitis, and all Pectoral complaints.

Have you a lame horse ? Call for Ken" dall's Spavin Cure, Read advertisement. | Blood Bitters cured him.

Extra meetings are being held in connection with the Cambridge Baptist Church at Grafton Several young persons have professed conversion, others are anxiously looking toward the church. Bro. D. Archibald has been present at several meetings, taking part in them, with the pastor, with good effect.

CATARRH OF THE BLADDER. -Stinging irritation, inflammation, all Kidney and Urinary Complaints, cured by "Buchupaiba." \$1.

A WONDERFUL CHANGE.-Rev. W. E. Gifford, while pastor of M. E. Church, Bothwell, suffered from chronic dyspepsia so badly as to render life almost a burden. Three bottles of Burdock

follows : Murra worth, Sutherla Tennan Larivier Giget, I ner, Lea -Winra Hay, M Killam, The o Assemb general week of A Pi name it that un Yellow

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