JUNE 25, 1884.

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MESSENGER CHRISTIAN

to the winds, fold his arms in indo- not a Scripture truth, that man in his lence, and simply depend upon the inner light or prophetic spirit within himself. It will be a sad day for our churches when they fall into this snare. Another thing that we altogether demur to was the representation that the blessed truth that GOD IS LOVE is the complete sum of our message. The Scriptures lay as great stress upon the holiness and justice of God as upon His mercy. When Jehovah selects an attribute to swear by it is His HOLINESS. (See Psalm lxxxix, 35-Amos iv. 2). This is the attribute which the four living ones in the Apocalypse are represented as specially adoring. (Rev. iv. 8.) The holiness of God is the attribute which gives a glory to every other perfection. Without it His very mercy and love would be weakness. But He is holy in all His ways. Our Lord and His inspired Apostles did not confine their presentation of God to a setting forth of His the minimum of Gospel truth that could love. No, they declared His righteous anger against all sin, and His awful the churches. resolve to punish all malignant and finally impenitent transgressors with everlasting destruction from the presence of the Lord, and from the glory of His power. The same lips which be spared. Some truths may not be as bade all the weary welcome to Him, important as others, but all are necesspake with terrible reiteration of "the worm that dieth not and the fire that is the mind and will of God. Who are

natural state yearns after God. Mr. Anderson's paper on "The Truths Essential to Church Prosperity" was a good, Scriptural treatment of the question ; but the discussion that follow-

ed was most unsatisfactory. The subject itself struck us as being unhappily worded. For was there not an implication in it that God has revealed some superfluous truths-truths Thirty-one have been baptized and six without which the Church can get on very well? It seemed akin to profanity that we should meet to label some truths as essential to church prosperity and others as not essential. The chairman, too, who had sat upon theologians, and made rather little of exegesis in his opening address, insisted upon having a system of theology in petto produced there and then, one that would be compatible with true church prosperity. Altogether the discussion shocked us as an attempt to ascertain be held, compatible with the welfare of.

God has given us no superfluous revelations of truth in His blessed Word. The churches need the entire New Testament. Not a line of it can sary to a complete acquaintance with not quenched" (see Mark ix. 43-48); we that we should attempt to appraise and of "eternal punishment" as well the relative value of the precious verities of heaven ? All the truth that God has made known in the inspired oracles must have something to do with the fulfilment of the Saviour's prayer-"Sanctify them in the truth, Thy Word is truth," for, " Every Scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction which is in righteousness; that the man of God may be complete, furnished completely unto every good work." In the devout, earnest, and constant study of the truly inspired Word of God, lies the hope of the churches for progress in personal godliness and usefulness in the world. The canon of inspiration in the highest sense of that term, is complete. To God's word we may not add; from it we may not take. Awful threatenings are denounced against the man who does either. The Book is as yet an unexhausted mine, and will remain so to the end. " Into these things the angels desire to look." Have we not sometimes found a passage of Scripture, which we have often read before, come to us with all the force of a new revelation? Perhaps

News from the Churches.

MIDDLETON.-Rev. E. H. Sweet writes last week: "I baptized three candidates at Middleton last Lord's Day.

OSBORNE, June, 1884.—Dear Editor,— Since my last note appeared in your valuable paper, the cause of Christ in this place has moved steadily forward. received by letter. Of those added to the church during the year just closed. twenty six are heads of families, and quite a number of our late additions were either members of, or trained in other denominations We desire to thank God and take courage.

In the love of Jesus, yours P. R. FOSTER.

CANSO .- Dear Bro. Selden,-On Monday, June 9th, it was my pleasing duty to baptize and receive into fellowship with God's people, the wife of one of our most active members in Crow Harbour; though for many years a worker in the Baptist Church, it is only now at the age of sixty-eight, and seemingly in direct answer to the prayers of her husband for the past thirty years, that she united herself with the church. The administration of the rite was accompanied with a feeling of great solemnity and interest throughout the whole audience. June 19, 1884. JAMES SCOTT.

Bome Meins

less seriously injured. Both engines were completely wrecked and the cars torn into splinters. The accident was caused by the conductor of the gravel train neglecting instructions and passing two And will completely change the blood in the entire system in three months. And stations when signals were displayed for person who will take 1 Pill each night from 1 to 12 weeks, may be restored to sound him to stop. An investigation will be held immediately. health, if such a thing be possible. For Female Complaints these Pills have no equal. Physicians use them for the cure of LIVER and KIDNEY diseases. Sold everywhere,

all the other train hands were more or

From Winipeg, Man., we learn that the Department of Agriculture has issued its first crop report of the season. It covers 358 townships, out of 475 in the Province, and declares the crops about 75 per cent. more than last year. 323 townships report over 240,000 acres of wheat. Oats have largely decreased. he condition of all the crops on the 1st of June is reported good, except for want of rain in a few places, where it has since fallen. The probability now is that the wheat crop of the North-West will reach two million bushels more than last year.

CHICKEN CHOLERA, stamps. Furnished in large cans, price \$1.00; by mail, \$1.30. Circulars free. I. S. JOHNSON & CO., Boston, Mass. It is understood that Mr. Ives, M. P. for Richmond and Wolfe, will enter the Cabinet as Minister of Agriculture, succeeding his father in law, Mr. Pope, who becomes Minister of Railways. This arrangement is very displeasing to the friends of Colby, who have pressed hi claims without success. Sir. Alex Campbell is not pleased that Chapleau, Secretary of State, is to be

failed to do last session when he went to the Pacific slope. Chapleau will go West next week.

Considerable excitement was created at Quebec last Wednesday by an attack on Father Chiniquy, who arrived in town the day before, and was advertised to preach in a little French Protestant chapel. At the time fixed a considerable number of persons, chiefly actuated by it will only be for the purpose of blinding curiosity, congregated in and about the the government. which is said to have been largely directed against Roman Catholic doctrine and practices, seems to have excited indignation, and a few stones were thrown, breaking a couple of windows and lamps in the sacred edifice. The service, however, was allowed to come to a conclusion quietly, but the crowd continued to hang about the door until Father Chiniquy made his appearance to enter his hack, when he was assailed with derisive shouts and epithets. An attempt was made to drive him back into the chapel, but he managed to get into a hack which was driven off as fast as possible, the crowd following for some

P. E. ISLAND ASSOCIATION.

Delegates who contemplate astending the Prince Edward Island Association at East Point, on the 5th of July, are requested to send their names to the Clerk of the Church, and will please state whether they are coming by their own conveyance or by train.

Those coming by train will please state whether it is by the morning or evening train they expect to arrive at Souris. There they will be met by carriages to convey them to the homes of those by whom they will be enter-

		W	м. М.	VEAN.		
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Iopewell,	P. E	. I.	June	16,	1884.	

Return Tickets will be issued at one chapel, most of them being French Ca- The Mahdi's famous lieutenant, Os- on 3rd and 4th July, good to return up man Digna, is described by one of his to and including July 10th, by delegates that they are going to meeting of Association, and are requested to ask for return ticket, which will be issued at one first-class fare. Delegates will also require to be furnished with certificate Tickets will not be honored. The same privileges as usual extended on the

Korosko who proclaims to be the sole survivor of the Berber garrison. He says he was present when the rebels attacked Berber on May 23rd. The sent to British Columbia to attend to the were too strong, and forced their way matters which the Minister of Justice into the city where they immediately

Nov. 28.

garrison defended the town for two hours of severe fighting, but the rebels massacred 1,500 men of the garrison, and 2,000 of the male population. The women and children were spared.

Merchants acquainted with Dongola assert that the Governor of that town tained during the session. is entirely devoted to Mahdi. They say he may pretend to make slight resistance to rebels, but they claim that

Croup, Asthma, Bronchitis, Neuralis, Rheumatism. JOHNSON'S ANO-YNE LINIMENT (for Internal and External Use) will instantaneously relieve these terrible diseases, and will positively cure nine case nformation that will save many es sent free by mail. Don't delay a momen revention is better than cur

PURGATIVE



or sent by mail for 25c. in stamps. Circulars free. I. S. JOHNSON & CO., Boston, Mass.

as of "life eternal." (See Matt. xxv. 46). The Apostles trod in their Master's steps. The greatest of them all thus describes his ministry : " Knowing therefore the fear of the Lord, we persuade men." (2 Cor. v. 11.) "Behold, ye despisers, and wonder, and perish." (Acts xiii, 41.)

"A God all mercy is a God unjust." The judicial and rectoral character of God is as clearly revealed as His Paternal-His distinctive name is, " The Judge of all the earth." Our late revered friend, John Howard Hinton, used to say that the magisterial relation of Jehovah to the universe dominated the fatherly. Certainly when a magistrate sits upon the bench, all considerations must yield to a resolve faithfully and impartially to administer the law. The universe is governed by law-the moral universe included. God is a law unto Himself. He cannot lie. He cannot deny Himself.

Defective views of the judicial relation of the Most High to His intelligent creatures lie at the basis of much of the spiritual deadness of our churches. Sinai's thunders are seldom heard in their stern majesty in our sanctuaries. The exceeding sinfulness of sin, and the inflexible justice of the sinner's God, are not preached as they used to be. Hell is too terrible a word to be named in ears polite. If spoken of, it is as a reformatory, from which the prisoners are to emerge saved and purified. "The terror of the Lord," by which (as well as by His love) Paul sought to persuade men, is wrapped up in velvet phrases, and has no power.

Nor do we believe that human nature, since man's apostacy, has ever yearned after rest in God until the gracious Spirit has created the yearn-

some trouble may have driven us to it for comfort, and providential dispensations may have enabled us to see a glory and beauty in it such as we never saw before. But the glory was there, though we saw it not. The revelation was in the Word, but a veil was upon our heart.

The doctrine of the development of inspiration and revelation in the Church since the completion of Holy Scripture' is the basis of Popery. It is a doctrine with two edges. It cuts both ways, and is, we believe, fraught with peril to the fidelity and steadfastness of our churches. In free conversation we speak of the inspired Shakespeare, or the inspired ing in it. That all men need rest in Milton; but this is a very different in-

Nova Scotia.

The holiday on Monday was duly observed, and as the weather was fine, it is presumed was thoroughly enjoyed by the majority of our citizens. The published Programme was carried out. The high wind in the evening somewhat inerfered with the pleasure of those who attended the Concert in the Gardens.

The body of Ezra Weeks, who was supposed to have fallen off the railroad bridge at Windsor about eight weeks ago was recovered June 18th, by Joseph Crowell, who saw it floating up with the tide

It would seem that the commonest kind of common sense ought to prevent a man from buying trash, simply because he can get a big pack for 25 cents. Sheridan's Cavalry Condition Powders are strictly pure, and are worth a barrel of such stuff.

A travelling agent writes us that he was confined to his bed five weeks with rheumatism, and after all remedies failed used Minard's Liniment internally and externally, and was cured in ten days.

Messrs, Ebenezer Pryor Caldwell, of Gaspereaux, Thompson Archibald Howard, of Wallace River, and E. W. Jones, of St. John, have just graduated at the Newton Theological College, Mass. Caldwell will preach at Sydney, C. B. Howard settles at Amherst, New Hamp shire ; and Jones goes to Yokohama.

Two men named Gregoire and Clau sen went to Hammond's Plains fishing on the 14th, and got on a small rock in the Pockwock Lake, where, as their boat drifted away, they had to stay two days, when they were rescued by some men belonging to a mill, hungry and tired of their Robinson Crusoe adventure.

Rev. A. W. Jordan from McMaster Hall, Toronto, has accepted the call to the pastorate of the African Baptist church, in this city.

FLOWERS! OF EVERY DESCRIPTION for HOUSE AND GARDEN, for sale at the Nova Scotia Nursery, North Lockman Street. Opposite the Railway Depot.

I certify that I obtained immediate relief during a severe case of bronchitis, when in Camp Sussex this year, by the application of Minard's Liniment. C. CREW-READ, Lieut.-Col.

If any of the readers of this paper are

distance pelting it with stones. It is not known whether the reverend gentleman was struck or not, but he succeeded in making good his escape. The few police on hand were powerless to prevent an outrage.

outrages.

inst.

News of the World.

In the House of Commons the Franchise Bill has passed the committee

For the first time in many years the gates of the palace yard are locked at night after the sitting of Parliament. This is only a new evidence of the widespread fear of further dynamite

The Marquis of Lorne has written a volume entitled Canadian Pictures, which will be issued in a Pen and Pencil series, published by the Religious Tract Society, with illustrations from objects and photographs in the possession ot the noble author, and sketches by himself and others.

General Wolseley, the earl and countess of Aberdeen, the earl of Jersey, several Rothschilds, M. P.'s and prominent army officers attended Moody's services in London on Sunday the 15th

Nothing has been heard from Gen. Gordon for over two months, the last letter received from him being of the date of April 15th. Only unreliable news of him have been received during that time. At first rumors were to the effect that he had defeated the Arabs in a series of skirmishes, but, later, all sorts of alarming reports have been received, one announcing the fall of Khartoum and another that General Gordon had become a Musselman. The last report from Cairo is that General Gordon has entrenched himself in the Catholic mission grounds. This is meant to convey the impression that General Gordon has lost the confidence of, and has lost confidence in, the people of Khartoum. That is the only danger which General Gordon is in. Khar-

soldiers to be of a tall and slender build, attending meeting of Baptist Association. with pale complexion, large open eyes, Delegates will inform Station Masters and a fine moustache. His countenance expresses courage and energy; he is almost always on horseback, and wears over his left shoulder a veil such as the Mohammedans of old wore. He of attendance, signed by the Secretary generally carries a very long musket or Clerk of the Association, which cerand under his mantle a long sword. It tificates must be presented to Conducis reported that he is very pious, with- tors on return trip, otherwise Railway out being a fanatic. He has only one wife and three children.

Rofices.

Our Baptist Anniversaries, 1884 **SSOCIATIONS** The N. S. Central will meet at Lower

Aylesford, on SATURDAY, June 28th, at 10 o'clock. Sermon by Rev. H. Foshay or Rev. W. B. Bradshaw. Circular letter by Brother Albert Coldwell.

CHAIRMEN OF COMMITTERS FOR 1884. Denominational Literature.-Rev. Dr. Welton.

Benevolent Funds.-Rev. S. B. Kemp-

Education.-Rev. Dr. Sawyer. Missions.-Rev. J. F. Kempton. Obituaries .- Rev. Dr. Saunders. Sabbath Schools .- Bro. E. D. King. Temperance.-Rev. D."O. Parker. The N.S. Eastern will meet at Amherst, on SATURDAY, July 12th, at 10 o'clock a. m. Sermon by Rev. W. H. Robinson or Rev. P. S. McGregor, Circular Letter by Rev. C. H. Martell."

The Prince Edward Island Association will meet at East Point on Saturday, July 5th at 10 o'clock a. m. Sermon by Rev. J. O. Redden or Rev. R. Kinlay. Circular letter by Rev. E Whitman.

The N. B. Eastern will meet at Dorchester, on TUESDAY, July 8th. Sermon by Rev. C. C. Burgess, or Rev. . E. Bill, Jun. Circular letter by Rev. A. T. Dykeman.

Delegates attending the Nova Scotia Eastern Association at Amherst, who pay first-class fare on the Intercolonial Railway on their way thither, will receive a certificate of attendance at the Association which will entitle them to return free. The same privilege will be granted and Parrsboro Railway.

M. P. F.

The Clerk of the Eastern Baptist Association regrets that by some oversight it does not appear in the published Minutes that the Rev. W. H. Robinson or Rev. P. S. McGregor is to preach the Association Sermon, and that Rev. C. H.Martell is to write the Circular Letter. M. P. F.

RECEIVED FROM WOMEN'S MISSION AID SOCIETIES Pine Grove-Mrs Isa Dodge\$ 6 50 Pereaux-Mrs. J. L. Sanford...... 7 00 Clarence, An. Co-Miss A. Jackson 15 00 Aylesford-Mrs O. Cogswell...... 1 00 Miss Rachel West, Aylesford 1 00 Yarmouth Temple Church...... 13 00 Infant Class, Temple Church..... 2 00 Proceeds of Autograph Quilt, from an invalid member of Temple Ch.-Per Mrs. G. C. Murray. 15 00 M. R. SELDEN, Treasurer. Halifax, June 21st, 1884.

CONVENTION FUNDS RECEIVED. First Yarmouth Ch., Instalment.\$ 21 00 Westport Church, 19 00 Beaver River Church, 25 00Hillgrove Church, for Home Mis. 6 00 Granville St. Ch., Halifax, Instal. 46 25 Pubnico Church..... 4 70 Wood's Harbor Barrington..... 18 45 Milton, Yarmouth, Instalment ... 40 00 Weymouth Church. Lower Granville " 45 80 Bridgetown 97 50 2nd Hillsburg Sandy Cove 11 00 ... 1st Digby Neck 12 00 A friend, Digby, per Rev. J. C. Morse..... 2 00

Rev. J. C. Morse for F. Mission French Mission Church for H.M. 4 00 J. G. Nowlan, New Tusket 2 00

God is certain, but that they yearn after it is untrue. As soon as man fell he eal fled from God. (See Gen. iii. 8-10.) Paul says, " Man did not like to retain ich God in his knowledge" (Rom. i. 28), ten and so was given over to a reprobate 0 -05 through the pride of his countenance, [8, will not seek after God; in all his thoughts God is not." (Pss. x. 4.) "For for the mind of the flesh is death ; but the ba mind of the Spirit is life and peace; see because the mind of the flesh is enmity 17, against God ; for it is not subject to the ng law of God, neither indeed can it be : by and they that are in the flesh cannot dy please God. But ye are not in the are Spirit of God dwelleth in you." (Rom. viii. 6-9.) The language of the human lut heart in all countries and ages has ever Kebeen, "Cause the Holy One of Israel to cease from before us." (Isai. xxx. 11.) elf A fallen sinner can never desire the presence of God until he has become reconciled to God by faith in the Incar- grave. th. hate One. " No one can come unto ng the Father but by ME." "No one ng ke knoweth the Father save the Son, and all

spiration from that described by Peter "No prophecy ever came by the will of man; but men spake from God, being moved by the Holy Ghost." (2 Pet. i. 21.)

(adokimon) mind. "The wicked, fully suggest that a vigorous address, such as Mr. Glover so well knows how to give, on the necessity of an incessant and prayerful study of the Holy Scrip. tures, would be most welcome from his lips at our next Autumnal' Session at Bradford.

A German philosopher says that "if man is the final product of Nature-the best, highest and most beautiful she can evolve-then Nature herself is a flesh, but in the Spirit, if so be that the blunder.' But man is not the best and most beautiful product she can evolve or has evolved. Did the German philosopher never see an American woman ?-Norristown Herald.

> The clergymen of Indianapolis have resolved that funerals shall be private; that there shall be no public exhibition of deceased people; and that ministers should not be required to attend at the

The total income of the Salvation Army for 1883, is reported at \$1,500,000. The Army is now publishing sixteen War Ories, in various countries. Durhe to whomsoever the Son will reveal ing the last three months officers have killed. Connolly, driver on the same been sent to Tasmania and Ceylon.

growing deat, let them get at once bottle of Johnson's Anodyne Liniment. Rub well behind the ears and put a little into the ear with a feather.

Rev. Wm. Brown, Lunenburg, says Minard's Liniment cured him of a very severe attack of Lumbago, and believes In conclusion, we would most respect- it is the best Liniment in the world for all aches and pains.

> ITOHING PILES-SYMPTOMS AND CURE. -The symptoms are moisture, like perspiration, intense itching, increased by scratching, very distressing, particularly at night, seems as if pin worms were crawling in and about the rectum; the private parts are sometimes affected. If allowed to continue very serious results the river, which he was using aggresmay follow. "SWAYNE'S OINTMENT" is a pleasant, sure cure. Also for Tetter, Itch, Salt Rheum, Scald Head, Erysipelas, Barbers' Itch, Blotches, all scaly, crusty Skin Diseases. Sent by mail for 50 cents; 3 boxes, \$1 25, (in stamps) Address, DR. SWAYNE & Son 'Philapel phia, Pa. Sold by Druggists. June 20.

Dominion of Canada.

An accident occurred June 19th, on fear. the Canada Pacific Railway near Papineauville, by which one man lost his life and seven others were injured. An empty lumber train which was returning to Ottawa came into collision with a gravel train going in the opposite direc-tion. All hands on both engines jump-ed when they saw that a collision was inevitable, except Coulson, the fireman train, had both legs broken, and nearly

toum is on the angle of land tormed by the junction of the Blue and White Niles. His enemies are on the opposite sides of these rivers, and the General has possession of the only gunboats on sively when last heard from. If the people of Khartoum have determined to go into rebellion, General Gordon will have nothing for it but to take the gunboats and retire up the Nile. It was for the sake of the people of Khartoum

that he went there, and if they have joined the rebellion, then he is relieved from any responsibility concerning their fate, and is at liberty to retire without even a taint of dishonor that he could

party of engineers have been ordered to Egypt at once to survey the with a view to constructing a railway between those towns. They will construct a jetty at Suakim, to facilitate the landing of materials for the railway. Workmen have been sent from London to construct it.

An Arab has arrived in London from

Great Village, June 20, 1884.

GOING TO THE CENTRAL ASSOCIATION. Henry Lovett, Esq., informs us that arrangements have been made with the Manager of the W. & A. Railway, that parties purchasing 1st class tickets going to Kingston station, on presentation of Certificate to the Agent, will be entitled to a return ticket at one third fare.

THE NOVA SCOTIA CENTRAL BOARD Recommend the Women's Missionary Aid Societies in the localities where each of the three Nova Scotia Baptist Associations meet, to hold a Women's Missionary Meeting some time during the session of the Association.

It is hoped that one or both of the sisters who have been accepted by the Foreign Missionary Board, as Missionaries, will be present.

M. R. SELDEN, Sec'y.

N. S. CENTRAL ASSOCIATION.

Delegates who contemplate attending the Nova Scotia Central Association in the North Kingston Meeting House at Lower Aylesford, Kings Co., on the 28th of June are requested to send their are coming by their own conveyance or on Wednesday and Friday evenings at'8 by train, and they will be notified forth- o'clock. with by whom they will be entertained during the session.

L. S TUFTS, Sec'y of Com. of Arrangement. Kingston Station, Kings Co., May 31st, 1884.

\$457 57 G. E. DAY. Yarmouth, June 16th, 1884 HALIFAX BAPTIST CHURCH DIRECTORY. GRANVILLE STREET CHURCH. - Lord's

00

Day Services at 11 A. M., and 7 P. M. Pastor, Rev. Alex. McArthur. Sabbath School in the Spring Garden Vestry at 2.45 P. M. Prayer-meeting in the same place on Wednesday evening at 7.45. NORTH BAPTIST CHURCH, GOTTINGEN STREET.-Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. W. Manning, No. 268 Robie St. Sabbath School at 2.30 P. M. Prayer-meetings on Wednesday and Friday evenings at

DARTMOUTH BAPTIST CHUROH. -- Lord's Day Services at 11 A. M. and 7 P. M. Sabbath School at 3 P.M. Prayer-meeting on Wednesday evening at 7.30. Pastor Rev. E. J. Grant.

TABERNACLE, NOETH BRUNSWICK ST .---Lord's Day Services at 11 A. M. and 7 P. M. Pastor, Rev. J. F. Avery. Sabbath School at 2.30 P. M. Prayer-meetings on Tuesday and Friday evenings at 7.30. AFRICAN BAPTIST GHURCH, CORNWALLIS names to the Secretary of the Committee STREET. - Lord's Day Services at 11 of Arrangements on or before the 16th A. M., and 7 P. M. Sabbath School in desert between Suakim and Berber, June and will please state whether they the vestry at 3 P. M. Prayer-meetings

Moneys Received.

Rev. A. Chipman, \$1.50; Mrs. J. D. Harris, \$2; A. M. Orde, \$1; Rev. J. L. Read, \$10; C. W. Sanders, \$40.