MAY 28, 1884.

-

34.

Indian

man.

recipi-

ents a

.

o the

n with

to be

o us to

olving

r, and

e was

o look

n 600

Con-

Balti-

organi-

s, and

thusi-

acted.

mark.

ess of

urch-

quent

th the

ists to

nds of

had

ntains

North

rprise

been

these

. No

of the

e and

ofa

of its

on his

t was

of life

were

ession

d long

at no.

ood a

ciples,

tional

could

to be

n and

rested

Con-

resent

might

Con.

The

a field

1 that

com-

sions.

ger of

e last

ion of

eresti-

great

same

obey

ot too

niver-

omen.

with

use us

ossible

e into

pel to

must

ctrine

e. But

ese as

rating,

ice of

S THE

oreign

ostolic

ellous

to be

le was

CHRISTIAN MESSENGER.

been said in regard to the negro. The had gone home to cheer his mother's Southern white people are not responsible for the distinctness of the color line in the South. The colored people withdrew from whites, and would not stay in the churches with them. We have built them churches and have done all in our power to help them. We rejoice in the efforts of the brethren of the North in this direction.' But, gentlemen, I believe, before God, that the white man is as good as the negro-if he behaves himself. And is he not to be cared for ? He too is without the gospel as well as the colored man. I admit the great capabilities in the colored people, but there are as great capabilities in the white people which ought to be developed. Many of the whites are just as low down in the scale as the negro. There are millions of these white people who need to be educated and lifted up and Christianized.

Rev. W. D. Powell, of Mexico, was good, took your place as a sinner, and SECOND QUARTER. law is the knowledge of sin. The profor she was humble, and the proud are called out, and made one of his touching could speak to God on his behalf. It died that you might not die. God will vince of the law is to reveal our sin, those that are sensitive about such and thrilling speeches, which told the may be that some of you have got some Lesson X.-JUNE 8, 1884. look at his goodness, instead of at your matters. But she wished to be with but it can never take it away. story of his work and prospects in friend who does not wish to be spoken badness, and if you believe all this, will Vs. 21, 22.-Now. Since Christ's Jesus that she might hear his words. JUSTIFICATION BY FAITH. Mexico, and stirred the hearts of the with about his salvation ; you can do as forgive your sins, because Jesus took and besides she was anxious in some large crowd. Mr. Powell stated that great work. Righteousness of God. Romans iii. 19-31. this woman did-go and pray to God them himself, and will treat you as if God's way of justification. Without way to manifest towards Him her love. \$40,000 of the \$60,000 needed to estabyou had done just right. This is called about it. The twelve months passed While busy with these thoughts she (apart from) the law. If God's method COMMIT TO MEMORY: Vs. 24-26. lish the schools in Mexico had already justification.-Primary Quarterly. away, and there was no sign of his recollected her alabaster box of precious been secured, and the Convention of justification were dependent upon GOLDEN TEXT.-"Therefore being justiour obedience to the law, it would differ yielding. She resolved to pray for six ointment, the souvenir of a dear friend, showed an enthusiasm in unanimously fied by faith, we have peace with God Bouths' Department. in nothing from man's, and would fail; months longer ; so every day went alone and her chief earthly possession. Could adopting the report of the committee, through our Lord Jesus Christ."-Rom. she not with this anoint the head and v. 1. which it is hoped will prove a prophecy and prayed for the conversion of her but it is a plan apart from this. Manifested. God's method, justification of the early securing of the remaining feet of Jesus? And would not that be a husband. The six months passed and DAILY HOME READINGS. Original and Selected: manifestation of her love? The resowhich is not by the law, is now specially \$20,000 needed. still there was no sign, no answer. The revealed in these gospel times. It was lution was no sooner formed than car-M. Promised in Christ.-Isa. xlv. 25; Bible Enigma. Rev. E. F. Baldwin, of North Carolina question arose in her mind: Could she liii. 11. witnessed by the law and the prophets. ried into effect. So noiselessly did she who has just returned from a tour of ingive him up? "No," she said ; "I T. Not by Works.-Romans ix. 30-32; No. 279. But what is this method? It is, By enter the apartment where the guests spection among the Kabyles, made an Gal. ii. 16; iii. 11. will pray for him as long as God gives Find one of King David's short prayers were at supper, that she had poured out (through) faith of (in) Jesus Christ. interesting statement concerning this W. Not by Ordinances.-Acts xv. 1-11. me breath." That very day, when he as given in one of his Psalms. You the odorous nard before she was known T. Comes by Grace.-Rom. v. 17-21. It is not by our obedience-which is people. may do this by finding the names referred F. It is by Faith.-Rom. v. 1-11. came home to dinner, instead of going to be present; and when the perfume so disobedience - but by our receiving Professor H. H. Harris presented re. S. Its Blessedness.-Psa. xxxiv. 1, 2; to in the following lines. Give the text filled the house that attention was neces. Christ. The believer obeys in Christ. into the dining-room he went up-stairs. solutions expressive of the pleasure of Rom. iv. 6-8. of each: sarily called to it, she was seen on her His perfect obedience is set to our ac-She waited, and waited, and waited. S. Insures our Glorification.-Romans the Convention at the large amount 1. Vain is thy pride, thy boast, Assyrian knees washing the feet of Jesus with her count. And this justification is unto all viii. 39; Titus iii. 7. but he did not come down to dinner. raised by the Women's Societies in coking ! tears and wiping them with the hair of her ... that believe. Only the believer 2. To this great name still Israel's chiloperation with the Foreign Mission Finally she went to his room, and found head. "To what purpose is this waste?" lets go his own righteousness and takes ANALYSIS. - 1. Condemned by the dren cling. Board, and at the harmony which had him on his knees crying to God to have indignantly asked Judas, while Martha, Law, Vs. 19, 20. II. Justified Through 3. Thou'rt brave and modest, yet they Christ's. The unbeliever holds on to existed between the Board and these mercy upon him. God convicted him Christ, Vs. 21-26. III. Results of Justido thee wrong. the only person whom it immediately the "deeds of the law." No difference. Christian women. fication, Vs. 27-31. 4. Fair maiden e'en in weakness thou of sin; he not only became a Christian concerned, remained silent, and looked, All alike are guilty; none can be saved art strong ! The session continued till Saturday but the Word of God had free course one presumes, on this act of Mary's in any other way than through faith in 5. A queen's adopted sire, an upright and was glorified in him. God used evening when the Convention rose and QUESTIONS.-What special advantage adoring love with unspeakable joy. It Christ's righteousness. Jew. had the Jew over the Gentile? Did him mightily. That was God answersang, "Blest be the tie that binds "; the is indeed true, thought Martha, that she Vs. 23-26.- Come short of the glory 6. The land whence march'd God's this save him? How does salvation ing the prayers of this Christian wife; parting hand was taken, Rev. Dr. Wilpeople not a few. " hath chosen that good part which shall of God. Have failed, by reason of sin, come ? she knocked and knocked till the answer 7. Muzzle not this that treadeth out liams, of Baltimore, led in a fervent and not be taken away from her." of his approval. Justified. Justifica-Vs. 19, 20.-What is meant by the the corn. came. appropriate prayer, and thus closed one M . . y. law? By those under the law? To whom tion includes pardon, acquittal from 8. A mineral from distant regions of the most pleasant and profitable ses-Canning, May 2nd, 1884. did the Jews apply the Scripture witness Some men give according to their borne. punishment, but also a great deal more. sion is of the Convention which it has of guilt and condemnation? Were they 9. The place from which the precious means, and some according to their He is not a discharged criminal, but a equally for them? What is meant by ore was brought. ever held. meanness. every mouth may be stopped? How does the law stop our self-justification? child; and accompanying justification 10. A For the Christian Messenger. faithless wife who traitorously is the spiritual renewing, or regenerawrought. The Salvation Army at Toronto. Who are guilty before God? Corvespondence. tion of the believer. Freely. Gratuit-Mr. Moody on Prayer. Vs. 21-26.-What is meant by righteously, by no doings of ours. By his CURIOUS QUESTIONS. ousness of God? By without the law! At one of the ladies' Monday after-The highest type of Christian is the grace. Christ did not die to make God No. 246. For the Christian Messenger. By manifested? Does God attempt to noon prayer meetings held in the class-A Charade. justify us by the law? Is his way of love us, but the grace of the Father one who has got clear beyond asking Martha. room of the Y. M. C. A. building, a very salvation a new one? Where was it sent him. Through the redemption. My first is not tame, and seeking, and keeps knocking till mentioned before Christ came? Give graphic relation was given by one of Though justification to us is gratuitous, A desert the same. Jesus of Nazareth comes to Bethany, the answer comes. If we knock, God some texts in the Old Testament that Devoid of both flower and fruit ; the ladies present, who has recently it nevertheless cost a great price. It is and as was his custom enters the house witness to it? Gen. xv. 6; Psa. xxxii. has promised to open the door and My second, a fowl, been living in Toronto, of the peculiar based on redemption-the paying of a of Martha. His popularity had begun 1, 2? What is meant here by no differ-Not wise like the owl. grant our request. It may be years becharacteristics and manner of working ence? Is there any one who has not ransom price by Christ's death. Pro-A person who tries to be cute ; to wane among the religionists of his fore the answer comes; he may keep sinned? What is come short? of the Salvation Army in that city. She My third is rare fun, day, but this made Martha even the pitiation. God set forth, or publicly With horse, dog and gun; us knocking; but he has promised that Vs. 27-31.-What does justification exhibited Christ on the cross as a prosaid that the conversions in which they more willing to receive him. On her My whole is a foolish pursuit. through Christ, exclude? Why? By pitiatory sacrifice, in expiation of sin. were instrumental were really remarkthe answer will come. devolved the care and labor of preparwhat is a man justified? Have his No. 247. able. She gave an instance of an old I will tell you what I think it means Sin must be expiated, in order that the ing for His comfort, and, if Jesus was works anything to do with it? What Find the coldest and the hottest seaman of 80, who had been an inveterate sinner may be pardoned. In his blood. other result is mentioned in verse 29? to knock. In Philadelphia, a number accompanied by His twelve disciples, sons by answers to the following. The Does justification through Christ give drunkard all his life, never entered a Not through faith in his life, or example, she must have been more than woman of years ago, when we were having initials are the hottest and the finals are any advantage to either Jew or Gentile? church, but lay in bed all Sunday morn "Without the shedding of blood there not to be both anxious and troubled. great meetings, it came to a point the coldest: State State Lesson Provings.- Where, in this ings, and spent the rest of the day at is no remission." To declare his righte Mary, the younger sister, had, from the lesson, do we find-1. The folly of try What is that which is given for where there seemed to be very little the tavern. He had first gone to one ousness, etc. In Old Testament times time that Jesus came in, been sitting at ing to get better in order to be saved? work 7 power. We called together all the of the meetings while intoxicated, had 2. The terms and method of our salvathe sins of believers were remitted, His feet and listening to His words, and 2. A brief acknowledgment of debt. methers, and asked them to meet and tion? 3. How a justly condemned gone again and again, until through 3. A quack medicine. through the forbearance of God. But Martha had no wish to deprive her of sinner may be declared righteous and 4. A small waggon for a railway. their influence, under God, he became pray for their children. About 1,500 this forbearance did not arise from inthat privilege, but she had become em. treated as innocent? 4. The unity of 5. Freedom from pain. a changed man and a happy Christian. mothers came together, and poured out dulgence toward sin. God was righteous barrassed in her work and needed more the human race? 5. Something to 6. The back part. their hearts to God in prayer. One Their constant, unwavering happiness humble, and something to exalt us? in the remission of sins that are past, help. She goes to Jesus and in her No. 248. was delightful to see. They really and this is declared by the sacrifice of mother said: " I wish you would pray very eagerness to serve Him is guilty of Find in the Old Testament the name seemed the most cheerful, happy peo-Christ. At this time, by the atonement the irreverence of addressing Him in of the king who had the thumbs and It is not known who founded the for my two boys. They have gone off ple in the world, and the woman who great toes of seventy kings cut off, and language which implied that her sister Church at Rome. It is supposed that of Christ, his righteousness in justifying on a drunken spree, and it seems as if afterwards suffered the same punishneglected duty, and for that neglect He kept the lodging-house where one the gospel was first carried there by the Old Testament saints is declared. Just my heart would break" She was ment himself?

heart with the good news. He found her on her knees. She had been knocking at the mercy-seat. While she was doing so her boy came in and told her that her prayer had been answered; his soul was saved. It was not long before the other brother came in and told his story-how he, too, had been blessed. On the following Monday night the first to get up at the young men's meeting was one of these brothers, who told the story of their conversion. No sooner had he taken his seat than the other jumped up and said: "All that my brother has told you is true, for I am his brother. The Lord has indeed met us and blessed us."

I heard of a wife in this country who Bible says : " All have sinned, and come into His kingdom. attempts at obeying the moral law; by rivalled, and her eye was quick to had an unconverted husband. She short of the glory of God." What must discern what was needed for the comour own doings. Justified. Acquitted M. E. S. resolved that she would pray every day be done with those who do not come fort of the guests, and her hand ready as guiltless, and treated as righteous Hon. J. C. C. Black, of Augusta, Ga., for twelve months for his conversion. up to God's measure. He says : "The The Christian Messenger to minister to their wants, and supreme-All our deeds, even our best efforts are (one of the leading lawyers and rising Every day at twelve o'clock she went soul that sinneth, it shall die." As your ly happy was she when these talents mixed with sin. The law demands permen of the "Empire State of the own goodness cannot be made to meato her room alone and cried to God. could be used in honor of her Lord. fect obedience, but the sinner canno South"), next followed in a speech of sure just right, your soul must die. Her husband would not allow her Bible Lessons for 1884. give that, therefore the lhw cannot to Mary was not invited to Simon's feast. rare eloquence and thrilling power. But Jesus, who was always perfectly acquit, but must condemn him. By the speak to him on the subject, but she but she did not consider herself slighted,

the mere domestic drudge, is an instance of a woman even over-scrupulous in the performance of household duties and yet reflecting much on the sublime truths of our holy religion. She daily performed little duties without being belittled. The spiritual and the eternal were to her the present and the real. About two months after Jesus had raised Lazarus from the grave he again comes to Bethany, and a supper is made for him by one Simon, and here we meet for the last time with the interesting trio-Martha, Mary and Lazarus. Lazarus, being at this time a noted personage, would almost, of course, be one of the guests ; and Martha, on all such occasions, would, by her intimate friend. be considered almost indispensable. Her skill in the culinary art was un-

tha, so far from being, as some suppose, us of a happy death of a young girl The Old Testament Scriptures, as a rule around whose bedside five were converted, who witnessed her dying testimony for her Saviour, and saw her glad and peaceful entrance into life eternal. Surely for the multitudes who never enter our church doors, who defy all ordinary evangelistic efforts, this may be the appointed power to turn them to them, as well. In this, Jew and Gentile their Saviour before it be too late. Shall we, with life-long habits of more or less cold formalism, condemn their vehement language, their uncouth talk, their apparent irreverence, when we know and cannot help recognizing their downright solicitude for the salvation of lost souls, and their sole desire for the glory of God? God forbid. Let us bid them God-speed rather, and rejoice with the Apostle Paul that in every way Christ is proclaimed and sinners brought judgment. By the deeds of the law. By

of duty. The Jews were especially under the law, because they had the Scriptures. Therefore, the quotation which Paul introduces from the Psalms.

in verses 10-18, a picture of guilt and condemnation-which they had referred entirely to the Gentiles, was true of were alike-under the law, and under condemnation as breakers of the law. Every mouth . . . stopped. Deprived of excuse, or self-justification, or merit. The plea of having "Abraham to their father," would not avail before the broken law. All the world . . . guilty Not simply the Gentile world. There. fore. New Version, because. This word introduces the reason why the whole world shall be brought under

How fitted to be the one religion of the world is Christianity. Hence, our obligation to send it into all the world, -Abridged from the Baptist Teacher.

The Lesson Story for the little ones.

If I were to give you a rule a yard long, and tell you to see if a piece of ribbon measured just as long as that, you could soon tell me whether it was too short, or "just right," God has made a rule by which to measure our goodness. He says you must be perfectly good, and never sin in thought, or word, or act. Do you measure just right by that rule? No, indeed. Though you are a child, you have often sinned. No man ever kept it perfectly. The



ten to ten to by we by by tear would bleak. She was a widowed mother. A few mothers gath- ered together and said: "Let us have a prayer-meeting for there boys." They reied to God for these two wandering boys. See how God answered their prayer. That day these two brothers had planned to meet at the corner of the street where our meetings were be- large ing held. They were going to spend the night in debauchery and sin. About seven o'clock the first boy came to the g con- work. at no thodox stormy night, he thought he would go in for a little while. The word of God branzy the Saviour. The other brother waited at the corner until the meeting broke wind the had onven- meetings. There was a young men's in for a little while head been in the did not know that he had been in the did not know that he had been in the did not know that he had been in the for was the first one to go into the inquiry- room, where he found peace. While source was the first one to go into the inquiry- room, where he found peace. While source whole was the first one to go into the inquiry- who	responsible. There is a plaintive lerness in the reply of Jesus which ather an apology for Mary than a coof for Martha. "Martha, Martha, a art careful and troubled about by things; but one thing is needful, Mary hath chosen that good part ch shall not be taken away from " he next time we meet with Martha is grieving over the death of her y brother. Jesus had been sent for ing that brother's illness, but He, some reason unknown to the sisters, delayed His coming. But no ner does Martha learn that Jesus come to the village than she goes to meet Him. She speaks first; while her words savor of complaint, y evince the strength of her faith: ord, if thou hadst been here my ther had not died. But I know even whatsoever thou wilt ask of God, i will give it Thee." The conversa- n which followed is very remarkable; as the Great Teacher always suited instructions to the capacity of His rers, from it we may judge of Mar- 's mental calibre and spiritual in- it Here are found some of Christ's st profound utterances, which we o have read thousands of times can reely grasp in all their length, and	says of it: "It is the chief book of the swonderful. Is of working and pecu- are certainly eccentric, woke criticism and per- om some—such as their popular airs, which are cot those who are accus- ines, and their custom of ond personal plural in Deity. ass of the Army is com- and women who at one lives were hastening to tward seeming, but now d lives cleansed by the Saviour, they feel they ugh to express their love of the Salvation Army ho never go to church, y irreligious, is unques- ed. Their meetings are d. Their meetings are down are are are and that Jews and Gentiles allow day the	in and justifier. A glorious combination, a wonderful paradox. God is infinitely just, yet justifies one who has been justly condemned. Vs. 27-31.—Boasting. As salvation is a free gift, none can boast of earning it. Of works. If salvation were by our deeds, we could boast; but faith shuts our self glorying forever. A man. Jew and Gentile alike, are justified not by doing, but by faith in Christ. It alone gives the basis for a universal religion. By faith through faith. Practi- it cally the same. Do we make void the law through faith? A very natural objection in the mind of a Jew striving for rightecousness by the law. If our efforts to save our- selves by obedience are fruitless, and ur we are saved in another way, will not this invalidate the law? No. On the contrary, it establishes the law. The law is honored in Christ's obedience, and the new creature in Christ is con- strained by the love of Christ to fulfill it. as of SUGGESTED LESSONS. It is infinitely better to have the law stop our mouths and adjudge us guilty we, here, than at the judgment. The Scriptures make no account of	Who slew seventy men-all sons of his own father ? Find answers to the above—write them down—and see how they agree with the answers to be given next week. Answer to Bible Enigma. Answer to Bible Enigma. No. 278. T imnath, I taly, H ours, N athaniel, E vil, R ebekah, T homas, H annah, E unuch, I gnorant, S criptures, P hilistines, O rion, D aniel, 1 E li, A mbition, T imothy, H eaven, THERE IS DEATH (IN THE POT 2 Kings iv. 40. ANSWERS TO CURIOUS QUESTIONS. No. 245. 1. BEIM: John ii. 6-10. 2. STONE: Gen. xxviii. 11-18. Total—BEIMSTONE: Job xviii. 15.
---	--	---	---	--