

MAN

marks

Baptist

to the

:

then he

we say

following

ons are

educated

their

shape

ly met.

hobists

or upon

f train-

result

teachers

t their

Bap-

ions in

raising

of our

maintain

very good

which

to other

upon

young

studies.

reason.

istry

through

ak or

ished

numera-

ademic

literal

g or to

redeces-

y keep

ly and

course

ilities

ished

en the

these

each of

garded

ination

l failed

often

of the

es are

s, but

ed in

em as

suffi-

self-pre-

ques-

of the

course,

or only

rn and

to do

at such

t ma-

orever

—his

arries,

that he

fits of

nation

some

ns for

let it

nation

logical

od so

at the

Hal-

resent

says :

part-

duce-

bristy

when

advoc-

lars a

ink!

ing with the question you propose, I shall be happy to furnish the answer. At present it seems to me the true policy of all concerned is to see in how many points there is perfect agreement, and to move cautiously and prayerfully in the line of union regarding all questions that have separated in the past. Committees duly appointed by the respective denominations have the matter in charge, and let us all fervently pray that the Great Spirit will guide to successful issues.

It is not difficult to write on the beauties of union in matters on which all are agreed. We want light on those matters on which we are not yet agreed. We hope there will be no effort to secure a mere nominal union without it being a hearty combination in Christian work.

A LETTER from Rev. H. Morrow, at Tavoy, Burma, dated Sept. 18, 1884, says in reference to the death of the late Mrs. Kelly:

"She was highly esteemed here by missionaries and others, and a great vacancy has been made. Many prayers ascend for our dear brother so sadly bereaved. He continues at his work with true Christian heroism.

The late Mr. Crawley did not labor in Maulmain, but in Henthada, he began the mission there in 1854 and there spent his devoted and useful missionary life. Bro. Hascall has now charge of the Burman work at that station. Maulmain was long in charge of the Haswells, father and son, and before their time of Howard and Judson.

Our Board cannot find a man to work for the Burmans in Tavoy and so we have at least another year to look forward to without a missionary associate. Have you not a young man in Nova Scotia for us? We want just such a one as Bro. Kelly.

We enjoy perfect health, not feeling any more like breaking down than we did seven years ago. We are busy—so busy—almost on the run all the time from morning till night, but we believe that "It is better to wear out than to rust out," and so keep going. I should think some of our weary editors act on that principle."

Our London contemporaries of the past two weeks give us a large amount of pleasant information respecting the autumnal session of the Baptist Union at Bradford, Yorkshire, and several of the papers read there.

The Reception meeting was held in St. George's Hall, which was crowded to excess. Ministers and delegates and friends from Bradford and the neighbourhood, who were about to act as hosts to the number of at least 3,000, were present. The hall had been prettily decorated with plants by the gardeners of the four public parks in the borough, and other efforts had been made to impart cheerfulness to the gathering. Performances of sacred musical compositions were given by a choir of over 200 voices, under the direction of Mr. Eli Illingworth, and with the assistance of Mr. Ball, organist. Mr. Jer. Rhodes also entertained the Mayor's guests with organ solos of considerable artistic merit. Slight refreshments were provided. At half-past seven, amidst much applause, the Mayor ascended the platform and formally welcomed the ministers and delegates to Bradford.

The Mayor said that as chief magistrate of the borough he had a pleasant duty to perform. It was to welcome all the ministers and delegates who had come to the meetings of the Union. He had seen many old faces during the evening—faces that Bradford people had not the pleasure of looking at for some time.

The Rev. T. H. Martin then read a letter which had been received from the Vicar of Bradford, in which he regretted that a previous engagement made it quite impossible for him to accept the kind invitation of the local committee for the reception of the Baptist Union.

The Rev. C. W. Skemp said he felt a special pleasure and honor in being asked on behalf of the brother churches to give the delegates a loving and hearty welcome to our town, our churches, and to our homes. The Union did not come to us strangers, but as venerated fathers and brethren beloved. There were those of the delegates whose names were as household words, and who were very near to our hearts as fellow-citizens and sons in the house of God. Bradford had not time yet to look old. We were a busy and in the main a thriving manufacturing

community. We had mills and machinery instead of moss-covered ruins. Our leading citizens were men who could be accredited with more than the simple fact that they were the sons of their fathers. The autumnal session of the Baptist Union of 1885 would still be remembered. Since then our population had about doubled, although he was afraid the churches of the town had not increased to a corresponding extent. The Union in that year was represented by 480 delegates—there was almost double that number present to day.

An address of warmest welcome and Christian greeting was presented to the Baptist Union, which was signed by forty-eight ministers of Bradford, representing eight different denominations. St. George's Hall, in which the Union assembled is 152 feet in length, 76 feet in breadth, 54 feet high, and will seat 3,350 persons, besides an orchestra arranged for 300 performers. It cost £28,000.

THE Bradford Observer says, in a leader on the visit of the Baptist Union: "The Baptist churches are sturdily independent, and may be reckoned as the radicals of Free-Churchism. They occupy the extreme left of the ecclesiastical platform. Every church is absolutely self-governing, with the power to choose its own minister and transact all its own affairs without the interference of any other church or association of churches. With this privilege of freedom it also accepts the duty of paying its own way; and the financial aspect of the denomination—for its whole machinery, both in the maintenance of regular worship and evangelistic enterprise at home, and in the prosecution of foreign missions abroad, is supported by the purely voluntary contributions of its members—forms a noble example of the efficiency of Christian willinghood. With all their tenacity of grasp of the principle of Independency, however, the Baptists are not blind, and never have been blind, to the advantages to be secured by combination; and from early times they have been in the habit of forming local associations of the churches in a given district for periodical assembly and conference."

THE LAW SCHOOL.—The following is a list of the candidates who have passed the preliminary law examination, arranged in the order of merit: W. A. Lyons, Adams A. McKay, T. S. Rogers, E. M. Macdonald, Daniel McLennan, John W. Fraser, E. H. Armstrong, H. A. Lovitt, R. I. Reid, J. G. Needham, T. W. Harris, W. McIsaac, C. Ernest Gregory.

THE Week of Prayer for young men and Young Men's Christian Associations throughout the world, will be November 9th to 15th, 1884. Meetings will be held in Association Hall on Sunday, 9th, at 4.30 p. m., address by Rev. J. J. Teasdale.

On Monday evening at 8, address by Rev. Dr. Hill.

On Tuesday evening, address by Rev. W. H. Cline.

On Wednesday, Prayer Meetings in all the Churches.

On Thursday Evening, Address by Rev. H. H. Macpherson.

On Friday Evening, Address by Rev. John McMillan.

On Saturday Evening, The Meetings are open to the Public, and all will be welcome.

The Baptist Book & Tract Society have a very nice line of stationary and envelopes on sale and customers can be supplied at reasonable prices.

A western paper says that "by this time all down easters have got their houses banked up and have laid in a supply of Johnson's Anodyne Liniment." It would be a wise thing for people hereabouts to lay in the Anodyne: It is the most valuable liniment in the world.

NEW YORK TO THE FRONT.—Mrs. Wm. Wise, of New York City writes: "I used Minard's Liniment for malarial fever and chronic rheumatism and was cured. Send me 2 doz. bottles by express at once as my friends suffering from same trouble want it."

John L. Boutilier, French Village, Halifax, Co., writes that Minard's Liniment cured his daughter of a very severe attack of Diphtheria, after she was pronounced incurable and recommended all to use it should they be afflicted with the same diseases. Feb. 14.

Send to Baptist Book & Tract Society for the Phototypy of the Canadian Baptist Missionaries and Samulcotta Seminary, 50c each.

Dominion of Canada. The people of Quebec feel much concerned in reference to the decision of the government as to the route of the Canada Pacific railway to the seaboard. Some of the local papers favor the immediate purchase of the North Shore, and the construction of a new line which would likely produce the benefit of competition. An influential member of one of the bands said it was a matter of life or death to Quebec.

Home News

Nova Scotia.

THANKSGIVING DAY.—There will be a sermon preached to-morrow morning in Granville Street Church, by Mr. W. H. Cline, late of Montreal.

The North Baptist Congregation held a very successful Tea meeting on Thursday evening last.

The Australia which sailed on Thursday for London took 3,600 barrels of apples besides other cargo.

A lady in Lower Stewiacke has an apple that she has kept sound, and to all appearance good, for nineteen years.

Spring Hill is putting out one thousand tons of coal daily.

Dr. Slater's residence was destroyed by fire on Friday night.

The students of Kings College, Windsor, were last week in a state of insurrection, and went so far as to burn the President in effigy and petition the Governors for his dismissal. Lectures and college exercises were suspended. Rev. J. O. Ruggles, however, wrote the Chronicle on Friday: "Referring to the breaches of discipline and insubordination alleged to have taken place lately at King's College, we are glad to be able to state that an ample apology, signed by all the students was to day presented to the board of discipline, who, after due and prolonged consideration, unanimously accepted the same, and thus brought to a happy termination what was at one time feared would have produced most unpleasant results."

Yarmouth has been under some excitement in consequence of the absence of Mr. Benjamin Trefry from his home, Absalom Hurlbert is suspected of having killed him, and disposed of the body in some way. There appears some mystery over the affair.

THE LAW SCHOOL.—The following is a list of the candidates who have passed the preliminary law examination, arranged in the order of merit: W. A. Lyons, Adams A. McKay, T. S. Rogers, E. M. Macdonald, Daniel McLennan, John W. Fraser, E. H. Armstrong, H. A. Lovitt, R. I. Reid, J. G. Needham, T. W. Harris, W. McIsaac, C. Ernest Gregory.

THE Week of Prayer for young men and Young Men's Christian Associations throughout the world, will be November 9th to 15th, 1884. Meetings will be held in Association Hall on Sunday, 9th, at 4.30 p. m., address by Rev. J. J. Teasdale.

On Monday evening at 8, address by Rev. Dr. Hill.

On Tuesday evening, address by Rev. W. H. Cline.

On Wednesday, Prayer Meetings in all the Churches.

On Thursday Evening, Address by Rev. H. H. Macpherson.

On Friday Evening, Address by Rev. John McMillan.

On Saturday Evening, The Meetings are open to the Public, and all will be welcome.

The Baptist Book & Tract Society have a very nice line of stationary and envelopes on sale and customers can be supplied at reasonable prices.

A western paper says that "by this time all down easters have got their houses banked up and have laid in a supply of Johnson's Anodyne Liniment." It would be a wise thing for people hereabouts to lay in the Anodyne: It is the most valuable liniment in the world.

NEW YORK TO THE FRONT.—Mrs. Wm. Wise, of New York City writes: "I used Minard's Liniment for malarial fever and chronic rheumatism and was cured. Send me 2 doz. bottles by express at once as my friends suffering from same trouble want it."

John L. Boutilier, French Village, Halifax, Co., writes that Minard's Liniment cured his daughter of a very severe attack of Diphtheria, after she was pronounced incurable and recommended all to use it should they be afflicted with the same diseases. Feb. 14.

Send to Baptist Book & Tract Society for the Phototypy of the Canadian Baptist Missionaries and Samulcotta Seminary, 50c each.

Dominion of Canada. The people of Quebec feel much concerned in reference to the decision of the government as to the route of the Canada Pacific railway to the seaboard. Some of the local papers favor the immediate purchase of the North Shore, and the construction of a new line which would likely produce the benefit of competition. An influential member of one of the bands said it was a matter of life or death to Quebec.

Literary.

Two of the works by Rev. E. P. Hammond, the well-known Evangelist, namely, "The Conversion of Children" and "Gathered Lambs" (Funk & Wagnalls, New York), are being translated into Spanish. The former work is also being rendered into Italian by P. C. Hammond. Both works bear upon the relation of the Gospel, to childhood.

Funk & Wagnalls, of New York, have in press, "The Sabbath for Man," by Rev. Wilbur F. Crafts, a study of Sabbath Observance in all its relations. The book will be about the same size as the books of Gillilan and Hessey which were issued more than twenty years ago, since which time no author has published an elaborate discussion of the whole subject.

The First Edition of the November CENTURY, containing the opening paper in the War Series,—General Beauregard on "The Battle of Bull Run,"—was the largest ever printed. The demand, however, exceeds that for any previous issue, and a new edition is on the press, to be published immediately after election.

LITTLE BESSIE, by Rev. George H Smyth, with portrait. Price, cloth, 50 cents. Halifax: S. F. Huestis, 141 Granville Street.

The Sunday School Times said of the first edition of this book: "A very loving and touching record of a beautiful young life is made by the Rev. George H. Smyth, in Little Bessie. This dear child, who was spared to her earthly home only eleven years, was peculiarly gifted, joyous and attractive. She made all around her happy, and though early taken to heaven, she gave evidence of intelligently following Christ here. This little memoir is written so brightly and cheerfully that it will interest children of Bessie's age, and win them to her Saviour; and this, we presume was her father's object in its publication."

FRANK LESLIE'S POPULAR MONTHLY.—There are three articles in the November number which render it one of the most interesting yet issued—"Money Panics," by Richard B. Kimball, LL. D., traces the history of panics from that of 1866 in London, to that of May, 1884, in New York; and Charles Gayarré relates the particulars of "Washington's Surrender at Fort Mifflin" in 1754—both articles are finely illustrated. The third feature is the commencement of a thrilling serial story by Mr. Garnet Walker, of New Orleans, entitled "The Death Mark." The author is both blind and paralyzed, and yet with beautifulness and energy supports himself upon his writings, which he dictates to an amanuensis.

There are, also, the usual variety of choice reading matter in the 128 quarto pages, and the embellishments number over 100. This is unquestionably the cheapest magazine in existence—the price is only 25 cents a number, or \$2.50 a year, post paid. Mrs. FRANK LESLIE, Publisher, 53, 55 and 57 Park Place, New York.

In Memoriam.

MRS. DEBORAH LLOYD, was the daughter of Rev. Peter Martin and wife of Mr. Isaac Lloyd. She was born on Cape Sable Island, in the year 1807, and was therefore 77 years of age when her pilgrimage ended. On the morning of the 10th inst. the messenger came, and she passed to her eternal reward. About thirty years ago the Rev. Mr. Stronach visited the lat Ragged Island Church, and she with others heard the call of the Master, gladly accepted Him as her Saviour and followed Him in the ordinance of baptism. Through all her after life her consistent walk characterized her a true child of God. A faithful wife, a loving mother, a devout Christian, whose memory will be cherished, and influence felt for many coming years. Of such the Spirit says "Write, Blessed are the dead which die in the Lord henceforth: yea saith the Spirit; that they may rest from their labours; and their works do follow them."—H. N. P.

Miscellaneous.

A correspondent of the Chronicle says a very successful convention of Christian workers, led by the well known evangelists, Moody and Sankey, was held in Boston during three days of last week. Tremont Temple was crowded at all the sessions. On the topic "How can we improve the singing in churches?" Mr. Sankey gave an interesting address. His idea was that the minister, rather than the choir, should decide the selection of the music. That the singing should be regarded as part of the service, and not as a "side show;" that as far as possible Christians should be secured to lead the singing. He said that a small organ is better than a large one—that all that is needed of an organ is to give the key and help sustain the voice, not to drown them.

FUN and FLIRTATION CARDS. 18 New Styles and a Comic Picture Book for 10c, and this allp. CARD CO., Yarmouth, N. S. May 14. 1 yr. cov.

**JOHNSON'S ANODYNE LINIMENT**

FOR INTERNAL AND EXTERNAL USE.

**PARSONS' PURGATIVE PILLS**

MAKE HENS LAY

CHICKEN CHOLERA,

RECEIVE ORDERS for all kinds of DENTAL WORK, the facilities for doing which enable them to offer it at the lowest possible cost. They invite the attention of persons requiring one or more ARTIFICIAL TEETH to the variety of Plates they are to supply. Persons from the country visiting Halifax for the purpose having Dental operations performed will be liberally dealt with.

**E. T. SIBLEY & CO.,**

MANUFACTURERS OF

**WINDOW SHADES,**

Lower Stewiacke, Col. Co., N. S.

These Rustic Blinds are the best in the Market.

CHEAP, DURABLE AND HANDSOME.

SUITABLE FOR Churches, Halls, School Houses and Residences

All Orders attended to promptly.

Lower Stewiacke, April 9, 1884. July 16.



**BAPTIST HEADQUARTERS.**

**BAPTIST BOOK AND TRACT SOCIETY.**

104 Granville St., HALIFAX, N. S.

Sunday School Superintendents and Teachers, preserve this List.

ORDER YOUR S. S. HELPS, PERIODICALS, AND MAGAZINES From us for 1885.

Baptist Superintendent Quarterly. Terms 25c. per year. No subscription taken for less than a year.

Baptist Teacher. In clubs of Five and upwards, 50 cents per copy, for one year.

Advanced Quarterly. In clubs of Five and upwards, three cents per quarter or 12 cents per year.

Intermediate Quarterly. In clubs of Five and upwards, 2 1/2 cents per quarter, or ten cents per year.

Picture Lesson Quarterly. Essentially the same as the "Picture Lesson Cards," 4 cents for one quarter, or 15 cents for one year.

Primary Quarterly. Enlarged to size of Intermediate, and with full text of Lessons. In clubs of five and upwards 2 1/2c. per quarter, or 10c. per year.

Bible Lesson Monthly. In clubs of Five and upwards 7 1/2c. per copy, or \$7.50 per 100 copies for one year.

Senior Quarterly. In clubs of Five and upwards, 6c. per quarter, or 24c. per year.

**SABBATH SCHOOL PAPERS.**

THE SUNLIGHT. In clubs of Five and upwards, monthly, 12c. per copy, for one year, semi-monthly 24c.

OUR YOUNG PEOPLE. In clubs of Five and upwards, 25 cents per year.

YOUNG REAPER. In clubs of Five and upwards, monthly, 12c. per copy, for one year, semi-monthly, 24c.

OUR LITTLE ONES. In clubs of Five and upwards, 25c. per copy, for one year.

YOUTH'S TEMPERANCE BANNER. In clubs of Four and upwards, 12c. per year; Semi-monthly 24c.

PRIMARY GRADE. A B C

Adviser..... 24 20 14

Infants' Magazine, 16 page monthly..... 38 34 28

Apples of Gold, 16 page monthly..... 50 45 40

Child's Own Magazine, 12 page monthly..... 24 20 14

Children's Paper, 12 page m'thly..... 24 20 14

Good Cheer, 4 page monthly..... 10

Children's Messenger..... 24 20 10

My Little Friend..... 24 20 14

INTERMEDIATE GRADE.

Children's Friend, 16 p. monthly..... 38 34 28

Sunshine, 16 page monthly..... 38 34 28

Good Words, 4 page monthly..... 26 22 16

Child's Companion, 16 page monthly..... 38 34 28

Band of Hope Review, 4 page monthly..... 24 20 14

Juvenile Missionary Magazine, 24 page monthly..... 24 20 14

Gospel Trumpet, 8 p. monthly..... 13

Good News, 4 page monthly..... 10

Our Own Magazine, 16 page monthly..... 38 34 28

Family Friend..... 38 34 28

ADVANCED GRADE.

Missionary News, 16 p. monthly..... 60 60 56

Friendly Visitor, 16 p. monthly..... 38 34 28

British Workman..... 38 34 28

British Workwoman, 8 page monthly..... 38 34 28

Cottage and Artizan, 8 page monthly..... 38 34 28

American Messenger, 16 p. m'thly..... 38 34 28

American Messenger, 16 page monthly..... 30 25 20

All beautifully illustrated.

A.—Price for single copy to one address.

B.—Price per copy when two or four papers are ord. red. to one address—of one or different kinds on the list.

C.—Price per copy when five papers or more, of one or different kinds, are ordered to one address.

**Baptist Magazines.**

Baptist Missionary Herald, 54 pages..... 50

Spurgeon's Sermons, monthly..... 2 25

Christian Repository and Home Circle..... 2 50

Sword and Trowel..... 1 10

Baptist Missionary Magazine..... 1 10

Am. Home Missionary Monthly..... 50

The Baptist Quarterly Review..... 2 50

Buds and Blossoms, (Monthly)..... 75

Baptist Visitor, Monthly, 16 pages, single copies 25 cents. Clubs of 4, 8 and 12 or upwards, per copy, 15 cents

**Magazines in monthly parts.**

Christian Herald, mailed monthly..... 1 75

Sunday at Home..... 1 75

Sunday Magazine..... 1 75

Christian Treasury..... 1 75

Leisure Hour..... 1 75

Quiver..... 1 75

The Fireside..... 1 75

Welcome..... 1 75

The Christian Age..... 1 75

CHILDREN'S MAGAZINES.

Children's Treasury..... 88

Chatterbox..... 88

Young England..... 1 25

Boy's Own Paper..... 1 75

Girl's Own Paper..... 1 75

Sunday..... 1 75

Good Words..... 1 75

NOTE.—The above Papers and Magazines are CASH IN ADVANCE. Remittances by Post Office Order or Registered Letter may be made payable to the undersigned. Please give distinctly your Post Office Address, County and Province. We supply at same prices as charged by the publishers direct. See Catalogue, pages 11, 21, 27.

\* \* \* \* \* Order at once and secure prompt delivery.

All orders to be addressed

GEO. A. McDONALD,

Oct. 17. Secretary.

SCOTT'S EMULSION OF PURE Cod Liver Oil, with Hypophosphites, is very palatable and agrees with the stomach.—Dr. J. Wobring, of Newark, Ohio, says: "I have used Scott's Emulsion in comparison with the plain oil and acid emulsions and find it to agree much better with the stomach, and give better results in the diseases in which Cod Liver Oil is useful."