MAY 9.

VT FEE

ons that M Verve Pills

ly Cure.

ations of ser

ention of wa

simply a dis

t may be a se

toms |

down.

g strength a

and relievi

A. Stratton

proves this

much from

n of the bloo

usness. A

ickly or con

d me, and could not

exertion a

d palpitate

leep.

lief from an

that they etimes my and puff, but fided to the

rn's Heart s

ng until I m

l, refreshing

a pleasure

others."

MONE

are constan

r Stamps,

ders and make

at to tell you

e interested.

rbrook, P.Q. and Derby L. S. and Out

ST ANTI-RHEUN

PLASTER MADE

LASTER IN EN

PRICE 25 ALSOI

ROLLS PRICE \$100

IS&LAWRENCE

HES

LED, &

THEPLA

e Post Of

edericton,

entered inw

arrying on

ARE BUSIN

ALE &

occupied of

EVERETT

rry a complete

Hardware,

and Steel,

tural Imple

d Sporting rriage Stock

will be up.

of Goods: 1

e of your pair

DALE &

1 School

HOU

Germain Bu

HN, N

ROPRIETO

THROUGHON

OKLE

ON & Co

hands and

heart beats over one hunthousand times each day. nundred thousand supplies of or bad blood to your brain.

ich is it? ad, impure blood, then your aches. You are troubled rowsiness yet cannot sleep. are as tired in the morning night. You have no nerve Your food does you but

mulants, tonics, headache ers, cannot cure you; but



It makes the liver, kidneys, and bowels perform their r work. It removes all imes from the blood. And it s the blood rich in its lifeproperties.

Haston overy.

will be more rapidly cured will take a laxative dose of 's pills each night. They se the sluggish liver and thus

to our Doctors. in your case.
Address, DR. J. C. AYER,
Lowell, Mass.

UNDERTABER FUNERAL DIRECTOR

ns and Gaskets, Hobes and Mountings

rst Class Work at low ecial rates for country orersd

URT HOUSE SQUARE ONE 26 OPP. COURT HOUSE.

\*\*\*\*\*\*\*\*\*\*\* ALWAYS KEEP ON HAND

INTERNAL OR EXTERNAL, PAIN-KILLER WILL NOT RE-

OUT FOR IMITATIONS AND SUB-ES. THE GENUINE BOTTLE S THE NAME,

ERRY DAVIS & SON. MARKARANA-

omen s ments.



ing to understand that the Backaches, Headaches, Tired Feelings and Weak Spells from which they suffer are due to wrong action of the kidneys.

H. Gillespie, 204 Britain Street, conscious influence, by his deeds.

severe kidney trouble for which I with a number of the best physic. John, but received little relief. Doan's Kidney Pills, I began
Before taking them I could not
my shoes, and at times suffered re that I could not turn over in bed

Foundry on Earth making CH BELLS CHIMES PEALS per and tin only, Terms, etc., free. BELL FOUNDRY, Baltimore, Md.



## The Sabbath School.

INTERNATIONAL LESSON.

second Quarter Lesson 8, May 20, 1990

PARABLE OF THE SOWER. -Matthew 13: 18 and 18 23.

8:1-3. Commit Verses 22, 23.

word of God.—Luke 8: 11.

HISTORICAL SETTING.

very long after our las lesson. of Galilee, near Capernaum

ed to Capernaum. There he entered wicked one cannot take away the upon the day on which this parable good seed unless we let him. s spoken, one of the most busy and eventful recorded in the life of Vs. 5, 6, 20, 21. Some tell upon in Matt. 12: 22-13: 53; Mark 3: SPEAKING IN PARABLES.-V. 3

many truths) in parables.

confirm the teacher's authority. The reason is given in vs. 10 15 in the Greek, is derived from the Latin student. It invites investigation, sisters; of one it was said that she a quotation from I-aiah This does tribulum, which was was the and this investigation eliminates not mean that Jesus did not want threshing instrument whereby the from it all that rancorous atmos many. The other loved her mother

and pervert what he aught.

told the facts about his kingdom, could be no fitting him for the Thought of God! commonwealth and the Roman Em- almost certain to arise. Because of them understand what he said, or whether they were true Christians kept them from perverting his or had embraced religion for its meaning, from arraying the whole rewards and pleasures. Jewish commonwealth against him,

was founding.

there was also much that they could | bestow what they cannot give ;

soweth the word of God in the and thus choke the word. hearts of the people is represented by the sower in the parable.

sow. (1) The farmers of Palestine | choke the word. lived in villages as a protection come to us; we must go to the field | ing a great struggle in our lives. to be sown. (2) The sower sows in

vitalized by the Holy Spirit. THE SOIL is soul of man, includssistance. Doan's Kidney Pills ing his whole nature. The person largely determines the kind of soil he will be. largely determines the kind of soil | truth of God. Such a word will bear

leading through, some being the men ride and asses carry their over the civilized world.

the eed fell which the birds of the air devoured. It is of exactly the same s il as the rest, but many Read Matthew 12: 2213: Luke especially about th-Lake of Tiberas, have properly understood the lan-success of the famous novelist in GOLDEN TEXT -The seed is the to receive it. Cares, pleasure, and and primary m aning of this word of the children than in angling, or

as thi -a toot or so in width - that

Time.—Autumn A D. 28, not the wicked one and catcheth (saatch- ledge, but es entially in the art of to know the scholar in the natural etb) away that which was sown. Place. On the shore of the Sea The great adversary uses various The did skales was to equip the discover this better than in the means for this purpose; evil A BUSY DAY IN THE LIFE OF thoughts, s lfi h interest, doubts, JESUS -Vs. 1, 2 Jesus had ben neglect to obey the truth heard. nized in Je us not only a Teacher the blithe experiences of boating, or making a tour of Galilee, accom. As soon as there is the least danger pani d by the twelve and by certain of one's becoming a Christian, he is wom-n, (Luk-8:13). He return- on hand to prevent it. But the divine genius of making the pupil Farrar, speaking to the young men

GOOD SEED ON ROCKY PLACES -

siah and these needed both encour- to run and drink in the moisture. ate, or act, or live the Christ teach agement and correction. So that The same is he that heareth the word, ing before the world. he went into a ship. A fishing boat and anon (straightway) with joy The world's a theater, the earth lesson, nany an illustrious effort in Here he sat as in a pulpit, while the receiveth it. Their emotions are a stage, Which God and nature do the Sunday school class, many a aultitudes stood upon the shores touched, but the word does not with actor-fill. And he spake many things (taught | will and character are unchanged. | may not be able to sive every of some one thing which the teacher Tre group of eight parables of the stony ground hearer Hath we may not be able to interpret want of holy purpose and the abspoken at this time were concerning he not root in himself No deep His heart-message to the heart of sence of a devout earnestness, withthe kingdom of heaven in variou. principle, no real change of heart. man; but we should know the out which Sunday-school work will aspects. These parables are fo lowed no fire within, but only warmth from general outlines of Bib e history be a complete failure !- Journal and by a group of miracles, as if to without. When tributation. This and geography; also imbibe the Messenger. word "tribulation," both the Eng spirit and purpose of reveiation Why Jesus spoke in parables. lish and the Latin equivalent of We should study the Bible as a the people to now, but just the Roman husbaudmen separated the phere that has columnously ac- an father, learned her essons, and everse. But they being in the corn from the husks. But sorrow, cumulated around the worder ticism. made herself agreeable and belpful state described by Isaiah, he must distres, and adversity, being the The Bible does not court our in every possible way. The first 1. They were enemies prejudiced in men of their chaff from their aloud for our investigation, and an charmingly. She also became someagainst him and ready to distort wheat, these sorrows were called investigation conducted upon the thing of a coquette and had many For instance, if Jesus had plainly spiritual man, without which there neart of revealed Truth—the secret until she was twenty six years old, is true relation to the Jewish heavenly garner. Or persecution. p're, no power could have made the word. This would test them

GOOD SEED AMONG THORNS .- Vs. and making him out a traitor to the 7, 22. And some fell among thorns. as a Christian. It c ntains a mine his wife ever refers to the taunts Roman emperor. And yet he did In good soil, but preoccupied with of moral and spiritual wealth, and which they both received when he teach the truth in parables, whose the roots of thorns. And choked we are to delve beneath the surface began his visits. She has enough meaning was gradually unfolded in them. Took up the virtue of for the hidden gems. The pearl is to bear, and they are happy all the the soil and shaded them found in the middle of an ossfied day long.-New York Christian 2. Their minds were dull to from the sunshine, so that little of iron substance, and the pearl of Advocate. spiritual truth. They did not the wheat came to maturity. The great price is found within the understand the kind of king Jesus | care (anxieties) of this world. Ab- covers of the Bible. This thought was, nor the kind of kingdom he sorption in worldly interests of is admirably supplemented in these labor, business, and pleasures. And lines by Pollok-3. It was necessary for the the deceitfulness of riches. Riches disciples as well as for enemies. which deceive by giving us the im-While they could understand much, pression that they are able to not understand till after the resur- which make things seem honest Stood, cast on the dark her gracious rection of Christ and the day of which are not so. Luke adds the "pleasures of this life." Even THE SOWER.-V. 3. A sower pleasures which are right in them went forth to sow. Whatsoever selves may become too absorbing,

It is not "this world," but the cares of this world; not "riches," THE Sowing .- Went forth to but the decitfulness of riches, that

The demands of houshold, society, against robbers, and went forth to business, encroach upon our the fields when they would sow. private and family devotions, ex-So Jesus went out from heaven to case us from the prayer meeting, &c. sow good seed in this world. So These things absorb so much of did the appostles go out all over one's interest, and time, that only the world scattering the good seed. the dregs remain for spiritual things. We must not expect the field to The wheat and the thorns are hav-

GOOD SEED IN GOOD GROUND .the proper season, most of all in the | Vs. 8, 23. Other fell into good springtime. (3) But the sower also ground. The larger part of the sows at all times when there is an field sown was of this kind. And Kidney Pills opportunity. (4) He sows abund brought forth fruit, some an hun-antly. (5) He is very careful to dredfold, some sixtyfold, some complaint The for any form sow only good seed. (6) He sows thirtyfold. Two hundredfold was a somplaint. They drive away aches, make women healthy and by his life, by his words, by his common return in the plain of Babylon, and sometimes three; and character, by his personal, un Babylon, and sometimes three; and Niebuhr mentions a species of THE SEED (Luke 8: 11) is the maize that returns four hundredfold. Word of God. It is living seed. How like the growth of a good seed However good the seed, it must be and its influence! He that heareth sown, watered from heaven, and the word and understandeth it. The word goes into the ears, is under- "Character is greater than intellect, stood by the mind, accepted by the | A great soul will be strong to live, as will as the guide of life and as the

burdens. It was along such a way The Elements of a Successful Sunday-School Teacher.

BY REV W. A PERKINS.

passengers have trodden it hard. read that memorable interview among the books. And where is And the fowls (pirds) came and which Nicodemus obtained with the boy or girl who does not delight davoured them, because they were Jesus Christ has led us to view the in anything that has come from the in sight. Birds in Syria, and incident with a rude flippancy. We pen of Charles Dickens! And the are extraordinarily numerous. Hear guage employed by the rabbi, this particular is due to the fact eth the word ... and understandeth especially his use of the word that he spent more time in the it not For the heart is unprepared didaskalos-teacher. The native quesery and on the play-ground | worldly interests have tramped over has reference to the one whose duty hunting, or sporting of any kind. the neart, so that the good seed it was not only to instruct the Yes, it is not only the advantage, cannot sink into it. Then cometh | pupil in the accumulation f know | but the emphatic duty of the t-acher acting out the information acquired. ness of his life, and we can nowhere actors in the efficiency of true im recreation of the playground, the personation. So Nicodemus recog- ramble in the woods or the fields, whose province it was to impart the freedom of the baseball ground knowledge, but who also had the 4. Devout Earnestness. - Canon impersonate, or act, or live the of Harrow School in 1886, said : It instruction which be gave

the office of a Sunday-scho leacher one or two to whom we should ven-Jesus. Note his works as recorded stony places, where they had not is not that in which the teacher ture to apply the epithet 'holy," much earth. It did not fail among seeks to illustrate and enforce the among Christians, on the other 194: 41. The same day in which stones, but on flat stretches of rock mere fact or narrative of the lesson; hand, there always have been and the first three events occurred thinly covered with soil Seed on but that is the truthful conception are many whose mere presence has Went Jesus . . . and sat by the sea such soil sprang up sooner than the of the office of a Sunday sch of shamed the bad and made the good side. He loved the country and rest, because the underlying rock teach r in which the tracer not better, and has been felt at times the sea. Great multitudes were drew and retained the heat of the only brings the lesson before the like the presence of God himself. In gathered together unto him. From sun, and made it. for a time, like a scholar in all the richness of its the lives of such men, as you read every city including every variety hot-bed, so that torthwith they geography and history and customs, them in Christian biography, in the of character. Most of them had sprang up. When the sun was up, but in which the spirit and purpose conduct of such men, if ever you heard him and seen his miracles, or they were scorched. The sun soon of the lesson are prominently illus. have had the happiness to meet heard of him. Great expectations dried up the hot surface soil; the trated, and the scholar earnestly them in daily life, you may see rewere aroused concerning the Mes- roots had no depth of soi into which and persistently asked to imperson flected, as a planet reflects the sun,

Happiest they of human race To fear, to hope, to pray,

And better had they ne'er been born Who read to doubt, who read to scorn.

Throne Mercy took down, and in the night of

blow.

and live.

2. Pers nal Character. — The chicken. Sanday school teacher should be one of the most choice individuals asked. in the community. There should be out-poken traits in the teacher. stand for the impartation of know. | drink and a bath.—Sunbeam. ledge, but the communication of a noble spirit; not the training of an powers, but the formation of a Christian character. The object of And who can better do this work than the one whose character is the exposition of a noble spirit and heroic soul; he who is possessed of a Christ-character, and the char-

well as to think."

he will be.

The Culture. For a good harvest it is necessary to have three things: the best seed, the best soil, and the best care. God has done bis part. Therefore, the kind of harvest depends on our reception and care of the good seed.

All growth requires time and patience.

All growth requires time and and care of the good seed.

Good Seed by the Wayside.

Good Seed by the Wayside.

Vs. 4, 19. Some seeds fell by the Vary great fruits grow from the visite and seeds for the spirit, and make the fruits of the Spirit, and make the class may not be considered as unbecoming to the office of the Sunday-School teacher. And to show that you are interested in scholar and to express your affection.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the acids and poisons from the system, ease the pain and cure the disease. Price 50c.

They eliminate the 3. Social Qualities.—A romp and ment. The reason why Woodworth's superior.

pietry is so widely read by the y ung is that the poet pont move time in innocent play with the youth that gathered around Rydal The frequency with which we M uat than he spent in his study

has been observed that, whereas in And the truthful conception of the heath-n world, there were barely so ae faint image of the face of God. Many a well prepared Sunday school momentary influence on the Sabreach their moral nature; and their 1. Scripture Knowledge. - We bath, all have been undone because Joy without thought is a definition problem contained in Holy Writ; has done, which has betrayed the

THE SISTERS. -There were two sang a few airs and put on a great appointed means for the separating criticism; but at every point it calls grew very vain, for she could sing tr bulations, threshings of the inner knees will ultimately probe the very suitors. The second had no suitor when her sister sa cast cilly taunted her with the plainess of the appear-To whom their God has given grace ance of the first; but she married him, and now the singing sis'er, To lift the latch, to force the way; whose voice is gone, and who canby this plain man. The beautiful And we should study the Bible fact about it is that neither be nor

> A KIND THOUGHT .- From a lady's porch, the other day, I saw a This lamp from off the Everlasting alight on a large bucket of water by each of which gave me no relief. I And evermore beseeching men with chirping happily. Then came two first bottle was used I was completely And earnest sighs, to hear, believe away. Afterwards I saw a cat the disease since. I have taken oc-

Are all these pers of yours? I

Oh, no! said the lady; but we always keep that bucket well filled, to imitate which is the ever height- and all the tired, thirsty birds and ening ambition of the scholar. The animals in the neighborhood come Sunday-school does not necessarily to it and seem very thankful for a

If a a man has any brains at all, intelligence, but the development and let him hold on to his calling, and, inspiration of a generous and heroic in the grand sweep of things, his New Goods

SUCCESS AT SIXTY YEARS -This is the Sunday school is not to fa- the record of Perry Davis' Pain-Killer. miliarize the scholar with principles, but to perfect his moral manhood.

And who are his moral manhood. substitutes, there is but one Pain-Killer, Perry Davis'. 25c. and 50c.

BAD WITH WORMS.

Some time ago my little boy was a Christ-character, and the character very bad with worms. I procured a acteristics of a great moral behavior? bottle of Dr. Low's Worm Syrup and Is it not Emerson who has said am thankful to say it cured him quick.

Scotch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Light and Dark Spring Overcoatings, and all the ly and completely.

MRS. C. CARLETON, McKellar P. O. Ont.

MILBURN'S RHEUMATIC PILLS are a

Very great fruits grow from the the pupil we have the privilege of the stomach. Nor do they injure the how in all the naturalness. seeing the boy in all the naturalness the intestines in a beneficial way. Some seed is lost, but most of it and freedom of his life, and thus Parmelee's Vegetable Pills answer all highways along which the horse bears fruit, more or less perfect, adapt our message to his tempera- purposes in this respect, and have no

Great Bargains

## SEWING MACHINES

We will sell the balance of on stock waile they last from \$20.00 wards, for Cash Only

THE OUEEN. GLIMAX AND NEW HOME.

> Every one warranted, and if not satisfactory after 3 months we will refund the money. All must be sold at once as we want the room at

Wiley's Emulsion

-OF-

HYPOPHOSPHITES

The Best for Lurg Dieceses,

INDICESTION

CAN BE CURED.

not earn any money, is supported An Open Letter from a Prominent Clergyman. C GATES, SON & CO.,

Middleton, N. S. Dear Sirs, -Please pardou my delay in answering yours of weeks ago. Yes I have no hesitation in recommending

Invigorating

During the fall and winter of '96 and 97 I was greatly distressed with number of birds come down and indigestion. I tried several remedies the well. Some of them drank and was advised to try your Invigorating then flew away; but others threw Syrup, which I readily did, and have wa'er over themselves, and then sat | felt grateful ever since to the one who there preening their feathers and gave such good advice. The very first dose helped me, and before half of the dogs, which took a drink and ran cured. Have not been troubled with come up to the bucket, and then a casion to recommend your medicine publicly upon several occasions, and heartily go so now. You are at liberty to use this in any way you please.

Yours truly, (REV.) F. M. YOUNG, Pastor Baptist Church, Bridgetown, N. S.

Sold Everywhere at 50 cents per Bottle.

PRACTICAL TAILOR.

BEG to inform my numerous patrons that I have just opened out a very large and well-selected stock of NEV SPRING CLOTHS, consisting of English

hatest designs and patterns in Fancy
Trouserings from which I am prepared to
make up in First Class Styles, according
to the latest New York Spring and Syn
mer Fashions, and guarantee to give endir
satisfaction.

193 Queen St., Fredericton