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inquired of by His people. The present is the time, not only of special need, but when God may be especially disposed to visit His people in gracious power, and pour out His salvation in this land and in all the earth.

MISSION NEWS AND NOTES. —Eight mission stations in Burma have had increase of membership in the last ten years ranging from 214 to 600 per cent.

—Of the 300 members of the Presbyterian churches in Pekin, only forty-five escaped, the others being killed or being taken into captivity. The refugees lost everything.

The American Catholic Church, says the United Presbyterian, has not a single missionary in foreign lands. Evidently the job of proselyting Protestants in the United States is a sufficiently large contract.

—We should ponder with earnestness the words of Dr. Maltbie D. Babcock, who when speaking of the heathen, said: "You are wronging unborn children by not putting the light in the faces of their fathers and mothers."

—That there is much preparatory work both at home and abroad is sometimes forgotten. Dr. Bruce, of Persia, thus speaks of his labors: "I am not reaping the harvest; I scarcely claim to be sowing the seed; I am hardly plowing the soil; but I am gathering out the stones."

—The power of medical missions is illustrated by the following story in the New York Observer: "A Hindoo was asked by an English missionary, 'Which of all our methods do you fear the most? The native replied: 'We do not greatly fear your schools, for we need not send our children; we do not fear your books, for we need not read them; we do not fear your preaching, for we need not hear it; but we dread your women and your doctors, for your doctors are winning our hearts and your women are winning our homes, and when our hearts and homes are won, what is there left us?'"

—The missionaries in China are doing this good thing, says Dr. Robert E. Spear, sec.-treasurer of the Presbyterian Board of F. M. work: they are creating character in thousands of men and women who have been lifted, by faith in Christ, out of weak, sinful lives into lives of uprightness and power. "I can witness," says Dr. Corbett of Chefoo, whose testimony is worth more than that of all the globe-trotters in the world, "in behalf of hundreds, to their childlike faith in the power and willingness of God to fulfill every promise in the Bible; to their unshaken faith in the efficacy of prayer, their love of the Scriptures, and their honest and faithful effort to live blameless lives."

HOW TO GET RICH. We refer to the richness of the blood. If you are pale and thin, you are poor in strength and nerve power. So its Emulsion drives a sythinness and pallor, and brings rich blood and nerve power.

South African Notes. The war is now a "guerilla" affair, worrying and costly on the British side, and on the Boer side ensuring ultimate ruin. Hundreds are being captured from day to day and are being deported to Ceylon or to St. Helena. Peace is open to all on condition of submission. The Boers had their "day of mercy," and they did not appreciate it. Guerilla warfare is likely to continue still for a few weeks. It creates and perpetuates bitter feeling. Day by day men are killed in a struggle that can have but one ending.

A late despatch says, Col. Lessard, of the Canadians, and the Canadian artillery did magnificent fighting for General Smith-Dorien in repulsing a desperate attack by the Boers on the British rear guard.

General Smith-Dorien, in a recent statement, said: "I feel that any credit I may have gained in this war I shall owe largely to the splendid way the Royal Canadians served me. I shall always hope for the time when I may have the honor of commanding them again. There are no finer or more gallant troops in the world."

Seventeen soldiers reached Halifax Thursday via Sydney. The men were royally entertained at St. John's by R. G. Reid and were given free passage by him on the steamer Bruce to Sydney. They also received a great reception at Sydney.

The London Daily News says that "Lord Roberts has intimated that it is impossible to withdraw more troops from South Africa."

People Who Weigh and Compare. Know and get the best. Cottolene, the new vegetable shortening, has won a wide and wonderful popularity. At its introduction it was submitted to expert chemists, prominent physicians and famous cooks. All of these pronounced it a natural, healthful and acceptable food-product, better than lard for every cooking purpose.

—Methodists have already a native Filipino at work in a mission in Manila. His name is Rev. Nicholas Zamora. Bishop Warne is in charge of the Philippine field, and is there at the present moment. Nothing has been attempted as yet outside of Manila, but a conference has already been organized, with the belief that the work is to spread to other islands besides Luzon. All of the missionaries report great eagerness on the part of Filipinos and Visayans to own Bibles, and the American Bible Society has already disposed of several thousand copies.

DO NOT MISQUOTE FIGURES. Some advertisers are using the Inland Revenue Department's recent official report upon baking powders to show the comparative strength and qualities of these articles as they are sold in the Dominion. It is not fair, however, either to the Analysts or to the public in making this use of the official figures that they should be misquoted, as it is alleged has been done in some instances.

MARRIAGES. McCouche-Davis.—At the residence of the bride's mother, Nov. 6th by Rev. W. H. Perry, Mr. William G. McCouche and Miss Eleanor Davis, third daughter of Mrs. Lizzie and the late Oliver Davis, both of Hibernia, Queens Co.

McCraekin-Kingston.—At Blissville, S. Co., on the 17th Oct., 1900, by Rev. O. N. Mott, Mr. John McCraekin and Mrs. Christina Kingston, both of Blissville, Sunbury Co.

DEATHS. TAIT.—October 28th at Coverdale Albert County, Mary, aged 76 years, widow of the late Thomas Tait, of Sussex Kings County, leaving 5 sons and 3 daughters to mourn their loss.

HOLT.—John E. Holt, Esq., Pleasant Ridge, York Co., passed suddenly away on the morning of 17th Oct., in the 80th year of his age. Brother Holt, leaves a sorrowing family—a wife, seven sons and four daughters. S. Holt, C. P. R. Conductor, and Warren, who lives on the homestead, were the only ones of the seven sons who were able to get to their father's funeral. His daughters, Mrs. Richards, Nashua, N.H., Mrs. Scott, Keswick, Mrs. Cameron, Gibson, and Mrs. Tibado, Bloomfield Ridge, were there with the sorrowing wife and mother when the kind and indulgent husband and father was laid to rest. The departed will be greatly missed in the community. His house was a home for God's servants, and many will feel in this departure that they have lost a true friend. The funeral was attended by Rev. M. F. King. Sermon preached from John V. 28-29.

FOX.—At Gagetown, Q. Co., November 11th, after a tedious illness, which she bore with Christian resignation, Julia E., beloved wife of John Fox, aged 52 years. Sister Fox professed religion a number of years ago and united with the Free Baptist church at Upper Hampstead. She lived a consistent christian life, and died in triumph of faith. An aged husband and a large circle of relatives and friends mourn their loss. Funeral services were conducted by the writer, assisted by Rev. I. N. Parker (Methodist).

GOODWIN.—Deacon Jonathan Goodwin, of Argyle N. S., after a short but severe illness, departed this life on the 3rd day of October last, in full hope of a glorious immortality through Jesus Christ our Lord. Bro. Goodwin had long since passed the bound of threescore years and ten, indeed a few months more would have made him a christian of seventy years standing, a few weeks and his natural life would have reached the term of eighty-six. A man of strict integrity, upright and conscientious in his dealings with his fellow men; a christian from principle, whose love and zeal seemed not to falter; the influence of his life is with us but his presence we miss, especially when we meet in the Lord's house, for, like the Psalmist, he could say from his heart, "I was glad when they said unto me, Let us go into the house of the Lord." Early in life he yielded to strong religious impressions and sought the Lord with purpose of heart. In A. D. 1836 he was baptized at the head of Argyle, by Elder Jacob Norton, one of the pioneer preachers of Free Baptist doctrine in Nova Scotia, and united with the church in that place. Afterward, removing to Kemptville, he transferred his membership to the F. B. church at that place, where he was ordained a deacon in 1869. Though the last years of his life were passed in Argyle he retained his membership in the Kemptville church, of which at the time of his death he was senior deacon. Memorial services were conducted by the writer; text Amos IV: 12—"Prepare to meet thy God."

KINGHORN.—Suddenly, on the 16th inst., Mary Jane, aged 83 years, widow of the late Rev. Wm. Kinghorn. One son, Mr. Wm. Kinghorn, with whom she has had her home since the death of her husband, survives her.

TO THE FREE BAPTIST CHURCHES AND PEOPLE OF NEW BRUNSWICK. [TO BE READ IN THE CHURCHES.] DEAR BRETHREN,—The Conference at its last session, after the adoption of the report on the state of religion in the churches, declared that the greatest need of the present time is a spiritual revival, and adopted the suggestion that there be a special season of humiliation and prayer for such revival.

The Conference Executive recommends that the week beginning Sunday, December 2nd, be devoted to such special seeking unto God for blessing.

In asking the observance, by all the churches and in all the homes of our people, of the week designated, we beg, in the name of the Conference, to present the following considerations and suggestions: We are near the drawing of the twentieth Century. In preparation for it the Church of God realizes the need of new and deeper devotion. Nearly every branch of the Church is calling its people to heart searching, unblameless prayer and consecration.

A GREAT SUNDAY SCHOOL PAPER.—The Sunday School Times prospectus for 1901 promises great things, and, of course, the promises will be carried out. The readers of this best of Sunday School papers have always been given much; now they are to be given more, and without increase of cost.

Tennant, Davies & Clarke. Dress Goods Department. Black Lustres, Black Serges, Black Crepons, Navy, Blue, Brown and Grey Serges. A large variety of Colored and Fancy Dress Goods for skirting and Costumes. Ready-made Costumes, and Ready-made Jackets, with material to make skirts. TENNANT DAVIES CLARKE Agents for New Idea Patterns, 15cts Each. Chrome Kip. SOMETHING NEW! The Most Waterproof, the Most Durable, the Softest and Most Pliable Leather for its thickness on the market. It Gives Great Wear. It Keeps the Foot Dry. It Keeps Soft and Pliable. We have it in Gents' Laced and Elastic Side Boots, Boys' and Youths' Laced Boots, and Gents' Stream Driving Shoes, at LOTTIMER'S SHOE STORE 210 Queen St., Fredericton.