

as for ourselves. The man in the Bible for a message, and he is astonish. parable did no harm when he burie ed to find how large these truths are written upon the pages of the holy his talena. But he was justly conbook. Other truths are there to be demned.

found, and to be preached unto men because so found; but many a preacher supposes that he has but one, and will of God. It must be right and

One buries his talent because he acceptance without a murmur of the

Why does God allow this strange thing, is the cry of many an aching heart. In the view of the steadfast Christian there is always comfort in the

store, or writes a check on a bank. It comes as a fruit. When we obey we know; when we believe and follow the Lord Jesus, he gives the grace. It may be very quietly, but in reality" and with great comfort.

A QUICK CURE

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holy activity, and to bring convicted souls to immediate decision. There is good reason to think that if there could be a return to those former methods which placed revival preach. ing at the front, there would be more satisfactory increase in our churches.

sults reached in former days were con,

nected with a type of earnest preach

ing whose special aim was to stir the

consciences of the backslidden and the

ungodly, to rouse torpid wills into

The preacher's first thought should be of his work, and not of himself. But every preacher who has earnestly given himself to revival preaching has discovered that he received from it personal gain, which is none the less a gain to the cause for which he labors. First of all, he obtains a clearer perception of the ends to be reached by preaching. No profession is so likely to be led away from its ultimate purpose as the Christian ministry. The lawyer is not likely to lose sight of the real end for which he is working. The winning of his case, the protection of the interests of his client -- these are more important' in his estimation, than any stir that he may make by his eloquence or wit. It is not easy for a physician to forget the main purpose of his life. But we all know how easy it is for the minister to be diverted into bypaths; to be so interested in the incidentals of his profession that he forgets its real object. Among not a few there is more interest in their reputation for eloquence, or in the social and financial success of their churches, than in the winning of souls unto Christ. Indeed, it may be questioned if there are any who are not open to such temptations and have not sometimes experienced the bitterness of soul which comes from the sense of having listened and yielded to the tempter.

GEO. Not the least of the blessings which have had the eyes of our faith opened assurance that through him real help SPEEDY CURE TREATMENT. - Bathe the In the life for aye serene. come to the preacher as he presents affected parts thoroughly with HOT WATER and CUTICURA SOAP. Next apply CUTICURA **Opposite Post** Of to see the reality of the Spirit's co has come to some needy soul. By the The dear ones who have left us the truth to the sinner's heart and Ointment, the great skin cure, and lastly take a full dose of CUTICURA RESOLVENT. This treatment will afford instant, relief permit rest and sleep, and point to a speedy, perma-nent, and economical cure when all else fails. operation. We need to learn this incident given we would cheer the Fredericton, Whom we shall one day meet presses for an immediate decision, is nown Lady of (() (() I tec'lt 1888. When parted links are joined again truth, and we can learn it best as we writer or bless the memory of the one the clear vision he gains of the end to-And parted spirits greet. try to do what Peter did on the day who penned the lines quoted below. ward which all his ministry should CHRIS. INTELLIGENCER. of Pentecost.-N. Y. Advocate. Sold everywhere. Price, THE SET, \$1.25; or. CUTICUE/ BOAP, 25c.; CINTMENT, 50c.; RESOLVENT (half size), 50c POTTEE DEUG AND CHEM. CORP., Sole Props., Boston 37 "How to Cure Eczema, 764-page book, free. nost Instar A man of education and culture, be directed. How buoyant the soul ----Trouble weighed down by life's burden, had THE JAPS DID IT.-They supplied becomes as it perceives anew the goal! BURIED TALENTS. despairingly decided to end the Milburn' us with the menthol coutained in that There comes back the glory of that Only those who are not responsible struggle by taking his life. It was in wonderful D. & L. Merthol Plaster, and Nerve early day when the heart first heard which relieves instantly backache, for their actions on account of de the early evening. On the way to There is only one authorized and obeyed the call to preach the headache, neuralgia, rheumatisn and The subscribers have entered in fective mental constitution are desti- where he had determined to carry out mply wonder Gospel. The smothering selfishness sciatica. Ma u actured by the Davis p artnership for the arrying ch LIFE OF tute of talents. When we speak of his plan, with a loaded revolver in his & Lawrence Co., Lim. men who a which has choked the soul with its GENERAL HARDWARE BUSI le curative p talented persons we usually refer in pocket, a thunder storm swept over poisonous vapors is lifted, and there MOODY. Nerve Pills. D. L. under the firm name of ne it is Mrs. G those who possess extraordinary gifts, the sky. Amid its fory, a little girl CONCERN FOR SOULS. returns the joy of being a co-laborer lady of Tho but everyone who has any gift where sanding on the porch of her home (READY SHORTLY) with Christ. **GUS TWEEDDALE** & ae following w A deeper solicitude for the unsaved A more complete mastery of the art by he may do good is talented. We beckoned him to its shelter. With This is being prepared by Mr. Moody s On the premises lately occupied by is the great need of every mission and of preaching will be another benefit | may do good with our hands, with our | scarcely a thought of where he was expressed wish by his son ned from Mr. M. Wiley. every church. A solicitude that takes coming to the preacher from a sesson minds, with our i fluence, with our going he stepped up beside her. In W. R. MOODY rden, Man., Z. R. EVERETT. hold of the very fountains and founda-Nerve Pills, A massive volume, 600 pages, clear E. A. TWELDD of revival effort. The very intensity gifts of speech and song, with what moment, it seemed to him, a lady, the trouble at the type, handromely bound. Over 100 tions of our being and controls it. A of purpose which is characteristic of ever genius we may possess, and with little one's mother, came to the door The new firm will carry a complete of Shelf and Builders Hardware, the one box original illustrations, including exdivine passion for souls such as our revival preaching leads on unconscious- the position in which Providence has and cordially asked him in. Mechaniof. I then b clusive family portraits, reserved for and Table Cutlery, 1ron and Steel, M ster had. Outbursts of feeling and ad to use a fe ly to use the best of his gifts as a pl.ced us. We may not know cally he entered and accepted a chair. this work. and Fire Brick, gricultural Imples been trouble expression are not essential signs of it. Guns, Revolvers and Sporting Carpenters' Tools, Carriage Stock Paints, Oils, &c., and will be up speaker, and through their use in such YOU SURELY WANT NO OTHER whether our talent is great or small After an ineffectual attemptto converse them. A movement of the whole life in this moments of eag r excitement he gains until we put it out to use. What with him, seeing that he was pre-occury thankful Numerous substitutes are being direction is the true indication When will be of skill in their employment. A lawyer seemed a small gift while unemploypied, the lady tactfully made him feel n prices and quality of Goods: pectfully solicit a share of your pat thrown on the market, insccurate, s I did you m a man is dreadfully in earnest he is unsu'horized and misleading. learns how to move a jury by always ed may yield large results when that he was welcome, and not con-CUS. TWEEDDALE & generally calm. His feelings are too Endorsed by Ira D. Sankey speaking in court with that end in properly invested. A physician who sidered an intruder. In a short time Foundry on Containing the Family deep for fringes. They have become Normal School view. The preacher standing before does not lay claim to literary genius the husband came home, tea was Portraite. Having access CH BEL settled and fixed in a principle of an audience of sinful men, with a wrote a simple article on "Toys, " announced and, the storm continuing to his library and letters. action that holds the whole life in its WUNK WUNK Issued with approval of family. Approved by Faculty and Trus.ees of Mr. Moody's Institutions. which was published in a periodical burning desire to bring some person he was invited to the table. The steady grasp. BELLFOUND to an immediate decision, will learn It fell under the eye of a wealthy storm growing worse as the nigh A life-saving crew does not waste HOU CLIFTON the power of the eye. He will learn young lady who, up to that time, had settled down he was persuaded to re- its time in frantic cries and wringing SOLD BY SUBSCRIPTION to watch the countenances before him, never discovered that there was any- main in that home for the night. When of hands on the shore. The men set YER Princess & 148 Germain Bu that he may detect the signs of feeling. thing for her to do. That artic'e he was shown to his bed-room, his Active Agents - Ministers, teachers, their teeth hard and go to work. They RCH 7 students bright men and women in He will see individuals gazing at him awakened her to see that she could determination to destroy himself war with a strange fixedness, a look of un usual sclemnity upon their faces, and work first by she set about the work first by an illuminated card which had been in rescuing the perishing. The papers brought an account lately the list and terms plunge into the boiling we ers with PAINT JOHN. N Lars. Foun A. N. PETERS, PROPRIETA The papers brought an account lately ENEELY on application. of interest and conviction, and in nem to sick and poor children, and of the mirror caught his eye. On it of " large vessel wrecked on the coast FLEMING H. REVELL CO. 'I BLESHONT COMMUNICATION. EST-TROY adapting his words to those who are filled with sunshine many homes he read : of Nova Scotia, but the name of the. 114 TILLEC SI. 34141 to. I IA'IE EN ETBAM THEOD

in time of revival has discovered, to his humiliation, that he has been saying too little to the people concerning the very fundamentals of their religious life. Bible study, however profound and spiritual it may be, needs the clarifying effect of revival preach-

> Still further, the preacher by such preaching learns to put a stronger reiance upon certain forces outside of himself. This confidence is not blind and senseless belief in occult agencies whose existence is only imaginary. It is a faith that comes from a vivid perception of hidden energies, whose current is moving in the same direction as his own efforts, and which made possible the fulfillment of God's promises. He who preaches that sinners may be converted will discover how wonderfully the human conscience answers to the truths of the Bible. There is a mighty power in the words of the Holy Scripture to stir the souls of sinners. He who has learned that fact will preach with a new tone There will be confidence in his manner and conviction in his words. His very trust in the power of the Bible will give him simplicity of utterance. He will hide himself behind the tremer dous truths which he declares.

The agency of the Holy Spirit is required to make effective the words of the preacher. At no time is this so manifest as in a season of revival effort. When we have learned the insufficiency of human wisdom or el quence for the conversion of souls, then we begin to rest upon the might of Him who came down upon the around us. Helps and hindrances Church in its earliest days. We have throng us. Sometimes a helper is not learned how to preach unless w.

that one will not count for much. It best, for God has done it. On this away. Others bury their talents beparable. He knew his lord, and was

afraid he might not be able to please H s heaven, for which He needed just him. Some persons have a horror of the one He sends for. With this idea the rigid justice of God and the strict received and apprehended as a fact, requirements of Christianity. Ask them to join the Church and become consoled in our deepest desolation. Christians, and they will tell you that they cannot live up to the required fort which comes to those who have standard. They are afraid.

No man who buries his talents can they never have at first. There, the live a happy life. The most unhappy trag inded ones, shall never grow old. people one meets are those who have Years pass, and we see the finger of abundance, but refuse to use it in the time obliterating the bloom of youth, way God intended. They are living thinning the hair, dimming the eyes, for themselves and know it is wrong, and are unspeakably miserable on that | We meet a friend after a long absence. account. but cannot bring themselves | There is great and visible change, to live otherwise. The most happy perhaps decay of mental and physical people in the world are those who de- powers. The person we knew in the vote their talents, whether great or past does not so much as exist, except small, to some good use. This is an in a different guise. What has sixteen infallible receipt for happiness. Let in common with sixty? A pathetic any unhappy man begin at once to do regret fills us when we meet one who a'l the good he can, in every way he seems to us among the wrecks of life, can, to as many of his fellow-men as through disease, old age and mental he can, and his heart will begin at inertness. The sight, though not once to sing for joy.

DON'T DESPAIR.

RY REV. JOHN G. DINGLE.

Life, with its comedy and tragedy, heart thirst and soul hunger, hopes, aspirations and disappointments, is all cheered and strengthened by the

will not gain much if invested, and conviction we pillow the throbbing the loss will be small if it is laid head and find rest. In another aspect we take to heart the thought that God's cause they are afraid. This was the call out of this world may well be a excuse of the slothful servant in the gracious call to fuller and higher service, that God may have work to do in

we cannot but be strengthened and

There is one tender and sweet comlong ago lost dear ones, and which

dulling the ears, clogging the strength.

unusual, is always sad.

Once gone in youth, the immortal freshness abides. The beloved one will never suffir change, never grow old. Other dear ones may drift away, may lose their touch with us, may go to distant lands, and we may see them no more. But the one who is in heaven will always be near.

It's coming. coming nearer, The lovely land unseen, And nearer we are coming



