

AT JESUS' FEET.

Lord Jesus, life is hard, as Thou dost know, And hours of peace and rest are very rare; But it is sweet, after the toil and woe, To nestle close to Thee with thoughts of prayer.

THE PREACHER'S GAIN FROM REVIVAL PREACHING

The modern fashion of employing evangelists to conduct revival meetings, and the methods which they have made popular, tend to create a distrust of the power which lies in genuine revival preaching.

The preacher's first thought should be of his work, and not of himself. But every preacher who has earnestly given himself to revival preaching has discovered that he received from it a personal gain, which is none the less a gain to the cause for which he labors.

Not the least of the blessings which come to the preacher as he presents the truth to the sinner's heart and presses for an immediate decision, is the clear vision he gains of the end toward which all his ministry should be directed.

A more complete mastery of the art of preaching will be another benefit coming to the preacher from a season of revival effort. The very intensity of purpose which is characteristic of revival preaching leads to unconsciously to use the best of his gifts as a speaker, and through their use in such moments of eager excitement he gains skill in their employment.

thus moved. He will learn not only how to preach, but also how to make a more effective sermon. The ornate introduction will be condensed into suitable compass, or cut off altogether.

We gain also by revival preaching a better understanding of the truth which we are given to declare. Our preaching rests upon certain foundation doctrines. The corruption of human nature, man's moral helplessness, the need of repentance and regeneration, the probationary character of the present life, salvation through faith in Christ—these are the fundamentals of our preaching.

Still further, the preacher by such preaching learns to put a stronger reliance upon certain forces outside of himself. This confidence is not a blind and senseless belief in occult agencies whose existence is only imaginary. It is a faith that comes from a vivid perception of hidden energies, whose current is moving in the same direction as his own efforts, and which made possible the fulfillment of God's promises.

The agency of the Holy Spirit is required to make effective the words of the preacher. At no time is this so manifest as in a season of revival effort. When we have learned the insufficiency of human wisdom or eloquence for the conversion of souls, then we begin to rest upon the might of Him who came down upon the Church in its earliest days.

BURIED TALENTS.

Only those who are not responsible for their actions on account of defective mental constitution are destitute of talents. When we speak of talented persons we usually refer to those who possess extraordinary gifts, but everyone who has any gift whereby he may do good is talented.

which had always been filled with shadows. Talents are often buried. In the parable of the talents our Lord represents the man who had received one talent as burying it, but we are not to infer that only one-talent men bury their talents.

Some talents are buried under mountains of vice. In every city and town there is a record of young men who once possessed brilliant minds and great abilities who fell into the habit of using strong drink, and sank lower and lower until their friends lost respect for them, and finally their light went out in shame.

One buries his talent because he supposes that he has but one, and that one will not count for much. It will not gain much if invested, and the loss will be small if it is laid away. Others bury their talents because they are afraid. This was the excuse of the slothful servant in the parable.

No man who buries his talents can live a happy life. The most unhappy people one meets are those who have abundance, but refuse to use it in the way God intended. They are living for themselves and know it is wrong, and are unspeakably miserable on that account.

Life, with its comedy and tragedy, heart thirst and soul hunger, hopes, aspirations and disappointments, is all around us. Helps and hindrances throng us. Sometimes a helper is cheered and strengthened by the assurance that through him real help has come to some needy soul.

DON'T DESPAIR.

Life, with its comedy and tragedy, heart thirst and soul hunger, hopes, aspirations and disappointments, is all around us. Helps and hindrances throng us. Sometimes a helper is cheered and strengthened by the assurance that through him real help has come to some needy soul.

The Japs Did It.—They supplied us with the menthol contained in that wonderful D. & L. Menthol Plaster, which relieves instantly backache, headache, neuralgia, rheumatism and sciatica. Manufactured by the Davis & Lawrence Co., Ltd.

Friend, "Sleep sweet within this quiet room, O thou, who'er thou art, And let no mournful Yesterday, Disturb thy quiet heart."

Nor let To-morrow scare thy rest, With dreams of coming ill; Thy Maker is thy changeless friend, His love surrounds thee still.

Forget thyself, and all the world, Put out each feverish light; The stars are watching overhead, Sleep sweet, good-night, good-night."

Could this be a message to him? He re-read it. The blessed spirit was there, using this poem, applying its lessons to his heart. A holy calm was in the words and seemed to fill the room; it entered his heart and changed his purpose.

CONCERNING THOSE WHO EARLY PASS AWAY.

Among the most baffling experiences of human life we must count early death. The going out of life at the far end of the years, when the usual limit has been reached and passed is natural and expected; the death of a child, of a maiden, of a youth, impresses us like a manifest anachronism.

There is one tender and sweet comfort which comes to those who have long ago lost dear ones, and which they never have at first. There, the trained ones, shall never grow old. Years pass, and we see the finger of time obliterating the bloom of youth, thinning the hair, dimming the eyes, dulling the ears, clogging the strength.

At Night Before retiring take a Laxa Liver Pill. It will work while you sleep without a gripe or pain, curing Constipation, Biliousness and Sick Headache, and make you feel better in the morning.

DR. WOOD'S NORWAY PINE SYRUP heals and soothes the lungs and cures the worst kinds of Coughs and Colds more quickly and effectually than any other remedy.

ECZEMA And Every Form of Torturing Disfiguring Skin and Scalp Humors Cured by Cuticura

There is only one authorized LIFE OF D. L. MOODY. (READY SHORTLY) This is being prepared by Mr. Moody's expressed wish by his son W. R. MOODY.

CONCERN FOR SOULS. A deeper solicitude for the unsaved is the great need of every mission and every church. A solicitude that takes hold of the very fountains and foundations of our being and controls it.

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COVERED WITH SORES.

B.B.B. cured little Harvey Deline years ago and he has never had a spot on him since.

It is practically impossible to cure chronic sores, ulcers, especially of the chronic kind, with ordinary remedies. No matter how large or how long standing they may be, however, they will readily and stay healed when Burdock Blood Bitters is used.



Harvey Deline. Mrs. E. Deline, Arden, Ont., writes in the following account of the cure of her little boy's case: "When my little Harvey was one year old he broke sores all over his body. They were up for a time, then break out again twice a year, till he was past four; seemed to get worse and was unprostrated. When doctors failed him I gave him Burdock Blood Bitters and besides bathed the sores with it. It is nine years ago since this time and I must say that in all this time never had a spot on his body or any of the old trouble returning."

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