JUNE 27,

But the

must be

though the

ache, and

feels ready

understand,

are never sh

the night

bring rest,

are always

em to be pains

al cause of the

om the kidney

ult the uric acid

ought to carryof

trying to get a stored to health, est, quickest we take Doan's Rich

remedy for all

rost, Little Rive y wrote as fello

e in stating the

wonderfullyimm

en suffering w

of years and at

an's Pills I, wa

ree boxes and

e pain out of

rength. I don

iney troubles"

MONEY

on are constant

er Stamps, orders and make

ant to tell you be interested.

erbrook, P. Q. and Derby Le

U. S. and Canal

Watch

HES

LLED,

OKLE OA

THE PLA

e Post Offin

edericton, M

entered in

arrying on

EVERETT.

ry a complete

Hardware, P

and Steel, Ca tural Implem

Sporting G

iage Stock, G

will be up-to

f Goods: and

of your patron

DALE & CO

1 School

HOUS

Fermain St.

HN, N.

ROPRIETOR.

MOITA THROUGHC.

TON & Co

nedicine equal

ousework.

gements.

ht of.

These won

lousekeen Lookin your mirror idneys brin today. Take a last look at of pains and your gray hair. Itsurely may be How ofte the last if give out b day's work begun and you want chair utter

it so; you needn'tkeep your gray a week longer than wish. There's no sswork about this; sure every time.

three weeks notice how ich younger you apar, ten years younger Ayer's Hair Vigor also

res dandruff, prevents lling of the hair, makes ir grow, and is a splend hair dressing. it cannot help but do ese things, for it's a air-food. When the hair well fed, it cannot help

ut grow. It makes the scalp ealthy and this cures e disease that causes andruff.

\$1.00 a bottle. All druggists. "My hair was coming out badly, at Ayer's Hair Vigor stopped the alling and has made my hair very lick and much darker than before, think there is nothing like it for he hair."

CORA M. LEA, April 25, 1899.

Yarrow, I. T. April 25, 1899.

Write the Doctor. ou do not obtain all the bonefits lesire from the use of the Vigor, the doctor about it. Address, DR. J. C. AYER, Lowell, Mass.

UNDERTAKER

D FUNERAL DIRECTOR

Robes and Mountings

First Class Work at low Special rates for country orders

COURT HOUSE STUARE

MERHONE 26 OPP. COURT HOUSE.

RS. WM DOWNEY King St. near York, provides good board with large airy rooms to lady Norm l chool Students. She can also accommo late a few transient boarders

e Old Reliable Remedy for Diarrhoea and Dysentery.



randma Mrs. Thos. Sherlock, Arne, was taken very bad with diarrhœa, we thought we were going to lose her, ways used Dr. Fowler's Extact of Wild rawberry, and often said that it saved her I got a bottle and gave it to my child, after the third dose she began to get er and slept well that night. She imoved right along and was soon com-

argest Foundry on Earth making HURCH BELLS CHIMES PEALS PEALS CHIMES PEALS PEALS COPPER and tin only. Terms, etc., free. SHANE BELL FOUNDRY, Baltimore, Md.

THYER SWEETER, MORE DUBCHURCH OUBFREECATALOGUE
OUBFREECATALOGUE Closingati Bell Foundry Co., Cincinnati, O.

The Sabbath School.

INTERNATIONAL LE : SON.

Third Quarter Lesson 2. July, 8 1900

JESUS THE BREAD OF LIFE. -John 6: 22-40

Read John 6: 22 71.

Commit Verses 35-37. GOLDEN TEXT. - Jesus saith unto them. I am the bread of life. - John

HISTORICAL SETTING

Time. - Just before the Passover, April, A. D 29, which began tha year on April 16. The next morning after our last lesson

Place.—Gennesaret, a beautiful plain on the we tern shore of the SEEKING THE BREADTHAT PERISH. ETH -Vs. 22 27. The day tollowing the miracle of the loaves and the storm of the Sea of Galilee. The people (multitude) which stood on the other side of the sea. The other side from Gennesaret. Those who remained in the vicinity of Bethsaida, and the place where the miracle was wrought, or went back to that other boat there, etc. This explains why they expected to find Jesus on that side of the sea Howbeit there came other boats. If this had not been said, some one would have sugg sted that there was a contradiction. Tiberias. The principal city on the west coast. After that the deep impression this solemn act made in connection with the miracle. They also took shipping. The boats that came from Tiberias Four questions (vs. 25, 28, 30,

this conversation. Rabbi. Master, teacher. When cameet thou hither? hell could destroy those who trusted catch the ear of the listless ones; Pshaw! I don't believe it's halt as The question implies that they had him. The divine will, instead of superintendents should always keep hard as it seems to be. Just watch Jesus answered, not their question. because ye saw the miracles. They were not attracted by the miracles signs of God's love, as proofs that J-sus was the Messiah. But be cause ye did eat of the loaves, and were filled. They were not hypo crite; they only took a low view, and were se fish. Their motives lay chi-fly in the re u'ts of the miracles; the healing, the satisf ing of hunger, and not in the miracles as signs. Labour not for the meut which perisheth. The food for the body. This is not to be the chi f end even of work for daily foo Labour for earthly food should be merely a means to something higher. The seeking first the satisfaction of worldly wants is degrading and unworthy. Solomon tried all that the world could give, and under the most favorable circumstances, yet found all to be vanity and vexation of spirit. Satisfying the soul with this world is like queench ing thirst with the salt water of the sea, that makes one still more

works of God? The works required well as to pray and work for them. Talk hopefully to your children of ence for good. Through words, by God, in order that we may 3. He should have a living life and its possibilities; you have bearing, and gesture he sends obtain that bread of which he had interest in and thorough knowledge no right to depress them because out his energies. Oftentimes a been speaking This is the work of of God's word. He should be not you have suffered. God. What God bids you do in this only a lover of but a student of it. If you have lost a child, remem- r-forms. Oft one man's act has works,—a committing of body and for the word of God and a spirit of gri-f for their sakes. soul to our Lord, who gives the reverence for its study. which flow the works of God as ance personally with the whole and that they cannot escape consefountain. What sign. The be a social person. He should one they have acted wrongly. we may see, and believe. True faith must always have a foundation. What proofs do you bring that bear the "image and superscription of the state and a state of the state of t prior, Ont., recently wrote: we may see, and believe. True faith for all. This implies that he have old enough to understand them, and rail.

"My little girl, three years of must always have a foundation. a large amount of Christian courtesy. give them the sense of responsibility 50c. of God," and thus authenticate ing hand he invites him to come to eat. Then Jesus said. To prove | again. his claims and to show them that 5. He should be a consecrated number of readers who have taken ders. They don't depress the heart they thought only of bodily feeding. man. He should put forth all his to writing on the various themes is Price 10c. and 25c. Moses gave you not. Better as R. energies in the prosecution of his one good evidence. We cannot print He was not the source of the should work for the salvation of what will give most variety and vessels is a fruitful cause of rheumatic manna. But my Father giveth you. souls, not for the approbation of value to the discussion. The same God who gave you the the people.

who are the manna died, while viewing the le son. those who at of the bread of life 7. In addition to his good lst. A girl should get her ideal

life to men. He sends the Holy ask Sea of Galilee, south of Capernaum. Spirit, who imparts and sustains

that the Father giveth me. This is enthusiastic superintendent. the divine side of salvation. And 9. He should have some knowhim that cometh to me. This is the ledge of music, especially if instru the Lord had given thanks Showing For I came down from heaven, not singing himself; also that he may to do mine own will, tc. Here be able to select su h music as will

> Qualifications for a Sabbath School Superintendent.

life to all who would receive it.

believer to superintend the Sabbath | the way of righteousness. ward claim for Christ whenever he terian.

2 He should be a man of faith and prayer. Before entering the Sabbath school he should go into assistance of the Holy Spirit in con-SEEKING THE BREAD FROM ducting and governing the school sometimes; their happiness is as and said HEAVEN. - Vs. 27-34. But for that a right. It is true, he may occasion important as your nerves. meat (food) which endureth unto ally call upon another to lead the Respect their little secrets; if everlasting life. Put your life not | school in prayer, yet he should have | they have concealments, worrying | child ? into that which is transient, but a fluency in prayer that he may be them will never make them tell, that which is permanent, building at le to lay the needs of the school and patience will probably do the up that in you which is eternal. before the throne of grace in earnest- work. The Son of man. The Messiah, the ness and faith, looking for an Allow them, as they grow older, type and representative of the answer. He should keep prominer to have opinions of their own; make human race. Him hath God the ly and constantly before his mind them individuals, not mere echces. Father sealed. To seal anything is that the great responsibility of Remember that without physical to attest by some sign that it is guiding the work of the school and health mental attainment is worthgenuine. The seal to the ancients for the sulvation of souls rest with less; let them lead free, happy lives, was like our signature. God the Holy Spirit; yet he must re- which will strengthen both mind everything her own way, she would authenticated Jesus by signs all member that he is a co worker with and body. could understand. What shall (or him, and must put forth his best Bear in mind that you are largely must) we do. The question is efforts, relying upon his grace to responsible for your child's inherited suggested by the command to labour make them effective. He should character, and have patience with in v. 27. That we might work the have grace to wait for results, as faults and failings.

new heart and right spirit, out of 4. He should have an acquaint- infarcy that actions have results leading into the tropic South. naturally as waters flow from a school. This would imply that he quenoes even by being sorry when bear the "image and superscription with a cheerful bow and a beckonyour mission? Our fathers did eat into the school. With a kind hand manna in the desert (*88 Ex. 16). grasp he conducts the new scholar As it is written &c. Moses proved to his appropriate clase, thus making recent issues of our paper dealing that he was sent from God by him feel at home, and at the close with home problems have evidently giving the people bread from heaven of the session he invites him to come touched many of our readers at a

manna. The true bread. That 6 He should have professional significant name of Mrs. Evergreen, the liver. Anyone subject to this which fulfils absolutely the highest ability. If he have many qualific writes to us concerning the duties painful affection will find a remedy conception of sustaining food. The cations and lack in this one, he of fathers to their daughters, esbread which men most need, that | will not succeed so well. This im- pecially of fathers living in and most beneficial, and by restoring sustains the soul to everlasting life. plies that he be a good talker. country section, where the provid- healthy action, they correct impurities

bread; it was for the body, while scholars into the school, and will | daughters is a matter of great imthe true b ead is for the soul; those also be of assistance to him in re- portance Here are some of the

live forever. From heaven. The executive ability, he should have of a true gentleman from her own manua came from heaven. For the good judgment and a thorough father. bread of God is he which cometh down knowledge of human nature, which 2nd. Many a bright girl's life from heaven. Corist does not will assist him in the qualification has been blasted, when it might identify himse f with the bread till of scholars, in the selection of the have been saved by the loving the next answer. And giveth life most competent teachers, and in the thought and protecting care of a unto the world. The manna was for adjustment of difficulties that may good father. one nation, while the true brad is arise. He should try to make his 3rd. One of the best men I ever for all the world. Lord (sir), ever | school attracti e in its appearance | knew was one with a large family ere give us this bread. They and in its exercises. If he has of girls. He never considered it too probably had vague ideas of what professional ability he will be a man much trouble to take his horses and Having decided to drop out of his bread was aid may have of method, having his program of go with those girls to places of thought of some miracul us supply, exercises arranged before coming religious assembly or intellectual ike that furnished the day before, into the schol, knowing what privilege of social amusement. Con- great sacrifice. JESUS THE BREAD OF LIFE -Vs. portions of Scripture are to be read, sequently, they never wished to go 35 40. Jesus said unto them, I am what s-lections are to be used in anywhere if their father thought the bread of tife. By his death and praie, who is to lead in the prayer, otherwise. Not one ever went a onement Jesus brings spiritual and what review questions he will astray. All have homes of their

man. He should undertak- the of one good father. The soul has many hungers, year's work with the determination appetites, and desir-s for more and that nothing shall dampen his zeal higher thing. Only sick or dead or d scourage his spirits, and he souls have no hunger Jesus satisfies | will soon be able to communicate the many hungers of the soul, and the same spirit to others. The thus is the bread of life. He that school will soon notice the difference cometh to me he that believeth on | between a discouraged superintendhim. Coming and believing are ent and an enthusiastic, hopeful the ways in which this living bread one. There is something in the place. Saw that there was none is received. Ye believe not. You grasp of a hand, in the joyous look have not eaten this bread. But the of the eye, in the cheerful, kindly bread of life is not a failure. All tone of the voice which warks the

human side, so that no one may stay | mental music is not used. Then, if away because he imagines that the his leader is absent, he may be in-Father had not given him to Jesus. dependent enough to lead in the Chri-t gives a reason why none lead to the proper devotio s of the need fear that they will fail of school. A New Yo k superintend salvation if they seek it. For he ent gives the following rules for came down from heaven for this the singing in the school: The and 34), are the turning points of very purpose. This is the Father's music should be well selected, given will, etc No power in earth or out in a clear, crisp voice so as to it's too hard, Johnny would answer, been seeking Jesus for some time, being a hindrance, was he assur in mind that poor singing and poor auce of salvation. May have ever | ventilation go hand in hand; have but their needs. Ye seek me, not la ting life. He would give eternal your room ventilated, and this will give your scholars clear heads and tongues.

10. Punctually is a necessary characteristic. He should always ring his beil exectly on time Granted that we need a superin- Teachers and scholars soon learn to t ndent, what are some of the imitate their superintendent in this. nece sary qualifications for the He looks upon the members of tis school as so many precious souls 1. He should be a man of piety, to be taught the way of eternal I fe of pure motives, of unimpe ched He has a strong desire to win souls Ch istian character. We have no to Christ, to be instrumental i belief in the p an of having an un training the youth of the land in

school His character should be In view of the many qualificauch as will be worthy the imitation | tions necessary for a superintendent, of the school. He should instruct we can but exclaim, Who is suffi the school by example, parable, cent for these things? We answer, precept, and question, using his Through Christ strengthening me, talents and making a straightfor- I can do all things .- United Presby

Hints to Parents.

ma ter. That ye believe on him He should conduct the services ber that for the one that is gone deflected the stream of the cenwhom he hath sent. This is the one with a spirit of worship, and strive there is no more to do; for those turies. Full oft a single word great essential underlying all good to impress upon the scholars a love remaining, everything; hide your has been like a switch that turns a

Impress upon them from early

Fathers and Daughters.

The letters and editorials in v., "It was not Moses that gave." | work, because it is God's work. He all that comes, and have to select | trusion of uric acid into the blood

The manna was a type of this true This will assist him in gathering ing of proper escorts for their in the blood.

best thoughts from her e ter:

own now, in which boys and girls 8. He should be an enthusiastic are growing up to bless the memory

Yeast-Cake Johnny.

I'll tell you why he was called Yeast-case Johnny. Almost every time the boys wanted him to do anything he would say, Wait a minute, I've got to go to the store and get mother a yeast-cake. Her bread won't rise without it.

And they would say, Well, burry ip, then, for we want to get up a baseball club, or a present for our teacher, or a subscription for a crutch or invalid's chair for lame Ben Wells, or Temperance Loyal Legion, and it won't rise without

I'll tell you the way Yeast-cake Johnny helped to make things rise. He was a little fellow, not bigger than a pint of cider, his Uncle said, but he had a big, brave heart, full of hope.

And whenever the boys began to say of anything O, we can't do that, me take hold and show you how

Tien Yeast-cake Johnny would tike hold, just as the yeast in his mother's dough did, and pretty soon the others would take hold, to, and the good work, whatever it was, would begin to grow lighter, just the good work, whatever it was, I ke the dough.

If things got into a snarl in his wn home, Johnny would say, Come, no v, lee's each one take hold and do something to make things go better. He would set the example, beginning o work and whistle. Pretty soon the others would follow his example, and everything would move along all right. His brothers and playmates grew ashamed to act cross or mean when Johnny was around.

PLAYING LIKE A CHRISTIAN -The spiritual intuition of children is often as accurate as it is impreseive. Here is an instance named I have no hesitation in recommending by a speaker when addressing a your Sunday school. He said: I once As the boys grow up make com- heard of two little children, a boy his closet, carry the burden of his panions of them, then they will and a girl, who used to play a great office to the Lord, and seek the not seek companionship elsewhere. de l together. They were converted. Let the children make a noise One day the boy came to his mother

I know that Emma is a Christian

Because, mother, she plays I ke a Christi n. Plays like a Christian! said the

mother. The expre sion sounded a

Yes, replied the child, if you take everything she's got, she doesn't get angry. Before, she was selfish; and if she didn't have say, I won't play with you; you are an ugly little boy.

Each man stands at the centre of a great network of voluntary influsingle speech has effected great train from the route running towards the frozen North to a track

SUCCESS FOR SIXTY YEARS. - This is the record of Perry Davis' Pain-Killer. A sure cure for diarrhœs, usual word for "miracle" in into the school with a smile of love Teach boys and girls the actual dysentery and all bowel complaints. large and well-selected stock of NEW John. Shewest thou then, that on his face and a kindly welcome faults of life, as soon as they are Avoid substitutes, there is but one SPRINGCLOTHS, consisting of English

> during the summer with those having weak throat or lungs. It can be readily cured, and the throat and lungs strengthened by Dr. Wood's Norway Pine Syrup. Price 25c.

The worst kinds of splitting headaches can be relieved in five minutes point where they are thinking The by Milburn's Sterling Headache Pow-

A Cure for Rheumatism.—The inpains. This irregularity is owing to a Our correspondent, who takes the deranged and unhealthy condition of action upon the kidneys is pronounced

Is directed to the great reductions we are making in our

China and Fancy Goods

this of business we must sell at a

All are invited to look over our stock and inquire prices.

Come early and have first choice. Cash Only.

-OF-

-AND-

HYPOPHOSPH!? E8

The Best for Lung Dieeases.

INDIGESTION

CAN BE CURED.

An Open Letter from a Prominent Clergyman. C GATES, SON & CO.,

Middleton, N. S. Dear Sira, -Piease pardou my delay in answering yours of weeks ago. Yes

Invigorating

During the fall and winter of '96 and '97 I was greatly distressed with indigestion. I tried several remedies each of which gave me no relief. I What makes you think so, my was advised to try your Invigorating Syrup, which I readily did, and have felt grateful ever since to the one who gave such good advice. The very first dose helped me, and before half of the first bottle was used I was completely cured. Have not been troubled with the disease since. I have taken oc. casion to recommend your medicine publicly upon several occasions, and heartily ao so now. You are at liberty to use this in any way you please.

> Yours truly, (REV.) F. M. YOUNG, Pastor Baptist Church, Bridgetown, N. S.

Sold Everywhere at 50 cents

New Goods

PRACTICAL TAILOR.

BEG to inform my numerous passeme

AF PRICES MODER ATE. WA

MEN'S FURNISHING DEPARTMENT

My stock of Men's Furnishing Goods cannot be excelled. It consists of Hard and Soft Hats of English and American make, in all the novelties and Staple Style for Spring Wear. White and Regatta shirts, Linen Collars, Silk Handkershias Braces, Merine Underwear, Hostery and well selected assortment of Fancy Tier and Scarfs, in all the latest patterns of East sh and American designs.
Rubber Clothing a specialty

113Q 1993 St. Fr