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mediately after the er is applied, you feel warming, soothing ince. Its healing remedies ly penetrate down deep the inflamed tissues. is quieted, soreness is red and strength imparted. plaster was ever made like it. laster ever acted so quickly horoughly. No plaster ever uch complete control over all MONE

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t Foundry on Earth making ROH BELLS CHIMES PEALS per and tin only. Terms, etc., free E BELL FOUNDRY, Baitimore, Md.



Uncle Hiram on Higher Criticism. (C. W. Scarff in Burlington Free Press.) Me an' Martha heard the lecture

At the church the other day, An' I'd really like to tell you What the preacher had to say; For he talked in measured rhythm On the "higher criticism, An' he said ole fashione i doctrines Now have mostly passed away. An' he said the light o' science

Had full many comments won Since the higher criticism Had its roble wo k begun. Jest as if the light o' man Could illuminate Goa's plan; Jest as it a tallow candle

Could il'uminate the sur.

A ,' he told how evolution Had improved the hu nau face; How environment assisted lo ameliorate t e race.

He hara 1gue i the congregation Over transsubstantiation, But he scircely touched the topic Of the power o' saving grace.

Me an' Mariha sat au' listened. Put we dida', un terstand What this high-tone? city preacher Tried to figure out so grand. It was all too deep for me, For I really could not see How it helped us on our j urney

To the bright celestial land. Why this higher critici m? Why this theorizing craze? Prying into plaus eternal;

Doubting God's mysterious ways; When the Bible reads so clearly. He'e's a samp'e I love dearly, An' it's got enough gospoel For the balance of my days:

'Come, ye weak an' heavy laden, Come, an' I will sive thee rest; Drop thy load of sin an' sorrow: Lay thy head upon my breast." Why don't every gospel preacher Try to follow the Great Teacher,

Both in walk and conversation, If they want their labors plest? I suppose the world's advancing At a very rapid rate, An' my rore ole-fashi ned notions May be sadly out o' date.

But I'll give this word o' warning :, On the resur ection morning Higher critici im lectures Won's unlock the golden gate.

fin inner School.

INTERNATIONAL LESSON.

Second Quarter Lesson 2, April 8, 1900 PRECEPTS AND PROMISES

-Matthew 7: 114. Read Matthew 6: 19.7: 29. Compare Luke 6: 37.49. Commit Verses 7, 8, 13, 14,

GOLDEN TEXT. - Whatsoever ye would that men should do to you, do ye even so to them .- Matt. 7: 12. devine guidance, opportunities, ception."

HISTORICAL SETTING.

Time.—Summer of A. D. 28 Place.—On the mountain near the Sea of Ga'ilee, probably the

H ras of Hattin. We have here a number of the us into communion with God. laws of the kingdom of heaven.

2. Judge not. The word "judge" given. us to know all the facts.

Examples. (1) Christ gives two God does.

and censorious, you invite others to be censorious toward you, and they will be sure to accept your invitation. With what measure ye mete that he will give the lesser ones.

Scotch and Canadian Tweed Suitings, Inche the contents of the Bible in the original.

Cameron is the decendant and the contents of the Bible in the original.

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of the law of retribution. 25c. & 5oc. All dealers same kind of judgment which you precepts in this discourse, also you is hard pressed for a means of liveican't help it." give to them. The well-known are sons of God, and should there- hood. story of the boy and the echo fore act like sons. All things what-

> upon such men. The habit of they ask, but to act toward them ated from Yale. censuring cultivates a bad character in the manner and spirit in which in the one who has it. It makes we should wish them to act toward him blind to his own faults; it us. For this is the law and the cherishes the pharisaical spirit.

judging are shown. Why beholdest, form, with new authority, with a in which they were first offered to the ous and should be avoided. minute chip or splinter, of the same | cording to it.

standest" not. The beam that is in | narrow gate i to the kingdom of distorted by his own love of sin.

is as though He had said: "I have fact at the time. All can find who just warned you against c ns rious will serk. judgments. But do not go to the The Gates of the City of God. opposite extreme of failing to In Revelation the city of God is distinguish between lambs and pic u ed with twelve gates, four on dog." Give not that which is each side, to express the wide holy. Toe sacrificial meats, the welcome from every direction, for holy things prepared for the temple every race and condition. They services. Unto the dogs. In the are never shut, but each one of East dogs are the scavengers of the these gates is so narrow that "there cities, and feed upon al the refuse To shall in no wise enter into it any cast the sac inced flesh to the dogs thing that defileth, neither whatsowould be putting it on a level with ever worketh abomination, or the offal of the shambles. T give maketh a lie: but they which are holy things to dogs will not elevate | written in the Lamb's book of life." the dogs, but only defile the holy (Rev. 21: 27) things Neither cast ye your pearls before swine. Because they cannot appreciate their beauty nor understand their value, and you lose your pearls. Lest they ... turn ayain and rend you. You not inly will fail of doing them any good, but they will injure you or your attempt.

Two classes of opposers are mentioned: the dogs representing the unclean, debased; and the swine, like wild boars, the fierce and bitter opponents.

THE LAW CONCERNING PRAYER -Vs 711. The threefold way of obtaining. Ask seek, ... knock. of p ayer, and perhaps three degrees of intensity. Ask, express your be given by God.

and kn ck ng. The answer will were necessary. revelations, we must knock at God's knocketh it shall be opened.

pr-yer is answered :-

2. Wherever it is wisest and students.

here does not mean form an opinion, 3. Since the exact thing we ask sight at the age of five, and since and whatever you do, don't ask me MAN BITTERS and SYRUP which but to impute wrong motives, to for, in the for a we ask f rit, would that time he has been obliged to that question again, I answered. soon built me up and I have remained put the worst construction on the of en be the worst thing for us, and siruggle not only against his in actions or words of others. This what we really do not desire, there filmity but also against poverty. given heed to the dear child and command forbids us to sit in fore, in such cases God giv s us the While attending lectures at Yale given my heart to the Lord then; judgment upon the conduct of spirit of our prayer, what we really he has supported himself entirely but there is one thing that I have others, of which it is impossible for want, what we would have asked by lecturing and preaching, making to be thankful for, her words often

finite. Shall your Father which is Hebrew was too refractory for

prophets. The sum of the duties to

thine own eye. A graphic repre- heaven, into eternal life, into the sentation of a comparatively great | Christian life. It is narrow befault. The Savoir shows how cause there is but one way to bemorelly grotesque the conduct of come a Christian, by faith in and the faultfinder is. Or how wilt thou love towards Jesus Christ, while say to thy brother. How can you there are a thousand ways of not have the face to say. Thou being a Christian. We must strive, hypocrite. Because he profes es to agoniz, make every possible exer te sorry for the faults he reproves, ticn to enter this gate. For wide when he is not. He rejoices to is the gate, and broad is the way, find a sin in his broth r to find that leadet's to destruction There fault with. He would appear to be are a multitude of sins, each of good by condemning the faults of which is a way to ruin. The end others, while he overlooks greater of sin is destruction. It destroys to b d with ut a terrapin or oyster faults in himself. See clearly to life, health, happiness, hope, heaven. cust out, etc. (1) Because he has And many there be which go in had experience in getting rid of thereat. It was the popular way, known to be drunk. So here is a faults. (2) His vision will not be and thronged with travellers. Strat is the gate which leadeth A Modification of the Law: unt) life, the true life, the eternal PEARLS BEFORE SWINE -V. 6. This life. Few there be that find it. A

Why the Gate to Good is Narrow 1. Note that Jesus did not make the way narrow; he only stated the fact, and used it as a motive.

2. The gate is wide as the love of God can make it.

3. The narrowness of the gate is a necessary fact. One virtue does not make a man virtuous, but one delib-rate sin makes him sinful The road cannot be made wider without lessening the go d gained

A Plucky Blind Student.

A despatch to a New York paper These words imply three methods from New Haven says : - Alexander Cameron, Yale's blind philosopher, has packed up his tounk and gone desi e, go to God with it. Seek by home to St. George, New Brunswick. all active efforts, which are acted Ill luck has ben pursuing him all prayers, use all possible means the last year, for he has repeatedly Knock at the doo of God's treasure gone to the hospital suffering from house for the blessings which no the effects of overwork, and last dressed in uniform, to me. seeking can obtain, out which must week the crowning calamity met him as he w nt to b eakfast. He The threefold Promise of an had almost reached the floor of the answer. For every one that asketh restaurant, we en he walked into an receiveth. There is no exciption. open sidewalk area and fell, cutting True asking will combine seeking his face so badly that several stitche.

asking. And (every one) that blind man to his country retreat, the way to Heaven, and didn't seeketh findeth. Most best things where he will employ the next two know it experimentally myself. must be sought for. For the gift months in writing a thesis for his One day whilst walking down the of the Spirit, special providences, doctor's degree on "Tactile Per- street of my native town the little

treasury door, and to him that been a noted figure at Yale. He said, Are you saved? The question There are three ways in which the post graduate school and tas at What do you mean, child? Who the same time been taking a course to'd you to ask me?

THE LAW OF JUDGING. - Vs. 1, best, the very thing a ked for is Owing to a blunder of a doctor, not saved? Cam ron was deprived of his eyefor if we had known all things as enough in the summer to enable restrained me from plunging very

him to live at college in the winter. | far into sin. examples in Luke 13: 14, where Proof from each parent's experi He is now twenty-seven years those who saw men slain by ence. If his son ask bread, (a loaf), old, and in addition to a thorough unsatisfied life, I had to give God a falling tower, or Pilate's sword, will he give him a stone, which was co.lege education in higher mathe my heart. Now I am satisfied with immediately judged them to be found in the shape of their small matics, is master of Hebrew, Greek, Jesus. He is indeed everything to worse than others. (2) Paul, in loaf. Ask a fish (good for food), Latin, and modern languages. The Rom. 14: 113, shows how men will he give him a serpent? Not almost incredible labor in acquiring judged others when they saw them only useless, but often deadly. If these languages may be better eating food or keeping the Sabbath | ye then, being evil; i. e., sinful, im- realized when it is said that he has does, and helps them to win souls, in a different way from themselves; perfect. Good gits unto your copied from dictation most of the and, in 1 Cor. 8, gives another ex children. This is the rule. How classics by means of the machine used saviours. Comrades, how is it with ample in regard to things offered to much more. The difference is in by the blind in making raised letters. you? Are you in earnest for the

That ye be not judged. Con- in heaven. The holy, heavenly, this implement, and as no blind Soldi-r. demned and censured, and mis- loving, perfect Father, who is able man had ever studied Hebrew beunderstood by others, as they have to answer every prayer. Give good fore, he was obliged to invent a been by you. For with what things. Luke 11: 13, "the Holy machine of his own, with which he judgment, etc. If you are harsh Spirit," which is the best of the copied out the contents of a Hebrew

A CAREFULLY PREPARED PILL. -Much time and attention were ex-THE LAW ILLUSTRATED: THE man required by the law and taught ingredients that enter into the compopended in the experimenting with the thou who art judging others. The universal application, and with the public. Whatever other pills may be, mote. The figure is that of a power that enables men to live ac- Parmel-e's Vegetable Pills are the vision. But considerest not. 'Under- Enter ye in at the strait guts. The wast th y are represented to be.

A Fearful Penalty.

A glass of ter can't hurt anv. body! Why, I know a personyonder he is now -a specimen of manly beauty, a portly six footer; he has the bearing of a prince; he is one of our merchant princes. His face wears the hue of youth; and now, at the age of fifty odd, he MACHINES! has the q ick, las ic step of our young men of twenty five, and none more full of wit and mirth than he; and I know he never cines vithout b andy and water, and never goes supper, with plenty of champague; THE QUEEN. GLIMAX ATE living exemplar and disproof of the temperance twaddle about the dangerous nature of an occasional glass and the destructive effects of a temperate use of good liquors. Now it is so happened that this

specimen of safe brandy drinking was a relation of ours. He died in a year or two after that with chronic diarrhea, a common end of those who are never drunk but never out of liquor. He left his widow splendid mansion uptown, and a clear five thousand a year besides a large fortune to each of his children, for he had ships on every sea, and credit at every counter, but which he never had occasion to use.

For moaths before he died—he was a year dying—he could eat nothing without distre-s; in the midst of his mi lions he died of inanition.

That is not half, reader. He had been a steady drinker, a daily drinker for twenty eight years. He left a legacy to his children which he did not mention Scrofula has been eating up one daughter for fifteen years; another is in the mad house, the third and fourth were of unearthly beauty-there was a kind of grandeur in that beautybut they were blighted, and they ra ed and faded into Heaven, we trus, in their sweetest teens; another is tottering on the verge of the grave, and only to one of them is left all the seases.

Startling a Sunday-School Teacher.

I'm glad I'm saved! Aren't you? said a bright faced girl, who was

What do you think, she continued a little girl only five years of age was instrumental in my con-

Do tell me all about it, I answered. Well, I was a Sunday-school teacher; be given according to the kind of / This final misfortune sent the just fancy, teaching the children girl, whom I knew well, came For three years Cameron has along, and looking up into my face, has been studying philosophy in startled me. I replied, Saved, saved!

1 The very act of praying brings in the divinity school, so that he is God, she said solemnly. Oh, I well known to a large circle of do love you so much, but Jesus loves you a lot better! Are you

Run along, child; don't bother,

Ab, continued she, I wish I had well ever since.

Some months after, living an

Do not doubt God's power of saving little children, because He too; and they in turn become salvation of others?-The Young

often followed her father around with this question: "Father, what can I do for you?" And never was LONGING TO SERVE —A little girl

ately he cannot prove it; and his her asking, "Child, why do you ask to the latest New York Spring and Swa ugain. This is another statement THE GOLDEN RULE -V. 12. rightful fortune is therefore lying that question so much?" "O satisfaction. Therefore, Because what follows is idle in the Bank of England, while tather,' she answered, with tears 1. Men will naturally return the the summing up of all the previous he, great-grand son to a belted earl, welling in her eyes, "because I

Were this our attitude toward Cameron expects to get his B. God and his service, the opportunity hearing back the words he uttered. soever ye would that men should do D. degree from the Yale divinity to serve again would be the richest

> for cramps and colic. Avoid substitutes. there's but one Pain-Killer. Perry Davis. 25c. and 50c.

If any one offers you a cheap imitation of or substitute for Dr. Fowler's Extract of Wild Strawberry, refuse it. MOTE AND THE BEAM. -Vs. 3-5. by the prophets. Jesus brought it sition of Parmelee's Vegetable Pills Many of these cheaply prepared The inconsistency and folly of out in clearer light, in a positive before they were brought to the state Diarrhoea remedies are highly danger-

Rheumatism

result of much experiment and study, Is completely driven from the system material with the beam. That is The NARROW GATE -Vs. 13, 14. and all persons suff-ring from dyspep- by Milburn's Rheumatic Pills. They with large airy rooms to lady in thy brother's eye, obscuring his The way into the kingdom of God may confi tert y accept them as being the Stiff Joints and cure when other School Students. She can also accomm methods of treatment fail.

Creat Bargain \$

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C. GATES & CO. Gentlemen-Two years ago I was run down, lost my appetite and became so week that I could not work. Tried many medicines without receiving any benefit. I then got your LIFE OF

Yours respectfully, DELANEY H. GRAHAM

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BEG to inform my numerous possome mer Fashions, and guarantee to give ancie

PRICES MODERATE.

MEN'S FURNISHING DEPAREMENT My stock of Men's Furnishing Goods cannot be excelled. It consists of Hard Haman was hanged on the gallows he had prepared for Mordecai. "He that diggeth a pit shall fall into it."

2. God will give just judgm nt upon such men. The habit of expect from such men. The habit of consults of the first that diggeth a pit shall fall into it."

2. God will give just judgm nt upon such men. The habit of consults of hard to serve again would be the richest to serve again and American designs.

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