AUG. 29

The Little O

BY MARGAR if ever th were bless he had ma ler if angry They wandered hildren whos

afe and so so my heart can That ever those nd were lost fi shelter, hut out from th

the day of gray I think, how th uttered, of such is the 1

has sail it to y Who spell it in n too may e You also believe lost from the f Shut out from t

INTERNATIONAL S. S. Two little girl an October d BOSTON eepv fashion, Commencing May 31st. the steame this company will leave St John for as dressing, ar port, Lubec, Portland and Boston e MONDAY, WEDVESDAY, and I de of the bed There,' said H DAY mornings at 8.45 o'clock (stand Returning, leave Boston every MOND WEDNESDAY and FRIDAY mor at 8 o'clock, and Portland at 6 p. m. hat mean old s reak, and I Connection made at Eastport with a ing to ring. er for it. Andrews, Calais and St Ster Freight received daily up to 5 o close hile we do our C. E. LAECHLER, A Gussie got up r the leaf or inute reading Why don't

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RELIGIOUS INTELLIGENCER.

Coming. A Better Day is

BY FRANCIS S BORTON, D. D. It shines from ev'ry promise of the everrecurring word: Again among the trees the sound of chariot wheels is heard ; The cloven tongues are on her brow, the Church's heart is stirred : S ints of God, clap your hands and

shout for joy.

Again Shekinah blazes forth between the Cherubim.

And Aaron's rod has budded from the dry and withered limb;

The hosts of God are singing now or fathers' marching hymn : To the breaze, then, the banner of our

faith !

'Tis better marching forward than be dreaming of the past :

The way is growing brighter, 'twill be glorious at the last; The drops are falling thicker Jordan's

banks are filling fast; Pray, and falter not, ye children of the King.

The feeble, false, and faithless hobble lamely in the rear : From critics "high" or "low" the Christian faith has naught to fear ; Our Lord has kept His promise, and the Comforter is here, And the fashion of His garment is unchanged.

The Lord has led and left us when we left Him in our pride, But when we sought Him, weeping, He was ever at our side : And He will never leave us if we faithfully abide In the shelter of the shadow of His wings.

edge him and he shall direct thy Be taithful to your promise, and He will paths .- Dwight L. Moody. faithful be : His love is like the surges of the unencom. passed sea ;

some thing, that are dark now will pondence too eagerly sought after | ence in the world in the character be plain ten years hence. We must to make it necessary for them to of the service rendered. take things by faith. You take the descend to advertisements. existence of cities on the testimony | If you ask me whether it would service, other lives would be the of men that have been in those do any harm to have a little fun

cities ; and we ask you to take our | with girls of this sort, meeting them testimony, who have found joy in on their own ground, I must remind robs that one of the real sati-faction believing. We ask you to trust in you that for your own sake you cannot afford to treat a woman other

How many are kept back from than as a lady. You owe thus much Christ because they think they have to your mother and to your self not the right kind of feeling. respect.

Let feelings take care of them selves. Satan can change your

God.

Here is a letter than interests me feelings and make you feel almost deeply. It is from quite a young any way; but he cannot change the man, who frackly owns that he is Word of God. If our feelings away from mother and the girls, change, we know the Word of God and is awfully homesick sometimes. is true; and it is a great deal better The other day he made a girl as to build upon God's word than it is mad as a hornet because he put his to build upon the best of feelings. arm around her in a careless way Tell the world, tell your feelings, when half a dozen of them stood tell your friends-that you are together talking. He did not think going to trust God, be you sick or anything about it, any more than well, and whether you live or die, if it had been one of his sisters; whatever happens to you, you can she is a good deal like his youngest and will trust Him. Behold, God sister, anyhow, and he is used to is my Saviour and my redeemer; petting her. He wants to know not prayers, or feelings, or works, whether I don't think the girl was or tears, or anything in or of my- awfully prudish to get mad over so self. God is my salvation ; I will I't e a thing as that. trust and not be afraid; for the I am sorry not to be able to take

Lord Jehovah is my strength and your part my dear fellow; but to to Japan who had estimated the my song. He also has become my be very frank, I admire the girl salvation. There is salvation in who would not tolerate any such Hardships and dangers never moved front of you and salvation behind petting If I were you, I should him from his high purpose to preach you; salvation to begin with and go to her in a frank, minly way, as salvation to end with. So now, I am sure you can, and tell her that just pray to the Lord to help you for the moment you forgot she was to trust him from this hour-from not your sister, and ask her pardon heat, in driving sun and in pouring this minute-trust him with your for a radeness that you did not in body and with your soul. Trust in tend. If she's a sensible girl, she the Lord with all thine heart and will grant it promptly, and you lean not unto , thine own under- will be good friends again. standing. In all thy ways acknowl-

story

Not long ago two college presi-The Boys. dents, eminent men, were discus- to such a place.' 'Why so?' Mr. sing the advantages and disadvan. Garst would ask. 'O, the inns are Why do I not sometimes talk to tages of co education. One of them dirty and full of vermin, and the the boys? asks one of them in a took strong ground against it, and food is very bad,' I replied. 'Are pleasant letter. He adds that he gave as his reason that it encouraged there people there who have not should think the girls would let me, a careless familiarity between the heard the G spel? 'Yes, plenty sexes. He used the following illus- of them.' Then Mr. G rst would Certainly, my friend; I am sure tration: I spent a day at-not say: 'We will go; that's what we that the girls could have no objec- long ago, mentioning a well known are here for.' tion in the world. They are too college. From my window I had a fond of talking to the boys them- good view of the grounds. A com- quarters and ate Japanese food at When we've triumphed over sin and selves - on occasion - to find fault rany of students, ladies and g-ntle which many who critise missionaries with anything so reasonable. The men, were passing from recitation, would turn away in disgust. He explanation is simple : the boys do arging a certain point in the lesson accepted every experience in the not often talk to me; at least, not as they walked. Several of them best spirit and turned it to good on paper. I think they must be halted presently, and one lady re. account. Whatever his feelings less fond of letter-writing than the ferred to a text-book. Next to have been, he made no complaint. girls are, or perhaps they are so her was a young man, who leaned Writing to a friend he said : "Late-Soon we'll greet the victors who have wise that no questions come before forward to look at a book, and in 1y, when out evangelizing, we were doing so rested his hand on her served dried grasshoppers. After However, I have a few letters shoulder exactly as if she were a cating about a cupful I felt like this morning from our gentlemen man ! friends, and they shall have atten-

Were we to realize this higher richer for it as well as our own. A grudging service done to another to be obtained from it. No one prizes the mere po al gratification apart from the spirit in which the good deed is done. The kind heart behind the dead, the giving of a little of one's self with the act. means more than any per-oual gratification. If our ministration were consciou-ly to Carist, it would always reach this higher level, and others would be blessed in us. The one who furnished us with the opportunity to minister to Christ would always hold a place in our mind different from that held before. In this way service to Christ links one with another in bonds that are incapable of being broken, and forms a brotherhood closer than any other possible in this lif .-Dom. Presbyterian.

The Spirit of a Missionary.

Mr. C. E. Garst was a missionary Jesus Christ where he had not been named. He had a varied experirain. Oa one occasion he walked twenty two miles to conduct the funeral service of a native Christian a young Baptist minister. Kawamura San, a distinguished Japanese I am going to tell you a little evangelist, says: 'Often when on a trip together I would say to him : ' Mr. Garst, we will not care to go

A Mistaken Notion. An old but very mistaken notion that drink gives strength. A

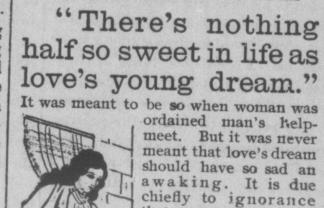
test was once tried to determine the strength-giving power of alcohol. Two gaugs of men, as nearly equal in size and strength as possible, were put to work breaking stone. Both gangs contained an equal number of men, but to one gang liquors containing alcohol were given.

At first the alcohol gang did by far the most work, but when the tfects of the alcohol ceased, the men fell far behind the other men in their work, so that at the end of the day the gangy which did not drink had done the greatest am unt of work. This was continued for three or four days, the result being the same.

The experimenters then reversed the gangs, givine the non alcoholic gang alcohol, and allowing the alcoholic gang none; but the men not using the stimulant came out ahead, as before -S lected.

Castles in the air cost a vast deal to keep up.-Lytton.

Our humanity were a poor thing but for the divinity that stirs in every one of us.- Bacou.



back and hips. Some mornings Kidney Pills, and one box so compl cured me that I have been perfectly for over a year now and free from least trace of pain."

Bridge, P.E.I., a great su from pain in the back. Doan's Kidney Pills completely permanently cured him. Mr. P. L. Campbell, the well-known

Mr. P. L. Campbell, of For

ALG 29 19

COULDN'

eral merchant of Fortune Bridge, P. was troubled with severe pains in his tran laid on th and hips for over two years. At length he became aware of the that backache was simply a sympto kidney trouble and did not hesitate lo taking Doan's Kidney Pills, and promptly and permanently cured. Here is his statement: "I was" awful state for two years with pains pains were so severe that I couldn't to lace my boots. I started taking De

nd'twil gri ve t If one little chil

The Fa

It covers ev'ry sinner, as it shelters you and me; Hallelujah ! to the ever-living Lord.

The way is sloping upward as it lengthens into light ; Our tears are soon forgotten as we leave

the shades of night; And soon these robes of heaviness we'll change for garments white,

The Master's in our midst ; He stills the angry tempest's roar. Our keel is slipping onward to that happy shining shore ;

By the lily-bordered river of the blest.

-Chris. Advocate.

tion.

Faith in God, and God Alone.

11

If you are trusting friends, they may turn against you or death may about the way in which people ply; but, boor though he was, I has thus told the story of his con

are very good in their places; but My friend, I am going to remind familarity. if you stop there and live upon you that it is a very easy matter to Now you may or may not agree beyond the reach of such a young your creed you get no strength. A find fault. I presume the customs with the learned gentleman about evangelist. creed is like a street to take me to of shaking hands remains with us the trend of co-education; what I my house; but if I don't go into because it is recognized as a con- am after is, to remind you of the of a poor, half-witted boy, whom my house I don't get my dinner. venient way to say, Good morning; high ground that is taken upon all everybody seemed to pass by. Day

and tenth verse: And they that know thy name will put their trust about the doors and talk, thereby in thee, for thou Lord, has not for- impeding the progress of other and, saken them that seek them.

A man that knows God cannot fritter away the impression which help but trust Him. That is a good the minister has tried to make, by proof we have that these things are indulging in all sorts of commontrue. Men who know most about places or pleasantries, is certainly God trust Him the most. It is men in wretched taste, but the quiet, who don't know God who don't kindly clasp of the hand says a trust Him. Did you ever see a man great deal to those who are willing who was well acquainted with the to translate it, and hinder nobody. Bible and with the teachings of the Not long ago I watched the pro-Spirit who didn't have full confi- gress of a young man of my acdence in God? I never did.

dred promises and had ten years to three young men, evidently fulfil them, and the next month the strangers ; and my friend, who had ten years will expire. He has ful- been attending that church for six filled ninety nine of the promises months, did not notice them by so and is able to fulfil the other. much as a nod; he never even

Well, really ! said the other president, but-was the man a gentleman?

One has a complaint to make Certainly not ! was the quick retake them from you. If you trust shake hands in passing out of contend that he would not have so vert. He was a mere lad himself in riches, they may take to them- church. He says they rush out, far forgotten himself under such when he gave his heart to Christ. selves wings and fly away, and if just stopping long enough to shake circumstances if he had not been in Then he looked about for some one, you keep them to the last you must hands like they had to, and then the habit of daily association with in the little community where he hurrying on. He wants to know young women in a common life, the lived, whom he might win for the Creeds cannot save you. Creeds what a hand-shake really means. trend of which was toward undue

We must go beyond our creed to I am glad to see you here. It seems such questions in polite circles, after day he sat down to talk to the person, the Lord Jesus Christ. to be very well fitted to church among cultivated people.-Pansy in this feeble intellect, and at length

what is more important, helping to name of Christ to others minister to hear will be the unforgotten to Christ even if they are not con. gratitude of my first convertscious of doing so. But much is "Thanky, Johnny.' "-Forward. Suppose a man made me a hun- church. Very near to him were the higher service in which they have been engaged.

The member of the Flower Mis- be distinctly seen by starlight. sion sets out to visit the hospital with her sprays of flowers, her texts Would not I have good reason to thought of such a thing as shaking ment to the suffers. She returns 600 yerrs has beeh 21 years. and her chance words of encourage- of English monarchs for the last trust him that he would fulfil it? hands with them; yet he went to her own work with the pleased

He frequently slept in wretchel John the Baptist."

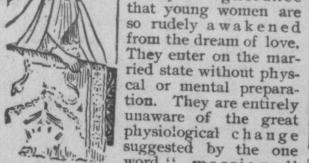
His First Convert.

An eminent minister and teacher gospel. It was a discouraging

the light seemed to dawn. Feeble as he was, his poor wit did not prevent him from becoming a useful Christian.

The air is so clear in Zululand that objects seven miles away can

The average duration of the reign



from the dream of love. They enter on the married state without physcal or mental preparation. They are entirely unaware of the great physiological change suggested by the one word " marriage."

Every young woman should be prepared for that change. There should be no neglect of irregularities. The perfect health of the peculiarly womanly organs should be the daily care. Thousands of women who entered in marriage unprepared, and passed from irregularities to debilitating drains, inflammation, ulceration and female weakness, have been altogether and absolutely cured by the use of Dr. Pierce's Favorite

Prescription. This great medicine is not a cure-all, but a specific for the chronic diseases peculiar to women. It does one thing perfectly; it makes weak women strong and sick women well.

"For two years I had been sufferer from chronic diseases and female weakness," writes Mrs. Allen A. Bobson, of 1125 Rodman Street, Philadelphia, Pa. "I had two doctors, who only relieved me for a time. My niece advised me to take Dr. Pierce's Favorite Prescription. I did, and have been highly benented. I am now a strong woman, and can rec ommend Dr. Pierce's medicines to all similarly



3 trips a week from

Consumers of National Blend without doubt the best Blend Te the market, when you have boy hink that verse twenty pcunds you will receive men that don't Silver Plated Teapot free of char just wish the The cheapest house in town to flour.

Estabrook & ST York St. and Westmorland

'Yes,' said B re slow, Gussi ACENTS WANTED but there isn't

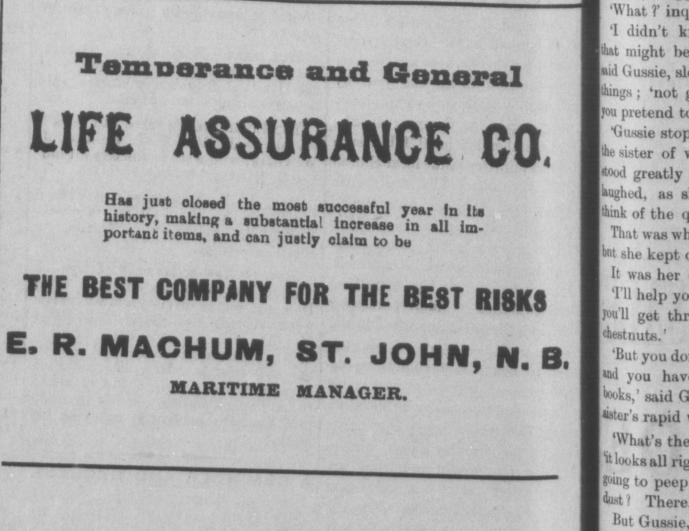
For the grandest and fastest selli book ever published. Memories of L. MOS U By his son, W. R. Moody, assisted Ira D. Saukey.

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JULY 18TH

To stand in the church aisles or Ministering to Christ. There are many who are minis- Ever afterwards when he would

tering for Christ who have never meet his young instructor on the grasped the idea that they may street, or elsewhere, he greeted him minister to Christ. Yet he has with the same words : "Thanky, told us that what is done in His Johnny; thanky, Johnny." In name to one of His disciples He after years the minister was accuswill count as done to Himself. Of tomed to say, "When I get to course those who minister in the heaven, the first greeting I expect

quaintance out of the crowded

