

of the meetings. If we could have continued the meetings a few weeks longer I think much good might have been accomplished. I left, expecting to visit the church again in January, but my "steps" were otherwise ordered. Meetings held, 36; baptized 1; money collected, \$14.89. The next place of labor was the Westport pastorate. I preached at Westport church on the afternoon of Sunday Nov. 19th, and at Pleasantville in the evening, where special meetings were begun and continued Sunday the 10th of Dec. The interest was good, the attendance quite large, and there were those who evinced a desire to "lay hold on eternal life." At the close of these meetings promising Sabbath school was organized. I held 33 meetings in this pastorate, and received for the H. M. Society \$14.67. Dec. 11th I was at Cheggogin, with Bro. Crowell. There I found a live church, and an earnest pastor. One of the promising features of the work was the large and enthusiastic classes of young people in the Sabbath school; indeed it seemed very largely a church of young people, and I think the Lord has a good work for it to accomplish that community. Meetings held, 10; money received, \$9.00. Left for home on the 22nd to obtain needed rest. On the 16th Jan. 1900, I went to Caledonia pastorate to assist Bro. Cooper in special meetings at Westfield. The church in this place was organized about a year ago, and is showing a laudable interest in the Master's service. Eighteen meetings were held. The work was blessed of the Lord, and souls were born into the kingdom. About this time we were expected at Port Monton, so Bro. Cooper went on there while I remained a week longer at Caledonia and Westfield. Eight were added to the church by baptism, and four by experience, though of these three were already members of a Free Baptist church. Received for H. M. fund, \$16.75. Reached Port Mouton Feb. 16. Bro. Cooper had held meetings for a week, and had just left for home. I found people ready to receive the word. For a fortnight we held meetings after noon and evening; some afternoon meetings were really melting seasons, Wanderers who had been many years in the land of the strangers returned again to home and happiness. More than twenty "confessed with their mouths the Lord Jesus"; thirteen followed their Lord in baptism, and others expect to go forward in that ordinance soon. We organized a Y. P. S. C. E. society of 25 active and 7 associate members. I remained there a little over three weeks, held 35 meetings and collected for H. M. society \$30.80. I should much have liked to continue the work a while longer on my own account, the term of my engagement as an Evangelist having more than expired, but the ill health of my wife made it seem necessary for me to return home. I expect (D. V.) to take up pastoral work in connection with the Argyle churches about the first week in April. J. K. WEST. Canning, N. S. March 23rd.

SUSSEX, N. B.—Last Sunday I tried to present to the people the claims of the India Famine upon us, announced that sometime during this week we would send our contribution to India, and if there were any present who desired to help the sufferers they could hand in their money, and we would send it along with our own. The result is that \$26.75 have been sent to Bro. E. W. Slipp, to forward to India. I hope all our churches will hear the cry of starving India, and liberally respond. The interest in our church work is increasing. The prayer meetings are seasons of refreshing. The Sunday school has been very much improved lately, by grading. Never, I think, have we had as good a school as now, and the end is not yet, for we are looking for still better things. One of the ways to keep the interest of a Sunday school increasing, or, indeed, a church—is by planning for better methods and better results. Constantly drawn on by expectation, "We are saved by hope."

We have a number of young people who have been taking part in the meetings for sometime, and we are expecting soon to unite them to the church. Two extra services were held this week. Rev. F. G. Francis was with us, and in his clear and forcible manner presented the truth as it is in Jesus, and was to the meetings a tower of strength. A few evenings ago the A. C. F. society was entertained at the parson

age, and during the evening I was presented with a very handsome lamp, for which then I expressed our appreciation and thanks, and now in this more public way would gratefully acknowledge the gift. B. H. NOBLES. Mar. 30th, 1900.

MINISTERS.—The Moncton 'Times' says: "Rev. Mr. Swim of Millstream, Kings Co., who is supplying the pulpit of the Free Baptist church, is a good speaker and is drawing large congregations. Mr. Swim has made a good impression upon those who have heard him." Rev. John Henderson made a visit to Rusagorais and vicinity recently.

St. JOHN, WEST.—During the first two weeks of March I was quite sick. My trouble was such as caused severe suffering, and was considered dangerous, but it did not last long. After two weeks confinement to the house I resumed work partially. I have occupied my pulpit the last two Sabbaths, and have conducted special meetings nearly every evening for two weeks. Quite a revival interest was manifested before I took ill. The brethren of the church decided to hold evening meetings and labor for the furtherance of the good work. My son, the pastor at Fredericton, spent Sabbath, Mar. 4th, with the church and gave impetus to the work. Rev. C. T. Phillips gave them two evenings. Rev. B. H. Nobles two evenings, and Rev. D. Long one evening. All these brethren rendered good service. The church held a few meetings without any minister to lead. This they know how to do, and when it is necessary are quite willing. Rev. John Clark, Methodist, kindly supplied the pulpit March 11th. When the pastor was able to take charge he found the work well advanced. Those coming out are about all Sabbath school children. The interest has continued to deepen. Fourteen of these young people, whose ages are from 13 to 19, have been received for church membership, and will (D. V.) be baptized towards the 1st of April. With these one married woman has also been received. We are continuing the meetings, hoping others may be converted and then offer themselves. Several have taken part in the meetings who are quite young, and others, fully old enough who are not yet really decided. It is a beautiful sight to see so many of the young people of our families coming to the Saviour. The pastor's youngest son is amongst the number. We are laboring to save their lives as well as to save their souls. We want the Lord to have their future in this world, as well as to have them in future glory. Excellent work has been done in the Sabbath school and in the Christian Endeavor Society. A number of the same persons work in both. A devoted Superintendent, assisted by a staff of godly and efficient teachers have laboured faithfully and now rejoice together. Prominence has been given to our Sabbath school work. The pastor preaches once a quarter on this department of our work, and all the leading members of the church are interested. We have tried to make it clear that the Sabbath school is not the church, is not even a children's church as some have called it. It is not an end in itself, but is a means to an end. The end, as to organization, being the church. It is constantly emphasized from the pulpit and in the class rooms that the first and most important object of the Sabbath school is the early conversion of the children. If a Sabbath school fails this, there must be something deficient somewhere. Our school in Carleton has always been fruitful in conversions. There are in the church now some of our good workers who were converted and brought from the school into the church during the first year of its history. I hope in a month's time to be able to report a number of baptisms and accessions to the church. G. A. HARTLEY. March 29, 1900.

PETITCODIAC, N. B.—The parsonage at Petitcodiac was recently the scene of a pleasant gathering. The pastor (Rev. F. G. Francis) and family were visited by a large number of friends on the evening of March 16th, who, after spending an enjoyable time, presented a purse of \$27.00 accompanied by the following address:—

REV. AND DEAR SIR:—We, the undersigned friends of this and surrounding communities, desire to give a tangible expression of our love and esteem for you as our minister and pastor, and we wish to show our appreciation of your services both in the pulpit and in other duties of a ministerial character. In doing so we assure you we are impelled by motives purely spiritual in their origin and operation. We

When three boxes had been used the condition of the patient improved considerably. Then Mr. Cleveland bought six boxes more and continued their use as before. The sufferer rapidly began to recover. When she had consumed the fifth box Mrs. Cleveland reduced the dose to one pill a day and by the time the sixth box was gone a complete cure was effected. Miss Cleveland is now as vigorous and healthy as could be desired. Her grand-children are persuaded that Dr. Williams' Pink Pills are alone responsible for her cure and are gratefully thankful for the results which, under Providence, they have produced.

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INDIA FAMINE FUND. Rec'd from Sussex Church, \$32 75 St. John, March 31st, 1900. SUSSEX CHURCH. H. E. Sinnett, \$ 2 00 Mrs D P Cosline, 1 50 Blanch Gosline, 1 00 Miss M Roach (S S Class), 1 00 Neslon Eveligh, 4 00 Mrs Geo Worden, 4 50 Geo Wallace, 1 00 John E Slipp, 2 00 J Asbell, 1 00 Friend, 50 Mrs F M McLeod, 1 00 H Roy Nobles, 50 Ralph L Nobles, 50 B H Nobles, 2 00 Mis G L Slipp, 2 00 Jos Slipp, 2 00 Geo L Slipp, 2 00 Horace Slipp, 25 T S T Morell, 1 00 May Fayette, 1 00 Geo Sherwood, 1 00 Thomas Roach, 5 00 \$32 75

NORTON, N. B.—I was surprised, as well as greatly pleased, last Sabbath at Midland by being presented with the valuable gift of a fine conon skin coat. Mrs. Currie also, at the same time, was made the recipient of a beautiful fur lined cape. These gifts, which in cash value are worth about \$65 00 were participated in by the whole pastorate. We scarce know how to express our gratitude to our kind friends on this pastorate, for this, as well as for the many other donations they have freely bestowed on us. Perhaps it will be the greatest satisfaction to our friends, to know that they have, not only made us the richer, and more comfortable, but they have made our lives happier. GEO. F. CURRIE. March 28th, 1900.

INDUCTION SERVICE.—An Induction Service was held in the Free Baptist church, Lower Millstream, March 15th, for Bro. H. H. Ferguson who has lately come to the Lower Millstream and Apohaqui pastorate. Rev. G. Swim presided, Rev. F. G. Francis preached the sermon. Subject, "Christ's Kingdom." It was a strong sermon delivered with power. Rev. B. H. Nobles spoke on the duty of the pastor to the people. It was an excellent address. Rev. G. F. Currie spoke on the duty of the people to the pastor. Bro. Currie spoke well. Rev. A. J. Prosser spoke on the attitude of the pulpit towards the moral questions of the day. It was a carefully prepared address, good advice was given. Rev. G. Swim gave Bro. Ferguson a very cordial welcome to the pastorate. Rev. F. G. Francis (Chairman of the Sixth District) spoke a few words of welcome to Bro. Ferguson in behalf of the District. Bro. Ferguson responded in a few well chosen remarks. The congregation was large; the singing by the choir was excellent; the service was good. God bless our brother in his work and make him a blessing to the people. S.

ST VITUS CURED The Story of a Bright Young Girl's Recovery. SHE WAS FIRST ATTACKED WITH LA GRIPPE, THE AFTER EFFECTS RESULTING IN ST. VITUS' DANCE—FRIENDS DESPAIRED OF HER RECOVERY. From the Acadien, Wolfville, N. S. The mails from Wolfville to Gasperau are carried every day by an official who is noted for his willingness to accommodate and the punctuality with which he discharges his duties. His name is Mr. Merriner Cleveland and his home is in Gasperau, where he resides with his wife and granddaughter, Miss Lizzie May Cleveland, a bright girl of fifteen years. A few months ago the health of their grand daughter was a source of very great anxiety to Mr. and Mrs. Cleveland, and the neighbors who learned of the physical condition of the little girl gravely shook their heads and said to themselves that the fears of the fond grand-parents were by no means groundless. When the news reached the ears of an Acadien man, a short time ago, that the health of Miss Cleveland had been restored, he hastened to interview Mr. Cleveland as to the facts of the case. When he explained his errand both Mr. and Mrs. Cleveland appeared only too eager to give him the information sought and it is in accordance with their wishes that we give to the public the facts of this remarkable cure. Early in December, 1898 Miss Cleveland was taken ill with a severe attack of la grippe and fears of her recovery were entertained. Careful nursing, however, brought her through this malady, but it left her system in a completely run-down condition. This showed itself principally in a weakness of the nerves. In January symptoms of St. Vitus' dance began to show themselves. At first these were not very prominent, but it was not long before she was rendered altogether helpless by this terrible malady. In a short time she lost all control over the movements of her hands and feet. For weeks she had to be carried from room to room and was unable to feed herself. Her grand-parents naturally became very much alarmed and having tried other remedies without effect, determined to give Dr. Williams' Pink Pills a trial. Developments showed that their confidence was not misplaced,

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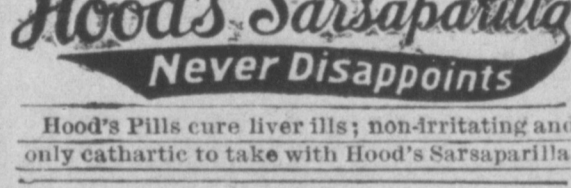
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DEATHS.

SINCLAIR.—At Rusagorais, S. Co., on the 23rd ult., Fay V., aged two months and twenty-one days, daughter of Judson and Levia Sinclair. This is the third funeral I have attended in this family in three years; only one son remains with the bereaved parents. They have the sympathy of their friends. Service by the writer. Suffer little children to come unto me. J. HENDERSON.

McFARLANE.—At North End, St. John, on March 25th, George H. F., infant child of Horace and I. Abell McFarlane, aged six months. His remains were brought to Waasis and appropriate services were held in the church, and the burial took place in the family burying ground at the above named place. Funeral service by the writer, assisted by B. O. John Henderson. C. B. L.

LAWSON.—Mrs. Catherine Lawson died Mar. 22nd, 1900, at the ripe old age of 81 years. She was twice married, first to Mr. Briggs; her second husband was Mr. John Lawson, who preceded her to the better land. She leaves two brothers, four daughters and three sons to mourn their loss. She has gone on to await their coming. Service at Beulah Baptist church, by Rev. T. O. DeWitt.

CARR.—At Oromocto, Sunbury Co., at the residence of his son-in-law, Miles McMonagle, on March 19th, Edward Carr, aged 80 years and 10 months, leaving eight

sons and two daughters, and other relatives who mourn their loss. Bro. Carr professed religion a number of years ago and united with the Free Baptist church at Gery, Sunbury Co., and was esteemed by all who knew him, as a humble christian. For quite a number of years he resided with his daughter Mrs. McMonagle who kindly ministered to him during his years of affliction. C. B. L.

PALMER.—At Central Hamstead, Q. Co., March 22nd, of pneumonia, Sally Ann, beloved wife of B. S. Palmer, Esq., aged 74 years, leaving a husband, one son, one brother and three sisters, together with a large circle of relatives and friends to mourn their loss. Sister Palmer was a worthy member of the Free Baptist church. She has entered into rest. A large concourse of friends followed her remains to their last resting place. Funeral services at the house, church and grave by her pastor; Text, Psalm 17: 15. W. H. PERRY.

How much do you grow? What's your garden going to yield this year? All depends on the seed. Sow right and the chances are you'll reap right. Sow Gregory's Seeds and you'll get the greatest yield your ground will give. All seeds guaranteed. Year Book for 1900 contains broad gauge offer to all who grow vegetables or flowers for pleasure or profit. Write for it. J. J. H. Gregory & Son, Marlborough, Mass. GREGORY'S SEEDS CATALOGUE FOR 1900

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