

What does your mirror say?

y in May Kidey P ackach r Strong thy.

SHE TELLS DA HALF

. 21, 19

H-FREE emedies no stand the t

to give a ey never and root Kidney

nade May

es it tell you of some little eaks of gray? Are you Kidneysi leased? Do your friends of character, same age show this loss ne substitu power also? Just remember that gray f this is the ir never becomes darker Mrs. E thout help, while dark hair s, Ont. pidly becomes gray when ce the change begins.

"When I Kidney ble with kidneys, nervous. pains have es have health ha 7 are a ep troubles o nt which w ate, and Mrs. Trun ney Pills f years ago o I wrote y case by] ill bring back to your hair e present he color of youth. It never best of b

my old en y trouble tead of a constituti years enjo ae and bes

naking them produce a luxufant growth. It stops the 9999999 hair from falling out and gives

rater quenches fire.



The Sabbath School. INTERNATIONAL LESON. First Quarter, Lesson 9, Mar. 4, 1900

JESUS HEALINGIN CAPER. NAUM.-Mark 1: 21-34. Read Luke 5: 1.11. Commit Verses 32-34.

GOLDEN TEXT. -And he healed many that were sick.—Mark 1:4

HISTORICAL SETTING.

Time. April, A. D 28, on a Sabbath day soon after the rejection lesson.)

and one half years ministry.

Jordan.

attempting to throw him down from synagogue services. They entered come the evil.

quarters of his work in Galilee.

the Sea of Galilee, he entered Peter's | Simon's wife's mother. This distinct- | street in this city is a man who was ails. It is just as sure as fishing boat, and preached to the ly implies that Peter was married. a week ago given over to every form hat heat melts snow, or that multitudes on the shore. Then and makes it strange that the of vice and brutality, and who is he bade Peter and Andrew go Roman Catholics should lay so now a good citizen, an honest work-It cleanses the scalp also nd prevents the formation of a fishing; and although they had much stress on the celibacy of the man, a kind husband, a loving andruff. It feeds and nourtoiled all night long and caught | clergy. Lay sick of a fever. Like | father, a pure, upright man. Surely, shes the bulbs of the hair nothing, they let down the nets, calls it a great fever, of a severe that is such a miracle as makes me and enclosed many fishes. Jesus and dangerous type. He came and forever believe in the possibility of bids them help him in his work. took her by the hand. To make it miracles."-Professor Drummond Henceforth they were to be fishers evident that the miraculous cure 7. These Miracles were Types of of men. And they went with him | came from him. Luke says, he | the B neticent Effects of Christian-"rebuked the fever," commanded it | ity. Christ tells us that those who to Capernaum. THE WITNESS OF HIS TEACHING to go. Immediately the fever left believe in him shall do greater -Vs 21, 22. And they went in o her. Obedient to Jesus. And she works than he, and it is true that Capernaum, from the seashore. ministered unto them. Such a fever Christ in his Christianity is doing helps, but the Christ found in it by He went into the city to spend the invariably leaves the patient weak. on a far larger scale the works of his Spirit of fire. Show love for Sabbath where there was a place The fact that she served in the Christ than it was possible for him the Bible by using it only in the of worship. And straightway, as duties of the household, shows that to do in Palestine. They are not soon as the service opened. On the the cure was instantaneous and miracles, but are better than the sabbath day he entered into the complete. synagogue. Equivalent to our THE WITNESS OF MANY MIRACLES sunshine is better than a flash of church. And taught. It was OF MANY KINDS -Vs. 32 34. And lightning. Blind asylums have common to ask any suitable person at even when the sun did set. Was opened many eyes, and caused to speak at the synagogue services, setting. They came at this time people to read and work even with which were more like our prayer because the Sabbath had then out sight. Hospitals have cured meetings or Sunday school than our ended, and the people felt free to and cared for multitudes of sick more formal church services. This come. Possessed with devils. These and insine. We cannot raise the Sabbath was one of the most busy are mentioned in particular because dead to life, but the average length days recorded in Jesus' life. It is they were the most difficult cases. of life has been greatly increased. a good example of two of the ways Gathered together at the door of The day laborer has more of the in which Jesus spent his Sabbath Peter's house. And he healed many. best things in the world than kings hours. (1) He attends divine Not that some were left unbealed, have in heathen lands. worship and takes part in it. (2) but that he healed them all and The rest of the Sabbath he spends there were many. Jesus did not indoing good to all needy one within desire the testimony of demons even his reach. These two things express when they spoke the truth. the spirit of Christianity and the A STUDY OF MIRACLES. right method of Sabbath keeping. They were astonished at his doctrine. Both what he taught and the de cribes the miracles which Jesus to live for. But if I were to drop in a class of children in China, one C. GATES & CO. manner and spirit of his teaching wrought, it may be well to spend out of the world to morrow it would of whom was able to make the For he taught them as one that had some time in studying the place of not make any real difference to Golden Rule his guide in a trying authority. His teaching was fresh, miracles in the mission of Jesus. anyone. independent, and original. He 1. What Is a Miracle? A spoke with the authority of one who miracle is the personal intervention older friend. knowe. His conduct and charac of God by his will into the chain ter gave Jesus great personal power of cause and effect in pature. It is in his teaching. The teacher will not "breaking of the laws of nature," speak with authority just in so far | nor "the suspension of the laws of as the truth is a part of his own nature," nor any change in the laws being, and has been made real to of nature, but simply God's doing me. He is so wrapped up in his him. T e face of the victor exhim in his experience. And not as with his infinite power the same business anyway that he scarcely the scribes, who merely interpreted quality of action, though vastly notices he has a daughter. and repeated the teachings of greater in degree, that we do every hour when we exert our personal asked the other. others. THE WITNESS OF HIS POWER OVER | will amid the forces of nature. EVIL SPIRITS.-Vs. 23-28. This Illustration. "I regard a miracle," event took place in the synagogue said uncle, "to be merely such an to the club-but he would rather during the service. And there was interference wi' the established do that, anyway. in their synagogue. Coming to hear coorse o' things as infallibly shows and see, doubtly ss in one of his us the presence and the action o' a evid ntly making yourself as unquiet periods. A man with an un- supernatural pooer. What o'clock necessary as possible, my dear remark : He do all same as Jesus' clean spirit. A man under the is it wi' you, sir, if you please?" "It child. influence of an unc ean spirit; just is half-past twelve. exactly; Green. as we say, a man "in" drink. This wich ime." replied Smi h. "Well, was usually connected with disease, sir," said uncle, pulling a huge old every opportunity you have-and to ferry our lazines. Like a boat, especially with indulgence in time piece from his pocket, "it's ane they are many-of making yourself they are to be rowed by our cars; sensual lusts. Demons are called unclean be-cause they are impure, unholy, defiling, and produce such effects both in the body and the spirit of these where them of the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of these where the produce such effects both in the body and the spirit of the produce such effects both in the body and the spirit of the produce such effects ave school with sore hands. defiling, and produce such effects my watch by the railway; and so, attitude that your father doesn't on shore.-Beecher. teacher said it was Salt Rheum both in the body and the spirit of see ye, I'm turnin' the hauns o't notice you when you ought to be

let them alone. I know thee. As power to work miracles was a be knew something of what was miracles he wrought were useful, going on there. And Jesus rebuked helpful, and guiding to a higher him saying, Hold thy peace. Liter- life.

do all the harm they can, and only a picture before men of the charmand of Christ.

of Jesus by his fellow-citizens and Satan will not easily leave his prey. of the wonders of grace he can years of her life, there would be a acquaintances at Nazareth (see last So was it when the Israelities were work in our hearts of his power to great increase in human happiness

Place.-Capernaum, on the north- Egypt. So evil habits show unusual west shore of the Sea of Galilee. power when we try to cast them off. Kingdoms. In these miracles we Here was Jesus' home for the time, So often matters seem worse than see first the results of evil, the conduct which she feels that she the centre of his work in Galilee. ever just before a revival of religion. kind of things which flourish in the Jesus.-Between 31 and 32 years | Came out of him. He had to kingdom of Satan and sin. Satan's has started upon the evil and a old. He had been preaching nearly obey. What new doctrine? kingdom is made up of demons and dangerous road. Her only salvation one and one half years' of his three The teaching was new, concerning those filled with their spirit; its lies in immediate repentance and deliverance and salvation, and con adherents are miserable themselves confession. Happy the young John the Baptist. - Thirty-two firmed by such power. Authority. and seek to make others so; they woman who never conceals her years cld, a prisoner in Herod's Right and power. Immediately his tempt to sin; they injure the body; motives or her actions from the castle of Macherus, beyond the fame. The report of what he had they ruin the mind and the soul. mother who bore her .- Central

done spread The Connection. When Jesus | THE WITNESS OF THE CURE OF | in the world, and the good things had passed safely through the PETER'S WIFE'S MOTHER.-Vs. 29 which his kingdom is producing. angry mob at Nazareth who were 31. The Sabbath day, after the Jesus glory is in the power to over-

the cliff which overlooked their into the house of Simon and Andrew, city, he went to Capernaum, which who, though natives of Bethsaida man declares to me, 'I cannot he made his home and the head (John 1: 44), seem to be now believe in miracles,' I reply, 'I can, One morning, while walking by chosen four went with Jesus. 'When and where?' 'On a certain of the good teachers we have? How

unwarrantable interference. They physician to interfere with the how to be necessary to anybody.

RELIGIOUS INTELLIGENCER.

ally, "be muzzled." And when the 3. The Miracles were a Testimony to say, But your mother need never MACHINES! unclean spirit had torn him. Luke to the Authority of Christ. They know anything about it. says that the demon threw the man are God's signature and seal to the down in the midst of the crown words which his messengers speak. My mother knows everything that (Luke 4: 35). This proves the 4. The Miracles of Christ are I do; I will do nothing that she does malignity of evil spirits. They will Object Lessons. Every miracle is not approve.

cease when compelled by the com acter of God, of the nature of the gospel, of the loving kindness of Practical. So it is ever apt to be. our Saviour, of his power to help, to it throughout the formative being delivered from slavery in deliver from the disease of sin.

5. The Contrast between the two On the other hand, we see Christ Christian Advocate.

6. Moral Miracles. "When a living in Capernaum. All the because I have witnessed them.

bid ministers, churches, reformers natural progress of a disease. If But, at any rate, I've got my eyes attend to their own business and Jesus was the Son of God, the open to the reasons why!-Forward.

one belonging to the invisible world, natural accompaniment. All the GIRLS, TELL YOUR MOTHER.

Two girls were passing along the street when one of them was heard

Quick as a flash came the reply,

If every girl among our readers would take that young woman's THE QUEEN, CLIMAX AND resolution as her motto and adhere and a corresponding decrease in the sum of the world's misery. Whenever a girl is led into a course of must conceal from her mother she

How TO SECURE BETTER TEACH ERS .- Better is a midway word. It stands between good and best. So we ask not how to secure good teachers; we have them. Where can we get the better teachers ? Is it not that we must make them out then make the good better ?

1. By unfailing regular attendance.

2. By a promptness which is always at least five minutes ahead of GOD time.

By rich lesson preparation. Are you not absent usually when unprepared ?

4. Love for the Word. Shown

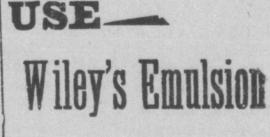


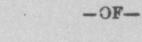
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OIL

-AND-



ctor.

ARE BU

1

power of miracles, as the prolonged

MAKING ONE'S SELF USEFUL

If I were only necessary to As this is the first lesson which other day, I should have something

But there is your father, said an

business all day, and often out of claim it by right of possession. the city. Jane, our old cook, does Growing self-confident, he missed a the housekeeping, and he really word, which was immediately could get along just as well without spelled by the boy standing next

Not very. When father has to go; me not make Ah Fun's heart

entertain his friends he takes them sorry.

What do you mean?

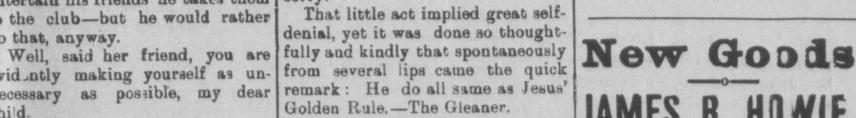
o'clock wi' me. I generally keep necessary to your father. You let bat many men entering, forget the

by daily study; in the words of Scripture, eating the word. But do not eat it raw. That is not merely the letter, not merely the class.

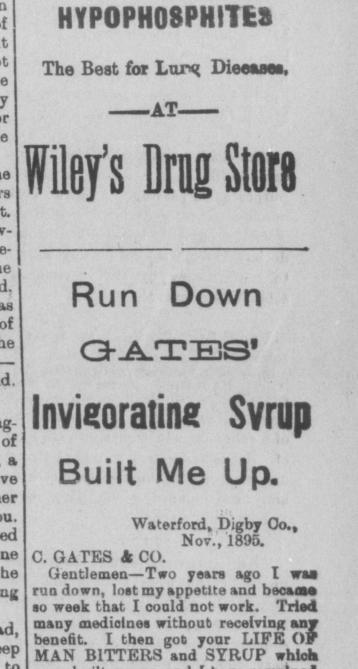
5. Have more sympathy for the scholar, like the mother's tears spontaneous as the child's hurt. 6. Use largely the child's knowledge and his spiritual life. Remember little Samuel knew the Lord's voice better than Eli did. Use scholars to tell others, as Andrew told Peter, the woman of Samaria her friends, and the Waldensian convert his neighbor.--Dr. Irons, in Pennsylvania Herald.

ALL THE SAME-In a New England poem which has become one of the classics of the school room, a dear little child hates to go above her schoolmates, and gives as her somebody, lamented a girl, the reason: Because you see I love you. The incident was lately repeated

situation. The youngest of the children had, by hard study, contrived to keep Yes; but he is always at his his place so long that he seemed to soon built me up and I have remained pressed the triumph he felt, yet he made no move toward taking the Is Jane's houskeeping good? place, and when urged to do so, firmly refused, saying, No, me not



I mean that you are avoiding God's promises were never meant



well ever since. Yours respectfully, DELANEY H. GRAHAM

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