TERMS AND NOTICES.

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ALL COMMUNICATIONS etc., should be addressed RELIGIOUS INTELLIGENCER Box 384 Fredericton, N. B.

Seligious Inteiligencer. REV. JOSEPH MCLEOD D. D.,... EDITOR.

WEDNESDAY FEB. 14TH, 1900

He who cherishes evil feelings in his heart still loves sin.

It is well said that religion means more than the joy and peace felt in the hour of conversion. This is but the beginning of religious experience. There is no reason why M. Sheldon's books, know his views there may not be many days in the on the daily christian newspaper. He

paper in Topeka as Christ would run year of Mr. Sheldon's experiment before he is willing to express an opinion.

Freparations for the Ecum- of wrong like the geometrical ratio of epical Conference on Foreign missions, which is to be held in New York in weeks. Its change is the receipt for pay- April of this year, are being made on a large scale. The missionary exhibit will be one of the great features of the side. If selfishness breeds selfishness Conference. For it material is being like a contagious disease, unselfishness gathered from every mission land in has a blessed corresponding power for the world. The purpose is to present, good. Who has not observed how through the eye, the social and moral courtesy calls forth courtesy ? Let one conditions of the peoples where mis- be convinced that his rights will be sionaries are labouring. It is, also, intended to make it, as far as possible, of grasp, and begins to take thought, a progressive exhibit, showing the re- not only for the one who has considered sults of a hundred years of missionary him, but for others. Generosity begets effort. It will combine a library and a generosity in all except the very museum, and will comprise publica- depraved.

tions of all kinds-books, Bibles, and)

in his work.

another's place. Those who have read "In His Steps" and others of Rev. Chas. christian's life happier than the day is to have an opportunity to show what In the United States Senate, a few days ago, Senator Hale, of Maine, made a fiery speech, declaring that lishers of the Daily Capital, of Topeka, 'nine tenths of the American people Kansas, the city in which Mr. Sheldon lives, have decided to place the whole business-the office and the entire business and editorial control of the

make use. The publishers of the

ture. The novelty of the undertaking,

and the wide interest taken in it, is a

great advertisement for the paper.

should be done. But we wish the un

dertaking great success, in spite of the

SELFISHNESS.

Somebody has said, "It is not s'

of the good that hurt us in our daily

It is hard to draw accurately th

line between selfishness and tha

the most pervasive of sins. And the

cause it may flourish side by side wit'

disadvantages.

ought to be done in the Philippines ; for him more difficult in the future. Christ pardon and peace and power what he expects to see in eight or nine As for B's less, the humiliating ocn- | and assurance of hope, and spiritual years ; what congress cught to do in sciousness of it-provided he is only joy under fierce trisls, so can you. I the Roberts case. The only thing on an average man morally-puts him so fear that there is a suitable self-conceit which he is at all conservative is the excessively on his guard against a like in your heart, which pretends that attempt of Mr. Sheldon to run a daily repetition of the injustice that he is in what sufficed for Paul and for millions danger of himself over-reaching the of other Christians is not clear enough, it if he were here. He will wait one next person with whom he has to do. or strong enough, or efficacious enough "I must look out for myself," he says for you. in his own justification. In this way In addition to a self-conceit of which

with them and harbor them. Your

duty is to treat them as summarily as

Joseph treated the wanton proposal of

Potiphar's impudent wife. To every

skeptical whisper of your tempter, say

for more faith. Grasp hold of a pro-

mise as sinking Peter stretched out

his arms to his omnipotent Master.

lay hold of Christ's immutable "wills,"

and "shalls." You listen to Satan

more than you listen to your Saviour.

The wretched habit you have contract-

ed of disbelieving the Lord Jesus

must be dealt with as a tippler must

deal with his habit of indulging in

RELIGIOUS INTELLIGENCER.

the selfishness of one acting on another you may not be fully conscious, you and yet another exerts an immense | are guilty of no little obstinacy in cumulative force multiplying the units cherishing your doubts. You hold fast to them instead of holding fast to him mathematics. One cannot tell where, who died to save ycu. When these or how, or when a little act of selfishharassing loubts come to the door of ness may end. your heart, instead of bolting it in their face, you let them in, and parley

'But, happily, there is a brighter r spected, and he relaxes his tenseness

As a guide in these matters nothing magazines from the field, in English is like the golden rule. But in our and many other languages ; maps and judgements of good people who have charts, pictures, models, curios in not mastered this insidious and self dress and workmanship, and objects deceiving fault, or perhaps discovered of religious worship, such as idols and it in themselves, let us be charitable. fetiches -all intended to illustrate the In many instances excessive selfishactual surroundings of the missionary ness, in the good as well as in the evil, is the result of a lack of imagination. The selfish one cannot put himself in

TWO VIEWS.

Μ.

unbelief !"

EVENTS. NOTES

The prohibition Convention called cent of the crime with which he by the Temperance organizations of bianded, and for which he has suffer New Brunswick and Nova Scotia is to so much. He is called "the victim be held in Moncton on Tuesday and a judicial error, "and is pardoned. W Wednesday of next week. See an- esy "rardoned," of one who wash n uncement in last week's paper. It guily? It was cruel to condemn s hoped there will be a representative disgrace and imprisonment an innoce man ; it is scarcely less cruel to libe gathering.

ate him by a "pardon". The fi It is proposed to move a prohibition, wrong was, doubtless, due to an error resolution in the Dominion Parlisment the second has not even that re during the present session. The fol- excuse. If he was innocent, why n lowing draft of the proposed resolution | say so, and make some sort of repar has been sent to members of Parlia. tion for the horrible injustice he h ment. It is thought that Mr. Flint suffered. There is something group to pay high wage will be the mover, though that is not wrong and inhuman about a syste

decided vet : That in view of the declaration of cruelty but by branding an innoce this House, made on March 26th, 1884, | sufferer as a pardoned criminal. that prohibition is the right and most "Get thee behind me, Satan !" Pray effectual legislative remedy for the evils of intemperance, and that this House is prepared, so soon as public pinion will sufficiently sustain stringent measures, to promote such legis the war in South Africa should Be done with your pitiful "ifs," and lation : and further, in view of the substantial majority in favour of prohibition of all the votes polled throughout the Dominion in the plebiscite of September 29th, 1898, including an overwhelming majority in all the provinces but one, and a large proportion of all the possible votes in those provinces, this House is now of the opinion that it is the duty of the intoxicants. You must break it up, Dominion Parliament to enact without or it will break you down. Fix your delay such legislation as will secure grasp on the loving Son of God, and the entire prohibition of the liquor Empire is involved in complications ed, and has had traffic for beverage purposes in at least say to yourself, "If I go on any longer those provinces and territories which iu this way. I shall become an infidel have voted in favour of prohibition. abroad." Other members of the par

> talked in the same strain. A most astonishing thing in co

not appear that he made a speech favour of it, but by his vote hee dorsed all that had been said Some of Mr. Blake's friends are see ing to explain his action by saying th party, of which he is a member. Whe membership in a party requires a m to join hands with the avowed enemie of the British Empire, and to endon How would our United States neigh the creatures who live by promotin national jealousies and who rejoice every reverse suffered by the Empire soldiers, he will be quick to get out such a party if he is a patriot. To fa to the level of the Fenian crowd in

Parliament put themselves on reco bitter persecution as usual in a motion to the effect th inues in Spain.

> eligious census of ows 140 000, belo of En; land; 14,00 0,000 Methodiste;

are in Mor Protestants. Th

Roman Cathol at there are abo cs in Great Britain there are in En Edward Blake supported it. It dom 3,500,000. Then missionary ants to be carri sent Holy Year, some time ago Redmond and the others of the gan of the same sort on among the l

14 1:00 FEB.114 1900

mployes of the silway are arrangin tion to the Canadia ich, if the plan is c large one. The y man in the emp donate one half da ed that nearly ever o assist in the sci donation in the men and the mployes of various d a similar plan a g o one need be

aggregate contribu nounced that Gene

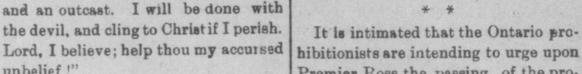
summoned by service in South are said to be 10.00 ith the Boers, fo hey took from the

which has no way of undoing such Isharaja of Jaipur Ronation of 100,00 th African Fund ies of British sold

The Irish members of the Britis RAL RELIGIOU

ants back to Ron ing interest in re desirable result,

nection with the motion is that M n Scotland 365,



Premier Ross the passing of the pro-Depend upon it that you will never hibitory law for that Province. Sir his student days. He went to his old bors like it if Canadians should hold experienced teacher for help. The meetings to express sympathy with old man refused to discuss the doubts, the Filipinos ? Yet there is scarcely saying, "Were I to rid you of these, city of any size in the United States others would come. There is a shorter | which has not had a meeting at which

ended at once by the recognition' the independence of the Transvaal ar the Orange Free State. John Re mond, leader of the Irish party, main ants, and about 36 the motion, and, of course, made the

usual fenian speech; full of bloo thirsty hate of Britain. He calls England a "bully and an oppressor" ng. A mission fo and declared that whenever " feeling of hope and satisfaction, sti the majority of the Irish at home a

when he first believed. From grace can be done in making such a daily to grace is the progress of the faithful paper as he has advocated. The pubchristian.

The Anglican ministers in Ontario have been endeavouring to get the co-operation of "the denominations," as they would call them, in an effort to secure the establishment of sectarian schools. The Methodists have just taken action, declaring themselves against the project. Earlier, the Baptists and Presbyterians had declined to co-operate. Acting without the support of three so important and of their services he will, doubtless. religious bodies, the Anglicans are not likely to succeed in having sectarian Capital will lose nothing by the venschools established.

After many years in the ministry of the Reformed Presbyterian church, Rev. Dr. Madison C. Peters, pastor at Bloomingdale, N. Y., is about joining the Baptist Church. In a statement to his people he said his sole reason for changing h s church relation is that, after several years of careful investigation, he has reached the belief that the Bible-the Protestants' only rule of faith-teaches baptism for believers only. With this belief he could not in good conscience continue the practice of infant bapism, nor administer baptism except by immersion.

Somebody, writing in the C. E. World, suggests that rumselling would be ended,---

much the sins of the wicked as the sine If no Christian voted for a rumseller or rum-drinker.

If no Christian patrionized a paper lives." Though rather paradoxical that inserts liquor advertisements or | there is something of truth in it. S defends the liquor business. much consideration is given to the sins

If no christian went to a church of the wicked that the fact is too often whose pastor was not an aggressive overlooked that those who are recig nized as "the good" have, also, their worker for temperance.

If no Christian were cowardly about | shortcomings. the enf rcement of the temperance laws we already have.

The things suggested ought to be proper impulse of self-preservation true of all christians always. They which may otherwise be called pru are poor representatives of Christ who dence. For this reason selfishness i do otherwise.

The French Roman Catholics | such virtues as industry, temperance of this Province do not like it that in love of f mily, it is peculiarly the be the recent appointment of coadjutor setting sin of good people. Not, o' bishops both are English speaking course, that the good, speaking com men. They claim that as considerably paratively, are more addicted to selfish more than half the Roman Catholics nees than the evil ; for there is nothing in the Province are French, one of the new bishops should have been a Frenchman. It is pointed out, too, that though more than one-third of the future well-being of themselves and Roman Catholics in the Maritime their dependents, for present per Provinces are French, not one of the sonal gratification. No, the good ar seven bishops in these Provinces is of French descent. There does seem an unfairness about the arrangement. But then, they do not well to complain. The "holy father ' makes the appoint. ments, and surely be cannot make mistakes-for he is infailible !

ian i

sympathized with the Boers in their gallant struggle for liberty." He declared that "the war which England is waging is the most fell blow at paper, in his hands for one week, Mr. human liberty that has been struck in Sheldon has accepted the offer and will this century. have charge of the paper for the week

It was a specimen of the speeches beginning March 13th. For six days of the political demagogues who are he is to be as the absolute owner of bidding for the votes of Fenians and the Capital. He has had many offers other anti-British classes. of assistance from well-known writers,

A few days later, General Alger, in reported interview, is quoted as say ing,-"It is un-American and unpatriotic for any American citizen to seek to stir up division among the American people as to pro-Boer and Mr. Sheldon and his associates will, anti Boer and as to pro-English and doubtless, be successful in a good anti-English. The English governdegree in their undertaking. But no ment and the English people kept man can know how to manage a paper their hands off and their mouths closed without learning; and at the end of his in '98 when we were fighting with week Mr. Sheldon will know better Spain and I believe this country ought than he does at the beginning that the to be as decent in 1900 as England way to learn how to do it is by doing was two years ago."

it. Then, it must be remembered that Which represents the views and feel a week is a very short time in which to ings of thoughtful people of the United really test Mr. Sheldon's idea, r t States, who are not playing for the show his abililty to do what he thinks rotes of the vicious classes.

CHRISTIANS UNDER A CLOUD

REV. T. L CUYLER.

It is not every Christian who walks skeptics have to say ?" in a constant sunshine and carries I cannot close this article without particularly emphatic in his judgewithin him a cheerful and a happy saying that many professing Christians heart. There are quite too many who spend most of their time under a cloud, are under a cloud caused by indulgence Here, for example, is one who leads a in sinful practices. Their transgres. reputable life before the community; sions, like a thick cloud, separate out in his own heart lies an overwhelmbetween God and their own soule; the ng mass of doubts that rob him of his divine countenance is hidden as in an awful eclipse. Spiritual declension is piritual peace. He has become a nrouic doubter; and what the Apostle always fatal to spiritual peace. No Chomas was for a single evening, he is church member who neglects prayer or nearly every day and night of his and the house of God, who pursues ncomfertable existence. It has becrooked pathsin business, who indulges ome habitual with him to distrust in secret tippling or unclean lusts, or iod's promises, and sometimes to diswho is unfaithful to his word with rust his own conversion. He seldom men and his vows with God, can ever knews what it is to grasp a divinely expect to enjoy a blessed "assurance evealed truth firmly and cling to it, of hope." That is a fearful description and rest on it, and grow by it, as his | which Bunyan drew of certain back- | He was warned several times that his wn body eats and thrives on his daily (sliders who having turned off over a food. If the Apostle Paul should ["stile" from the King's highway, were that it would be better for him to say come to him and say, "I know whom left to grope among the tombs under less. But he kept on saying nasty have believed," he would be very the shadow of a dark and lonely pt to reply, "How do you know it mountain. As Christian looked at them, h eyes gushed forth in tears. never have any clear assurance. metimes doubt if ever Jesus Christ I have accasionally seen such backisdeemed me, or if the Holy Spirit sliders awakened out of their guilty a nverted me. I am enrolled on the condition by some slarming providence aurch-record as a "believer," and and crying out, "Where is now my yet I am very often a terrible doubter hope?" If any who are under such a That is very true, my friend, and it cloud should read this paragraph 1 syour own fault. The man that does hat wretched doubting walks in your find 'your lost "hope" where Peter h los. It is not another person's sin found his when he went out and wept ig inst you that robs you of peac. bitterly. You may find it, in penitence out your own 8in against your own and confession, at the cross of Christ soul, and against your forbearing Jesus. And when, after your return Master. It is your besetting sin. God to obedience and right living the forcommands you to believe his word, giving love of Christ has lifted away and you disobey. Jesus Chr st bid. the cloud, you will feel as Laz rus wards the establishment of an inter-

attain any sunshine of spiritual peace, Oliver Mowatt's government, of which or any power, until yoa-in divine that led by Mr. Ross is the construc help and strength-overcome this tion, promised prohibition if the deplorable habit of doubting. What Province voted in favour of it. The have you ever gained by it ! How Province has voted for it twice since much has it cost you? And if you the promise was made. A deputation, expect to rely on Christ in the dying representing all parts of Ontario, will hour, why not do it now? It is said interview Mr. Ross soon, and urge that Dr. Merle D'Aubigne, the famous | the introduction of the measure.

Swiss historian of the Reformation, was sorely troubled with doubts during way of destroying them. Let Jesus fiery speeches have been made denun-Christ be really to you the Son of God, ciatory of Great Britain to the great the Saviour; and his light will dispel delight of howling mobs. And yet

you into all truth." That old man had in the world when they were at was right. He saw the fatal habit war with Spain. which the young man was acquiring;

and he knew that the glorious San of righteousness could alone scatter the circle, grand o'd Dr. Thomas H. Skinner said to us, "Brethren, diffi these; why should I care what the to him he was liable to be punished N.S.

the darkness, and his Spirit will lead Great Britain was the only friend they NOVA SCOTIA HOME MIS

Among the judgments of the Supreme Court of this Province, given on Friclouds that make so many lives dark day last, was one affecting one of the and dreary. I remember that once judges. In a suit against him he had when a famous infidel book was under | contended that, because of his being discussion in a certain ministerial a judge, he was not subject to examination as a debtor. The Court decided against him, saying,-"'a judge culties have arisen in my own mind has no priviliges in a case of this kind that were worse than any or all infidel not enjoyed by any other citizen. If writers could suggest; I have in the a judge were brought up for disclosure strength of Jesus Christ conquered all and declined to answer questions put

> for contempt." The Chief Justice was ment : "He repudiated any such idea that there was one law for the ordinary debtor and another for the sup reme court judge. He regretted exceedingly that this point had been raised on behalf of defendant. He was of the opinion that a judge of the supreme court if he became a debtor was entitled to no more consideration, other things being equal, than any other common man.'

University made himself very offensive by talking of British troops as "cowards" and the British officers as 'asses' calk was not pleasant to Canadians, things, till last Tuesday a young Britisher knocked him aown; and, further to cool his anti-British ardour. he was given a cold bath. He has not talked much since.

he could not very well desert the Iristian workers h isitation in what ge ward in Broo families in the hemselves as with tion, and there are ch there is not a It is also tho these who cla rotestant church churchles. t least 4,412 fam churchless class rd and one-half. expresses the fe es, if a census we be found many we think, living as services. O fo will lead its pro

e lest, and tell The Nova Scotia Free Baptist Hom to house Mission Board hereby notifies the churches that a quarter's engagement aptists are scatt with Rev. Jos. West, as evangelist in all the princip has been completed ; and that is not in order for subscriptions to be pain eastern Europe-Ian Empire, Rou for churches to take collections for Most of t ervia. the H. M. fund, and for those wh Austrian Empi are interested in the Home Missio three association work to give contributions to can churches. it on. Will pastors kindly preset hes are at Vienn this important matter and secure of lections on their first appointment Boszormeny(Hu At the various Churchesin Marchs in Austria in Galicia and 5 ramitting to Rev. J. W. Freemst lgarian Associa Centerville, Cape Island, Shelb., C s in Southe have al toget E. C. The members

ed and have to 200 towns a 74 preaching I the work is Catholic of

iastical pressur prejudice a efforts are n very slender me es in Rustchu

OME RELIGI Rev. H. H. Mac pastor of St. Jo ch, Halifax, for

esigned. Rev. E. W. K a few days ago ge at Halifax fo he reached H andon the journ eturned to St. a little more re to the work he

The consecratio

Feb, 9th 1900. WAR NOTES. The situation remains unchange

terrible fall for such a man as Edwar

Blake.

It is said that Buller has fully realize from the start that the attempt relieve Ladysmith with the force at h disposal was a forlorn hope. He w however make one more attemp Meantime Gen. Roberts is at Modde river and the forces under Gen. Gatac and Gen. Methuen will serve as nucleus of an army for the invasion A United States student at McGill the Orange Free State, which invasio will draw off the force now investing Ladysmith. As one Boer prisoner p it, it is not the Boers we are fighting they would have given up long age it is Europe. It is undoubtedly tro that the best military telent of the

continent is arrayed against Gree

Talmage has been in respect is like being "wounded in the Chicago lately, and has, of course, house of a friend.' been talking-which is the most he does. The correspondent, in that city. understands his peculiarities, and writes of him thus : He always taks when there is money in it. He tells even in a purely worldly way with A ought to have done ; what the U ited | the former is offs t with a blunting States and S, i ought to h we done ; he ma al sense and a e rig of t

more base than that form of celfishnes common among evil-doers, which sacrifices everything, including the not so selfish as the wicked. It is the motive that stamps the qual ty. That the selfishness of the good is more noticed and hurts us more, is large) because it affects us like an u pl asan surprise; Liv s us a moul shick breaks our ideals. Detecting it in the

character of s me one we love and

It is not always the immediate result of a selfish act that is the most de, 1 1of the United Presbyterian evidently able. Let us suppose that in son e simple transaction A takes a wron advantage of B. Does the matter end just what the British and the B ers | sain and Baliss? No. The gain of what ought to be done in Cuba; wh t conscience that makes all right doi

you took to him, and you look away; must have felt when he was delivered provincial school of agriculture and to tay hold of him and trust him, and from the tomb, and back again in his horticulture. you e and off and question his truth- home.

ulness, and I ve and power. He, promises you that if you will honesuy

trive to obey his commandments, aid all sincerely seek the grace that is

ficient for you, he will answer your ayers You are ao exceptional par cter. If Paul received fro . Persia.

Baddhists in J. pan.

* *

stating that the "Pomeranian," The Nova Scotia legislature was which the second battalion of wester opened Thursday. The Governor's mounted rifles sailed, passed Ca speech alluded to the South African would say to him, or to her-you may war, and intimated that a substantial Verde at 8 o'clock that morning. sum would be voted to the patriotic well.

fund. The developement of the iron and steel industry at Sydney was mentioned with pleasure ; a measure was promised to provide for the importation of improved breeds of horses and cattle, and steps will be taken to-

A Greek named Vaudel, who has - There are forty one sects of spent three years of ten years sentence in S'. Vincent de Paul Penltentiary. near Montrea!. on charg - of assaulting this ciry, a m eting held last Fridal - The Presby erians have 3 (53 a woman has just been perdoned. even ng heartily approved of the pri ommunican s in their missions in R cent developeme tio fact have, t is said, shown that the man was in ment to make the offer.

Britain in Africa. Prince Edward Island has place insurance of \$1000 each on the lives

The "Milwaukie" is expected to sa

The men of the Strathcona Ho

have all been enlisted. Many mot

offered than could be taken. The

will all be in Ottawa, it is expected

by the 25th inst. They are to sail from

The proposal, started in Vancouver

to ask the Duminion Government

ffer 10 000 more roops to the Imper

p sal, and votes to unge the govern

Government, is theing endoreed

c ties in all parts of the country.

Halifax sometime next month.

from Halifax on the 20th, with

Battery and mounted Infantry.

and Barry, o ham respective the thirty men from the island on the Roman Cacho Canadian South African contingent. om St. John 1 Word was received on Thursda

bishops and se in the ceremo elaborate an 881VO.

> BROOKS' HOUSE oks Heuse," er lips Brooks, at d a few days 9 le building, wi to \$75,000; the was 65.000, so ds for endowm be used for eties, the Y. M Club, the St. Student Volun hospitality", co re. who sooke that Brooks' o richest this c eral eminent" ic tine meeting e Bishop Proo