

employees of the Canadian railway are arranging to make a donation to the Canadian Patriotic League, if the plan is carried out, a large one. The idea is to employ a man in the employ of the railway to donate one half day's pay. It is estimated that nearly every man will assist in the scheme, and make a donation in every way of the men and the great road. Employees of various industries and a similar plan a good one for the aggregate contribution would be no small one.

The Rev. J. E. Gosline, who has been very good during the winter. Bro. West our Home missionary, helped me at Cheggogin about ten days in special meetings, just before Christmas, with good results. Union meetings with the Baptists, for two weeks in January, were much enjoyed, although bad weather prevented large gatherings.

My engagement with these churches called for a donation which has not been forgotten, and in cash and "good as cash" reached something in excess of fifty dollars. This compact pastorate, as compared with those of Kings Co. and Barrington, is enjoyable in the freedom from expose to the winter storms, and the larger opportunity for study, which Bro. Gosline was recently writing on. Our ministers ought to profit greatly by the recent increase of facilities for travel by rail in the Free Baptist section of Nova Scotia, as the new Yarmouth and Halifax Railway affords its benefits to as many as twenty of our churches.

The Brooklyn church has paid current expenses and reduced the debt on the new church building by \$100 during the past year.

**E. CROWELL.**  
Cheggogin, N. S.  
Feb. 5th, 1900.

FROM REV. T. O. DEWITT.—After closing the meeting at Bald Hill I went to Wickham where meetings were held for two weeks. The members of the church were helped, but there was no real surrendering to God on the part of the people, and I concluded to close the special services for the time being. I then went home (Hoyt Station), spent one day there returned on the 24th and held a few meetings. On the 28th I went to Bellisle Bay. (Lake church) and there commenced special work. The weather has been quite stormy and broken, the Lord has been with us and good has been done. Some things have tended to hinder the work, but I am looking for victory. The field is a good one, the people are kind, and I have great pleasure in speaking to them of the good things of the Kingdom. Some people "sell themselves for naught," and must "be redeemed, and without money." The greatest difficulty I find is to get the churches to work as they should. If they would do their duty sinners would be converted, and the saints would shout aloud for joy. Pray for us that the blessing of God may rest upon the work.

**T. O. DEWITT.**  
Feb. 3rd, 1900.

**HOME MISSION REPORT.**—The Home Missionary, bro. G. Swim, in his report to the Board, of the work done since his previous report, says that he has spent one week at Oromocto. He finds the church there very weak in resident members, and the church building some distance from the people. The meetings were good; the church was helped, and one candidate offered himself for baptism.

From there he went to Erb Settlement and was there for one week. This church is very small. The meetings were helpful, and one man was converted.

Bro Swim next went to Rusagornish and spent a week there. He reports the cause there in a very low state. The meetings were strong; the church was helped, some were reclaimed, two or three made a start in divine life, one young woman expressed a desire to be baptized. The meetings were to be continued by the pastor.

In the period covered by this report, a little over three weeks, bro. Swim has preached 24 sermons, attended one conference meeting, made a large number of calls, and collected the sum of \$19.42. Of his work he says: "I have tried to preach the gospel, to lay a good foundation. My work has not been in vain. God will give the increase." And we pray that God's blessing may attend his labours.

**L. A. FENWICK.**  
Cor. Sec. H. M. Ex.

FROM REV. J. E. GOSLINE.—Following Christmas, I began work at one of the preaching stations on this pastorate—a small place of 65 or 70 people in all. Our people for many years have preached there. It was evident that the time for special work had come. God was with us. We were much hindered in the work by account of stormy weather; nevertheless, for four weeks, when ever possible,

DENOMINATIONAL NEWS.

**ACKNOWLEDGEMENT.**—I desire, through the columns of the INTELLIGENCER, to thank the friends at Wicklow and E. Florenceville for their generous and very acceptable present—a beautiful oon coat. I feel very grateful to these kind friends who, in this as in many other ways, have been so thoughtful of my comfort.

**L. A. FENWICK.**

FROM REV. E. CROWELL.—The religious interest on this pastorate has been very good during the winter. Bro. West our Home missionary, helped me at Cheggogin about ten days in special meetings, just before Christmas, with good results. Union meetings with the Baptists, for two weeks in January, were much enjoyed, although bad weather prevented large gatherings.

GENERAL RELIGIOUS NEWS.

The bitter persecution of Protestants in Spain.

Religious census of the British Empire: 14,000,000 belonging to the Church of England; 14,000,000 Presbyterian; 10,000,000 Methodist; 2,000,000 other sects, and about 30,000 Roman Catholics.

There are in Montreal 4,500 Protestants. The number is increasing. A mission for converting Protestants back to Rome has been organized, and has had the effect of increasing interest in religious questions a desirable result, surely.

The Roman Catholic Directory that there are about 5,500,000 Catholics in Great Britain and Ireland, and in Scotland 365,000, and in the United States 3,500,000. There is a plan for a special missionary work among Protestants to be carried on during the present Holy Year, as was announced some time ago. Missionary work of the same sort is also being carried on among the Protestants of the United States.

Christian workers have completed their organization in what is considered the largest ward in Brooklyn. Of the families in the ward, 2,566 are themselves as without religious connection, and there are 4,062 families who there is not a single church member. It is also thought that one-third of those who claim connection with Protestant churches are practically churchless. This would mean at least 4,412 families belonging to churchless class, or between 17,000 and one-half. The Canadian workers express the fear that even in this, if a census were taken, there would be found many more families who think, living in disregard of the services of the Lord, and who would lead their professors to seek the Lord, and tell of Christ from house to house.

Baptists are scattered here and in all the principal countries of Eastern Europe—including the Balkan Empire, Roumania, Bulgaria, Servia. Most of the members are in the Austrian Empire, where they are organized into three associations and two united churches. The largest are at Vienna, Prague, and Buzoromeny (Hungary). Besides churches in Austria-Hungary, there are in Galicia and 5 in the Roumanian Association, making 19 churches in Southeastern Europe. The members are very much scattered and have to be looked for in 200 towns and villages, for 74 preaching places are maintained. The work is made difficult by Catholic opposition. The religious prejudice are very strong. The best efforts are now being made, by every slender means, to build up churches in Rustchuk and Taltcha.

HOME RELIGIOUS NEWS.

Rev. H. H. Macpherson, who has been pastor of St. John's Presbyterian Church, Halifax, for 18 or 19 years, resigned.

Rev. E. W. Kelly, who left St. John's a few days ago expecting to take a long voyage to India, was so ill on the way that he had to abandon the journey for the present. He returned to St. John, hoping that a little more rest he will be able to go to the work he loves.

The consecration of Revs. Messrs. Barry and Fredericton and Cham, respectively, as bishops of the Roman Catholic Church, took place in St. John's last Sunday. The bishops and several bishops took part in the ceremonies, which were very elaborate and, doubtless very impressive.

**BROOKS' HOUSE.**—The "Phillips Brooks House," erected in memory of Phillips Brooks, at Harvard, was dedicated a few days ago. Subscriptions for the building, with interest, footed up to \$75,000; the cost of the structure was 65,000, so that ten thousand dollars for endowment. The rooms are to be used for the four religious societies, the Y. M. C. A., the Catholic Club, the St. Paul's Society and the Student Volunteers. There is also a "hospitality" room. Bishop Lawrence, who spoke at the dedication, said that Brooks' character was one of the greatest of this century has known. Several eminent persons spoke at the dedication meeting. It is seven years since Bishop Brooks died.

we spoke the word. God gave us victory. Twenty-one manifested a desire to lead a christian life. How many of them actually entered into the christian's experience it is not possible to say. Of the twenty-one mentioned, nine are heads of families. Many others were convicted. I have never seen more conviction among so small a number. How many will join our church I cannot say. At least one half of the converts are from Free Baptist families. The remainder are from Methodist, Baptist, Presbyterian and Episcopal families. Those who unite with us will doubtless join the church at Port L. Tour, as there is no church organization at Villagedale, where the meetings were held.

We are now engaged in special work at Oak Park. We desire the prayers of God's people for this work. What a revival is needed. The churches are so cold. So many who have a name have only a name. They have no burden for souls. They are "at ease in Zion." Even among the faithful there is no warmth and fire. The pulpits of the land need arming.

**J. E. GOSLINE.**  
Barrington, N. S.  
Feb. 5th 1900.

**WOODSTOCK.**—The meetings last week were well attended. Six were baptized at the close of the service on Sunday evening, 4th inst.

**J. W. CLARKE.**

FROM REV. F. G. FRANCIS.—I wish to acknowledge a donation of \$25.00 from the friends at Corn Hill, K. Co. Generally speaking matters are moving along slowly.

At last Conference meeting the Corn Hill church granted a license to preach to Bro. Edwin Cochrane, and renewed the license of bro. Frank Dunfield.

**F. G. FRANCIS.**

**MINISTERS.**—Rev. J. A. Robertson's throat continues to give him trouble, and he has again been unable to preach for two or three Sundays. His brethren will much regret to hear this. He will have their sympathy and prayers. We trust he may soon be restored.

Rev. G. Swim was in Moncton last Sunday. He returned last week from Beaver Harbour.

Rev. J. W. Freeman has been engaged as pastor of the church at Centreville, Cape Island, N. S.

**BEAVER RIVER, N. S.**—The Beaver River F. B. church held a business meeting on Tuesday, 16th ult. The report of the officers was unusually interesting. They reported having been invited by a committee of the Port Maitland Baptist Church to meet there to consider terms of local church union, and after two meetings the following Basis of Union had been agreed to by the joint committee for reference to the churches. It was agreed to accept the Basis of Union doctrinal statement drawn up at St. John in 1887, with the qualification expressed in the following resolution, viz:

Whereas in the beliefs and practices of the Baptist and Free Baptist Churches, there are only minor differences, with the exception of the observance of the Lord's Supper:

And whereas, we believe that the announcement of the observance of this ordinance would be considered sufficient without any invitation, being so understood as to place no bar to communion in the way of members of Christ's visible church;

Therefore resolved; that the members of this committee recommend that these churches unite in one body and hope that all Baptist and Free Baptist churches in the Maritime Provinces will with the least possible delay effect the larger union.

As there was need of fuller information before the church took action, the report was laid on the table, and arrangements made to call another meeting. The relations of these churches to the Free Baptist Conference also made it important, if possible, to have their counsel. It is understood that the Baptist church adopted the Basis of Union.

At a later meeting the report was adopted, with a clause added that the consent of the Free Baptist Conference, or Executive be asked. It was provided that all Free Baptist church members signing the Resolutions of adoption should, on reaching the point of organization of the Union church, become members of that body. A committee of two—Deacon Harvey Perry and Jas. Moses Esq.—was appointed to tender a copy of the resolution for their signatures.

**E. C.**

**POLITICAL NEWS.**—Some Manitoba officials have been dismissed. Mr. Telesphore Rochon, Inspector of French schools in the Province, was dismissed for offensive pasteurization, and also for various irregularities in the conduct of his duties as School Inspector; Mr. Saur, registrar of titles at Dolbeau, was dismissed because he is living in New York, and has been long absent from the province on his duties.

The recount in the Winnipeg by-election gave the Liberals a decided

eight majority over Martin, who was supposed to have been elected.

The Manitoba Legislature is to meet the first week in March.

Only a Woman's Story

But it Will Bring Hope to Many Silent Sufferers.

**NERVOUS PROSTRATION—HEART WEAKNESS—AGONIZING PAINS AND MISERY—SUCH AS WOMEN ALONE ENDURE—MADE THE LIFE OF MRS. THOS. SEARS A BURDEN.**

Just a woman's story.

Not strange because it happens every day, not romantic or thrilling, but just a story of misery and suffering such as, unfortunately, too many women endure in silence.

For several years Mrs. Thomas Sears, of St. Catharines, felt her illness gradually but surely gaining a firmer hold upon her system, and ultimately she almost despaired of recovery. To a reporter who called upon her, Mrs. Sears said:—

"What I have suffered is almost beyond description. My illness has been gradually growing upon me, and eighteen months ago I found myself almost helpless. My nerves were shattered, my heart weak and my entire system seemingly broken down. I had no rest night or day; the little sleep I did get did not refresh me. I was in constant agony, and only a woman can understand what I endured as I tried to do my household work. Any sudden noise would frighten me and leave me in a condition bordering on collapse. At times I experienced attacks of vertigo, and these seemed for a time to affect my memory. The least exertion would leave me almost breathless, and my heart would palpitate violently. I had no desire for food of any kind, and yet I had to force myself to eat to maintain life. I was treated by three different doctors and spent much money in this way, but without avail, and I was in a condition bordering on despair. I was urged to try Dr. Williams' Pink Pills, and in December, 1898, I consented to do so. I first got four boxes and noticed a change for the better after I had finished the second box. When the four boxes were finished there was a great change for the better and I then procured another half dozen boxes. Before these were all used I was again enjoying the blessing of good health. There can be no doubt of my cure because months have passed since I discontinued taking Dr. Williams' Pink Pills, and during that time I have never felt the slightest symptom of the trouble, and I cheerfully and strongly urge other women who are suffering to use this wonderful medicine, feeling sure that it will cure them, as it did me."

Dr. Williams' Pink Pills are a specific for all forms of weakness. The blood is vitalized, the nervous system is reorganized, irregularities are corrected, strength returns and disease disappears. So remarkable have been the cures performed by these little pills that their fame has spread to the far ends of civilization. Wherever you go you will find the most important article in every drug store to be Dr. Williams' Pink Pills.

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If you have a sewing machine, a clothes wringer or a carpet sweeper (all new inventions of modern times), it's proof that you can see the usefulness of new things.

**Cottolene**

Is a new shortening, and ever housekeeper who is interested in the health and comfort of the family should give it a trial. It is a vegetable product and far superior to anything else for shortening and frying purposes. Physicians and Cooking Experts say it is destined to be adopted in every kitchen in the land. This is to suggest that you get it in yours now. It's both new and good. Sold in 3 and 5 pound pails, by all grocers.

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Wellington and Ann Sts. MONTREAL.

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**JOHN O. WINSTON & CO.**  
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TALKSWITHSUBSCRIBERS.

We thank those who have responded to our call for February payments. They helped us just when help was much needed. Perhaps many others have started their subscriptions this way. We hope so. If you have not done so, kindly do it now. The last half of February should bring us several hundreds of renewals—all of which are needed. Make a special effort to "lend a hand."

Some new names have come. Thank you, brethren. There is room for more. Many more homes need the INTELLIGENCER. Introduce it to them.

Remittances have been received from some who had fallen considerably behind in their payments. We have no doubt they feel better—and so do we. We like the way some of them wrote about it, too. One says:—

"I thank you for the patience you have had with us, and your kindness in waiting so long."

That is better than getting cross and scolding about "getting a dnn"—as occasionally some good but irascible soul does. Just keep good-natured, and pay up. If it is not possible to send all at once, follow the example of one who wrote thus:—

"Enclosed find \$— on account. Will send more soon. I prize the INTELLIGENCER too much to stop it, or remain in debt for it."

**RECENT DEATHS.**—Mr. Samuel Watts, editor and proprietor of the Carleton Sentinel, died in Woodstock on the 4th inst. He was seventy-four years old. For more than forty years he was the owner and editor of the Sentinel. For twenty years he was Collector of Customs at McAdam, having retired on a superannuation allowance a few years since. He maintained his connection with the Sentinel up to his death, and was active till a few weeks ago. He was a genial man, widely known and had many friends. A widow, three daughters and a son survive him.

Rev. Dr. Pope, a well known Methodist minister, died in St. John Thursday, Feb. 2nd, Mrs. Nelson Matthews, aged 62 years.

**WHEELER.**—At Wilton's Beach, Campobello, Feb. 4th, George Wheeler, aged 99 years.

**A. D. PAUL.**

**PETERSON.**—At the residence of Deacon Moses Peterson, brother of the deceased, at Marysville, York Co. Jan. 21st. Samuel Peterson, aged 78 years. He was the son of the late John Peterson, and leaves four brothers and one sister, out of a large family of fourteen children.

ate, but had during most of the time been busy in some christian work. He was an attractive preacher, and during his active years was pastor of some of the most important circuits, his last being Centenary church, St. John. He was much beloved by those who knew him.

DEATHS.

**PORTER.**—At Wilton's Beach, Campobello, Jan. 26th, Levi Porter, aged 41 yrs.

**MATTHEWS.**—At Wilton's Beach, Campobello, Feb. 2nd, Mrs. Nelson Matthews, aged 62 years.

**WHEELER.**—At Wilton's Beach, Campobello, Feb. 4th, George Wheeler, aged 99 years.

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A QUICK CURE FOR COUGHS AND COLDS

**Pyny Pectoral**

The Canadian Remedy for all THROAT AND LUNG AFFECTIONS Large Bottles, 25 cents.

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Always the Best. 1900 Seed Annual Free. D. M. FERRY & CO., WINDSOR, Ont.

JANUARY 16TH.

**Spring Whitewear**

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**NIGHT GOWNS, DRAWERS, CORSET COVERS**

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**SPLENDID WHITE BLANKETS**

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**Winter Jackets and Coats**

REDUCED IN ORDER TO CLEAR IN GOOD SEASON.

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Agent for New Idea Patterns, 15cts Each.

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**MOCCASINS?**

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