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Look at your tongue. Is it coated?

Then you have a bad taste in your mouth every morning. Your appetite poor, and food distresses you. You have frequent headaches and are often dizzy. Your stomach is weak and your bowels are always constipated.

There's an old and reiable cure:



Don't take a cathartic dose and then stop. Better take a laxative dose tomach, liver each night, just enough to cause one good free movement the day following.

You feel better the very next day. Your appetite returns, your dyspepsia is cured, your boxes and \$1.0 headaches pass away, oils. The latt your tongue clears up, your tongue clears up, your liver acts well, and your bowels no longer ald have or give you trouble. for an emer

Price, 25 cents. All druggists.

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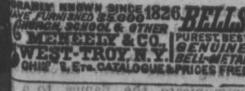
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Chas. Johnson, Bear River, N.S., "I was troubled with hoarseness re throat, which the dector proed Brenchitis and recommended me Dr. Wood's Norway Pine Syrup.

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t Foundry on Earth making BELLS & PEALS opper and tin only. Terms, etc., free. EBELL FOUNDRY, Baltimore, Md.





"Like She Used To."

I'd give the world if I could be, On Christmas Eve, at mother's knee, A prattling boy at play. I'd like to have her ki s my brow, And tell in tones I hear not now, Of Santa and his sleigh, Like she used to.

I'd like to have her tell me, too, Of Santa's drive down the old flue, That always puzzled me. I'd like to hear about his deer,

And where he stays "the whole, long year, If mother could tell me, Like she used to. She used to say, "If you're not good,

Old Santa Claus will bring a rod, Your back to tan, sir." I'd like to ask, "How'd Santa know, Mamma, if I'd been good or no?" If she could answer

Like she used to. I'd like to hang my stockings there, Across the arm of her old chair, For Santa Claus to fill;

I'd like to have her fit my gown, And kiss me as she laid me down, With "Good night, now lie still," Like she used to.

But mother 's gone and I have grown; The tale of Santa Claus has flown, But mem'ry grows not dim, And I'm sure mother will wait Just inside of the pearly gate.

Like she used to.

-Chris. Standard.

And she'll tell me more of him,

The Sabbath School. INTERNATIONAL LESSON.

REVIEW AND CHRISTMAS LESSON.

Fourth Quarter Lesson 13 Dec. 30,1900

No better Christmas lesson can be/taught to many classes than general view of the life of Christ as a whole, showing why we should of obedience can be formed. Let rejoice and why the angels came from heaven to sing their Gloria in Excelsis when Jesus was born into this world. It was what he did and taught here that made his birth a matter of so much rejoicing.

Let us use every means possible to impress upon our scholars the life of Christ and its meaning, how each act and miracle and parable and teaching helped to show bim to be the Saviour we need, the true Saviour of mankind.

The following will help us to see the life of Christ as one whole con necting the different parts, showing lesson in disobedience. their relation to the work of redemp tion. Note especially the birth, childhood, training, and prepara tion; the length of the ministry, the miracles and their meaning, the discourses on various subjects, the parables, the practical directions; the revelations of the character and nature of the Redeemer.

himself. On the other every phase of character, every human tendency represented in his genealogy.

PREPARATION FOR HIS COMING.

1. Universal peace.

One empire. Ose language generally known.

4. The Jews with the Scriptures 5. A general awakening and un

CHILDHOOD AND YOUTH,

Home training.

Bible study. Schooling.

Different languages. 5. Travel to Jerusalem.

6. Great religious meetings: 7. Village life. 8. Work at a trade.

9. Knowledge of his country's history and hopes. 10. A perfect and beautiful

PREPARATION FOR HIS MINISTRY.

1. John the Baptist.

Baptism. 3. The Holy Spirit.

4. The voice from God. 5. Temptation.

JOHN'S MINISTRY OF PREPARATION began six months before Jesus began to preach, continued through the first year and three months into the second year.

FIRST YEAR, -YEAR OF BEGINNINGS.

1. First disciples.

2. First miracle.

3. First reform.

4. First discourse. 5. First tour.

6. First Samaritan disciple.

7. First work of Galilean minis-

ECOND YEAR, -YEAR OF PRINCIPLES The year in which Jesus laid down and worked out many of the funda-

Baptist, March. The water of life.

3. Sermon on the Mount.

and illustrating his work.

5. Forgiveness of sins. 6. S eking the lost. Life from the dead.

8. The light of the world.

9. Warnings and invitations. 10. Parables.

THIRD YEAR, -YEAR OF DEVELOPMENT. B The death of John the Baptist

in March. 11. Training of the twelve.

12. The bread of life. R jection at Nazareth. 2. The twelve sent forth. Train-

publican.

5. Miracles: The dropsical man, the ten lepers, blind Bartimeus.

6. The transfiguration.

7. The children.

Mind Your Beginnings.

Mind your beginnings, said an aged mother to one with her firstborn in her arms. You would be shocked if you knew how many a mother has taught her child disobedience, wilfulness and deceit before it was one year old. Baby is in his high chair at the table and reaches out his little hand for a knife; mamma says, No, no, but baby wants the knife and tries againto grasp it; mamma raps the little fingers, but does not remove the knife. This may be repeated several times before the child learns to

Another mother, not so wise, puts the knife beyond the child's GOLDEN TEXT .- Thou crownest reach, and thereby teaches it a the year with thy goodness.—Psa. 65: lesson in disobedience. Gentle, but decided punishment when you are sure the child understands, is the truest kindness, and will save many a heavier punishment ir a few years. So few realize how early the habit your child know that when you speak you are to be obeyed. A good mother has written the

Did you ever witness the follow-

Come, darling, to little one year old, it is time to go to bed. Don't want to. Come quickly, with a decided tone of command, mamma calls, then he runs out on the veranda; mamma gives chase, and, of course, easily catches the culprit, whereupon he yells and kicks, so she lets him go to avoid a contest. There is a

Come pick up these playthings. And as your repeated command is not heeded, you pick them up your self and call him a bad boy and he heart. the gradual unfolding of the work, does not care a straw. There is another lesson of disobedience.

How can selfishness be taught? Come, baby, here is your milk. Baby is not hungry, or for a moment is attracted in another direction. ANCESTRY. On one side God Here, sonny, come drink baby's milk. Then there is an angry scream and baby harries to drink the milk, because she does not want brother to have it. There is lesson in selfishness.

> Oh, mothers, mind your beginnings. You need to be on the alert all the time. Let love have full sweep, but that does not mean free license to the child to follow its own sweet will. You think it no harm to practice little deceits on baby, but alas? how soon he will have learned the lesson too well. Never frighten your children into obediand such threats.-Johanna P Moore, in Bible Advocate.

Learning Sweet Old Fashions.

For the land's sake, Theodory Who'd a-spected to see you this time o' year?

White haired Grandma Waters opened her arms wide to receive tall, dignified maiden, irreproach able in sailor hat, shirt waist, dainty stock, et al.

Ef you ain't more welcome 'n daisies in spring time. I want to know! But what brought you home, child?

My wheel, grandma. Now, Theodory, none o' those tricks o' speech ? I know! Lasses with fine city homes don't run away tolonely farmhouses and old fashioned grandmothers 'less something's up. You might jest as well 'fess up

first as last. Grandma's rambling vocabulary was in sharp contrast to Miss Theodora Water's careful speech but her voice was full of sweet old quavers, and her heart lay behind

the simple, honest phrase. It was twilight. Over the hills the young crescent hung like a silver mental principles and truths of his horn. The good night call of the birds came sweetly from the tree-A. Imprisonment of John the tops. It was just the hour for con-

fidences and counsel. Theodora slipped from the old-2. Organization. Choosing apostles fashioned rocker to the footstool at requires the possession of all human her grandmother's feet, and laid her knowledge with more than a 4. Miracles proving his authority left hand gently on the wrinkled smattering of superhuman philoso- ness and Derangement of the Liver hands of the other.

he ney dear?

flush mantling her cheek.

Tuen what's up, honey dear? you laid your hand on my shoulders sorely .- Pilgrim Teacher. two years ago, and said: Child whenever you need anything that grandma or the old farm can give, come and get it? I want to live 9. Parables: The great supper, the way father lived when he was the lost sheep, the lost coin, the | here. He says he learned all the prodigal son, the unjust steward, best things with you on the old rich man an Lazarus, the pounds. farm. And he says money and servants never made so sweet a home as this.

So it fell cut that for one whole vear Theodora was Grandma Waters' willing hand-maiden. In the kitchen she learned the secrets of bg, wholesome loaves of bread, pies which had no relation to dyspepsia, the preparation of the fruits and vegetables which come fresh from mother earth, and the concoction of a hundred simple, homely dishes which city dwellers are ignorant of -to their losing.

In the dairy Theodora churned and skimmed and strained, while her spirit grew as sweet as the golden butter she so proudly turned out. The linen-closets yielded up their fragrance to the young woman's investigating hand Shelves of fruit prepared by her patient fingers groaned in the cool cellar.

Out in the fields Theodora walk ed and talked with God and her grandmother. In the old fashioned garden her soul took counsel with the roses and likes which grew under the touch of heaven, rain and

At the end of the year came her

Grandmother, this is John. The young man, well on toward the place of a millionaire in the great metropolis, bared his head be fore the white-haired saint in her snowy sunbonnet.

Ah, son, not every young man gets a helpmeet like my Theodory. She has put in a whole year learning how to make a home for you in that big city. Money won't do it all lad. The grace of God and the sense of knowin' how is better than servants and money. She will be a gift of God' to you, indeed, for she has been learnin' with all her

So they were married there, in the old farmhouse, and Grandma Waters was maid of honor. She cried a little, softly, when the carriage of the bridal party rolled out of sight under the oak trees which bordered the country road Bless her, she whispered to the holyhocks and roses; bless my Theodory! There won't be many shadows in her home, for she's learned to live by some of the sweet old fashions-the fashions the cities forget, servants don't know, and money can't buy. - Michigan Advo-

Lesson in this Rich Man's Life.

A millionaire in New York told the writer that, when he was a boy, he let himself out by verbal contract ence by saying, Now, if you do so I for five years, at seven dollars and will call a big, black bear to carry fifty cents a week, in a large dry ber Ludies' Home Journal. Among you away. There! he is coming, goods store in New York. At the end of three years, this young man had developed such skill in judging goods that another concern offered bim three thousand dollars a year that he did not mention this offer him ten thousand dollars a year at the expiration of his seven and ahalf dollar contract. They saw that bureau. he was giving them many times the amount of his salary, and in the end he was the gainer. Suppose he had said to himself, They give me designed and worked gifts of woman only seven and a half dollars to woman. a week, and I will earn only seven and a half dollars a week; I am not going to earn fifty dollars a week when I am getting seven and a half! said, and then they would have wondered why they were not ad-

Inquisitive Boys.

The number of questions which a wide-awake, doubting boy will ask is pretty nearly innumerable, and a satisfactory answer to all of them phy. In other words, the relations having used them myselff r sometime."

Yes, Theodory, I'm noticin'- between men and Gou and the dimonts. Does love go with them, world involve a good many things that no man can comprehend. The Theodora nodded gravely, a warm | teacher with a sk pucal popil can gain nothing by trying to conceal that fact. He must find the way to Why, just this, grandma. You convince the doubter that it is know how home is-beautiful every better to disregard some of the way. We have servants to do our mysteries and puzzles of life and bidding, and money to buy all we to walk by faith rather than wish. Mother seems to like it, but by sight. To this end be should since father brought me here two lay much stress in his teachsummers ago. I have realized that ing upon the facts of Christian exsomething is missing. I want my perience, upon the supreme imhome-and the girl's voice dropped portance of character as compared Feeding of the five thousand. Into the sweet confusion of young with knowledge, and upon the com-Discourses on the Sabbath, love-to be after the sweet old fort in practical life of waiting on humility, welcome to sinners, the fashions. I have come to have you until God shows us the key to the rich young ruler, Zuccheus the teach me. Do you remember when mysteries that now puzz e us so

A Minister's Congregation.

It is not necessary that we should use any names, or give any location in connection with the following recital of facts, further than to say that we have heard them from the lips of the minister concerned, and asked his permission to give the information in a general way He is engaged in working out the result of his own conversion, and learns as he goes. For many years of his ministry, and up to three months ago, he accepted the common fallacy that he could not creach to children, or talk to children for their spiritual edification. He was convinced, and remained indolently and contentedly in the conviction, that he did not understand and could not help the children as he was sure he could teach and help the adults.

Three months ago he was led to see the fatal error and awful delusion of such a conviction. He felt that such an attitude toward child nature and child-life, was wrong and un-Christlike. It was not what Jesus Christ would do. His conversion bore fruit immediately, and for three months, or thereabout, he has met the children of his church on Wednesday afternoons, and the attendance a week ago to do v was about one hundred. He is trying to be a children's preacher and pastor, and is learning how as he cries. He diligently seeks the fodder that will feed the children, knowing the solemn injunction from the Good Shepherd, who gave bs life for the flock, namely, Feed (r sheph-rd) my lambs.

We heard him recently talking to children and pleading with parents and certainly it is encouraging. It was with telling effect that he reminded us that the adults, lame and blind, and deaf and generally disabled, must be compelled to come in, but with the children it was: Suffer them to come, and forbid them not. If the stumbling-blocks are taken out of their way, they find a ready, open path to Jesus. Parents and pastors can lead them. Children can know and love Jesus, and that is the beginning of Christian life Helpful works on the problems of child-life are found in Hints on Child-training, by H. Clay Trumbull, editor of The Sunday-school Times, and in A Study of Child Nature, by Elizabeth Harrison, principal of the Chicago Kinder garten College; but the basis of the best instruction and inspiration is the Bible and the child.—The Guardian.

Christmas Presents Made at Home.

are sure to be appreciated, writes Margaret E Sangster in the Decemthe daintiest and most useful presents are bags, which, lacking pockets, every woman in the land finds a use for. Little knitted shoulder capes, warm white shawls, to go abroad as its buyer. He said fleecy affairs of soft wool to throw over the head when sitting on the to his employers, nor even suggest | veranda in summer; bedroom the breaking of his agreement to slippers, such a comfort when one work for seven and a half dollars a slips off one's boots at night, and week, although verbal, until his the sumptuous aighan or silken time was up. Many people would spread to throw across a divan or say he was very foolish not to ac- the foot of the couch, are invariably cept the off-r mentioned, but the welcome. So are the numerous arfact was that his firm, in which he tistic centrepieces and scarfs which ultimately became a partner, paid | may be exquisitely wrougt on linen, and which adorn the dinner table, or find a place on the dressing

Love in every stitch might be legend invisibly woven through the warp and woof of the beautifully-

A SUDDEN CHILL often means sudden illness. Pain-Killer is all that is needed to ward it off. Unequalled for This is what many boys would have cramps and diarrhoea. Avoid substitutes, there is but one Pain-Killer, Perry Davis'. 25c. and 50c.

AS PARMELEE'S VEGETABLE PILLS contain Mandrake and Dandelion, they cure Liver and Kidney Comthey cure Liver and Kidney Complaints with unerring certainty. They also contain Roots and Herbs which have specific virtues truly wonderful in their action on the stomach and bowels. Mr. E. A. Caircross, Shake-speare, writes; "I consider Parmelee's Rubber Clothing a specialty." speare, writes; "I consider Parmelee's Pills an excellent remedy for Bilious-

Regular beauties, from 26 cents upwards. See window display for prices.

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Anything the matter with your eyes?

Can't see as well as you used to? If so call at

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and get your eyes tested. Won't cost you anything to find out.

No charge for consultation, First class line of Spectaeles and Eye Glasses to select from.

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GATES, SON & CO., Middleton, N. S. Dear Sirs, - Please pardou my delay in answering yours of weeks ago. Yes have no hesitation in recommending

## invigorating

During the fall and winter of '96 and '97 I was greatly distressed with indigestion. I tried several remedies each of which gave me no relief. I was advised to try your Invigorating Syrup, which I readily did, and have felt grateful ever since to the one who gave such good advice. The very first dose helped me, and before half of the first bottle was used I was completely cured. Have not been troubled with the disease since. I have taken oscasion to recommend your medicine publicly upon several occasions, and Gifts of a girl's own handiwork heartily do so now. You are at liberty to use this in any way you please.

Yours truly, (REV.) F. M. YOUNG Pastor Baptist Church, Bridgetown, N. S.

Sold Everywere at 50 cent per Bottle.

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that I have just opened out a verifierge and well-selected stock of NEV SPRING CLOTHS, consisting of Register Soutch and Canadian Tweed Suitings, Fine Corkscrew and Diagonal Suitings, Link and Dark Spring Overcoatings, and all the latest designs and patterns in Property of the Corkscrew and Carterns in Property of the Carterns in Prop make up in Fract Chase Strin, according to the latest New York Spring an mer Fashions, and guarantee to (17)

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