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There's nothing so bad for a cough as coughing. There's nothing so good for a cough as Ayer's Cherry Pectoral.

The 25 cent size is just right for an ordinary, everyday cold. The 50 cent size is better for the cough of bronchitis, croup, grip, and hoarseness. The dollar size is the best for chronic coughs, is in consumption, chronic bronchitis, asthma, etc.

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The pain, nausea and distress that Dyspeptics suffer after every meal can all be permanently removed by Bur- England for feeding horses, under dock Blood Bitters.

stomach to normal condition so deserted him. that it digests food without THE RETURN -Vs. 17 20. And street with you, was his rep'y. EVERETT.

causing discomfort.



Largest Foundry on Earth making Purest copper and tin only. Terms, etc., free. McSHANE BELL FOUNDRY, Baltimore, Md.



# The Sabbath School.

INTERNATIONAL GES:ON.

Fourth Quarter Lesson 4. Oct., 23, 1900 THE PRODIGAL SON. - Like 15: 11-24.

Read Luke 15.

Commit Verses 20-24.

GOLDEN Text .- I will arise and go to my father.—Lake 15: 18.

HISTORICAL SETTING.

Place. - Simewhere in Peres.

Sons. - Vs. 11. H-re we have a him. He was welcomed to his bad as well as the good. picture of what God meant the father's heart as a son. The Father world to be. A certain man had came from heaven to Cavairy to two sons The hou eholder is our meet and welcome his lost son, the

the elder a e the elder son.

God's control and restrain's, and to hither the fatted calf. Thus the pent- to speak, pervaded the room. He gave him the opportunity of gladness which reigns over even a kitchen. Suddenly a lady saw one patient, the father broke out: exercising his free choice. Not single returning penitent. For of the eels, creamed, rose from her, many days of er the younger son my son was dead. H- had been chair, and hriek d: gathered all together. This gather dead to his home. The sinner is There's a snake! ing together of all, and departing dead to the realities of life, to light, In an instant the wildest excit- It's all your fault, murmured the cost you anything to find out. the world, -the preference of the the state of holiness and love for the kitchen is full of snakes! creature to the Crea or. And took his which God made us. Was lost. love, duty. Into a fur country. father, from his true life. hungry, room. Perhaps Rome, or Corinth, or perishing. God finds him and motives, in feelings, in works, in that over a returning sinuer.

sympathy The prodigal expected a career of abe, and by it Christ rebukes the quirting party. - Ex success, a return in triumph. There feelings with which the scribes and as a certain amount of intense Pharisees looked upon the welcome

measure at first,—the cheer and he gave to publicans and sinners. warmth which come from the flames Too often their conduct is mirrored when first approached, and before still in the conduct of outwardly they are near enough to turn. good people. Wasted his substance with riotous living. The down grades of life are generally steep and short. His substance was wasted, for he got no corresponding good. He plunged in this story by Dr. Wayland Hoyt. into dissipation and every forbidden pleasure. The worldly life is always | Wanamaker's Sunday-school behava wasteful life. It wastes life and ed so b dly that after trying for toul. It wastes life and health. many months to get along with him And when he had spent all. This by putting him in different classes the seems to have happened very soon; officers and teachers held a meeting the enjoyment of sin is brief. There to di cuss the advisability of expellarose a mighty famine in that land. | ing the boy. H's pleasures failed, his money was It is a pity to turn him out in the gone, his seeming friends left him, street again, said the superintendent, his conscience tortured him. And but we can't let him break up the he began to want. The soul has school. many hungers and thirsts. And the world, with its riches and said, Mr. Superintenden, I wish pleasures, can never satisfy the you would let me try what I can do soul. And he went and joined him- with Johnny. The superintendent self. He was, in effect, a slave to a told her he thought it was no use. citizen of that country. The boasted There are Sister This and Brother freedom of sin soon becomes degrad- That and Elder So-and-so, who have ing slavery. Entired by Satan's tried everything that possibly could pleasures, he becomes Satan's be done to civilize him, and I guess drudge. He sent him into his fields you would not make out any better. to feed swine. The basest, most de- Still, he added, if you really want grading work a Jew could do. No him, I will see that he goes to your one knows what he will do when he class next Sunday. enters the paths of sin He would His new surroundings subdued tain. So hungry was he. The him slightly the first two Sundays, husks that the swine did eat. These but after that he misbehaved worse husks are the pods and seeds of the than ever. After school one day locust tree, a common evergreen the teacher put ber arm around him tree bearing abundant fruit, -long, and said : curved pods, which are used for Johnny, I am going to walk home feeding cattle, and are exported to with you. the name of locust beans. And no her away from him.

It tones up and restores the man gave unto him the food he needed. His apparent friends all me, she continued. when he came to himself. He had She endeavoured to interest him Then he should also bear in mind I can't have the money, she anbeen like one out of his head. He in some way, but it was all of no that most of them are busy people, swered, but I've just made up my

> minds to do better. And go. I Next Wednesday afternoon there will put my resolves into action im- will be a package for you at my mediately. And go to my father. house. I want you to come and Because he was his father, and the get it. one against whom he had sinned. I Wednesday came, and so did have sinned against heaven. Against Johnny. Snatching the box from the authority and the principles of the servant who opened the door of He had wronged his father. And the steps and into the street without incident effecting the rights of

one of humility And he arose, and Johnny, I love you.

THE WELCOME HOME -Vs. 20

The Worst Boy in School.

There is a lessen for all teachers

Some years ago a boy in Mr.

Just then a timid, refined girl

would be impossible without this. city.

God and home, is ready to take the paratively short, or that, unlike Telegraph. Time -P. obably in January, A. lowest place. His father saw him. most other occupations, Saturdays He was ever watching for his re- are given the teacher for the pursuit turn. And ran. Expressing the of her own will or pleasure, but FATHER AND HOME: THE Two intensity of his desire. And kissed love for each individual pupil, the

## Eels at a Quilting Party.

double portion. The younger would not save men in their sin, but from The two men repaired to the seen tefore? When a mau's charinherit one third of his property. sin. Their whole life and cha acter kitchen and dumped their heavy acter isn't what it should be, sir, But he desired his father to give must be chauged. Put a ring in catch into the sink. Then, leaving we say of him, 'He won't stand him his share. He father could do his hand. The giving of the ring the ees to thaw out in hot water, peaking.' it. The request showed: (1) selfish- res ores him to freedom. The ring, they repaired to the barn to attend Let us watch and pray that our (5) undutifulness; (6) narrow vision; on his feet. Shoes were wo n only lifeless, began to reel the effect of bear 'peaking.'-British Workman. The Spiritual Meaning of the by freemen, never by slaver. The the warmth and to writhe and twist R quest. It is the expression of aved sinner is no hired servant, his in the full vigor of life. They man's desire to be independent of service is a service of love. Bring flopped out upon the floor and, so

shows the determination of getting and truth, and love of heav. n. And prevailed. A glance into the boy. all the gratification he can out of is alive again. Has come back to kitchen, and there was a cry : Oh,

Toe quil ers rushed out into the

far from God in character, in were joyful. Their is no joy like some lively work before the eels were slaughtered. The shock and The action of the elder son is the fright which the ladies had THE CONSEQUENCE -Vs. 1316 given in the remainder of the par received effectually broke up the

Where Chinese Gods Are Made.

One of the strangest of the industries in Birmingham, Eagla id, is the manufacture of Chinese idols. Look. the factories in which the deities are made, one is struck with the incongruity of the surroundings. Arranged about in all sorts of attitudes are a number of gods. They are of all sorts and sizes. Some are gods of war-so at least one would conclude from their stern looks and murderous swords. Others are gods of peace and look extremely agreeable fellows. Some cultivate hideous leers, and for all their divinity one instinctively votes them thoroughly the younger clergy, and gives the nasty. An enterprising Birmingham manufacturer is prepared to supply to order all sorts of gods, and at the most reasonable prices. The cost of a god is usually determined by its size, weight, and workmanship. You may have one as low as twelve dollars. On the other hand, you may, where expense is no object, have one of superior workmanship and size at graduated scales up to five hundred dollars or more. Owing, however, to the present outbreak in Coina, the manufacture of gods will, it is feared, undergo a slump. - Commercial Advertiser.

# The New Church Member.

While the person who has united with the church should have the tenderest nurture, yet, on the other hand, he should not expect too Naw, ye ain't said he, pushing much at the hands of the older season when violets were very high. members of the congregation. He should remember, first, that they have all the money one wanted, one Well, then, you walk home with are very fallable, and may neglect said wistfully. I wouldn't be caught on the their duty and miss the mark in many ways.

do better unless we make up our Here is my address, Johnny. the expectation of being coddled rather to minister to others than to Davis'. 25c. and 50. be ministered unto.-Our Young Folks.

# A Wakeful Congregation Secured.

During a village service in a

servants. Let me take any place gaze was a jacket-just his size-a | kindly awak-n the parish clerk only permit me to come home. The jackknife, and a ball A litte note This semi ecclestical dignitary is in first impulse of the contri e heart is accompanying the gifts said, Dear- the habit of laying his head upon g his wims, burying his n se in his came to his father. This actual That stroke of diplomacy on the surplice and comp sing himself for setting out on the homeward journey part of his teacher tran-formed a a quiet for y winks immediately the is the turning point in a prodigal's rerror into a model scholar, and to- discourse commences. A member life. All that went before would day he is an honoured and well of the congregation slightly tickled be vais, and all that came after known beginess man in a Western the gentleman with a hymn book, and the clerk then turned round to This little story gives the keynote | the parson, nodded kindly, and said, When he was yet a great way to succes ful teaching-love. Love, Go on, I ain't asle-p; I'm listening. off. Coming slowly, wearily, in not a one f r the work because it is This little interlude had the effect rags, shamefaced. So the sinner, pleasant, honorable, or remunera of giving the preacher a wakeful conscious of his in, hungering after tive, or because the hours are come attentive congregation. - London

### He Won't Stand Peaking.

One day I was bein; shown through the great Saltaire Mills, near Bradford, when I observed a man passing a piece of alpaca cloth over ro'lers, which enable him to Heavenly Father, full of love for human race. The son aid unto him, | The Rickland (M.) Opinion tells detect any flows by the reflection his children. All p nitent and re- etc. He complains of no one but a story of the way in which a quilt- et the light from the window. turning sinners are the younger himself. This was a strong proof | ing party was recently broken up. | What is he doing? I inquired. Oh, son. All who exhibit the spirit of of the reality of his repentance. The ladies were plying their needles he is 'peaking,' or examining the But the father said. Cutting short and talking in the sitting room of cloth. You see he has just found a THE WANDERING .- Vs. 12 13 his confession, since he knew that the house where the quilting tee bad place, and he will deduct some-Father, give me the portion of goods he was truly penitent. Bring forth | was held. Meantime the husband thing for it from the grl's pay. that falleth to me. The older son, the best robe. This represents the and son of the hos ess, who had You see, sir, when the clo h is held according to Jewish law, inherited a robe of righteousness. G d does been fishing for cels, returned home. up to the light, it shows what wasn't

ness; (2) ingratitude; (3) self-will. which in the East is always a signet to the cattle. Soon the eels, which conduct, both public and private, (4) a determination to do wrong; or seal, is the symbol of rank. Shoes had appeared to te frozen stiff and be such as will stand the light-will

### Teaching the Young Idea.

A Manchester lawyer noticed do as he pleases. He thinks he can tent is treated as a distinguished Tue sitting-room by this time had the other evening that his youthful be tappier thus. And he divided and welcome guest. Let us... be become very warm and some one son, who was studying arithmetic, unto them his living. His property. merry. The feat set forth the opened the door 1-ading into the seemed very restless. Getting im-

What on earth ails you? Why can't you keep still? Wriggling about every minute.

Why is it?

'Cos I asked you last night how many a billion was, and you said it Eye Glasses to select from. journey. He left father, home, He is far from home, from his hall and up the stairs to the dressing- was a thundering lot. Teacher ask ed me the same question to day, and At this juncture the men came I gave the same reply. That's why Antioch. The far country is being brings him back. No wonder they in from the barn, and there was I can't keep still.-London Answers.

### A Good Distinction.

A well-known bishop was discussing evolution at a reception, much to the delight of a group of ladies who surrounded him. The current of the bishop's remarks was broken in on by a pompous young gentleman who stood by.

It comes to this-that the only ing around the interior of one of distinction I can see between a man An Open Letter from a Pre and an ape is that the man can speak and the ape can't.

The prelate looked at him a | C GATES, SON & CO., moment, and added: Don't you think, perhaps, that there is also this distinction-that the man knows when to hold his tongue, and the ape does'nt?

The Church Times does not Invigorating admire the mode of reading the services which it finds adopted by following specimen of their general pronunciation :-

assisted by the cue-rit, fresh from gave such good advice. The very first coal-age, and cram full of knowledge. He is a stanch Cartholic, a subtil first bottle was used I was completely thinkar, sound on the Sacraments, the disease since. I have taken oca preacher of the terewth, a great student of the Greek, Latin, and He brew languages; for, unlike our poor heartily ao so now. You are et liberty vicar, he always says, Magdalene, cre a-ture. Iss rahl, and so forth. Oh that his like were found throughout the kingdome! There is something | Pastor Baptist Church, Bridgeto terewly sacred in his pronunciation, so aloof as it is from the mannar of the vulgar tong!

Two GIRLS were looking after a third who had just passed them with a fragrant mass of violets nestled in her fur trimmed dress. It was I wonder how it would seem to

The other was silent a moment. Then she looked up brightly.

mind to one thing : that if I can't | I

over 60 years. Avoid substitutes, and petted. It is the duty of all there is but one Pain-Killer, Perry

Mrs. Celeste Coon. Syracuse, N. Y., writes: "For years I could not eat many kinds of food without producing a burning, excruciating pain in my stomach. I took Parmelee's Vegetable dence, and God. And before thes. ring at the bell, he hurried down church near Saint Ives an amusing Pills according to directions under the One box entirely cured me. I can now am no more worthy. He makes no a word of thanks. Stopping in the citizens to sleep in church took eat anything I chose, without distressexcuses. He humbly confesses his shade of a big tree a short distance place. In the course of the sermon ing me in the least.' These Pills do sins. This is a sign of true peni- away, he opened the package, and the preacher stopped, and suddenly not cause pain or griping, and should tence. Make me as one of thy hired there displayed to his wondering requested that some one would be used when a cathartic is required.



Is now going on. All the latest designs in Lamp goods are offered at special prices. See window display.

> PARLOR LAMPS, BEDROOM LAMPS, HALL LAMPS, HANGING LAMPS.

Anything the matter with you

Can't see as well as you used to? If so call at

and get your eyes tested. Won't

No charge for consultation, First class line of Spectaeles and

206 Queen Street

## INDIGESTION

CAN BE CURED.

minent Clergyman.

Middleton, N. S.

Dear Sirs, -Piease pardon my delay in answering yours of weeks ago. Yes I have no hesitation in recommending

During the fall and winter of '96 and 97 I was greatly distressed with indigestion. I tried several remedies each of which gave me no relief. I Our vicar, a worthy but anti- Syrup, which I readily did, and have quated gentleman, is fortunately felt grateful ever since to the one who dose helped me, and before half of the cured. Have not been troubled with casion to recommend your medicine publicly upon several occasions, and to use this in any way you please.

> Yours truly, (REV.) F. M. YOUNG town, N. S.

Sold Everywere at 50 cents per Bottle.

# New Goods

# PRACTICAL TAILOR.

Miss Maggie Splude, Dalhousie, N.B., wrote the following: "I have been a sufferer from Liver Complaint and Dyspension for the past two years and felt rearrable. I could not take much for many hired servants. Those have bread enough to spare. The prodigal is moved by an ing I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong if I like without it causing me discomplete cure that I can now eat anyong in First Charles and duties devolving upon them, so that they volving upon them, so that I like villate, I'm not going the face.

Even this did not daunt the persistent girl, for, wiping her face on the attention that may be expected. No person who unites with the church should expect too much of its fellow-members. He attention that may be expected. No person who unites with the attention that may be expected. No person who unites de BEG to inform my numerous passes

MEN'S FURNISHING DEPARTMEN

My stock of Men's Furnishing Go cannot be excelled. It consists of Ha and Soft Hats of English and Americ make, in all the novelties and Staple Style for Spring Wear. White and Regatts shirts, Linen Collars, Silk Handkershie's Braces, Merine Underwear, Hostery vell selected assortment of Fancy The an Sparfs, in all the latest patterns of Engli and American designs.

88 Rubber Clothing a specialty