

oks a very serion ead. n nervousnes d at last that] and despaired Milburn's He commended for d a box. en half of it l t in my condition

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**IONEY** re constantly Stamps. rs and make to tell you nterested. ook, P. Q. Derby Le 8. and Oanah

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ON

<u> </u>	The Sabbath School.	
So many	INTERNATIONAL LESON.	
persons have hair	Third Quarter Lesson 1, July 1, 1900	
that is stubborn	JESUS WALKING ON THE SEA — Matthew 14: 22 33.	
and dull. It won't	Compare Mark 6: 45 56; John 6: 15 21.	
grow. What's	Commit Verses 25-27.	
n? Hair	GOLDEN TEXT — Of a truth thou art the Son of God — Matt. 14:33	

eds help just as ything else does at The roots reire feeding. When ir stops growing it

ets almost instantly such hair. It wakens new life in he hair bulbs. The fect is astonishing. our hair grows, beomes thicker, and all andruff is removed. And the original

olor of early life is estored to faded or ray hair. This is ways the case.

### \$1.00 a bottle. All druggists.

"I have used Ayer's Hair Vigor, d am really astonished at the od it has done in keeping my ir from coming out. It is the est tonic I have tried, and I continue to recommend it to friends MATTIE HOLT, 8. Burlington, N. C. pt. 24, 1898. f you do not obtain all the benefits a expected from the use of the Hair gor, write the Doctor about it. DR. J. C. AYER, Lowell, Mass. Styles of MARA AND APE Fifts. UNDERTAKER iov and Caskets, atches E8 RD, J LE CASS COURT HOUSE S DUARE

The Sabbath School.	but too ht
INTERNATIONAL LESON.	thou doubt who have
Third Quarter Lesson 1, July 1, 1900	many time and again
JESUS WALKING ON THE SEA — Matthew 14 : 22 33.	The wind of one who i They that
Compare Mark 6: 45 56; John 6: 15 21.	besides th worshipped
Commit Verses 25-27.	truth thou

 $-M_{1}$  (t. 14: 33

HISTORICAL SETTING.

Time.-During the first half of was a symbol of the storms of life night following the feeding of the times. five thousand, in our last le-son

disciples cosing over loward and dangers. Capernaum from the plain of 3. Our hope lies not in the absence ot Berhsaida.

ALONE IN THE MCUNTAINS -Vs. 22, ] can be wrecked or lost. desert place at night. To get into a 5. Alone we cannot reach the off, at the mouth of the Jordan. go-pel is lost.

lasted several hours. G. Adams ID FUNERAL DIRECTO **Robes and Mountings** back. First Class Work at low Special rates for country orders

### O thou of little suith. Real faith, from all that is tisagreeable or evil. tle of it Wherefore didst Sons and daughters have no op-

them.

STORM -1. The storm of Galilee

April, A. D 29 The evening and which overtake every individual at

2. Their Lord Jesus Christ is Place.-Sea of Galilee. The watching them in all their struggles

Butaiha on eastern shore southeast of danger, but in the presence of Christ, who is able to control the JESUS SPENDSA NIGHT OF PRAYER Storm. No church with Christ in it

23. And eiraightway. As soon as 4 In every life there are contrary he had sent away those whom he winds, opposing our progress, had fed with the five loaves and interfering with our hopes, fierce two fishes. Jesus constrained. | temptations urging us f.om our Urg d by his authority and it flu | course of duty. And yet all these ence. The disciples were reluctant are meant to be a means of strength, to leave their teacher alone in this of education, of higher character.

ship. The boat, the one they had desired haven. The individual, the come in. And to go before him unto church, the state, all need the the other side. We infer that he presence and power of Jesus. The sent them to Bethsaida, not far nation that rejects Jesus and his

Bethsaida would be a safe and 6. Even in the darkness and quit harbor where they could rest storm Jesus was watching them, till Jesus came to them in the although unseen by them.

morning. Apart. Privately. To 7. Sometimes we, like the dispray, "s his disciples must pray, if ciples. are aff ighted at the coming they would be like their Master. of our helper. We do not recogn ze And when the evening was come. our deliverer in the sorm. We The darkness had no v descended mistake our best friend for an upon the whole scene. He was entry.

there alone. This season of prayer 8. We learn a lesson against over-confidence in selt, against the

Training in Decision-

Why could not you, portunity to become strong so long witness d my power so as they are treated like infants es, hold on a little longer, Over z alous parents must be made nst seeming difficulties? to realize that they are producing ceased. Sank away like | weak, clinging, vacillating men and is weary of his struggles. women, unable to stand alone and heroes of the Church, how insigni ness will be owned and carried on were in the ship Others incompetent for the battle of life he disciples Came and Surely we should all choose to be. d him. Reverently bowing | and to have our children become. ing the confession. Of a the strong minded ones who are art the Son of God. This sought as confidents and counselors, new display of power had convinced and have learned not only to live their own lives, but to give strength LESSONS FROM JESUS IN THE and support to their neighbors.-Congregati nalist.

RELIGIOUS INTELLIGENCER.

Keeping Hold on the Boys.

There were once two boys in a home I know and af er a few happy years one was taken into the Shep. hero's arms. The two boys and their mother had always kneit together for the bed time prayer, and each had off-red a simple petition. The first night there were only two to kneel, the sobbing voice of the lonely brother uttered but one sentence, Dear Lord, keep mother and me intimate.

Said the mother, years after, ] consecrated my l fe to answer that prayer.

Did she have to give up anything? Yes; receptions and calls were secondary matters when the boy's friends needed entertaining.

Embroidered do leys and hand painted screens were of no account whatever beside the cultivation of intimacy with her boy, and the prison f Napoleon, the island of answering of his prayer. Always St. Helena is not otherwise a place give me the first chance to help you, of much importance. When first dear, she would say; a d he did. discovered, it was clothed with a Whatever was dear to his boyish forest so dense that the trees on the heart found glad sympathy in her. shore sides might be splashed at

Perhaps mothers do not alwave points with the spray of the Atlan realize how soon a boy begins t think towards manhood, and so they the most part bleak and bare. How treat him like a child to be watched did it get this barren aspect ? Well,

### Scholars Converted

The ever-present prayer and object of the teachershould b for the conversion of his scholars When

we consider Christ's work and the holy and self sacrificing lives of the ficant and unworthy does the work | entirely by Martin Lemont, under the of many Sunday School teachers old firm name of LEMONT & SONS. appear ! There is uppermost in The Book Dabts due the late firm are their minds the thought of their payable to Mr. William Lemont, and own reputation in the minds of their scholars, n t the glory of God to him, or, if they prefer, receipt will and the progress of his kingdom. be given them at the Office of Lemont On the part of such teachers the & Sons.

aim will be principally to please, or, at best, to have their scholars well informed in Biblical knowledge, without getting down to the heart of the gospel or to the heart of the pupils. Continually are young people, who have been instructed in the Sunday-school breaking away from its influences and joining the ranks of what we call the nonchurchgoing masses. Surely something is lacking in the work which some teachers are doing, else we would not be confronted with this result. The great secret is-we do not look for conversions early enough. We are too often content to teach pleasant generalities while the essential thing which makes for the success and safety of the scholar is overlooked.-Selected.

#### First Goats, then Man.

# PUBLIC NOTICE

Notice is hereby given that Mr. William Lemont has sold out all his interest in the business of Lemont & S ns, and that henceforward the busiall persons indebted to the firm are requested to make immediate payment

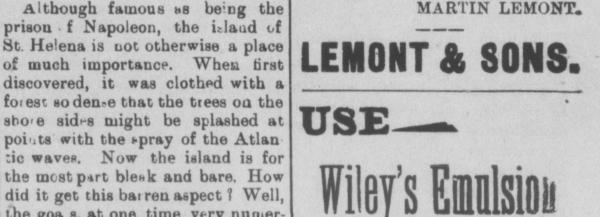
> Signed WILLIAM LEMONT. MARTIN LEMONT.

### Retiring Notice.

On retiring from the firm of Lemont & Sons of which I have been a partner tor nearly 40 years, I desire to thank the public for their liberal patronage, and to ask for my brother, who now assumes entire control of the business, the same favors which have been bestowed on the firm in the past.

WILLIAM LEMONT.

In connection with the above notices I desire to state to the public that I will c rry on the business at the old stand, and have decided to make several import nt changes, drooping certain lines of goods which require a very large amount of time and attention, and d sposing of the stock of such goods at present on hand at a sacrifice.



-OF-

LIVER

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and all spiritual good.

CONTRARY WINDS: THE DISCIPLES | Cry "Lord, save me." We learn

LEPHONE 26 OPP. COURT HOUSE.

BUARDERS WANTED.

RS. WM DOWNEY King St. uear York, provides good bond th large airy rooms to lady Norm 1 hool Students. She can also accommo te a few transient boarders

**DULDN'T LACE** BOOTS

P. L. Campbell, of Fortune E BUSINE ridge, P.E.I., a great sufferer om pain in the back.

permanently cured him.

Why Jeaus Prayed. To keep lea t tinge of conceit. We learn a in constant communion with the lesson of faith in Jesus. He is Father, for strength and wisdom ready to help even weak a.d.

IN A STORM AT SEA -V. 24. But that we must look beyond the the ship (the fi-hing boat) was now das ger to Jesus himse'f Looking in the midst of the sea, which was at ourselves, at our weakness, our here only about five miles across. unworthiness, we sink in despai

To:sed with waves. The expression out looking to Jesus, we find in the original is forcible, "tortured assurance, and hope, and cheer. by the ways" The sea was 9 The presence of Jesus is writhing like a man in agony. The our comfort in the storm. His

Sea of Galilee is pecul arly liable to power turns the storm into peace. these sudden storms. For the wind | He transforms the contrary winds was contrary. From any point on into favoring gale. He brings the eastern shore, the disciples good out of seeming evils. He would r: quire to steer northward transfigures bodily sick ess into in order to r-ach B-thsaida. But spiritual health.

a contrary wind, blowing strongly from the northeast, drove them

JESUS APPEARS TO THEM WALK-Do you think I shall need my ING ON THE WATER.-Vs. 25-27. jacket, mother? asked a young yourself. Not the fashionable at Although they seem alone, yet the lady, setting out on an autumn tempt at stoicism that says it is not eye of Jesus is watching them walk with her mother. I don't (Mark). And in the fourth watch know. I can't judge for you, was of the night. B-tween 3 and 6 the reply, as the older woman o'clock in the morning. The night buttoned her own garment closer was divided into four watches of and started down the road. A about three hours each from sunset moment's pause-then the girl to sunrise. Jesus went unto them, turned back with a prudent air, walking on the sea. In the extremity saying, Perhaps I had better take of their danger, exhaustion, and it, and hurried in for the wrap. An despondency, Jesus came to his observer who stood on the piazza, ableness but never a time when he disciples by his supernatural power shivering in the sharp air, was was not sure that his mother was over nature. They were troubled, surprised and rather shocked at the ready to listen, advise and help. saying, It is a spirit The word in mother's seeming indifference; but There were tim s when his impul the Greek is the usual one for an the more she thought about the apparition, a ghost, and to them a little scene the more she came to the first place he turned for help ign of disaster or death. They recognize the parent's wisdom in cried out for fear, and therefore dealing with her grown daughter, friend and he was sure of comfort. straightway Jesus spake unto them. who, at twenty, was certainly old Do you think it paid? When she They could recognize his voice. Be enough to take care of herself. Had reads in the papers the theories on of good cheer; it is I. Your Master; the girl been ordered to carry the how to get hold of the boys, she I, who have wrought many miracles jacket she would no doubt have in your presence.

Vs. 2833. Lord, if it be thou. would have been spared even this has not only grown more and more Rather, "since it is thou;" not ex- small decision. As it was, with intimate with him but both have pressing a doubt. Bid me come prudent forsight and memory of unto thes on the water. "Order past colds, she settled the question Mother, you have no charge to keep me to come unto thee upon the as wisely as her mother could wish. balf so sacred as the beart of your waters." How many parents could have re-

Why Peter Made this Request. frained from advice ? How many It was in harmony with his impul- would have thrown the responsisive, bold, and self-confident char- bility on the girl instead of treating

and scolded instead of helped and the goas, at one time very numertrusted.

imperfect faith, and answer the oft-n find. But she had a few Shall I copy them for you?

> pat ent. and in the knowledge of God. w ll try to hold my temper and my tongue.

never to reprove or punish in anger. grievance.

are to govern the mother instead of Little Folks. the boy; and is not that the s- cret of success ? Mother, do you wart to keep your boy? Then control good form to display emotion but holding of one's self in hard.

Fashion would tie the mettlesome steed fast. Control harnesses him to life and lets Christ hold the reins.

This mother's boy made many a blunder, he had his days of way wardness and times of unreasonsiveness made him sore trouble but was to the tender, loyal mother thanks God she has never lost her remonstrated, and, perhaps, fretted hold on hers And in the answering PETER'S STRANGE EXPERIENCE .- at the burder. At least, her laziness of the boyish prayer the mother grown intimate with Christ. boy. Are you true to your trust? -Christian Work.

### Thoughts of a Sunday School Teacher.

ou-, began' the mischief; for they This mothed's boy was just as are vegetarians and fond of young impulsive and self willed as you plants and shrubs. Then man car ried on the foolish work by cutting rules that helped wonderfully. down the redwook and ebony trees for their bark and for building pur-(1) I will pray and work to be po es. Wnen, therefore, the trees had been cleared away, the heavy (2) I will strive to grow in grace tropical rains swept off the rich soil, leaving only vast spaces of bare (3) No m tter what happens I rock. Such senseless destruction would have aroused the wrath of the worthy Laird of Dumbiedikes. (4) I will try never to sculd and His advice to his son deserves to be printed in letters of gold : "Jock, (5) I will listen patiently and when ye has naething e'se to do, te derly to my hoy's side of a ye may be aye sticking in plant ng] a tree: it will be growing, You will notice that these rules Jock, when ye'resleeping.-Casell's

#### A Family Letter.

Two thirds of a century ago a young man and woman set up housekeeping in the town of Ports mouth, Obio. Ten children were born to them. All but one lived to grow up, aud most of them married.

Ten years ago the descenda ts of the original pair held a reunion and your perfected the plan of a family letter. Tast letter starts, let us say, with a descendants who still lives in Portsmouth. He writes the news of his own household and whatever else he thinks may interest the family at large, and sends it to the relatives living in the town nearest him. She reads it, puts in a letter of her own, and sends along the two.

Thus the package goes, continually growing, to Boston, New York, Pittsburg, Cleveland, Cincinnati, Chicago, and a score of other places -so many that it takes two months to complete the circuit. Then the to use this in any way you please. man who wrote the first letter withdraws it, puts in a new one, and starts the envelope off again.

By this means all the members of a large and widely separated family each other, as members of a family, should, and it costs nothing but a little time and a few postage stamps. -Youth's Companion.

-AND-HYPOPHOSPHIJES The Best for Lung Dieesse \_\_\_\_AT\_\_\_\_ CAN BE CURED.

An Open Letter from a Prominent Clergyman.

C GATES, SON & CO., Middleton, N. S.

Dear Sirs,-Please pardou my delay in answering yours of weeks ago. Yes I have no hesitation in recommending

## Invigorating

During the fall and winter of '96 and '97 I was greatly distressed with indigestion. I tried several remedies each of which gave me no relief. I was advised to try your Invigorating Syrup, which I readily did, and have felt grateful ever since to the one who gave such good advice. The very first dose helped me, and before half of the first bottle was used I was completely cured. Have not been troubled with the disease since. I have taken occasion to recommend your medicine publicly upon several occasions, and heartily ao so now. You are st liberty

Yours truly. (REV.) F. M. YOUNG. Pastor Baptist Church, Bridgetown, N. S.

are enabled to keep in touch with Sold Everywhere at 50 cents per Bottle.

