What shall we do with our dead? The dead who have not died-Who meet us still in the very paths Where they once walked by our side. Not those that we love and mourn,

At rest on a distant shore.

But the lost yet living women and men Whom we loved-and love no more There are shroud and flower and stone To hide the dead from our sight, But these are ghosts that will not be laid-They come 'twixt us and the light;

And the Heaven loses its blue, And the rose has worms at the core Because of the living women and men Whem we loved-and love no more Edith Bigelow in "The Critic."

BE FILLED WITH THE SPIRIT.

BY THE REV. G. A. DOWNEY.

No man can sit down to the study of the Bible and other literature on the subject of being filled with the Spirit, without realizing a great lack, and at the same time a great longing to be thus filled. Even though it be "Spirit-filled" man who sits down, he will recognize infinite possibilities still heaven." ahead of him. If the path of the just really be "as the shining light, that shineth more and more unto the perfect day," there are untold victories, attainments, and del ghts yet to be woman knews so much of the presence she cannot learn infinitely more.

"Be filled with the Spirit" was origmally written by Paul to the church Ephesus, or rather to the Christian congregation there. As the Bible is a book for all men, in all ages of the world, this may be said to be addressed to all men. What does it mean? Doubtless Paul has in mind the scenes on the day of Pentecost, when the largely due to the lack of a Spirit- often, 'Mr. Moody, why don't you Spirit-filled disciples were accused of filled church membership. Gloom, tell the people that they must get being drunken. Wine-drinking was a common, as they are sura to be wherever wine is used as a beverage. In the case before us, there is no danger of excess. One cannot have too much of the Holy Spirit. As the spirit of wine may fill and control the entire in your heart to the Lord; giving and let the tide come in upon you, man, so may the Holy Spirit. Paul's exhortation, which is really a command, is to allow the Holy Spiri: to God." And then he goes on to speak, take control. Do not quench or even grieve him, he would say. Let him have free course in your life.

chiefly used in the advancement of the Kingdom, were Spirit-filled. Jesus himself returned to Galilee "in the power of the Spirit." Stephen was man "full of faith and the Hor, Spirit Peter is repeatedly spoken of as "filled | the testimony itself, is killed by some with the Holy Spirit." The came expression is used of Paul. To "be filled with the Spirit," and to be "baptized with the Holy Spirit" mean essentially the same thing. Though church, while the real difficulty lies in present always in the believer, at times | the lack of spiritual power in the the Spirit reveals himself in special church. ways, and then the believer is said to Power," makes a distinction between "power in, and "upon.' To be "baptized with the Spirit," or endued with power from on high," means reception of the Spirit in fullness and manifest power for service.

All good spirits are born of the Holy Spirit whose name is Love. is the Spirit of love. He is love, for right when he said that theaters, da c "God is love." The truly great men ling, and card playing "tend to less n

I will divide the people into four classes: ministers, church members, unconverted.

1. It is the secret of power for the and life can alone give joy.

The minister of to-day is almost overwhelmed with professional helps and organizations for carrying on his too many. Being filled with the Spirit go through the experience of failing To be a Christian is not merely to This is being prepared by Mr. Moody s work. These things are often a posi- would mean as a result with them, in and trying again. We ought not to declare allegiance to Christ, but to be tive hindrance. They hinder origin- most cases, being baptized and joining fail, but, when we do fail, we must born anew into the life, power, and ality in thinking, planning, and ro- the church. They could not keep out. not be disheartened, but pray for spirit of his kingdom. To be a Chrissearch. There is something better The kind of sanctification, or holiness, than taking counsel of men, and that or Spirit-baptism that keeps men and the struggle before us with determina- dom from doubts, but it does imply clusive family portraits, reserved for is communing with God. Man-made women from joining the church is tion greater than ever and with an exercising that living faith in Christ this work. helps for the minister often hinder by more properly "cranktification" than affectionate trust in our Heavenly which in due time triumphs over taking the time and attention that anything else. One of the tests of Father more intense than ever No doubts. Nicodemus and Thomas had should be given to "personal Inter- Christian discipleship is "love of the one can conquer besetting sins in his their doubts, but by coming to Christ thrown on the market, inaccurate, views" with God, through prayer brethren." "Love one another," is own strength. Let this be distinctly and clinging to him they achieved a especially, and also through Bible the new commandment of Jesus, and understood. Whether one be a Chrisstudy and meditation So much is how can it be fulfilled when men class tian by profession or not, it is equally be a Christian is not necessarily to be written about prayer, for example, that will Christians and ministers of the true, and the whole history of Chris- sure that you are right and that those take the place of practical knowledge. | criticism. One great reason for the fewness of conversions is the lack of a Spiritfilled ministry. The Spirit-filled min ister preaches a continual sermon, his women among us who are unconverted. diers in the fight against our sins, but LIVER OIL may be taken with most whole I fe being actuated by the love There are thousands of them "not far we cannot fight even in his cause by down or suffering from after effects of on application. which is shed abroad in his heart by from the Kingdom." But, oh, how ourselves. We must have and must la grippe. Made by D.vis & Lawrence FLEMING H. REVELL CO.

down. We might ask them how would make no impression. They say and taste, and see." no; look at the cannon. Well, there powder and this powerless ball are put touch with the cruly all-conquering us. - Congregationalist. into this powerless cannon; one spark | hand of Christ. of fire enters it, and then, in the smites as if it had been sent from

So ministers have the powerless speech to convey the truth, but when fifteen, he seemed to lay emphasis on it is accompanied by the fire of the the idea of getting emptied first. He Holy Spirit, it breaks the stony heart used to say : "But remember, he is and is mighty to the pulling down of not going to give this power to an imspined by every man. No man or strongholds. Pray for the ministers. patient man; he is not going to give Here is one great responsibility of the | it to a selfish man; he will never give and power of the Holy Spirit that he laymen. It is easy to say, "He lacks it to an ambitious man whose aim is power;" but do you pray for your selfish, till first emptied of self-

on Sunday morning, the meager attendance at Sunday school, and the small and too often dull social meetlings seen in too many churches, are ling, and I have had it said to me very fault-finding, doubt, backwardness in emptied before God can fill them duty, all help to kill the power of the | Now, I want to say to you that great extent in a Spirit filled c urch. as you can fill yourselves, and no "Be filled with the Spirit," says Paul, easier." Then he would give this Bible, 'Leave all things and follow thanks always . . . ; submitting your- and then these things will go of themselves one to ano her in the fear of selves." in order, to wives, husbands, children, fathers, servants, and masters. How many times the sermon has been The early Christians, who were spoiled in the hearing by something by taking the acid fluids out, but by having gone wrong in the home! How often the Lord's Supper has been new Spirit, the Spirit of Christ. passed by because of the consciousness | Christ, the Spirit of Christ, interpenes of some failure in the home! How [trating ours, sweetens, purifies, transoften the power of a testimony, if not forms all." and getting them to support the 9-13. Pray, believe, and wait.

Church members seek pleasures and be "filled with the Spirit." "The allow indulgences for themselves which more frequent such baptisms, the simply make the Gospel more and better." Mr. Moody, in his "Secret more completely "hid to them that are lost." What, pray, has our denomination gained by taking the names of certain sinful pleasures out of the covenant? It would have been time enough to do this when our church members become so filled with the Spirit that they do not wish to do these things. Our Star editor was and women of the Bible and of the true piety and weaken influence for world have been Spirit-filled, and good." The rate at which these things hence Spirit-led. Let us keep in mind have gained among us is alarming. that the Holy Spirit is the "Spirit of The church members need to get to Jesus," the Christ spirit. To have panting after God "as the heart pantthe Holy Spirit is to have the mind of eth after the water-brooks," "to see thy power and thy glory as I have Being filled with th's spirit of Jesus seen thee in the sanctuary." They is the secret of power in all Christian need to pray, "Restore unto me the work. For convenience in treatment, joys of thy salvation," etc. A rejoicing church is what makes religion attractive to men and women looking for Christians outside the church, and the relief from the burdens and trials of life The Holy Spirit filling the heart

3. It is the secret of power for the

Christians outside of the church.

4. It is the secret of power for the Spirit. unconverted.

Tongue of Fire," thus illustrates the with Christ and what they might be it | thick ... They would not be besetting value of the Holy Spirit in the Lord's consecrated to God and "filled with sins unless they were. Whatever the Spirit!" Those far away from God their t rm, they have a grip on us "Suppose we saw an army sitting ought readily to see their need of the which we never fully realize till we try down before a granite fortress, and purifying and strengthening influences to cast them off. Trifling although they told us they intended to batter it of God's Haly Spirit. The same great they may sometimes seem, as we first possibilities are for all through the face them we soon learn that our rela-They point us to a cannon ball. Well, divine Spirit. It is for all men to tion to them is that of a real, terrible there is no power in that ! It is heavy, knew "what a fellowship! what a joy bondage. If we are to live Christian but not more than a hu dred weight, divine! leaning on the everlasting lives in any true sense, to know anyor half a hundred-weight. If all the arms!" How much it means to have thing of the happiness, freedom and men in the army were to throw it, it divine help in our lives. "O come, usefulness of true followers of Christ,

is no power in that; it is a machine, on a dangerous errand by Wellington. struggle which begins when we first and nothing more. But look at the The young man said, "One touch first learn what Christ is like, and continues powder! Well, there is no power in of thine all-conquering hand." Such till our last breath, the struggle to that; a child may spoil it; a sparrow inspiration lasts. To be "filled with overcome, in His name and for His may pick it up. Yet this powerless the Spirit " means to be always in sake the sin which doth so easily beset

Just a few words as to how to obtain twinkling of an eye that powder be- the Holy Spirit in fullness. Here let comes a flash of lightning, and that one speak who had the Spirit in fullcannon ball is a thunderbolt which ness and power through a long life of successful Christian service, Mr. Moody.

Some years ago, perhaps ten or emptied of pride and all worldly 2, It is the secret of power for the thoughts." Yes, but how is a poor mortal, all full of pride and self-con-The many vacant seats in the pews | ceit and worldly plans, to get emptied of these things? Later in his life, Mr. Moody gave better instruction. He said : "Some one said this morn. "speaking to yourselves in psalms and alvice: "My dear friend, you want

Mr. Drummond agrees with M Moody's later view, for he says, in his address, "The Greatest Thing in the World": "Souls are made sweet not putting something in- a great love, a

The first thing is a conscious need wrong temper or unholy spirit! Many of that Spirit. "The greatest hope churches are resorting to all sor's of is found in the deepest sense of schemes for attracting men to church destitution." Then, go to Luke 11

"Hover o'er me, Holy Spirit, Bathe my trembling heart and brow. Fill me with thy hallowed presence, Come, O come, and fill me now.'

Conquering Besetting Sins.

He who makes excuses for them never will overcome them. The first thing is to admit that they are sins and must be conquered, that to overcome them will involve a severe struggle, and that this struggle cannot succeed without Divine help. In other words, face the facts if you expect to make any headway in conquering your basetting sins. Then do whatever is possible in the way of strengthening the will. This is easier with some than with others. It is possible to a l E.rnest reflection, the real zation of what any sin is in God's sight, and of the peculiar mischievousness of the special form of sin in question, and the resolution to be ready for it hereafter, and to resist it-these furnish strength of will, They confirm the purpose and resolve not to yield.

Furthermore, victory involves beginning again after failure. It is possible, of course, not to fail, yet There are thousands of them-far a part of the discipline of character to but to live a life of service for Christ. ministers may neglect it in the vain "denominations" as "hypocrites?" tianity has proved it, that no one ever who differ with you are wrong, but it endeavor to know all about it. A bare The real in-filling of the Spirit takes succeeds in vercoming the sin which is to be very certain that you do intellectual knowledge is allowed to away sourness, uncharitableness, and besets him except as he depends upon believe on the Lord Jesus Christ and

It is Christ who wins the battles in There are strong and good men and us and through us. We are his solweak their lives, how sinful, compared, realize the co-operation of His Spirit. Co., Ltd.

The Rev. Wm. Arthur, in The not with professing Cartins ou Batting sine are among to in at It can only be as we consecrate our A young soldier was once dispatched selves without reservation to the

How Stanley Was Converted.

During an interview between Mr. Stapley and a newspaper corresponpent, the distinguished and intrepid explorer said: "I have been in Africa for seventeen years and I never met a my hands. What has been wanted and good offices of Christians, ever since matters were entirely out of my province. But there came for me a long S. Times. time for reflection. I was out there away from the worldly world. I saw this solitary old man there, and asked his errors by sneering at him. If he myself, 'How on earth does he stop is ignorant he needs to be dealt with here; is he cracked or what! What patiently. If he is wilfully wrong, is it that inspires him? For months kindness and prayer will better suit after we met I simply found myself church. These do not exist to any you can empty yourselves just as easy listening to him, wondering at his carrying out all that was said in the Me.' But little by little his sympathy hymns, singing, and making melody to ask God to lift up the floodgate for others became contagious; seeing his piety, his gentleness, his zeal, his earnestness, and how he went quietly about his business, I was converted by him, although he had not tried to do it. How sad that the good old man should have died so soon. How joyful he would have been if he cou d have seen what has since happened there

THE ROOTS OF THE CHURCH.

The closets of God's people are where the roots of the Church grow there can be no trees with branches and fruit. In many senses the root of the plant is the most important part of it. Men do not see it. It is hidden away down under the ground. Yet secret laboratory it prepares the life branches in leaves and fruits.

The beautiful leaf-fabrics are woven down in the looms of that dark earth. factory. The colors that tint the flowers are prepared in that lowly workshop. The little blocks that are piled in silence, one by one, as the acric of the tree goes up, are hewn out in the secret quarries of the roots. He that would bless a tree must first bless its roots. So it is in the spiritu.l life. It is not the closet which men see. It is not a man's secret, personal religious life which the world naders and and praises. Yet it is in Le closet that the roots of his life grow. And if the roots be not nourished, then the tree will soon die .-J. R. Miller.

TO BE A CHRISTIAN.

To be a Christian is not merely to be good, but to be good for something. To be a Christian is not merely to join the church, but to become associated nine times out of ten failure occurs with the people of God for service, so before long, and is more discouraging as to both receive good and to do because of the special effort to over. good. To be a Christian is not merely come which has been made. But it is to make a profession of faith in Christ, Divine forgiveness and help, and face tian does not necessarily imply free complete victory over them all. To and follows the guidance of the Holy | honestly strive to know and do his will .- Telescope.

THE D. & L. EMULSION OF COD

Important to Remember.

The man who lives to please himself will find that he has a hard master. This life will mean more when we realize that t is the pathway to the

This wirld is to small to affird a o cent safety to the man who di obeys

The more faith me have n God the more faith hev wer have in one

To persuade one soul to lead a better lif- is to leave the world better than you f und it.

It is not hard to find people who are willing to give up some sus, but the tug comes when they are asked to give

If there were any chance for salvation after death, the devil wouldn't work so hard to get men to put off their praying until the last minute. -Ram's Horn.

SIN OF NOT DOING .- Doing nothing at all is often the worst kind of wrong doing. Simply failing to do what we man yet who would kill me if I folded ought to do may be more inexcumble than any mistake in our best methods what I have been endeavoring to ask of doing. If we see another by our for the poor Africans has been the side in peril, and fail to give him warning or help within our power, his Livingston taught me during those four blood is as clearly on our head as months that I was with him. I went though we had stricken him down to him as prejudiced as the biggest with a club or a knife. What sentence atheist in London. To a reporter and of the Judge, in the great day of correspondent such as I, who had only account, can be severer than "Inasto deal with wars, mass meeting and much as ye did it not, depart from political gatherings, sentimental me?" Let us watch and strive against the righteous doom of not doing .- S.

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