Immortality.

BY PHEBE A HOLDER. "It is better further on." Phillips Brooks

As years go by ard words seem less, Faith, hope and love are more to me; Sweet hope that, through the mystic veil, With clearer vision God can see. All earthly things more shadowy grow, Still passing with the years away; The eternal and invisible, Brighten as nears the heavenly day. "It is better further on."

Hope, 'mid the wreckage sad of life, Hears like a song-lird 'mid the gloom, "All things shall work for good to those, Who to the Lord in leve bave come." The love that counts all human life In one great brotherhood the same, The beavenly Father's children all Bearing the signet of his name. "It is better further on."

I m rising still, I feel I know, To nobler life beyond the sky; Erth's sunrise gold is on my head. But heaven's pure light is by and by The nearer [approach the end, Immortal symphonies I hear. From worlds unseen with notes of joy, Onward and upward calling clear; "It is tetter further on.'

I stand upon the opening way, Unknown, that stretches on before, Praying that still each onward step, Fast hold shall take on shining shore The earthly life is dear and sweet. With all its precious blessings given. By hand of love that still has kept. The best for his redeemed in heaven. 'It is better further on." United Presbyterian.

Quit You Like Men. It is a question worth asking, whether an exaggerated importance is not given to society-to the progress society. In the pagan system of India, to find his place in the dust, and con. age is of no value to the present, lessness may separate friends. the State. It is worthy of considera- lived-its arts, fine and common, are And it is not a frequent offence among tion whether the modern exaltation of thousands of years of age-its religions well meaning people. We met once the public is not detracting from that are as old as the race-some of its or twice a lady who at once informed attention which each mind should be- truths, natural and moral, are as us that her mother made her home stow upon itself. We have created a ancient as history—but all these are with her, and that no one knew how new potentate, called "the people," and it may happen that vague thoughts individual man. All this inexpressible were surprised at the confidence in us, go of God and take hold of the word, about the public are making the indi- grandeur of learning, and art, and almost a stranger; but we had reason do we not lose power with Gol to previdual neglectful of himself. The language, is nothing except so far as afterward to think that this lady, a minds of young persons are filled with the individual of our century steps up professing Christian, was in the habit the idea that they live in an age of to the record and learns the outspread of speaking evil of her mother to cleanse the temple and drive many advancement, a midst social progress, page. All the greatness of the past is almost any one she met. Another, and too frequently it is to be feared a school-house, whose doors stand open also a Christian, we believe, informed up his kingdom in many places?they are trusting this stream of public for our age. The course of study ex- us that her mother, who lived with John in Morning Star. and social progress to bear them along pands with each century, but college her, was very trying, in that she conto praiseworthy attainments and and curriculum are vain unless the stantly interfered with her in her honorable positions. We should never new person of the new age enters management of her only child. In forget that society is nothing but the reverently and faithfully the sacred regard to one's parents we believe we aggregation of individuals, and social doors, and studies carefully and assiduadvancement is a reality only as these ously the thoughts and results of individuals advance on the ground of yesterday. The society of the past is their own determined and continued but a dead record, not a living soul. efforts. Instead of being the cause of The one great thing of earth is the individual growth, public progress is living mind, which learns and works but the result of the same, and, therefore, it is disastrous for any individual formed by the Creator for the rearing to think that the tendency of the times and development of great persons. will make a man of him. We want It is explained by individualism. Quit to turn the attention of our readers you like men. away from the tendency of the times and the spirit of the age-away from the people and society, and look for awhile at a man as a simple unit-as an individual-as a person. Society is heroic only as the individuals in it are heroic, and the public is educated, wise, morally pure and spiritually powerful only as the persons who make the public are educated, wise, and religious. Surely, then, the individual the person-is worthy of some study and attention? The first point to which we direct attention is that the past history of the races show that the through. one great thing of earth is the living mind, which learns and works and grows. The society of the past rises before us as something so vast and strange as to defy analysis. No pencil Beautiful shoulders are those that bear can portray it-no words can describe it—yet, in the process of its development it seems to be made largely by Beautiful lives are those that bless, great, isolated individual minds. We see the personality of Cain become the father of an ungodly, worldly civilization, and the personality of Seth the Beautiful twilight at set of sun, source of a God-fearing and God- Beautiful goal with race well run, communing-a pious race. We see Abraham becoming the father of a out of chaos. We hear Homer and Over worn-out hands-O beautiful Socrates called the fathers of Greek literature and learning. We notice certain strong individuals building up the Empire and Republic of Rome. The Alexandrian fathers of the Christian church searched into the truth,

ities on the page of Christian thought. tenderly, persuasively spoken. Luther smote the rock, and a new stream of religion flowed through a ingagainst the absent.

Hebrew are dead tongues, and the Sanscrit language, one of the most per fect of tongues, said to be as methodical race, with its natural environments. may be hopelesslessly indiscoverable, yet the Abel who there lived, being of great responsibility, what a trying dead, yet speaketh. Though Israelitish | to order events by evil speaking." bondage and Egyptian greatness, grandeur, and affluence, have both in the midst of such appeared living only nineteen centuries ago on the Jerusalem be in ruins, it is not so with David and Isaiah which it produced. Though the pageant of the centuries, from Paul and Peter, to Knox and Wesley, has passed away, it is not so with the minds stirred by seed that might otherwise bear fruit their truth and love. In the midst of unto eternal life. of that almost indefinable thing called this theory of human life lies the tremendous doctrine of individual im-

and grows. Earth seems to have been

Beautiful faces are those that wear-It matters little if dark or fair-Whole-souled honesty printed there.

Beautiful eyes are those that show Like crystal panes where heart-fires Beautiful thoughts that burn below.

Beautiful lips are those whose words Leap from the heart like songs of birds, Yet whose utterance prudence girds.

Beautiful hands are those that do Work that is earnest and brave and Moment by moment, the long day

Beautiful feet are those that go On kindly ministry, to and fro, Down lowliest ways if God wills so.

Ceaseless burdens of homely care With patient grace and daily prayer

Silent rivers of happiness, Whose hidden fountains but few may

Beautiful rest with work well done.

Beaut'ful grave where grasses creep, people with marked peculiarities, and Where brown leaves fall, where drifts is almighty. The promise of the he had led his followers a hundred waste your time, but canvass for this

Chris. Guardian.

Speak Not Evil.

BY ANNA D. WALKER.

How often when we have been the Lord." and displayed in their writings a tempted to speak disparagingly of the breadth and profundity unequalled in absent has the word from St. James fulfilled? Is it not because contemporaneous pagan thought, and come to our mind. Yes, come as a this left the impress of their person- check, a "hold back." It seems to be

Oh, how much harm we do by speak-

thirsty land. Descartes and Bacon, A friend, or rather an acquaintance in their respective ages, shook all the of our own became, through another's foundations of thought by kind of slanderous words, prejudiced against

force, by a life struggle, snapped the seen. This acquaintance was a pro- a little and trust to God for "what is cutting cords of slavery. As we think fessed Christian, but to us she made right?" of the printing-press, the electric tele- her boast that she had used an influence 2. The churches are unwilling to a life of God. Nothing can really obgraph, or the steam engine, we revert with an Editor friend against this venture and stand on the promises of scure a lesson so written and illustrated at once to the genius of gifted individ- writer, that had stopped the accept- God. I fear lest the high pressure thus. - The Interior. Not only do we find that great periodical. She had taken the grave has been yielded to by the churches

'No. I will not let him have her!

Italian, is kept from oblivion only by yet we knew her well enough to believe a few wise men in the different ages. | that she would prejudice her young should marry one of her close friends.

Again we say, "Oh, what a taking forge ful of self.

How often is the word from the saor the sermon is destroying the precious

Friendships are destroyed by evil speaking even when they have no such or the republican system of Plato, the mortality - making society but the intention. A little disparaging word individual was but an atom who was handmaid of the person. The past spoken, it may be, only from thought- ly considered, while that piety which

were crushed beneath the wheels of by living individuals. Society is long- by the laws of the Lord and man to the saving of souls has been overlock. only the school-house, and not the trying she was in disposition. We his sheaves with him." When we let should do as did Shem and Japheth, cover all their faults from our eyes and especially from the eyes of others. When the wife spreads abroad her husband's faults by slander or the husband the wife's they have done that which is likely to increase those faults, or at least that which is calculated to make them more glaring to themselves; and they have deeply injured themselves, for when they have hurt their companion's reputation they have hurt their own, and consequently damaged their own temporal affairs. A dear little wife who tries to do her duty to her husband, said to us in regard to the above fault, "I would at least make it appear to others that we lived in peace and love!"

This fault so common is not duly considered. Oh, for that word to ring in our ears in our time of temptation. 'Speak not evil one of another, brethren!"—Chris. Intelligencer.

LOVE MAKES the world go round, bu a bad cough or cold knocks all the sentiment out of a person. Adamson's time been witnessed before, he showed Botanic Cough Balsam will cure the that the best man makes the best cold, stop the cough, and restore the sentiment. 25: all Druggists.

Where Lies The Impotency of The Church.

Church is Christ. Her commission is Every commanding efficer above the by the authority of Christ. Her rank of sergeant was already down power is the immanency of Christ. when the order came to charge. With-Her battle sword is the Word of God. out a moment's hesitation McDonald of Dwight L. Moody is written by his Her energy is the Holy Ghost. Her leaped to his feet and crying out— son, W. R. Moody at his father's exendurance is from on high. Christ is "Men of Company A. prepare to meet God. The Holy Ghost is God. God your God; forward, charge!" Before will want no other. Do not, therefore the utrermost parts of the earth for the wounded, after the rush was past book with exclusive illustrations from with thee always." The faith of Paul ant death song. He had always said Send for it quick. was, "Your labor shall not be vain in he wanted to die singing, and singing

Are our ministers ready to sacrifice other path, though it promise crosses whether their assured salary is small immortality. Few young men could or great? Many of our interests are read as we have done these two inciperishing for want of the bread of life, dents narrated in the daily press at because they cannot offer inviting the same hour and not feel that a tree salaries to begin with. This, too, in is known by its fruits. One does not book by Mr. Moody's son. All

ance of her articles in a prominent placed by the ministry on the churches individuals explain the marked progress responsibility of hurting another in until they have lest their faith in God of social reform and development, but the line of business, and our revered to provide. Can a church resort to we find that social arrangements and oracle says it is a great sin to inten- worldly and sense-gratifying measures institutions may pass into oblivion, tionally hurt another where it concerns for doing church work, for raising its and yet those persons still live and be the getting of the daily bread. Another, funds, and then reasonably expect sweetly remembered. Languages and a friend, and an excellent Christian, God to give the harvest of souls? the literatures in them have become was greatly interested in a young man When a church, in order to raise funds, dead or almost lost, and cities, with and his welfare. She was an elderly resorts to fun-producing and sensethe works of architecture and art lady, also married; therefore, felt that gratifying measures and means, does which adorned them, have crumbled, she had the right to freedom of speech, it not, in the minds of the world, so that they lie in ruins, or are entirely and when one said, "I wonder if Mr. bring the church down to the world buried. The Greek and Latin and B., the above young man, will pay his instead of drawing the world toward addresses to Miss L.," she cried out, God? I do not believe in a stilted church, but I do believe the church, We failed to find that she had any possessing the spirit of the Master, is as the Greek and as musical as the reasonable objection to Miss L., and in the world but not of the world, for the purpose of exalting her head and lifting Him up that she may draw all Though the paradisaical cradle, or man friend against this young lady men unto himself. There should be extraparadisaical home of the human because she would prefer that he a quiet, unconscious dignity about the Church while she glories in Chris,

If a man of the world pays his movey for something self-gratifying, caring nothing whether it be used for cred desk destroyed in effect because of | Uhrist or the devil, so he gets his passed away, yet the Moses cherished prejudicial remarks against the speaker | money's worth of enjoyment, what or his sermon. Parents destroy the good will come to him that he has and active and resplendently glorious good of the sermon for their children, attended an entertainment under the friends for one another, the elder for auspices of the church? The church Mount of Transfiguration. Though the younger, so that the evil is often is less to him a means of grace after widespread. "Oh, to remember that ward than before. The church should we have the treasure of preaching in be in the world the agent of God to earthen vessels. And, oh, to remem- give character to the world, and not ber that speaking evil of the minister the world in the church to give character to the church.

3. The pride of life. I have been afraid that pride which glories in a beautiful church edince, a brilliart preacher, and paying a larger salary than someone else, has been too highdoes all things to the glory of God sequently men, women, and children except when its riches are appropriated To speak evil of those we are bound and the edifying of the church and the car, or flung under the wheels of lived, and all its contents are long- honor, is a strange, an unnatural thing. ed as the thing which God can and will bless to the bringing forth of much fruit.

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing say that it cannot be beat for the cure vail with men? "Take hold on my strength." Would ot Chri t need to things hence if he should come to set

A Contrast

Two papers lie upon our table and that which attracts attention in them is the account given of the deaths of two young men. They were apparently about the same age. The one died in a cheap rooming house in this city, in a chamber to which he had stumbled after a week's debauch. He was highly connected and well educated, and in a position to have been happy and useful. But he died as the fool dies. Yet upon the table beside the couch where he had ended his life by his own act, lay the printed form of a prayer which he had evidently conned in his confused way before writing his farewell messages to his family. But the other paper gives the account of the death of Sergeant McDonald of the Black Watch in the battle of Modder's River in South Africa. The stalwart form of the sergeant had been long a familiar figure in the religious meetings of London. He was a regupar attendant at Exeter Hall where so many evangelistic services are held for the benefit of the floating population of the great city; and, as has many a soldier. His regiment had crossed the river under cover of the darkness and lay waiting the break of day. It broke all too soon. The enemy soon found their position and got the range. One The foundation of the Christian after another of the leaders fell. he died. A young man may be plied Why are not the promises of God with many an argument in favor of a free and fast life but "the end thereof 1. We lack a working faith in God. is the way of death" to the soul. The some of the comforts of life and preach | and self-denials, leads to honor and

peak all ancient tongues to know that the life which leads to a noble close is

People We Sometimea Meet.

If you have ever solicited subscriptions for some worthy work or charity, you will surely recognize in the following picture some man or woman whom you have yourself met : "A woman at the head of a family, in comfortable circumstances, her husband doing well in business, and all of them attending an evangelical ministry, was waited upon for a subscription for a missionary association. Before the subject of the call was named, she occupied the friend with telling how good God had been to them in giving them health, prosperity, and other mercies. After some time spent in conversation in this strain, the friend named her errand, suggesting that as so much kindness had been experienced, a trifle might be devoted as an acknowledgment to Him from whom all came. At once the countenance fell and the tone changed. She began an enumeration of the calls made upon them; she dwelt upon the number and the wants of their family; she could spare nothing for such a purpose." Whether their circumstances are prosperous or the reverse, with many people, depends upon the point of view - whether viewed from the standpoint of getting or that of giving .- Lutheran Observer.

Christ was a missionary to the rich, when he opened the spiritual eyes of Zaccheus.

Even on the cross, Christ was a missionary to the robber, and his last command was the missionary commission.—Amos R. Wells.

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