		÷			
2 1900		RELIGIOUS	INTELLIGENCER.	3	
The second secon	The Sabbath School.	high enough in honor, to call for that manner of welcome. My head	of Thy cause may be the leading motive of his life.	True replied the missionary; but many a poor handle gets worn out	
Dain	INTERNATIONAL LE SON.	uit's oil thou did t not anoint. An	people yet living who heard it still	and many a one breaks; and it takes 1 long time until a new one is	Great Bargains
Pum 5	Second Quarter Lesson 7. May 13, 1900	means to say to Smon, 'Thou didst	remember and talk of its power. What wonder that it was the topic	obtained from Europe and until that handle is prepared and shaped.	SEWING
Back?	JESUS AT THE PHARISEE'S	with ordinary oil She hath anoint-	for all tongues when the services	Ah, he answered, if that were all, it would be well enough, and	
probably the kidneys.	HOUSE.—Luke 7: 36 50.	A MIRROR FOR TWO SOULS Vs. 39-46 He snake within himself	The youth, Henry Ma'lard, coming home in the late afternoon	the tree would have respite; but what is the real case? No sooner	MACHINES
probably the lungs_	Read Matthew 18: 23 35. Commit Verses 44 47.	Not venturing to utter his thoughts.	from the day's sport, met Walter Man y, one of his mates, who said :	does a handle find it can no longer	
probably rheumatism.	GOLDEN TEXT.—Thy faith hath saved the e—Luke 7: 50.	erould have known H. ad been	I want to tell you, Henry, that the new minister prayed for you to	am I to do now? I am getting	stock while they last from \$26.00
you need have it no longer. y be an hour, a day, or a		propher but now had come a test :	dav.	t'e axe: am I 'o give up cutting?	
old; it must yield to	Time Summer A. D 28. In close	, been able to read the cha acter of	doubt, laughed the handsome youth,	cree, 1004s at it, and says, but here	THE QUEEN. GLIMAX AND
AHAD'S	connection with the last two les ons Place - In some town of Galilee.	this woman. And, like a true Puarisee he was sure that Jusus	But I want to tell you he prayed	is a file branch out of which a bandle might by made.	NEW HOME.
Ayur J Cherry	perhaps in Capernaum.	would not have let the woman	for just you Henry Mallard, over	Up goes the axe, down comes the branch: it is soon shaped into a	
	Macherus.	touch him, had be known th- ki d	He didn't say that' He didn't	handle; the European handle is	Every one warranted, and if not
cherry	ad from the ancienting of Issue' feet	the thought of his heart. I have	Yes, de did, and Henry-	taken out and the native handle out in and the swing commences	will refund the moviey. All must
Innternet	he Move at the house of Simon of	locustoons may of askin, permission	1. But, exclaiming. Minister or not	afresh. At last the tree will be	room at
IRAUTA	Bethany (Matt. 26: 6-13), which	to speak. There was a certain creditor. Typifying God, to wh m	I'll horsewhip him, the angry youth	I cut down by handles made by its	
	way a common name applied to	we owe obedience. Which had two	home like a mad creature, seeking		MaManna Q 1'a
	fifteen different persons in the New Testament. Nor should the woman	debtors Typifying sinners, who had failed to pay to God the obedience	tion.		
ACIOD	be conf unded with Mary Magda	due. The one owed five hundred	But, my son, she exposible united, 1	An English traveller onch met a companion, sitting in a state of the	
	dev is	pence Silver denarii, worth 15 to 17 cents, about \$80 The other	Not aloud, by name, before every-		
laoton	Two Types of Sinners -Vs. 36	, fifty. About \$8. The former sum	, body !	l near the last agonies, by the side of	
Immediately after applying it you l its soothing, warming, strength-	1 d and of the Dhaminger	sins to which this sintul woman	al all under tands how grieved I am	one of the mountain lakes of Swit- zerland. He inquired the cause of	
ng power. t quiets congestion; draws out ammation.	Simon, by name. There is reason	a pleaded guilty and which of SU	at your waywardness. It is nearly	inis sunerings.	
ammation.	to s ppose that he was one of the	e had pardoned; the latter, the fe-	time for the evening meeting; you	and thirsty and took a large draught	USE
is a new plaster.	open to conviction, and questionin	g infractions of the law for which the g Poarisee reproach d himself And	1 Of course, but it will not change	of the clear water of the lake, and	
A new combination of new	whether this might not be the ex	. when they had nothing to pay	my mind. I have said that I will	then sat down on this stone to con suit my guide book. To my aston	Wiley's Emulsion
remedies. Made after new methods. Entirely unlike any	But his treatment of Jesus show	When they realized this, and c n tess d it. He trankly. Freely, with	- intend to keep my word.	isnment, I found that the water o	
other plaster. The Triumph of Modern Medical	that he way unwilling to be a	- lout no ment of he debt Forgan	often there was a this attend	this lake is v. ry poisonous ! O, I an	
cience.	knowledged as his disciple. H	them both. Alike the la ge and the small debt. So God forgives fr ely	e ance at those evening meetings; to	ver me. I have only a few min	-OF-
The Perfected Product of years of atient Toil.	faults of the better classof Poarisee	- gladly all who truly repert an	d times the boys were restless; it	- area to use : tremember me ro-	
Placed over the chest it is a overful aid to Ayer's Cherry Pec-		of pelieve. Which of them will low	e night there was a hush of solemnicy	Let me see the guide-book, said- his friend. Turning to the passage	

the ritual and law. proud of hi- him most? Which has the most Often there was much backward- his friend. Turning to the passage,

righteousness; without deep love for reason for loving? He, to whom he ness about taking part; to night, no he found, 'L'eau du lac est bien

werful aid to Ayer's Cherry Pecoral in the treatment of all throat eguaranteet asters will nd lung affections. in quicker t Placed over the stomach, it stops er. Put up . tin boxes at owels, it controls cramps and colic. rd rolls. Placed over the small of the back. ows you too removes all congestion from the aster any sin cidneys and greatly strengthens makness Every fi For sale by all Druggists. ould ha J. C. Ayer Co., Lowell, Mass. ady for an ncy. 11. LELLING CONTRACTOR VIS & LAWRE LIMITED, Beware of init Adams nn G. **UNDERTABES** FUNERAL DIRECTOR ins and Caskets, Kobes and Mountings Wald irst Class Work at low HES pecial rates for country orersd LLED, OKLE OURT HOUSE S JUARE -- 10 HONE 26 OPP. COURT HOUSE EMULSION **CONSUMPTION** and all LUNG DISEASES, SPITTING of BLOOD, R THEP COUGH, LOSS OF APPETITE. are most manifest. FOWL e aid of The D. & L. Emulsion, I have rid of a hacking cough which had troubled over a year, and have gained considerte Post 0 T. H. WINGHAM, C.E., Montreal rederictor 50c. and \$1 per Bottle VIS & LAWRENCE CO., Limited MONTREAL. r stop that

ad as I of E Heileal

O AN EALI

Thable

)an'i

Pe ofth

f of

erat nd nd r he j erve

By 1

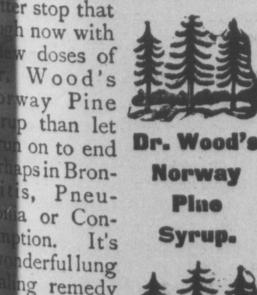
t da h

haif

ago my the ery and

valu

God, blind to his real state of heart. forgive most. The two debts owed soor er was liberty given than the poissoneous' (The water of this lake anses and vomiting; over the He despised the sinner who came were in one sense sin, unfu filled lad who had gone out to meet abounds in fi-h.)



e entered I

arrying a

VARE BUS

DALE

occupied !

EVERET

A. TWELD

arry a Har NO AD ultura and S arriag d will of C are of

DDA

al S

5 Ger

TADIS AM TO

nto the house during the dinner. obligati ns; but as the application Desired him. Was asking. And of the parable shows, the sense of he went. Jesus went to any place sinfulnes. is meant. where he could do good and reach

by the left arm.

seek the fire.

and converse with the guests.

of most submissive respect. And

anointed them with the ointment

The use of unguents, for pleasure or

honor, has always existed in the

the sou's of men. It is safe for us himself as a sinner, but as one unto go wherever our work calls u-, c nscious of the true nature of sin, and make it he pful to our fellow juding himself by a wron; stand men. And sat down to meat. Re- ard. He was shown, too, that he clined at table. At meals, the judged others by a wrorg -tandard The woman s.w hers-if a sinner, cus om was to recline on a couch. the head toward the table, the feet felt how far she she was from G d; outward, and the body supported longed for forgiveness, for purity,

or the love of God. S e real zed crowds.

Second Type: A W man that how infinite was the love that could Was a Sinner. A woman in the city, save her. Her who e life's aevotion which was a sinner. One regarded could never express her love and as of bad character, unchaste. She gravitude f r such a salvation.

Jesus sat at meat. Her presence LOVE. - Vs. 47.49. Wherefore. The there is explained by the Oriental reason for saying that. Her sins, custom of strangers passing in and which are many are forgiven. Have out of a house during a meal to see been and are. For she loved much. Not, because she loved much, as What Attracted her to Jesus? though her love were the cause of She wished to escape from her bad the forgiveness; but you may know life. Every door of hope was shut that she is forgiven by the fact that against her. She had beard of the she loved much, as proved by the invitation to the weary and heavy acts spoken of in vs. 4446. To laden. She knew how he had for- whom litt'e is forgiven, the same given the phralvtic. She siw the loveth little; i. e., he who feels little gate of heaven open. The angel of need of torgiveness loveth little

hope was beckoning, and she went To deepen Christian love, and to Jesus, as the starving hasten to strengthen Christian consecration a well-spread table or the shivering it is always necessary to deepen the conviction of sin. Thy sins are for.

Two WAYS OF TREATING JESUS given. He spoke directly to the -Vs. 37 38, 44 46. The Woman's woman, so that she might have as-Way. Brought an alabaster bex surance doubly. Who is this that dew. This is row a fine large church Flask. Ot ointment. The ointment (even) forgiveth sins. Showing how on the site of that small one, the with which Mary of Bethanv astonished the people were at the membership consisting in a large anointed Jesus' feet was worth 300 claims of Jesus.

pence, Roman silver denarii, worth Two GREAT BLESSINGS : FAITH Mallard. The wri er heard that 15 to 17 cents each, or \$50 Equiva PEACE.-V. 50. And he said to the pastor tell the story in the pulpit of lent to \$300 in our day. And stood woman, Thy faith hath saved thee. (was standing) at his feet, which she She showed her faith in him (1) by lard sat in the deacon's seat, evjoycould easily reach on account of his going to him in the house in this ing it all seemingly as much as if reclining posture. Weeping, in public way; (2) by her penitence he was not an interested party. penitence. Began to wash (rather, for her sins; (3) by her acts of love The pastor closed the narration by "to wet") his feet with tears that and devotion. Hath saved thee. saying, I welcomed over four hunfell unconciously upon them. And Not only from sin, and the punishded wipe them with the hairs of her ment of sin, but to a pure and holy that revival that began with the head. Having no cloth to wipe life. Go in peace The peace was (1) tearful request, Pray for my boy, If a spider breaks his thread twenty them, she promptly loosed her bair, peace with God; (2) peace in her and Brother Mallard hasn't horse times, he will mend it as many. and with that supplied its place. It own soul: (3) peace with her fellow- whipped me to this day. It is the Perseverance and patience will ac was the utmost possible expression men; no longer warring against only promise I ever knew him to of her love and devotion. And society and law, no longer injuring make that wasn't fulfilled .- N. Y. kissed his teet. She rained kisses others, but seeking the welfare of Advocate. upon them. Her kissing his feet all. was no impropriety. It was a mark

Pray for My Boy.

BY ANNIE A PRESTON.

Henry that afternoon arose and said. I wish someone would pray for me, right out plainly, by name, so In this mirror the Pharisee saw that everyone might understand that it was Walter Monly that was meant.

The words had no so ner left his lips than a dozen other boy. weron their feet with the same request Every night that week the e was a meeting in the audience room, for the chapel would not hold th

Until Friday Henry Mallard made an outward appearance of anger. That evening he asked for the prayers of Christians. I. Henry was notorious. When she knew that TWIN GRACES: FORGIVENESS AND Mailard, he said, who spens la-t Sunday fishing at Hannum's Pond. I was a season of gleat rejoicing, and as the pastor was wa'king home with one of the deacons he asked, Why is there such an abounding spirit of thankfulne-s over the attitude of Henry Mallard?

Do you not know that he and hi widowed mother own almost this entire village?

I had no idea of it, was the reply. I noticed, of course, the deep interest that centered around the lad, but I have not had time to ask I believe he is saved.

He was, indeed; his life of beneficence has proved it. Hirapidly accumulating wealth has been scattered like the refreshing measure of the employees of Henry Quarterly.

that new church, and Henry Maldred into this church as the fruit of

The Missionary Axe.

One day a missionary was preaching in the city of Benares. The Davis'. 25c. and 50c. large croud was civil and attentive. You are the new pastor ! asked At length a Bratmin said. Look at | GPRAT THINGS FROM LITTLE CAUSES

Is that the meaning of it? Certainly.

The dying man looked up with a radiant countenance. What would have bec me of you, said his friend, if I had not met you ?

I should have died of imperfect knowl dge of the French language.

How to Hold a Class.

Hold to ether. Hold to teach. Hold for Christ.

1. Have a high appreciation of the work.

Be willing to admit that the fault is not with the class.

- 3 Be interested in them.
- 4 Be in *carnest*.

5 Know what teaching is. 6. Know your class individu-

ally.

7. Know their home influence. 8. Know their intellectual capa-

ilities.

9. Know your truth.

10. Be definite in your teaching.

11. Use the blackboard.

12. Give them something to do.

13. Illustrate your teaching.

14. Be short, sharp and shiny.

15 Do personal work between Sabbaths.

16. Be what you would have you? scholars become.

17. Pray for your class by name.

18. Pray with your class.

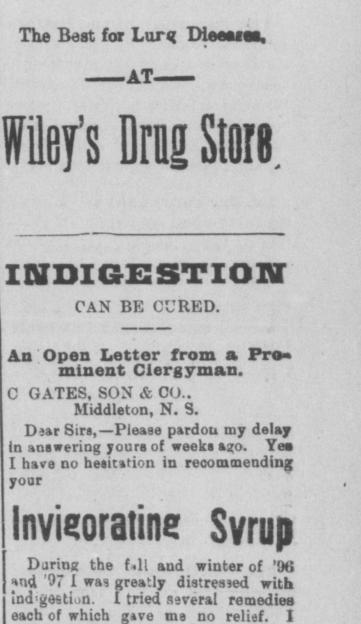
19 D) not be dircouraged

20. Be sure you have the blessing of the Holy Spirit .- Canadian

That is a great gift, to know how to get the full power out of life's best moments and experiences; to put our whole nature under their control, and not, as we so often do, offer up only some isolated instinct | Pastor Buptist Church, Bridgeof pleasure to their working.

Never be discouraged by trifles. complish wonder.

A CERTAIN METHOD for curing cramps. diarrhoes and dyseatery is by New Goods using Pain-Killer. This medicine has sustained the highest reputation for over 60 years. Avoid substitutes, there is but one Pain-Killer, Perry JAMES R



was advised to try your Invigorating

Syrup, which I readily did, and have

felt grateful ever since to the one who

gave such good advice. The very first

iose helped me, and before half of the

first bottle was used I was completely

cured. Have not been troubled with

the disease since. I have taken oc-

publicly upon several occasions, and

heartily ao so now. You are st liberty

Sold Everywhere at 50 cents

PRACTICAL TAILOR

per Bottle.

(REV.) F. M. YOUNG.

to use this in any way you please.

town, N. S.

Yours truly,

casion to recommend your medicine

-AND-

HYPOPHOSPHITES

comple	cures the	East to an extent which we cannot	Tou are the north of a mide	At long on a Dia omini said, 1004 at	Chow It takes your little to devence	
ware			a woman in the garb of a widow,			
1 Steel		ointment in place of oil, however,	accosting a young man in the vestibule of the smallest church in a growing New England manu facturing village.	They are preaching to us replied	slight, a cold, something eaten or	L that I have just opened out a very
Inp	hsandcolds	was an extravagant honor.	vestibule of the smallest church in	the people	drunk, anxiety, worry, or some other	arge and well-selected stock of NEW
portin	others fail.	Expression of Feeling in Action.	a growing New England manu	True What has the sahih in	simple cause. But if precautions be	Sootch and Canadian Tweed Suitings, Fing
B Stoo	ce 25c. & 50c. All dealers.	1. True feeling, as of love, penitence,	I am, madam.	his haod.	not taken, this simple cause may have	Corksarew and Diagonal Suitings, Light
be u	Jaco Joe. I in dealers	g'a itude, has a natural impulse to	Will you pray for my boy ?	The New Testament.	most serious consequences. Many a chronically debilitated constitution to-	latest designs and patterns in Ranew
1000th		express itself in action.				I Thomas in an From motor I and managed by
ious r	A. Cure constipation, billousness, sich	2. Expressions of feeling deepen and strengthen them. The tree		· · · · · · · · · · · · · · · · · · ·	Lange and dails with in these Kase	I MARG UP IN A ABOI CARGO DITME, STOUTUNE
EA	headache and dyspepsia. Bvery	and strengthen them. The tree	might know.	is the Gospel axe, into which a	the digestive apparatus in healthy con- dition and all will be well. Parmlee's	mer Fashions, and guarantee to give entir
	ER pill guaranteed perfect and to and without any griping, weakening er	life in leaves	Is he present i	European handle has been put. If	dition and all will be well. Parmlee's	satisfaction.
choo	sickening effects, and at all drag	The Pharisse's Way. I entered	O, no, with tears in her eyes and	you come to day you will find them	Vegetable Pills are better than any other for the purpose.	PRICES MODER ATE.
	ILLS sickening effects. up. at all erup	into thing house. Where every	in her voice; he is over at Hannum's	cutting; if you come to morrow you		
	test Foundary on Warth and the	annesturity for expressions of honor	Pond fishing.	will find them doing the same. And	BAD WITH WORMS.	MEN'S FURNISHING DEPARTMENT
IOI	IDOU DELLO CHIMES	and love to his quest was given him.	The bell struck the last call. The	at what are they cutting? At our	Some time ago my little boy was	MEN'S FURNISHING DEPARIMENT My stock of Men's Furnishing Goods
[0]	URCH BELLS CHIMES	They aquest me no water for my	services began and went forward.	noble tree of Hinduism-at our	first our norman - produced a	CANNOT DE EXCELLEG. LE CODALEGE OF FLART
in	opper and tin only. Terms, etc., free.	fast To refresh the feet soiled with	The young pastor thought no more	religion. It has taken thousands	bottle of Dr. Low's Worm Syrup and	make, in all the novelties and Staple Style
nain	SELFOUNDRY, Baltimore, Md.		of Henry Mallard until he was	of years for the tree to take root in	Ir and completely	I for Spring Wear, White and Regation
N.	YMYER OTHER BELLA	treated Jesus in the most ordinary	nearly through the long prayer; then	the soil of Hindustan; its branches		shirts, Linen Collars, Silk Handkershiefs
	A share the second seco	way, with no mark of reverence or	a heaven sent impulse made him	spread over all India; it is a noble,	McKellar P. O. Ont.	Braces, Merino Underwear, Hoslery at well selected assortment of Fancy Ties and
RIET	HURCH	special respect, such as he would	say:	glorious tree. But these men come		Scarfs, in all the latest patterns of Eingliv and American designs.
	Cincinnati Bell Foundry Co., Cincinnati, O.	have given had he recognized Jesus'	And, dear Lord, save Henry	daily with the Gospel axe in their		A Rubber Glothing a specialty
ON	Standard Son Facility Co., Cincinnaci, S.	real nature and mission. Thou	Mallard, who is spending this lovely	hand; they look at the tree and the	specific remedy for Rheumatism,	
R. D.	HAVE FURNISHES SINCE 1826 DETT	gavest me no kiss. This kiss is a	June Sunday over at Hannum's	The Council and is emplied daily and	Sciatica, Lumbago, and Neuralgia. They eliminate the acids and poisons	Jon D. Howie
	MENDELY CON PURESTREST	common salutation in the East That	Pond, fishing; save him for time and for eternity; save him so	although the tree is large and	from the system ease the pair and cure	A order ages and AATS
	AVER THE OWNER OF MENUINE	the Pharisee did not consider Jesus	thoroughly that the advancement	attong it must give way at last	'the disease. Price 50c.	192 Queen St., Fredericton
	CHINES, ET& CATALOGUE & PRICES FREE	either near encuga as a menu, or	thoroughey that the advancement	Strong, to must give way at tast.	the disease. I nee oot,	1 The Brook will a statement
					A second s	
100000000000000000000000000000000000000						