

SEEING JESUS.

THEODORE L. CUYLER, D. D. went to St. Andrew's Church, where he heard a little fair man; and he saw the loveliness of Christ. In the description given two centuries ago, of the preaching of the celebrated Samuel Rutherford, "Letters" are among the half-dozen chief class in religious literature. It is not well if all of us mind would ask ourselves when we see the pulpit—did I make those who see me, or see my Master? Certainly the preacher who can so effectively hide himself behind the Cross, his auditors can see "no man save only," comes up to the true standard of Gospel preaching. That of preachers, the Apostle Paul, who saved Jesus Christ and Him together. His own conversion has been produced by a revelation of Christ. The main thing which he has about his conversion is that he "saw the Lord in the way," and thus manifested to him had a new man of him. The vast majority of all the people attend our churches believe in the deity; they admit its excellence and its beauty. But that faith in Christianity works no change in the life or in the daily life. Jesus Himself did not formulate a doctrine and call upon His hearers to do that; He simply cried out, "Come unto Me!" "He that believeth in the Son shall have everlasting life." The only faith that is that which sees Jesus, who obeys Jesus, and joins Himself to Jesus. It is not the central doctrine of the atonement that presses upon the sinner, suffering around Him; it is Himself as the Divine Atoner whose blood cleanses from all sin. "If I be lifted up, I will draw all men unto Me."

to live; but a true, faithful, holy life is the actual achievement. No words that Paul ever sent to Rome or Corinth have impressed the world like the "living epistle" in which he copied his Divine Master. Dr. Bushnell was right. There is vastly more good preaching than practising. Our crucified Lord demands more of us than a single act of formal confession of Him; He demands obedience to His commandments; He demands "much fruit" to prove that we belong to His vine; He demands fearless fidelity to conscience; He demands a discipleship so distinct and clear-cut and consistent that when men see us they may in us see Jesus.

DENOMINATIONAL NEWS

GRAND MANAN.—Bro. F. H. Knollin preached at Seal Cove and Grand Harbour, and his sermons were much enjoyed. He supplied at North Head and Castalia the 23rd June for Bro. Cochrane, who is visiting his friends in Kings County, expecting to return after the Sixth District Meeting. Rev. J. B. Daggett came to the Island the 22nd for a few weeks rest. I have resigned as pastor of Grand Harbour and Seal Cove churches, the resignation to take effect October 1st next. Two Free Baptist ministers should be at work on the island next year. The people can support two; and the work demands two consecrated and fearless men, to win the people to the Saviour. The pastorate which I shall leave is an excellent one; the churches are only four miles apart; the parsonage is at Grand Harbour. We trust in a few months there will be no church debts to encumber a new pastor. The people are loyal, and love to attend church and worship God. Grand Manan has good schools, with efficient teachers. The scenery is varied and suggestive; the moral atmosphere is conducive to religious strength; there is plenty of work for the most methodical pastor and preacher; and the results of such work will be as much apparent here as elsewhere. A. H. McLEOD. June 27th.

FROM REV. G. W. FOSTER.—Remembering the promise I made with others of the brethren, to write at least two letters to the INTELLIGENCER this year I now pen a few lines. I am going on with work on my pastorate—which includes Mouth Keswick, Douglas and Kingsley churches, and I also visit Bear Island and Lower Queensbury churches once a month. The services are all well attended, the congregations large, and the preaching of the word is attentively listened to. Last Sabbath was an exceedingly good day. I preached at Bear Island in the morning, at Lower Queensbury in the afternoon, and at Mouth Keswick in the evening. Two sisters were baptized at the close of the service at Bear Island, one of them quite an elderly lady; a large number of people witnessed the ordinance. My prayer is that the Lord will bless the work we are trying to humbly do for Him, and that ere long we may have a precious harvest of souls. G. W. FOSTER. July 3, 1901.

DEDICATION.—At French Lake, S. Co., a new church building was dedicated to divine worship on Sunday, June 30th. The day was fine. There were three preaching services, and the attendance at them was large—larger than could be seated in the church. The ministers present throughout the day were Rev. J. N. Barnes, the pastor, and Revs. Jos. McLeod, O. N. Mott and S. J. Perry. The order of the first service was as follows: Voluntary by the choir; hymn, Rev. J. N. Barnes; Scripture lesson, Rev. Jos. McLeod; prayer, Rev. S. J. Perry; hymn, Rev. J. N. Barnes; sermon, Rev. Jos. McLeod; prayer of dedication, Rev. S. J. Perry. In the afternoon, Rev. O. N. Mott preached; and in the evening, Rev. S. J. Perry. The new church was begun more than a year ago. Mr. H. Wood, the builder, was also a chief promoter of the work, and has been untiring in his endeavor to have the building completed free of debt. The people have cheerfully cooperated, and have much satisfaction in the completion of their undertaking. On dedication Sunday there was a debt of only \$75.00, and that was contributed before the day was over, so that the people have the great comfort of knowing that the house of worship which they have dedicated to God is unencumbered by any debt. It is a very neat and well-finished house, of a size suitable for the community, and is in every respect worthy of the people whose zeal for God's cause has erected it. The pastor has been a most hearty helper in everything that pertained to the work, and his services in this respect, as his ministry generally, are much appreciated by the people. On the Sunday of

dedication, besides the people of the community, there were present representatives of adjacent communities, sharing in the pleasure of the consecration of another house of worship. These all were most hospitably entertained. We trust our French Lake brethren may be greatly blessed in their new church home.

MINISTERS.—REV. J. Noble was in the INTELLIGENCER office a few minutes last week. He was passing through the city on his way to the Fifth and Sixth District Meetings. As usual he was driving in his own carriage. After the Second District Meeting he was not so well as he had been, but is again gaining strength.

Rev. C. T. Phillips spent two or three days after the First District Meeting seeing old friends in Carleton County.

GENERAL RELIGIOUS NEWS

—There are one hundred and fifty Baptist papers and magazines published in the United States.

—In New York, a congregation of 300 Armenians, with a native pastor seeks affiliation with the Congregational churches of that city.

—An interdenominational convention of Bohemians was held in Chicago last week to discuss the religious needs of that nationality and the best measures for supplying them.

—The proposition to pay Sunday school workers is to receive a trial in a Detroit church. The Unitarian church last week voted a salary of \$200 for the coming year for the superintendent of the school.

The Board of Ministerial Relief of the Presbyterian Church has on its roll 931 names: 375 ministers, 487 widows, 36 orphan children, 1 medical missionary, 6 women missionaries and 25 guests at the Home at Perth Amboy. The average age of the 136 honorably retired ministers on the roll is 77.9, and the average period of active service was 44.2 years. Eight were over 90 years of age.

—There is a good story being told of the Rev. John McNeill's experiences in the Far North on the recent evangelical trip. In course of a service he invited the congregation to join in singing the 256th Hymn. The preacher looked up from the 'letterin' and said, "We dinna sing hymns here." "Oh," said Mr. McNeill, "then we will sing the 43rd Paraphrase." Again the preacher intervened with the remark, "We dinna sing Paraphrases here!" "Very well, then," said the rev. gentleman, "let us sing 'Lord bless and pity us!'"

THE TEST OF QUALITY.—In the Maritime Provinces, in Newfoundland and in parts of Quebec and Ontario Red Rose Tea is a popular favourite. It has proved a success wherever it has been introduced. That is the true test of quality.

PROTESTANT WORK IN MADAGASCAR.

A recent writer says: "It is eighty years since the London Missionary Society gained an entrance into Madagascar, and the true religion has during this period been called upon to face many a conflict there. Not only were the forces of unadulterated heathenism to be overcome, but the insidious Jesuit has occasioned an immense amount of confusion and trouble. But the right will triumph, though discouragements may be a rife. In the district of America, there are now about nine hundred congregations under the care of the London Missionary Society and the Friends' Society, and the missionary forces at work in the island are larger than ever before, including five societies with a body of about one hundred European workers."

HE SAW HER.—The visit of the Duke and Duchess of York to Australia has furnished a touching incident. The Duchess called at Sydney Hospital incognito, and went through the wards. On one of the beds lay a little boy. The Duchess halted there and asked the patient what was wrong. The reply came, "I've broke my leg." "Her Royal Highness wished to know how the accident came about. It was all very simple and boyish. 'I fell off a fence trying to see the Duchess, and I never saw her after all!'" A pretty little situation truly! The Duchess of York immediately told the boy who she was, and said, "You can see me now all to yourself. That boy wasn't sorry he fell off the fence."

THE BLIND.—It is said that no fewer than 250,000 books for the blind are borrowed annually from the free libraries in the United States.

While the birth of a girl is not mourned over in France, as in certain Oriental countries, still it certainly does not call forth the triumphant joy caused by the advent of a boy. The tiny outfit has been tied up with blue ribbons in expectation of the hoped-for boy; should a girl be born these are changed for pink.—July Ladies' Home Journal.

"Count Tolstoy in Thought and Action is the subject of a portraiture of the Russian social reformer in the July Review of Reviews.

An unusual number of exceptionally interesting articles appear in The Ladies' Home Journal for July. A feature of special interest is "The Country of Sheridan's Ride," a handsome double-page of pictures showing the entire route as it is to-day, accompanied by an account of the ride and the battle, with extracts from the poem, "Sheridan's Ride." In fiction the serial story of "Alleen," is continued. Many pages are devoted to timely articles on a small house, log cabins in the woods, the fashions, needlework, crocheting, and the usual departments. By The Curtis Publishing Company, Philadelphia. One dollar a year; ten cents a copy.

A NEW SWINDLE

PEDDLERS OFFERING SPURIOUS PILLS REPRESENTING THEM TO BE THE SAME AS DR. WILLIAMS' PINK PILLS—A REWARD FOR SUCH EVIDENCE AS WILL LEAD TO CONVICTION.

The latest device for swindling the public is being operated in various parts of the Maritime Provinces, where a couple of peddlers are going from door to door selling a pink colored pill which they represent to be the same as Dr. Williams' Pink Pills for Pale People. It is needless to say that this claim constitutes a swindle, as Dr. Williams' Pink Pills are made from a secret formula known only to the proprietors. We strongly advise readers of the INTELLIGENCER not to be duped by peddlers of this class, no matter what representations they may make, and also to remember that medicines of such sterling reputation as Dr. Williams' Pink Pills are never hawked from door to door by peddlers, are never sold in any form except in the Company's boxes wrapped around which will be found directions for use, the whole enclosed in a wrapper bearing the full name "Dr. Williams' Pink Pills for Pale People." It ought also to be borne in mind that imitations are always worthless, and in many cases positively harmful to those taking them. Your health is too precious to experiment with and peddlers of medicine should be promptly shown the door.

Offering an imitation pill and representing it to be the same as Dr. Williams' Pink Pills constitutes a felony under the Criminal Code, and the seller can be prosecuted for obtaining money under false pretenses. The Dr. Williams' Medicine Co. have a standing offer of \$50.00 reward for such information as will lead to the conviction of persons who infringe their registered trade mark in any form. Such information can be addressed to the Company at Brockville, Ont.

A WONDER TO HEATHENS.—A educated Buddhist, who has been travelling round the world, and studying other nations makes some observations, which it might be well for us to consider. "We do wonder sometimes, why Christian nations have so many wars." Again, speaking of various foreign sects, he says, "Sometimes it is a surprise to us that they do not agree together better. We have many sects of Buddhism, but each has plenty to do without writing to the newspapers about other sects."



to Your Honorable Wife—Merchant of Venice and tell her that I am composed of clarified cottonseed oil and refined beef suet; that I am the purest of all cooking oils; that my name is COTTOLENE.

that I am better than lard, and more useful than butter; that I am equal in shortening to twice the quantity of either, and makes food much easier of digestion. I am to be found everywhere in 1 and 3 pound pails, but am made only by The F. M. Fairbank Company, Wellington and Ann Sts. MONTREAL.

According to the description of the seer of Patmos there are eleven things not found in heaven: No death, no crying, no sorrow, no pain, no temple, no sun, no moon, no night, no curse. According to the same authority, there are three prominent characteristics of the inhabitants of the New Jerusalem: They serve God; they see him; they are like him. Those who possess these characteristics on earth may hope with confidence to "be forever with the Lord."

Are you using Red Rose Tea? If not, try a package. You'll like it.

DENOMINATIONAL NOTICES

FOREIGN MISSION FUND. Rec'd from Hartland church.....\$ 2 50 Alpha, for Bible circulation in India..... 10 00 E. W. SLIPP, Treasurer.

NOTICE.

The Sixth District of Free Baptists will hold the annual session, with the church at Covedale, Albert County, commencing Friday, the twelfth July, at two o'clock p. m. Blank forms of church and Sabbath school reports have been sent to all churches. Will the clerks of the churches see that their reports are there for the first meeting as the reports are read at that session. Arrangements have been made with the I. C. R. for free return of delegates. Purchase a single first class ticket to Salisbury, at the same time get a standard certificate. This will be filled out and signed by the clerk of the District, and on presentation of this certificate to the station agent at Salisbury, they will receive a first class ticket to return by. W. H. HEINE, Clerk.

Norton, Kings Co. June 15th, 1901.

THE YOUNG PEOPLES' LEAGUE.—In order that homes may be provided for those attending the Young Peoples' League, to be held at the Waterloo Street Church, St. John, N. B. August 6 & 8, the societies are requested to send in soon as possible, to the Corresponding Secretary, the names of the delegates, officers and pastors who will attend.

(MISS) ANNETTE FLOYD, 97 Exmouth Street, St. John, N. B. Cor. Sac.

DISTRICT MEETINGS.

Third District Meeting, at Prince William, York Co., the third Friday in September, 1901, Rev. F. C. Hartley, to preach the annual sermon. Fourth District Meeting, at Lincoln, Sunbury Co., the second Friday in September, 1901. Sixth District Meeting, at Covedale, Albert Co., the second Friday in July, 1901. Annual sermon by Rev. B. H. Nobles. To attend Rev. A. J. Prosser. Seventh District Meeting, at Wilton's Beach, Charlotte Co., the fourth Friday in August. To attend, Revs. B. H. Nobles, L. A. Fenwick. Revs. Jos. Noble and Dr. McLeod are appointed to attend all the District Meetings.

New Brunswick Conference.

Moderator, Rev. W. H. Perry, Hibernia, Q. Co. Recording Secretary, D. McLeod, Vince Esq., Woodstock. Corresponding Secretary, Rev. Dr. McLeod, Fredericton. Treasurer, James Patterson, Esq., St. John.

MINISTERS' CONFERENCE.

Chairman,—Rev. John Perry, Hartland, C. Co. Secretary,—Rev. J. T. Parsons, Middle Simonds C. Co.



EXECUTIVE FOR HOME MISSIONS. Corresponding Secretary, Rev. L. A. Fenwick, Victoria, C. Co. Treasurer, Rev. J. W. Clarke, Woodstock.

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BOARD OF MANAGERS.

Secretary, Rev. Dr. Hartley, St. John (wt). Treasurer, B. S. Palmer, Esq., Hampstead, Q. Co.

No va Scotia Conference.

Treasurers of Societies connected with the Free Baptist Conference of Nova Scotia: Rev. J. E. Gosline, Barrington, Foreign Missions. Rev. J. W. Freeman, Tusket, Home Missions. Rev. T. H. Siddall, Port Medway, Temperance League. Rev. G. M. Wilson, Pubnico Head, Education Society. Rev. W. C. Weston, Yarmouth, Ministerial Aid. Miss L. M. Sargent, Glenwood, F. B. Y. P. Union. Mrs. J. E. Gosline, Barrington, Sunday School Convention. Rev. E. Crowell, Yarmouth, Treasurer of Conference.

NO SUMMER VACATION!

Our arrangements are complete for our usual Teachers' and University Students' Classes, during the vacation season. Any desired selection of studies from either our Business or Shorthand courses (or from both) may be made. REMEMBER—St. John's climate and our superior ventilating facilities, make study in summer just as pleasant as in any other season. Send for Catalogue.



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Farm For Sale

The subscriber offers his farm for sale. It is situated on the Royal Road, Nashwaaksis, York Co, about three miles from Fredericton. It contains 70 acres, of which 50 acres are intervals, cutting 35 to 40 tons of hay. The house is in fairly good condition, and there are two very good barns. Apply to REV. JOHN HENDERSON, Nashwaaksis, York Co.

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