| palatable to the bigher orders, 1 |  |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| the back of which would be writuen,To meet our Sivior ; bur if hw had come uttering his sublime pifecepts | sion papa's sermon was |  |
|  | wan ing order, Atter a |  |
| and denounciag the Phatisees, and associating with the publicans and | breathess surprise and ho little listener's soul was |  |
|  |  |  |
| $\left\|\begin{array}{l} \text { associating with the publicans and } \\ \text { the lower orders, ay he did, you } \end{array}\right\|$ |  |  |
| would have treated him much as the Jews did, and cried our, Take him | was descending |  |
| Jewa did, and cried out, Take him to Newgate, and hang him |  |  |
| That reads like a severe arraign- ment of the class of Cnristians to | of |  |
| ment of the ciaes of Cristianswhich the lady belonged. But would not many of our good people, |  |  |
|  | ing |  |
| who go to church to hear el quent |  |  |
|  |  |  |
|  |  |  |
|  | arou |  |
|  |  |  |
|  | too, avart |  |
| human nature is the same in all ages, and we read in Hebrews vi. 6 |  |  |
|  | (ay well pay such |  |
|  | others do or |  |
| affeesh. D. W. A. Auter says: There are apostasies of the sociul |  |  |
| place. Tuevery one of them the same impress belongs. They ure al alike rife with the spirit of $\mathrm{C}_{\text {iphas }}$ council chamber; they are all echoes ify bim, crucify him. |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| She was a little old woman who come on at a country station for her |  |  |
| first journey by railroad. Tue ot ner |  |  |
|  |  |  |
| passenger, smiled us thry watched while she settled herself and her be- |  |  |
| longings as if she expeeted to travel round the world. $A$ young relative |  |  |
| who was with her called her attention to a beautifal view of tolake, |  | 5 |
| but she was so busy with tucking a <br> veil over ber bonnet that she gave |  |  |
|  |  |  |
| Pretty soon, Jobn. As soon as Iget everything fixed all right, I'm goin' to sit back and enjoy myself, |  |  |
|  |  | Consumere of Nstions1 ${ }_{\text {B }}^{\text {B }}$ |
|  |  |  |
| goin to said. I always have been lottio on a ride in the cars. |  |  |
|  |  |  |
| Were not easily arrang.d to her lik |  |  |
|  | (1) [-V) ${ }_{\text {and }}^{\text {and pois }}$ |  |
| Already? she exclaimed as the name of her destination was called. | (1) 1 On souns dise a |  |
| name of her destination was called. Why, I've hardly had a wite of | if ${ }_{\text {a }}$ |  |
|  |  |  |
| soon I wouldtime tuasin. |  | NTS |
|  |  |  |
| The passengers smiled again, yetoubtless some of them were taking |  |  |
|  |  | Memories of D |
| their lif -j urney in much the same fashion. Tae world holds many who |  | ${ }_{\text {d }}$ By his on, w. R. M |
| spend their days in aneting ready tosive who sucfice the sweetesses. |  | A Ira D. Sankey. |
|  |  | A splandid |
| ties and pleasure |  |  |
| can sit back comfortable, and enjoy themselves, but before it comes the |  |  |
|  |  |  |
| j , urney in ended.-Wellspring. |  |  |
|  |  |  |
| Sugar-Coated People. |  |  |
|  |  |  |
| Are there any sugar coated people <br> in your part of the vineyard? |  |  |
|  |  |  |
| m? Nonsense! Here are some |  |  |

## Dr Fxper ience

Has shown beyond a doabt that Abstainers are risks than Non-Abstainers.
The Memperacer and General
Therefore, offers total abstainers Special terms that are of great advantage to them They should invariably consult an Agent
he E, R Machum Co. Lta, St. John N. Agents for Maritime Provinces.
JUST OPENED

## FRaNCE

펏NNㅜㄴ
IN
Military Red, Cardinal Navy, Black and Red Royal Blue and White Stripe, Navy White Stripe, Old Rose and Green
and Black and Red Mottled Pattern

Nearly all women have good hain
though many aregray and
bald. Halls
Hair ald Halls Hir Henemer restore owth of the hair.



