

I Coughed

"I had a most stubborn cough for many years. It deprived me of sleep and I grew very thin. I then tried Ayer's Cherry Pectoral, and was quickly cured."

Sixty years of cures and such testimony as the above have taught us what Ayer's Cherry Pectoral will do.

We know it's the greatest cough remedy ever made. And you will say so, too, after you try it. There's a cure in every drop.

Three sizes: 25c, enough for an ordinary cold; 50c, just right for bronchitis, hoarseness, hard colds, etc.; \$1, most economical for chronic cases and to keep on hand.

Battenburg Lace Collar design

Each long, stamped on cambric, by mail for 25c; cambric pattern and linen Battenburg edging for 20c. Three patterns, all sent for 10c. When ordering give the number or enclose this advt.

JOHN E. GARRET, New Glasgow, N. S.

John G. Adams UNDERTAKER

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Coffins and Caskets,

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First Class Work at low prices. Special rates for country order.

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Telephone 26 Opp. Court House.

Emulsion of Cod Liver Oil

Lung Troubles, Severe Coughs, Colds, Emaciation, &c., &c.

Running Shoes

Stephen Wescott, Freeport, gives the following experience with Burdock Blood Bitters.

FOR THE BLOOD

When one-half the bottle was used, I noticed a change for the better. The legs were no longer aching. My health improved.

WELLS' PINK BALSAM

Cures Deep-seated Colds, Whooping Cough, Bronchitis.

CHURCH BELLS

Chimes and Peals, Sent Express and Freight, or by Mail.

The Sabbath School

INTERNATIONAL LESSONS

Fourth Quarter Lesson 12, Dec. 22, 1901

THE PASSAGE OF THE RED SEA.—Exodus 14: 13-27.

GOLDEN TEXT.—I will sing unto the Lord for he hath triumphed gloriously.—Ex. 15: 1.

HISTORICAL SETTING.

Time.—According to the common chronology, B.C. 1491; according to the Brugsch, B.C. 1300; Price, 1276.

Place.—They started from Succoth and Rameses, districts in Goshen, along the Wady Tumilat. The crossing was through the northern end of the Red Sea.

ALL READY FOR THE START.—Our last lesson left the Israelites celebrating the first Passover feast. They were strengthened by food. They were dressed for the march.

THE GATHERING OF THE CLANS.—The first journey of the Israelites was from Rameses to Succoth (12: 37). These are not towns, but districts.

THE MARCH OUT OF EGYPT.—There were three great routes from Egypt to Palestine,—the Philistia Road, the Wall Road, and the Red Sea Road.

1. The Philistia Road was the northern road, and crossed the line of the lakes which form the bed of the modern Suez Canal.

2. The Red Sea Road, "the Way of the Wilderness of the Red Sea" (13: 18), was the road which swept across the wilderness, between the two arms of the Red Sea.

The Great Wall. The next important fact in understanding this story was the great wall, nearly 1500 miles long, built to defend China from the invasions of the Tartars on the north.

The First Choice of a Route. The Israelites first moved toward the northern or the Philistia route. This seemed the nearest and safest way.

The Destruction of Pharaoh's Host.—Vs. 26, 27. Stretch out thine hand. Showing that the power was from God.

The Short Turn. The best route for many reasons was the southern or Red Sea route. Therefore, from Etham they made a sharp turn, by the command of God, and were led southward by the pillar of cloud.

The Pillar of Cloud and of Fire.—From this time the march of the Hebrews was divinely guided by a pillar of cloud by day and fire by night.

Hebrews was divinely guided by a pillar of cloud by day and fire by night, rising high above the host, a conspicuous object that could be seen not only by the marshaled host, but by the scattered companies of women and children.

Pharaoh's Attempt to Bring Back the Fugitives.—Vs. 13-18. The Israelites marched southerly to reach the gates through the great wall which opened into the Red Sea Road to Palestine.

Why Pharaoh Pursued Them.—Several days have now passed since the Israelites were given their freedom. The laborers were missed from their places.

Crossing the Red Sea.—Vs. 19-23. The night came on. The Israelites in the light went toward the sea. The Egyptians followed them in the darkness.

Twelve Thousand Barrels.—A few days ago a gentleman pointed out a bonded warehouse to me and remarked that it contained 12,000 barrels of whiskey.

Anything the matter with your eyes? Can't see as well as you used. If so call at

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and get your eyes tested. Won't cost you anything to find out. No charge for consultation.

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206 Queen Street

RIPANS

Ripans Tablets are a common sense, effectual cure for dyspepsia, biliousness, heartburn, headache, constipation, dizziness and all disorders of the stomach, liver and bowels.

A MEDICINE WHICH PROLONGS LIFE. I was troubled with indigestion and constipation, and have noticed since I have been using these tablets.

GASTRIC TROUBLES. I had suffered three years at least from gastric troubles. I could not sleep at night. My head ached and my feet would be cold as ice.

One gives relief. Ripans Tablets, now and then, will benefit the wisest man. And if dyspepsia is their own, continued, R.I.P.A.N.S. make it go.

strongly confirms the traditional place at the northern end of the Gulf of Suez. The Israelites crossed near the town of Suez.

On the other hand, quite a number with Principal Dawson think that the crossing was somewhere over a part of this chain of lakes. Principal Dawson thinks the crossing was through the southern part of the Bitter Lakes.

CHRISTMAS LESSONS FROM THE EXODUS. I. Like the Israelites, the world was under the bitter bondage of sin.

II. Jesus Christ came into the world as the great Deliverer. III. One of the great difficulties in the way was that many of the people did not realize their need deeply enough.

IV. Jesus, like Moses, wrought great miracles to show them the goodness and the power of God, who called them from the bondage of sin to the glorious liberty of the sons of God.

V. When they were in the dark and felt the powers of evil and the threatenings of conscience, and knew not which way to turn, then they were bidden to go forward, for if they thus trusted God, the way would open before them.

VI. He sent his Holy Spirit to be their light and guide, like the pillar of cloud and of fire. VII. Conversion to Christ, like the crossing of the Red Sea, is the great era and epoch of any life.

VIII. This act is from God who only can regenerate the heart, but it is also the act of faith and obedience on the part of men.

IX. Conversion, like the Exodus, is but the beginning of a new life. It was Christ's coming into the world but the beginning of its redeeming.

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The Century Magazine

will make of 1902 a year of HUMOR

Contributors to the year of Humor. Mark Twain, F. P. Dunne, Mr. Dooley, Joel Chandler Harris.

Reminiscences and Portraits of P. Ptolemy V. Nasby, Josh Billings, Mark Twain, John G. Saxe, Mrs. Partington.

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GREAT BLOOD PURIFIER for it is only by purifying the blood that these diseases may be eradicated from the system.

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