



HEALTHY HAIR
A man with a thin head of hair is a marked man. But the bald spot is not the kind of a mark most men like.

Too many men in their twenties are bald. This is absurd and all unnecessary. Healthy hair shows man's strength. To build up the hair from the roots, to prevent and to cure baldness, use—

Ayer's Hair Vigor

It always restores color to faded or gray hair. Notice that word, "always." And it cures dandruff.

Dr. J. C. Ayer, Lowell, Mass.

It always restores color to faded or gray hair. Notice that word, "always." And it cures dandruff.

1.00 a bottle. All druggists.

My business calls me out among strangers a great deal. I would actually feel ashamed every time I would take off my hat, my hair was so thin and the bald spots showed so plainly. I began the use of your Hair Vigor less than three months ago. Today I find I have as fine a head of hair as I ever had. I tell everybody what I used, and they say "it must be a wonderful remedy." Geo. Y. Zanti, Dec. 14, 1898. Chicago, Ill.

We have a book on The Hair and scalp which we will send free upon request. If you do not obtain all the benefits you expected from the use of the Vigor, write the Doctor about it. Address, DR. J. C. AYER, Lowell, Mass.

John G. Adams
UNDERTAKER AND FUNERAL DIRECTOR

Coffins and Caskets, Robes and Mountings.
First Class Work at low Prices.
Special rates for country order

COURT HOUSE SQUARE
TELEPHONE 26 OFF. COURT HOUSE.

Relieve those Inflamed Eyes!
Pond's Extract
Reduced one-half with pure soft water, applied frequently with 4-copper or eye cup, the congestion will be removed and the inflammation instantly relieved.

CAUTION—Avoid dangerous, irritating Witch Hazel preparations represented to be "the same as" Pond's Extract which easily scours and generally contain "wood alcohol," a deadly poison.



BRITISH TROOP OIL LINIMENT
FOR
Sprains, Strains, Cuts, Wounds, Ulcers, Open Sores, Bruises, Stiff Joints, Bites and Stings of Insects, Coughs, Colds, Contracted Cords, Rheumatism, Neuralgia, Bronchitis, Croup, Sore Throat, Quinsy, Whooping Cough and all Painful Swellings.

A LARGE BOTTLE, 25c.

CHURCH BELLS
Chimes and Peals,
Best Superior Copper and Tin. Complete price.
MORSE BELL FOUNDRY
Baltimore, Md.

LYMYER CHURCH BELLS
Wholesale and Retail
Sole Agents
65 N. 4th Street
Pittsburgh, Pa.

The Sabbath School.
INTERNATIONAL LESSON.

Third Quarter Lesson 6 Aug. 11 1901

GOD'S PROMISE TO ABRAHAM.—Genesis 15: 1-8.

GOLDEN TEXT.—*I am thy shield, and thy exceeding great reward.*—Gen. 15: 1.

LEARN BY HEART.
Vs. 5; 7; 1 Tim. 4: 8; 2 Pet. 1: 4.

HISTORICAL SETTING.

Time.—The date in the margin of our Bible is "about 1913," five or six years after our last lesson.

Place.—Hebron, twenty miles south of Jerusalem. This was Abraham's home for a good many years. His place was at Mamre (now Ramleh) in the environs of the city, two miles to the north (Tomkins). Here he and Sarah were buried. Abraham's tent was among the Oaks of Mamre, a part of Hebron.

Abraham.—Eighty-four years old, and still childless, though otherwise rich and prosperous.

We left the history, in our last lesson, at the parting of the ways, where Abraham took one way and Lot chose another.

Soon after this Abraham changed his residence, and from Bethel, twelve miles north of Jerusalem, he went southerly to Mamre, twenty miles south of Jerusalem.

One of the results of Lot's unwise and worldly choice was that by being in bad company he was captured together with the Sodomites, and carried away captive by a horde of soldiers from the regions beyond the Euphrates. As soon as Abraham learned of this fact, he armed 318 of his retainers, and with three friends went in pursuit. He overtook the army in the vicinity of Damascus, and gained a victory over the much larger host, and rescued not only the family and possessions of Lot, but also those of the Sodomites, which had been taken with him.

It was at this time he met Melchizedek, king of Salem, referred to at length in the book of Hebrews.

The fact that immediately after this battle there came another vision from God leads us to think that probably the father of the faithful may have fallen into a state of discouragement. Almost all men of great faith and of stirring deeds have had their seasons of discouragement and depression. Moses (Num. 11: 10-15). The Psalmist (Psa. 10: 1) Elijah, after his mighty deed on Carmel. John the Baptist, in the dungeon. Almost every worker for God has at some time been with Bunyan's Christian and Hopeful in Doubting Castle of Giant Despair, and, like Hopeful, forgot that he had the key of deliverance in his bosom.

It is easy to see some of the probable reasons for this:—

There was the natural reaction after a brave and exciting deed, and his noble act of self-denying generosity.

He, as the head of a small clan, had incurred the enmity of several of the great powers of the East, who had large armies at their command.

strength of God, in God, whom he did not see, more than in the giant empires of earth, or the claims of tribe and kindred, which were always before him. *And he counted, imputed, it (his faith) to him for righteousness.* Nothing is better, nothing nobler in character, nothing is more truly righteous than a loving, trusting, obedient heart. This is what God most desires in us, and all the "good works" in the world, without this, are nothing. See Jas. 2: 17, 24.

The Symbol of the Changed Name.
I (that make these promises) am the Lord that brought thee out of Ur. I delivered you from idolatry, I have prospered you, your whole life is a plan of mine. Your whole past is a reason for your trusting in me.

The Symbol of the Blood Covenant.
Whereby shall I know. Even faithful Abraham need some visible support for his faith, like Gideon, and Moses, and Elijah, and Hezekiah. "With a like view, our Lord ordained the sacrament to be sensible signs and pledges of the bestowment of his promised grace."

In reply God employed the usages familiar to Abraham in the ratification of covenants among men. *Take me an heifer.* One of the usual animals for this purpose. *Of three years old.* Full grown and perfect. The other animals were also sacrificial animals. *Divided them in the midst.* "Each of these animals was cut in two, and each half laid over against the corresponding half, a narrow passage being left between them." *The birds, being small, divided he not, but probably laid one on each side over against one another. When the fowls came down.* Birds of prey, abound in the East, and would rapidly gather around the abundant feast. *Abram drove them away.* Lest they should destroy his preparations, and spoil his covenant. *A deep sleep fell upon Abram.* Sent by God for purposes of divine revelation by which God could express his part in the covenant. *An horror of great darkness.* Darkness without and within, which filled him with the deepest reverence and awe. *And he said.* God here renews his promises and foretells some of the events which are to take place on the way to their fulfillment. *They seed shall be a stranger.* Without a permanent national home. *Four hundred years.* A round number counting from the birth or manhood of Isaac to the entrance into Canaan, all of which time Abraham's seed were in a strange land; or, from the going of Jacob into Egypt till the Exodus. *Will I judge.* Bring to judgment and punish, fulfilled by the plagues and the overthrow in the Red Sea. *Come out with great substance.* The great numbers of the people, their large flocks and herds, and the riches asked of the Egyptians and freely given at the time of the Exodus. *And thou shalt go to thy fathers.* To that place, where are the souls of his ancestors. The phrase, used here for the first time, evidently involves the thought of the immortality of the soul. *In peace. Safe from enemies. A good old age.* He lived to be 175 years old. *In the fourth generation.* The average period of the life of men, about a century at that time. *Iniquity . . . not yet full.* They had not yet become so wicked that they must be destroyed for the good of mankind. *Behold a burning furnace.* The word really means the circular firepot which Orientals use in their houses to sit round for purposes of warmth. Fire is the recognized symbol of the Deity, as in the burning bush, the pillar of fire, the lightnings on Mt Sinai, etc. *That passed between those pieces, as the representative of God.* In the same day. At this very time. *The Lord made a covenant with Abram.* A promise on the Lord's part, and absolute faith in and acceptance of it on the part of Abram.

THE COVENANT AGREEMENT.
See Gen. 12: 2, 3, 7; 13: 14-17; 15: 4-8, 18; 17: 4-8; 22: 15-18.

Abraham should have a child and descendants, who should become a great nation.

They would be innumerable as the sands and stars, and should possess the land of Palestine.

He would be their God, would bless them, protect them, and train them as a father trains his children.

He would make them a blessing to all nations, through all ages.

A New Plan.

The Golden Link Mission Band had decided to give no more entertainments to raise money. But there was their little orphan girl in India whom they had adopted, and they must keep their pledge to support her. It would have been very well if the girls of the band had had plenty of money, for they were all in earnest and willing to make any sacrifice; but none of them were rich, and if they had given all their pocket money, it would not have made up the required sum. They were holding a meeting to talk over the important question.

I don't see what we are going to do, said Lilly. Last year we cleared twenty-four dollars on our ice-cream social.

Yes, said Irene, indignantly, by giving the people such stinky little dishes that I was ashamed to carry them in. I am glad I'll never have to do anything like that again.

We must send the money next month, said Alice, and we lack thirty dollars yet.

Well, we must just ask the people for money, said energetic Ruth. Mr. Ellis says that Christian people ought to be glad to give directly to any worthy cause.

I can't beg, declared Ada; I just simply couldn't ask people for money.

It wouldn't be begging, declared Ruth, stoutly, it would just be giving them a chance to help the missionary cause along.

Perhaps you are right, said Ada, but it would seem like begging and I couldn't do it.

I don't think my mother would allow me to ask for money, said Irene.

Emily had not spoken yet. She was a quiet girl who had never taken a part in the entertainments which the band had given. She sat thinking while the others were discussing the question. At length she said:

Girls, I believe I have a plan that will do. You know it is necessary to get the matter before the church in some way, else they won't know that we need money. Let us give a social, not one for money, you know, but a free one just for people to come and enjoy themselves. We will entertain them as well as we can, and perhaps serve some simple refreshments; then we will ask Mr. Ellis to tell the people about our need, and those who wish can give some money for our orphan.

Half a dozen voices chorused enthusiastically. That's just the thing, and How did you think of it, and modest Emily flushed with pleasure to think she had been of use.

In due time the members of the church and Sunday-school were invited from the pulpit to attend the Mission Band social.

You will observe, Mr. Ellis said, in making the announcement, that this is a free social, just a social gathering as one of your homes would be free. We have an enlightened Mission Band that does not believe in obtaining money for the Lord's work under various undignified disguises.

The girls decorated the church parlors with wild flowers and branches from the woods; the refreshments consisted of chocolate and little home-made tea cakes; a young lady soloist in the church consented to sing for them, and that completed the preparation.

The church and Sunday-school turned out in full force, and the delighted girls exerted themselves to entertain and serve their guests. Before the evening was half over every one was saying that the social was a splendid success. Then Mr. Ellis arose to present the society's needs. He told about the orphan child in India who was receiving Christian training through the exertions of these young girls; he told how they had resolved, in common with all other societies of the church, that hereafter all money for the Lord's cause must be raised by direct giving. In conclusion he said, We are not even going to take up a collection, for in that case some might give simply for the looks of it, as they say, or because they are ashamed not to. We don't want any of that sort of money; we want every penny to be consecrated to the Lord. Those who wish to help us may find one of the members of the Mission Band, and give the money to her. We are ready to receive contributions as small as a cent, and as large as any one's generosity can make them.

When the people began to disperse, the girls were busy. It seemed that every one wanted to give something. Little Laura May brought a penny; poor Miss Dodd, the seamstress, gave ten cents with a tremulous wish that it were more; Mr. Alstock, the merchant, left a shining gold piece in Emily's hand, and many more gave, according to their means. When the people were gone, and the girls gathered with Mr. Ellis to count the money, they found that they had more than sixty dollars.

Kind Deeds Beget Kindness.

When I was a lad nine years old I was one day carrying home from the grocer's fifty cents worth of granulated sugar. I had reached the most crowded streets in the city (Winnipeg) when I slipped and the package fell and burst upon the sidewalk. Many people were passing by, but the majority laughed and cried to say something to cause laughter.

I didn't feel like laughing. With me it was a serious matter. I feared a whipping for my carelessness. As I stood gazing the split sugar, a very wretched boy indeed, a nicely dressed gentleman laid his hand on my shoulder and said: "Well, my boy, you seem to be in trouble."

Yes, sir, I replied.

He had a newspaper in his hand which he had just purchased. He knelt beside me and spread the paper out on the sidewalk. He carefully lifted the broken package on to his paper. Then drawing from his pocket a knife, he opened it and used the large blade for a shovel. All the time crowds were passing by, and many people looked surprised.

I remember determining at that time that if I ever had the opportunity to help that man I would surely do so. Nine years passed by before I met that man again. It was at the lecture of a noted speaker. My father owned the hall where the lecture was given. Long before the hour had arrived the seats were filled and standing room was at a premium. I stepped back to the door, and who should I meet but the gentleman who had assisted me when a boy. With him were four ladies. He had failed to secure reserved seats in advance, having no idea there would be such a crowd.

I took in the situation, and said to him: Stand here for about five minutes, and I will secure some good seats for you. An usher standing near interrupted me by saying: This is impossible, Mr. McCrossan, as all the seats are filled now. I told him I would do as I had promised.

I went to the platform and ordered two of the stage hands to bring a section of five chairs from under the platform where some were stored. I then had a number of other seats moved to make room for that section in a good place to hear and see. Then I escorted the gentleman and the ladies he had brought to the seats thus provided.

The gentleman was profuse in his thanks, and offered me \$3.75, the price for five reserved seats. No, thank you, I said; you paid for these seats nine years ago by a simple act of kindness to me, a boy. You are more than welcome to them.

I expect he is wondering yet what it was he did, for I never had another chance to tell him.—Word and Work.

The relation between the teacher and the home is akin to that which exists between the pastor and the home, differing mainly in one particular. The pastor has a hundred households to care for in Christian love and watchfulness, while the Sunday-school teacher has five or six, or perhaps ten, to visit and think of and remember in prayer. A greater familiarity may very naturally result from this closer opportunity for service and friendship, and the teacher, in the hearts of the young who gather in the class, is regarded as next to the parents, is quoted as an authority, and is taken as an example.

We know what we are; we know not what we may be.—Sir Walter Scott.

I would give my right hand, said John B. Gough, if I could but forget that which I have learned in evil society; if I could tear from my remembrance the scenes which I have witnessed, the transactions that have taken place before me.

A Red Hot Season.

During the hot summer season the blood gets over heated, the drain on the system is severe and the appetite is often lost. Burdock Blood Bitters purifies and invigorates the blood, tones up the system, and restores lost appetite.

ATHLETES, BICYCLISTS and others should always keep HARVEY'S YELLOW OIL on hand. Nothing like it for stiffness and soreness of the muscles, sprains, bruises, etc. A clean preparation, will not stain anything. Price 25cents.

They Never Fail.—Mr. S. M. Roughner, Langton, writes: "For about two years I was troubled with Inward Piles, but by using Parlee's Pills I was completely cured, and although four years have elapsed since then they have not returned." Parlee's Pills are anti-bilious and a specific for the cure of Liver and Kidney Complaints, Dyspepsia, Costiveness, Headache, Piles, etc., and will regulate the secretions and remove all bilious matter.

A CURE FOR MOTH FLIES.

We have found in the Rockford Moth-Proof Chest a sure cure for the Moth. It is free from the repulsive smells which are so objectionable and which are always imparted by other so called Moth-Destroyers.

LEMONT & SONS.

EYE GLASSES.

Anything the matter with your eyes? Can't see as well as you used to? If so call at

Wiley's Drug Store
and get your eyes tested. Won't cost you anything to find out. No charge for consultation. First class line of Spectacles and Eye Glasses to select from.

WILEY'S
206 Queen Street

Gates' Certain Check
FOR
Summer Complaints.
Bayside, June 21st, 1901.

DR. A. B. GATES,
Middleton, N. S.
DEAR SIR:
I received your kind letter some time ago but was unable to answer it until now. I am selling quite a lot of your medicines and consider them wonderful remedies for sickness.

ABOUT TWO YEARS AGO I WAS VERY MUCH RUN DOWN and in poor health generally. I began under your Bitters and Syrup and at once noticed a marked improvement in my health and soon was as well as ever. My son and daughter have both used your CERTAIN CHECK with the most wonderful results, and in the case of the latter I believe it was the means of saving her life after everything else had failed. One gentleman, a doctor of Halifax, bought a bottle of your Certain Check for his little daughter, who was suffering from Dysentery, and it made a speedy cure. These and numerous other instances show what wonderful medicines yours are. Trusting that you may be spared many years to relieve the sick and afflicted, I am,

Yours very truly,
MRS. NOAH FADER
For sale everywhere. Manufactured by
C. GATES, SON & CO.
Middleton, N. S.

HARVEY'S STUDIO
Our New Holiday Styles of
PHOTOGRAPHS
make the best
Xmas Gifts.

CLIFTON HOUSE
Princess & 148 Germain Sts.
SAINT JOHN, N.B.
A. B. PETERS' PROPRIETOR.
Telephone 2079