

MUCH FRUIT.

THEODORE L. CUYLER, D. D. My recent visit to Southern Maine, I was feasting my eyes on the beauty of the affluence of the orchards and the lemon groves. The little fellow was not taller than my head, but he was a golden bearer. He bore golden fruit with all his might and main; and the ounce of sap went to waste, and the tiny branch was idle. He prevented some of the bigger trees, with larger opportunities, were representing smaller revenues. As I looked at that brave and bountiful little fellow, I saw a fine illustration of the prophet's declaration, "Herein is my fruit glorified, that ye bear much fruit."

savors of sentimentality, and some of it borders on cant. Genuine consecration means, letting Jesus Christ have the best we have to give—the first place in our affections, the first claim on our purse, our time, our influence and our all. In order to yield this, we must let the Master prune us, even if sometimes he cuts deep. Self must go out, that Jesus may come in and possess us. And our only ambition must be that when the Master looks down on us, he may say, "Herein is my Father glorified, that ye are bearing much fruit." That will be a first instalment of heaven.

WHAT THE DEACON SAID.

X.

About School Vacations.

"I wish I was a minister," said the deacon, as he came into my room the other evening. "Yes," I said, "a cabinet minister has a good salary, and his pick—I mean his perquisites must give him a good living even though he gets ten thousand dollars worth of abuse."

"Oh, I do not mean a cabinet minister," said the deacon; "I mean a Gospel Minister." I am afraid I am not honest enough for the cabinet, and I have not ability enough for the pulpit.

"If I were a minister," he went on to say, "I would like to preach the baccalaureate sermons for a dozen or more Colleges, Seminaries and Grammar schools. I have the impression that my sermons would not be very popular, but they would contain as much truth and give as much good advice as the average sermon."

"I always pity the old folks the first vacation," said the deacon with a sigh. "Sometimes it is unpleasant for the whole college term, but the Freshman year is the hardest."

"A subdued broken spirited child is not a pleasant sight, but a cowed, broken spirited parent is a sadder one. Poor father and mother! they scarcely dare speak before their children, lest they offend with their grammar, and they never eat in comfort, lest they offend with their manners. Father never thought of putting on a coat when he came from his work, tired and heated, and sat down to eat his dinner; and he never thought of his knife or fork when he ate. But after his girl gets home from the Seminary, and the boy from College, it is 'Oh pa! it is not good form to come to the table in your shirt sleeves, and to put your knife in your mouth;' and 'Oh ma! you said I seen instead of I saw.' Poor old father and mother, they have lost the sweetest names ever a child's lips uttered, or ever a parent's ears heard—father, mother, lost for that modern contraction and abomination 'pa and ma.'"

"Old-fashioned, and preaches so long, and 'you should hear our choir and dear Dr. Dry-As-Dust,' he is 'so deep and eloquent and philosophical, and has such white hands and makes such b-e-a-u-t-i-f-u-l gestures.'"

"These young folks are first cousins to the ones that go to Boston, or to some town in Maine, and stay one winter, and when they come back, although they were born on the peerless river St. John and were brought up in a dairy they never after see or speak of a river or a pound of butter; they see something they call a rivah and eat what they call buttah. Poor foolish things! how they 'tell on themselves,' that they had associated with third-rate people, and had caught their mannerisms and learned their vulgarisms of speech, for even in Maine there are cultured people, who do not slur their rs, nor talk with a nasal twang."

"If I were lecturing the class of young people I have been describing I would remind them that their fathers and mothers did not have the advantages—or disadvantages, as the case might be—that their children have. They went to school two or three winter terms, and learned the multiplication table, went through Greenleaf's Arithmetic, knew Lidley Murray by rote, and all about the active verb 'I love thee' and 'I hope thou lovest me,' and then they graduated, and were married the first of June, and if they did not live in 'a fool's paradise' they worked together and helped each other over the hard places, and when you came, they nursed you and worked for you and lived in you. And as you grew up they said you must have a better education than they had ever had. And father worked harder and went without the new overcoat he needed, and mother turned her dress again, and wore the old bonnet, and saved all she could—for you, for you. And now it does seem hard that the old folks cannot go on in the old way,—it will not be a very long way now—and eat as they like, and talk as they like, without being snubbed and contradicted when they say the world is flat and stands still. I feel badly when I hear a mother correct herself, or try to, when she says, 'I saw,' I mean I seen, and flushes like a girl as she catches her daughter's eye and knows that she has blundered again. Poor old folks! I hope the children will learn before father and mother leave them, that every wound they give them will doubly wound themselves, in the fatherless and motherless years to come."

THADDEUS.

DENOMINATIONAL NEWS.

GRAND MANAN, N. B.—I baptized two at Castalia for bro. Cochrane, recently, and received them in that church. Bro. Cochrane is well and enjoying his work much. A new organ has been placed in the new church at Castalia. We hope and pray that all the churches on the island may be strongly reinforced.

MISSION NEWS AND NOTES

—During the last century the Bible was translated into 250 languages, and is now accessible to nine-tenths of the world's population.

—In China there are 1,746 walled cities. Missionaries are only to be found in about 247 of these, leaving 1,500 unoccupied. In only 88 villages and unwalled towns have stations been established.

—A young man sent twenty five dollars to Dr. Paton for the support of a native worker, the money having been saved by giving up cigars, and yet there are many Christians who spend much more than that each year for tobacco in some form and have nothing to give for missions.

—If there should be any doubt as to the pressing need of evangelistic missionary work in Japan, this statement from a secular paper should dispel it: "Of 555 Japanese university students who were questioned as to their religious beliefs no fewer than 472 called themselves atheists."

—Thirty dollars were recently sent to Dr. Paton for a worker among the cannibals of the New Hebrides, with the following explanation: "I am a minister's wife in the far West. I have eaten bread and water for one meal a day for a year, in order to save the money; it has been sweet to my soul to thus deny myself." What a comment this is on the giving of the great majority of Christians, and the possibilities of hitherto unknown blessings!

—A great work is being done in India by the various missionary Societies in caring for children kept from perishing during the famine. There are 25,306 of these in the

various homes of the missions, being brought up under Christian influences. It is significant that while in the native States where the famine has prevailed there has been a decrease of population of 14.48 per cent. the decline in the British territory has been but 1 77

—At a recent session of Japan Conference the question of a union of the various Methodist bodies working there was discussed. The matter has been under consideration for a long time, and at last formal action has been taken in a resolution which was adopted by the Conference, favoring "the taking of steps for the organization of a United Methodist Church in Japan, and the appointment of a committee of six—two foreigners, two Japanese preachers, and two Japanese laymen—to act on a joint committee representing the various Missions of the Methodist family in Japan and to form a plan of union."

WE CAN DO NO MORE

So Said Three Doctors in Consultation.

YET THE PATIENT HAS BEEN RESTORED TO HEALTH AND STRENGTH THROUGH THE AGENCY OF DR. WILLIAMS' PINK PILLS.

Among the many many persons throughout Canada who owe good health—perhaps even life itself—to Dr. Williams' Pink Pills is Mrs. Alex Fair, a well known and highly esteemed resident of West Williams township, Middlesex Co., Ont. For nearly two years Mrs. Fair was a great sufferer from troubles brought on by a severe attack of la grippe. A reporter who called was cordially received by both Mr. and Mrs. Fair and was given the following facts of the case: "In the spring of 1896 I was attacked by la grippe for which I was treated by our family doctor but instead of getting better I gradually grew worse until my whole body became racked with pains. I consulted one of the best doctors in Ontario and for nearly eighteen months followed his treatment but without any material benefit. I had a terrible cough which caused intense pain in my head and lungs; I became very weak; could not sleep, and for over a year I could only talk in a whisper and sometimes my voice left me entirely. I came to regard my condition as hopeless, but my husband urged further treatment and on his advice our family doctor, with two others, held a consultation the result of which was that they pronounced my case incurable. Neighbors advised me to try Dr. Williams' Pink Pills, but after having already spent over \$500 in doctor's bills I did not have much faith left in any medicine but as a last resort I finally decided to give them a trial. I had not taken many boxes of the pills before I noticed an improvement in my condition and this encouraged me to continue their use. After taking the pills for several months I was completely restored to health. The cough disappeared; I no longer suffered from the terrible pains I once endured; my voice became strong again; my appetite improved, and I was able to obtain restful sleep once more. While taking the pills I gained 37 pounds in weight. All this I owe to Dr. Williams' Pink Pills and I feel that I cannot say enough in their favor for I know that they have certainly saved my life."

DENOMINATIONAL NOTICES

DEDICATION.

The new church building at French Lake, S. Co., will be dedicated to public worship on Sunday, June 30th. There will be three preaching services—10.30 a. m., 3 p. m., and 7 p. m.

DISTRICT MEETINGS.

First District Meeting, at Arthur-ette, Victoria County, the fourth Friday in June, 1901. To attend, Revs. C. T. Phillips, F. C. Hartley, H. Hartt, H. A. Bonnell, S. J. Perry. Third District Meeting, at Prince William, York Co., the third Friday in September, 1901, Rev. F. C. Hartley, to preach the annual sermon. Fourth District Meeting, at Lincoln, Sunbury Co., the second Friday in September, 1901. Fifth District Meeting, at Lower Wickham (Sixth Church), Queens Co., on the first Friday in July, 1901. To attend, Rev. C. B. Lewis. Sixth District Meeting, at Coverdale, Albert Co., the second Friday in July, 1901. Annual sermon by Rev. E. H. Nobles. To attend Rev. A. J. Prosser. Seventh District Meeting, at Wilson's Beach, Charlotte Co., the third Friday in August. To attend, Revs. B. H. Nobles, L. A. Fenwick.

Revs. Jos. Noble and Dr. McLeod are appointed to attend all the District Meetings.

New Brunswick Conference

Moderator, Rev. W. H. Perry, Hibernia, Q. Co. Recording Secretary, D. McLeod, Vince Esq., Woodstock. Corresponding Secretary, Rev. Dr. McLeod, Fredericton. Treasurer, James Patterson, Esq., St. John.

MINISTERS' CONFERENCE.

Chairman,—Rev. John Perry, Hartland, C. Co. Secretary,—Rev. J. T. Parsons, Middle Simonds C. Co.

EXECUTIVE FOR HOME MISSIONS.

Corresponding Secretary, Rev. L. A. Fenwick, Victoria, C. Co. Treasurer, Rev. J. W. Clarke, Woodstock.

EXECUTIVE FOR FOREIGN MISSIONS.

Corresponding Secretary, Rev. C. T. Phillips, St. John. Treasurer, E. W. Slipp Esq., St. John.

EXECUTIVE FOR SUNDAY-SCHOOLS.

Corresponding Secretary, J. E. McCready Esq., Norton Station, K. Co.

EXECUTIVE FOR SICK AND DISABLED MINISTERS.

Treasurer, Gideon McLeod Esq., Penobscus, K. Co.

BOARD OF MANAGERS.

Secretary, Rev. Dr. Hartly, St. John (wt). Treasurer, B. S. Palm r. Esq., Hampstead, Q. Co.

Nova Scotia Conference

Treasurers of Societies connected with the Free Baptist Conference of Nova Scotia: Rev. J. E. Gosline, Barrington, Foreign Missions.

The Cook's PUZZLE

How to avoid sudden rashes. The PROBLEM is solved by the production of our NEW SHORTENING COTTOLINE which makes light, crisp, healthy, wholesome pastries. Mrs. McBride, Marion Harland, an expert cooking authorities endorse COTTOLINE. YOU can't afford to do without COTTOLINE.

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Rev. J. W. Freeman, Tusket, Home Missions. Rev. T. H. Siddall, Port Medway, Temperance League. Rev. G. M. Wilson, Publico Head, Education Society. Rev. W. C. Weston, Yarmouth, Ministerial Aid. Miss L. M. Sargent, Glenwood, F. B. Y. P. Union. Mrs. J. E. Gosline, Barrington, Sunday School Convention. R. v. E. Crowell, Yarmouth, Treasurer of Conference.

MARRIAGES.

PIERCE-TODD—At 181 Waterloo St. St. John, on the 10th June, by Rev. C. T. Phillips, William H. Pierce and Iva Todd, both of St. John.

HARRINGTON-MORGAN—At the residence of the brides parents, Petersville Queens Co., on June 12th, by Rev. David Long, Frank S. Harrington, of Westfield, K. Co. to Lydia Jane, eldest daughter of Wm. Morgan.

NO SUMMER VACATION!

Our arrangements are complete for our usual Teachers' and University Students' Classes, during the vacation season. Any desired selection of studies from either our Business or Shorthand course (or from both) may be made. MEMBER—St. John's climate and our superior ventilating facilities, make study in summer just as pleasant as in any other season. Send for Catalogue.

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Farm For Sale

The subscriber offers his farm for sale. It is situated on the Royal Road, Nashwaaksis, York Co., about three miles from Fredericton. It contains 70 acres, of which 50 acres are intervals, cutting 35 to 40 tons of hay. The house is in fairly good condition, and there are two very good barns.

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