When I Reach Home.

When I reach home I shall no more be lonely Nor tempest tossed;

When I find rest I shall remember only Those who were lost From out my life in youth's bright, earl

And are now safe Within the dear Lord's kind and tende caring. Freed from all grief.

When I reach home I shall seek out m loved ones, And I shall know,

E'en though my soul, unused to heaven' splendor, Blindly may go;

Still love shall draw unto itself its kindred Swiftly and sure: And the blest ties which He on earth hat sanctioned

Shall bide secure.

When I reach home I shall remember only What bringeth peace;

And joy shall follow sorrow as the morning Bringeth release From error's sway, and evils dark which gather

At midnight hour; O, to awaken in the glorious dawning, With spirit power!

When I reach home I would not selfis linger Near the white throne;

But to some burdened heart, some fainting mortal, Gladly I'd come: If I might whisper to some soul the story

Of pardon won, Then would my spirit know the grande Of His "Well done!" ADA ABBOTT DUNTON.

The Tangled Skeins of Life.

BY LOUIS ALBERT BANKS, D. D.

There are several ways by which our lives may get into a bad snarl. It would be easy enough to keep life from getting tangled up if it had only one thread, but every life, however humble, is made up of a number of threads, and unless each goes into its regular and rightful place there is bound to be a tangle for somebody to unravel.

the body and the soul. A man is not be completely gratified forever. Everyall body, nor is he all spirit. The thing is bearable while we feel that spirit lives in the body and in some | way about it. The tangle only comes | mysterious way controls it, orders it when we drive our tent pins down about, makes it go on its errands, and solid and begin to think that this is all real hatred. And we said to ourself, work for it generally. But, on the there is of it, and to act as though we other hand, the body exercises a great | thought, if somebody get a better | day for that. We did not rejoice to influence over the spirit. If the body tenting place here than we do, we are think of it, but we felt it is just and is sick or depressed it affects the spirit. beat out and cheated forever. O, the right, it must be because God lives. It The world is not wise enough yet to snarls that come from pilgrims regard- is useless to say that we should love know all there is to know concerning | ing themselves as settlers! But if we | the man and hate his deed; the man the delicate and wonderful relation be- get close to God and come into sweet and his deed were one. We cannot tween the body and the spirit. But | fellowship with Christ the snarl all | love the utterly unlovely. If we look by the aid of the Bible we have learned unravels at once, for as we get close to enough to keep out of serious snarls if Jesus heaven becomes real to us, and there are few that we cannot love' we follow its direction. We have we see that to have the best tenting | There are some, though, who have so learned that it is the duty of the spirit | place on earth, and to have the gayest, to be master. Whenever the soul showiest tent that the kingdoms of sin and the doing of the devil's work, abdicates its throne to the body there this world could provide, would be to that it is impossible. We learn our is a bad tangle. The soul is to look be miserably cheated if thereby we under. The human body is a glorious servant, and a good house when kept in repair, but a dangerous and reckless master. The only way to untangle the snarl, if there has come to be a wrong relation between the body and the the spirit to the throne.

in the relation of the spirit to God. short time after the appearance of the When the inner man-that is, the item in question a note reached us spiritual man-is under the power of from one of our brother ministers, sin the whole man goes wrong. But asking for further light on the subject, when the better instincts of the soul and a fuller statement of our ideas reare aroused, and the man becomes garding it. The opportunity to accede conscious of God, and he surrenders to the divine will, a wonderful transformation takes place, which Paul describes as "putting off the old man with his deeds" and "putting on the new man" who is created in righteousness. There is a chance here for a bad tangle where there set forth on the subject. It is or sorrow or perplexity came, the a man or a woman comes into the true that the Jews to whom Christ honey was there, or as King Solomon church and undertakes to lead the new mostly addressed his message had be- said, that which was 'sweeter than the life with the old man still in control. come, through oppression, naturally honey comb.' There is always a snarl in such cases. resentful. A sense of injustice had "I recall a trial now," she continued. One cannot lead the Christian life become a part of the national heritage, without the Christian spirit, and the and a feeling for revenge had become Christian spirit comes with the putting ingrained in the character of the off of the old man and the putting on people. This fact may have led Jesus of the new. Many people who do not to dwell more upon that topic than he the sun and cast gloom over the landbe unraveled.

There is another fruitful source of tation and application.

that is in the spirit of love. It can every manner of mean thing to us that on a visit, a second with serious illness never be done on a selfish basis. People comes to hand? Both the words and in her family, and a third all torn up who are determined to have their own | the actions of Jesus would seem to | to move to another place. There was way all the time, and be cared for say, "Yes," with a just and consistent no alternative but to stay where I was. luxuriously like travelers in a high- interpretation of that word love. There It was my first experience in a hotel priced hotel, are entirely out of place may be some things that we cannot alone. I did not relish it. Sunday the in the Christian Church. Christ is forgive, but all manner of personal rain poured down in torrents. I could not forget Thy word. the key to all life in the Christian indignities and evil speaking, and even not go to church. I felt gloomy and Church, and that key is incarnate unselfishness and love. To become a must in the spirit of Christ. And not Christian is to become like Jesus, and only forgive, but in a more positive that means to become loving and way love the wrong-doer in the spirit from the text, 'Cast thy burden on the unselfish. If you will look into the of the Master who wept over the matter you will find that all the Jerusalem that slew him. troubles you ever knew among Chrisconduct toward such an one? Manitians, or, indeed, anywhere else, came from selfishness. And the only way festly our actions must be made to to bring peace and harmony, the only accord with that spirit of love, a love way to bring about forgiveness and that rises above any personal grievance, drive away all unkindness, is to get hold of the snarl and change the selfishness into love. The whole tangle will fall to pieces as soon as you do that. That is the reason that genuine revivals | the Spirit and our own common-sense. of religion are such great peacemakers. The moment people begin to consecrate | and it may be our duty to seek to win themselves to God, and come into close personal communion and personal | may be to leave him alone. Again, it fellowship with Jesus, all the tangled | may be best to resist the wrong-doer, skeins and misunderstandings begin to and make him suffer for it. Love unravel themselves, and the first thing | cannot too far over-ride that innate you know all the snarled threads in the sense of justice that is in us all, and community that have been knotted God does not expect the impossible. and twisted into all sorts of ugly True justice, however, is not vindictive, tangles are all cleared away.

are in danger of tangled skeins of has done wrong, not so much against which I must speak, and that is be- ourselves as against another or against tween the double threads of time and society. Standing one day last week eternity, of the present life and the at a street corner waiting for a car, we immortal life into which this must saw a workman come along on his way soon issue. There is always a tangle homeward. It was pay-day. He had when we permit ourselves to lose the stopped already on his way, and was relative relation of this life to the decidedly the worse of liquor. Crossother. Everything goes straight so ing the corner he entered the saloon long as we remember that we are only opposite. We knew enough of the here for a little while, and are to be in | place to know that he might stay there heaven through all eternity. We can | till his money was gone, and then he be patient and self-denying and keep | would be turned off beastly drunk cheerful and forego fretfulness and What were our feelings toward that before our eyes the fact that we are of love in them? Could there be? No, only camping out here, just living in his action in taking away that hardtents for awhile, but that there is earned money that should have gone mansion that is to fit all our needs First, there is the double thread of and where every wish of the soul is to and father out to wreck and ruin the out for the body and take good care of lose the glorious mansion which we himself did. He was not all softness it, but it is to master it and keep it may have in heaven. - Chris. Advocate.

On Loving Ones Enemies.

Some time ago a brief editorial appeared in our columns dealing with the above subject, in which it was stated spirit, is by the grace of God to bring that considerable misunderstanding was manifest, and not a little cant ex-There is another chance for a tangle pressed by many relative to it. A to such request has never come to us until the present. Our words now must be brief and merely suggestive.

Turning to the New Testament, we hours of peace and quietness I have are struck at once by the clearness and fed upon the sweet promises of God's emphatic character of the teaching Word, and when the hour of trouble find enjoyment in the Christian life, might otherwise have done, but it does such as others joyously tell about, are not say that his plain teaching on the often, no doubt, in this trouble. They subject is not as applicable to us as it are trying to lead the new life, but in was to them. There is no escape from the old worldly spirit, and naturally the obligation that is laid upon us by everything gets tangled up. The his words, as recorded by St. Luke : spirit must fit the life. Ask God to "But I say unto you which hear, Love and how you were helped. help you put off the old man and clothe your enemies, do good to them that you with the new, and the tangled hate you, bless them that curse you, inconsistencies of your life will soon pray for them that despitefully use you." The question is one of interpre-

tangled skeins, and that is our relations | We might begin our study of that to others. On the social side every text by asking a question very similar human life is made up of many threads to that one of the lawyer of old, "Who These go all right so long as they are is my enemy?" Taking him first of friends in Hancock, with any of whom woven together in the right way, but all to be a man whose evil deeds and I could stay, and I knew they would cough. A trial size of the Balsam can you take a false stitch everything goes against ourselves, are we to believe Woodlawn in time for school Monday the Balsam, be sure you get the genuit is like a piece of crochet work: if evil thoughts are directed especially help me make arrangements to reach be secured of any druggist for 10 cents.

together harmoniously in one way, and he would curse us to our face, and do upon my friends. I found one away open hatred against ourselves, we

How, then, shall we regulate our

in seeking the good of a fellow-being who has wronged us. How that is to be done we must decide for ourselves in A man has wronged us in a certain way, him over, or the best thing all around shall not return unto me void, but it but has its root in love. Again, we There is one other place where we may look upon our enemy as one who grumbling, so long as we keep clear | saloon-keeper? Was there anything going up for us in heaven a beautiful for necessities and comforts for wife and family, and sending the husband home he should have cherished, was o completely diabolical that the one feeling it awakened was hot resentment and indignation, bordering on the iron will enter that man's soul some at men through Christ's eyes, however completely abandoned themselves to best lesson in watching what Jesus and gentleness. His eye flashed fire, he hurled the judgments of God against a'l oppression and unrepentant sin Indignities against himself as a man he did not resent.—Chris. Guardian.

Bits of Experience.

BY S. W. H.

"How is it," I asked a friend, who I knew had passed through many troubles with no lessening of faith and hope, "how is it that you have a passage of Scripture to suit every time of need and hour of trial?"

"How does the bee have honey in the winter when there are no flowers?" she replied. "It gathers a supply in the summer and hives it away. So in

that seemed very great then, but now, as I look back upon it through the long vista of years, it appears insigni figant. But a little cloud may hide scape. I wonder if all our trials that now are so grievous will appear triffing when viewed from another life? Will they be indeed the light afflictions that are but for a moment?"

"Tell me about the one you recall,

"It was in the spring of my twentieth year that I started one Saturday to the little village of Woodlawn to teach the summer term of school. had set out on my journey knowing prepared from barks and gums. Its that the public hack would carry me only to Hancock, about six miles from my destination. But I had several wrong. Human lives were made to that Christ meant to say that we are morning. I alighted at the hotel with ine, which has "F. W. Kinsman & work together, but they can only work to love the man that hates us, so that a cheerful heart and after tea, called Co.' blown in the bottle.

forsaken beyond words to express. In the evening the rain slackened, and I went to church. The minister preached Lord and he will sustain thee." The words and sermon seemed like a special message to me, and came like balm to my soul, I was comforted beyond the ing but the best Christianity will do, power of words to express, and yet nothing had occurred to relieve me from the embarrassing features of my situation. I went back to the hotel. slept soundly all night, and the next morning the host found a trusty person each instance, under the guidance of to take me to Woodlawn, where I arrived in time to begin school at nine

"Truly has God said, 'My word shall accomplish that which I please. Jesus said, 'The words that I speak unto you they are spirit, and they are

I am quite sure that every Christian could add numberless instances from his own experience when the words of Scripture have comforted, cheered and guided him.

Mrs. Stowe, in her old age, wrote 'It is affecting to me to recall things that strangely moved me years ago, that filled my thoughts and made me anxious, when the occasion and emotion have wholly vanished from my mind But I thank God there is one thing running through all of them from the time I was thirteen years old, and that is the intense, unwavering sense of God's educating, guiding presence and

clan fell wounded at the bottle of

Sheriffmuir. Seeing their leader fall,

the clan wavered, and gave the foe an

advantage. The old chieftain, perceiv-

ing this, raised himself on his elbow,

while the blood streamed from his

wounds, and cried out: "I am not

dead, my children; I am looking at

you to see you do your duty." This

roused them to new energy and almost

hearts sink within us, the captain of

"Lo, I am with you alway, even

Why are troubles like babies? Be-

WHAT MAKES YOU COUGH.

Did you ever wonder just what it s that makes you cough? In a gener-

al way it is understood to be an in-

voluntary effort of nature to eject

a matter of fact, merely a slight throat

you cough, the more you want to cough.

If you allay the inflammation in the

Don't lull the sensitiveness of the

throat with medicine containing a nar-

cotic, but give it soothing and healing

treatment. This is difficult, because

the inflamed parts are in the way of

the passage of food and drink. The

true cough remedy is something that

will protect the throat from the ill

effect of catarrhal discharges and also

from the irritation of swallowing food.

Such a remedy is Adamson's Botanic

Cough Balsam, which for many years

has been conquering the most obstinate

coughs. It is a soothing compound

beneficent effect is quickly felt and the work of healing promptly begun. If you once take Adamson's Balsam for

cough, you will never be satisfied with-

out some of it at hand for any new

omething from the breath-p

throat your cough will stop.

unto the end of the world. I will

never leave thee nor forsake thee.'

cause they get bigger by nursing.

superhuman effort.

our salvation cries:

David's Safeguard.

"Thy word have I hid in mine heart, that I might not sin against Thee. "I will meditate on Thy precepts and have respect unto Thy ways." "I will delight myself in Thy statutes: I wi'l

David had found the safeguard against sin when he said, "Thy word have I hid in mine heart." We know God through His word; we love Him only when we know Him. How very important, then, is the study of God's messages to the world! Is Christianity the first business of life? Then nothand to know the best we must study

We diligently prepare for everything we undertake. The lawyer, the physician, the teacher, the artist, and the artisan think no time too precious, 10 labor too severe to be expended on perfecting their work. Yet some Christians seem to think that the fitness for their careers will descend in Some mysterious manner from the skies, and pass into their souls. It is not true. We must work for all we

Holy living is not something separ-

ated from daily life and the laws thereof. It is the most natural thing in the world, and the good Christian achieves perfection in the same way a good lawyer does -by study, consecration, and practice. God has left us a text-book in which the wisest and best men of the past have recorded what they learned and what was revealed to them as God's will. In this book we find directions to guide us in every emergency of life, but we must have the word in our hearts if we would use it. This book also reveals to us the life of our Saviour in such grace and tenderness that we learn to love Him as naturally as we learn to sympathize with Keats when we read his short,

sad life story. Learn more of your Bible; spend hours upon it where you have been spending minutes, and you will soon see the fruit of it in a better life. -Christian Standard.

I carried a check halfway to the bank. Did the bank therefore pay me half the value of the check? Nay : the bank didn't pay me a cent till went all the way to the paying-teller's window. And then the check was paid in full. Half-trust in God is no trust at all, and gets no reward; and that is why so many Christians lead flabby lives.

SAFE, CERTAIN, PROMPT, ECONOMIC -These few adjectives apply with peculiar force to Dr. Thomas' Eclectric Oil—a standard external and internal remedy adapted to the relief and cure of coughs, sore throat, hoarseness and all affections of the breathing organs, kidney troubles, excoriations, sores, lameness and physicial pain.

IMMENSE INCREASE in the sale of the D. & L. Menthol Plaster evidences the fact that it is useful for all rhematic pains, lumbago and lame back, I pain in the sides, etc. Davis & Law-A Highland chief of the Macgregor rence Co., Lim., manufacturers.



TREATMENT. — Cleanse the scalp and hair with warm shampoos of CUTICUEA SOAP, rilse with warm water, dry, and apply a light dressing of CUTICUEA, purest of emollient skin cures, gently rubbed into the scalp. This treatment will clear the scalp and hair of crusts, scales, and dandruff, soothe irritated and itching surfaces, supply the roots with energy and nourishment, and make the hair grow, when all else fails. Sold by all Colonial Chemists. POTTER DRUG AND CREM. CORP., Sole Props., Boston, U. S. A.

SEWING inflammation caused by a cold will cause a cough to start, and the more MACHINES

We will sell the balance of on stock while they last from \$20.00 upwards, for Cash Only

THE OUEEN. CLIMAX ARE NEW HOME.

Every one warranted, and if not satisfactory after 3 months w: will refund the money. All mus be sold at once as we want the room at

The Torture of **ECZEMA** Prevented Sleep.

Mr. Paul Lariviere, Meadowville Station, Pictou Co., N.S., writes as follows: "I shall always praise Burdock Blood Bitters as the best remedy for skin diseases. I had been suffering from Salt Rheum or Eczema for the past five years and could not get any rest from the terrible burning and itching. which was worse at night and prevented me sleeping.

"Hearing of B.B.B. I thought would try it, and after using one bottle I was so much relieved that I continued using it, taking six bottles in all, and am now completely cured."

It is a blessing that there such a reliable remedy as B.B.B for those tortured day and night with terrible skin diseases and who can get no relief from their misery, Apply it externally and it takes out the fire and itch and aids i

Take it internally and it puri fies the blood of all those poison which are the source of skin erup.

the healing process.

B.B.B. Cures Eczema and all Burning, Itching Skin Diseases.

ACHE, INTERNAL OR EXTERNAL THAT PAIN-MILLER WILL NOT RE LOOK OUT FOR IMITATIONS AND SUB-

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Opposite Post Office. Fredericton, N. Fredericton, Dec'19, 1888.

Change of Busines

The subscribers have entered into a 0 partnership' for the carrying on of

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GUS TWEEDDALE & CO.

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Z. R. EVERETT. E. A. TWEEDDLE

The new firm will carry a complete sto of Shelf and Builders' Hardware, Poch and Table Cutlery, 1reu and Steel, Ceme and Fire Brick, Agricultural Implement Guns, Revolvers and Sporting Good Carpenters' Tools, Carriage Stock, Gla Paints, Oils, &c., and will be up-to di on prices and quality of Goods: and respectfully solicit a share of your patron

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YMYE HURCH Cincinnati E