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# Gray?

y hair was falling out and ag gray very fast. But your vigor stopped the falling and and the natural color."—Mrs. Benomme, Cohoes, N. Y.

is impossible for you to look old, with the of seventy years in hair! Perhaps you seventy, and you like gray hair! If not, Ayer's Hair Vigor. ess than a month your hair will have all the rich color of youth. \$1.00 a bottle. All drugglets.

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## The Sabbath School

INTERNATIONAL CESSON.

Fourth Quarter Lesson 5, Nov 3 1901

DEATH OF JOSEPH. - Genesis 50: 15 26.

GOLDEN TEXT .- So teach us to number our days, that we may apply our hearts unto wisdom. -Psa. 90: 12.

HISTORICAL SETTING.

B. C. 1706. Jacob's death and

Canal, running from the Nile to death of the righteous. Suez. It is a few miles wide at its a larger district, extending north feet day. and south of this Wady.

Jacob was 130 years old when he went down into Egypt. He lived there seventeen years and died in 1689, aged 147, and was buried in like faith in God's promise. the cave of Machpelah near Hebron.

JACOB'S DEATH CAUSES HIS SON To FEAR JOSEPH. - V 15. Saw. Real ized. Joseph will ... hate us. They judged him by themselves. All the evil. See Gen. 37: 23 28. P. actical Suggestions. 1. Con-

is to have it forgiven.

JOSEPH'S BROTHEBS PLEAD FOR fearing the wrath of Joseph, had there entered with it, two chests, prosperous. - Selected. probably sp. ken to their father the ark of the ever-living One, and concerning the future, and he had the coffin of the dead Joseph. given the command, although we have no record of it. Forgive .... Joseph wept when they spake unto characteristics were:him. Pained, no doubt, to find | life. Fell down before his face. Once again unconsciously fulfilling the old dream. We be thy servant: Both the attitudes assumed and the words spoken expressed contrition and supp'ication.

Practical Suggestions. 1. There is some hope for a man who recognizes his sin. There is no hope for his coming greatness, and to have the man who does not recognize his spoken about it, but at every point

who confesses his sine.

As Joseph could forgive his foregoing possible. brethren because they recognized At this point some one might intheir transgression, and did not terpose and say, All well enough, strive to cover it up, so God can so far as they go, but remember forgive the sins of those who are what a difference between these willing that Jesus should take them times and those in which Joseph the back exposed to heat after it

judge, and punish? Ye thought other elements of power, which the evil. Joseph recognizes the enor- business man of to-day might well mity of their sins, and it was best consider. They were :that they should not forget it. God meant it unto good. Good out of evil. No one can permanentaly injure us but ourselves. No one can dishonor us. Joseph was immured in a dangeon; they spat on Christ. But that did not sully the purity of the one, or lower the divine dignity to those mentioned in the other of the other.

Nourish. Joseph thus promises to see that they will want for noth | character, and, therefore, the secret | chronic diseases of ing. The Israelites did not suffer of his power? in the presence of years when the Duke of York was before Him, and let this be in the th, Liver, bowels and until after his death. Your little God. To him, Johovah was an in naval service, one of which at early part of the day. ones, your families, your dependents. ever-present inspirer and helper, in And he comforted them, and spake whose presence he habitually lutely true, for it was told at a ing, plead God's promise. Be very kindly unto him. This is more than moved. the use of Burdock forgiveness: it is rendering good

Practical Suggestions. 1. There deadache, Liver Com- are too many to-day who talk and ema, Erysipelas, Scro- act as if ven\_eance belonged nuto them instead of unto God.

for our good, although others may plish nothing. And yet, if we are the grandson of the British Sov-Int to be cured to stay strive to harm us, God will in due using our influence for the right, ereign. time bring the good to pass.

of doing our full duty, and still we The following account of what a esy. "I am come to greet the the Lord reveals his plan, which is spiration to us all: always for good.

have despitefully used us, shall we had always had a hard struggle for | wait a moment you will see him." not imitate Joseph, and seek their existence. At last there came a time | And just then Prince George,

22.23. An hundred and ten years discouraged and ready to give up. cise of his duties become smothered

years as a slave, eighty years as favorable by and i.y.

is contained in these two verses. generation. The grandsons of only thing to do. grandsons in the line of Ephraim.

Time. - The migration into E type his own faith in God. God will could not bear to give it up. surely visit you. Not in wrath and Can't we go on with the work, burial, B c 1669. Joseph's death, langer, but to fulfill his promise to even though the Sunday-school 18 Place. The land of Goshen in Joseph took an oath ... ye shall she talk dover the decision with Egypt. (1) Probably the Wady carry up my bones from hence her class. I cannot bear to have Tumilat, extending from the Joseph, in faith in the promises of you scattered, after having been modern Ismailia, on Lake Timsah, God (Gen. 46:4), prophesies the together here so lang. You could westward about eighty miles, to Exodus, and commands the removal meet at my house. I will play for the eastern branch of the Nile. It of his own body accordingly. So you to sing, and we can have our is watered by the Sweetwater Joseph died. Surely this was the own service, just as usual.

was opened by an incision in the side, the intestines and the brains away from the effect of wrongdoing after remaining seventy days in the more trial?

Joseph : A Character Study. The character of Joseph belongs to all trespass....sin .... evil. Here is limes and to all lands. How can we true penitence. They hold up their more fittingly close our study of action, so that it may be viewed his life than by considering the in its true light. They seek for roots of his sharacter? Those things giveness only. The servants of the which we have seen and admired in God of thy father. This is the foun. Joseph were but the outward mani dation of their request, viz, the festation of those things which were oneness of his and their God. part of the man himself. The

1. Filial devotion. As a boy he that he was still distrusted. To be loved and obeyed his father. As a distrusted seemed to be his fate in man, high in worldly rank, he loved open. and honored him.

2. Absolute honesty. In whatever position Joseph was placed, he was honest.

3. Unselfishness. A virtue that seems to be going out of fashion. 4. Humility. True, he seems to have an early consciousness of ride in an open carriage or near the he gave the glory to God. He re. life.

There is more hope for him garded himself but the instrument. 5. Faith. This made all of the

unto himself. See 1 Peter 2: 24 | lived. These are not the qualities JOSEPH COMFORTS HIS BROTHERS | that go to make a successful man in | do otherwise is debilitating. -Vs. 19-21. Am I in the place of this age. To be sure, times have

1. Resolution. 2. Enterprise.

3. Faithfulness in little things.

4 Patience. 5. Perseverance.

These qualities would make a

list, would make a second Joseph What was the tap root of Joseph's Highness as a sailor:

Cannot Give Up.

It may seem to us sometimes, as we work on apparently alone, that | coaling in Turkish waters the Sal-2. When God means a thing we are powerless and can accomwe are not alone; we have a power 3. If we suffer, the fault is our that would perhaps astonish us if ed by the Admiral, then a captain, own. If, however, we are conscious we could see it put to the test. to whom he showed but scant court-

ded into three sections, viz, seven- Sunday school for a time, at least. | so engaged apparently inspired the tern years spent at home, thirteen Perhaps conditions will be more Turkish official with mingled su

second ruler in the kingdom. And The officers of the Sunday school now we leap over an interval of announced the decision to the sixty-one years, during which all school, explaining as well as they we know of Joseph and his brethren | could their reason for the step. Most of the teachers and officers Ephraim's children of the third agreed that it seemed to be the

The young teacher, however, felt JOSEPH'S DEATH .- Vs. 24 26 differently. She had a class to I die. Joseph could look forward I which she had given a great deal of to his death without a tremor. [time and thought, and of which Dying he comforts others, manifests she was both fond and proud. She

Abraham, to Isaac, and to Jacob given up I she asked, earnestly, as

The class agreed gladly, and when 1. H's mind was at perfect peace. the services were over it was anwestern end, and gradually narrows His was no blind leap into the nounced to the superintendent that toward the east. It is still one of dark, or a struggling after light Miss B's c'ass had decided not to the most beautiful districts of which he had turned away from disband, but to continue their work Egypt.-J. W. Dawson in Egypt health. The light shone brighter at het home. There was a thoughtand Syria. (2) Others regard it as until it ushered him into the per- ful silence, and then sombody asked: Why need the Sunday-school dis-2. He could comfort his brothers. band, even though the Church 3. His faith was strongly based does? An eager discussion followed on the promises of God. Nothing that question. Plans were talked will give victory in the dying hours over for carrying on the Sandayschool independently of the Church, They embalmed him. The corpse and it was dec ded that it could and should be done.

were taken out and separately pre- learned of the decision to which the Christian school. I have seen the served in vessels (:anopi). The dry- Sunday-school had come, they were most obstinate, confessing theming of the body was promoted by both surprised and touched, and selves atheists, converted while in the insertion of bituminous material many felt themselves rebuked. attendance at a Christian school science may slumber, but it will it was wrapped in numerous mater. Aren't we too ready to give up? Most men are influenced by their ial; it was wrapped in nomerous they began to ask. We have strug-surroundings. When one comes 2. The only way to really get bandages and layers of linen, and, gled so lung; why not make one into the midst of an ernest company

h use of those to whom it belonged, The result was that, inspired by himself in such relation to God that 3. One reason why many per- was enclosed in a coffin and buried. the example of the Sunday-school, the Spirit of God convinces, and sons will not take God at his word In a coffin. The sarcophagus is in they decided not to close the convicts, and converts. It has been is because they judge him by them- common use in Ezypt, which might Church, but to make a stronger my glad privilege to help many out consist, of wood, but was effort than ever before to carry it of their unbelief into joyous Chrismostly of stone. In Egypt. Israel through to success. They had their tian life and usefulness. Where I MERCY.—Vs. 16-18. They sent a was still in Egypt, and in full pro struggles and discouragements, but am at work now, we just expect messenger. Benjamin was probably cess of growth into a nation, wait- in the end they triumphed, and every student to be converted. sent from Goshen to Memphis. Thy ing to be brought thence according Church and Sunday-school are tc- Those who come from abroad and tather did command. The brethers to promise. When it entered Canaan day thoroughly established and come at once under the influence of

Nine Ounces of Prevention

Never lean with the back upon anything that is cold.

Never take warm drinks and then immediately go out into the

Keep the back, especially between the shoulder blades, well covered; also the chest well protected. In sleeping in a cold room, establish the habit of breathing through the nose, and never with the mouth

Never go to bed with cold damp feet.

Never omit regular bathing, for unless the skin is in active condi tion, the cold will close the pores, favor congestion or other diseases After exercise of any kind, never

window of a train for a moment; it is dangerous to health and even When hoarse speak as little as

possible until the hoarseness is recovered from, else the voice may be permanently lost or difficulties of the throat be produced.

Merely warm the back by the fire, and never continue keeping has become comfortably warm. To

When going from a warm atmos God? That is, Am I to act as changed, but Joseph manifested phere into a cooler one, keep the mouth closed so that the air may be warmed by its passage through the nose ere it reaches the lungs .-Table Talk.

The Prince Among the Colliers.

Miss Marie Belloc, in an illustratsuccessful man to-day, and if joined ed article in Cassell's Magazine,

> least has the merit of being absopublic dinner by Admiral Sir Frederick Bedford, who took an actual part in the incident. Sir Frederick was at the time in command of the ship in which the Duke was serving will be withheld from them that as lieutenant, and as the vessel was tan sent a representative to greet

The Pasha was naturally receivserved. "I am in command," re-She was one of the teachers in | plied Captain Badford; "the Prince | 4. When we forgive those who the Sanday-school of a Church that is one of my lieutenants, but if you

when the men and women who had who had been in charge of the coal-JOSEPH'S LIFE REVIEWED .- Vs. | worked long and faithfully grew | ing party, and who had in the exerideal length. His life may be divi- We will close the Church and tacle of Queen Victoria's grandson Perry Davis' Pain-Killer.

prise and herior

A Year Lost At School.

A year lost from school is a power lost out of life. A hard-working, intelligent machinist, whose chances of education had been good but who had neglected them, said bitterly, at twenty-three: While I have been in these works, I have seen four men promoted over my head. Not one of them knows as much about machines, practically, as I do. Not one of them is naturally cleverer than I am. Yet it was right to promote them ever me, because they have been educated, and can do the mathematical work required in a higher position, and I can't. I've madeup my mind, now, once for all, that I'm going to get an education, it it takes me all my evenings for five years He did get it, for he was an indomitable fellow when once roused; and he is now in a responsible position, and making a good income. But, nevertheless, he is about five years behind the men of his age who had educstion-and he will never quite carch up with some of them either.

Power of a Christian School

There is no community with which I have been associated where the power to reach unconverted When the members of the Church | young people is so strong as in a of Christian young people, one puts the school are converted. Those who come from the immediate community and live in homes which are not Christian, are harder to reach. The Christian school, and the small er Christian school, where all are associated together, is the best place to reach the unconverted and bring them into permanent Christian character. The revival influence is always present. - Central Advocate.

Children and Sweethearts.

I often wonder if mothers of little daughters appreciate what they are doing when they j st with them about their little sweethearts and beaux. There is much of this kind of talk that the clear-eyed listener sickens in the hearing. While boys and girls are young, they should be comrades, playmates, friends; but the possibility of tenderer relation | time ago but was unable to answer it existing should never for a moment until now. I am selling quite a let of enter the heads of the innecent your m dicines and consider them children. When Maber's mother speaks of twelve-year-old Jack much as her beau, and the little girl flushes with self-conscious. ness or with anger, the irrepar- and in poor health generally. I bebloom has already begun to come girls are kept in ignorance of the have both used your fact that they can be anything but dear friends, the happer they will be. They cannot help knowing that grown men and women love and are given in marriage, but the

SUGGESTIONS FOR TO-DAY.-1. Begin the day in quietness, Get relieve the sick and afflicted, I am, on the Dake and Duchess of Corn- along, if only for a little while, wall and York, says of His Royal with God. Give Him the right of way ie your life; breathe in of his There are many stories of the gracious presence; keep very still

should keep them children as long

as possible. They can be children

but once.—Harper's Bazar.

2. When you pray this morndefinite about it. He had you in mind when he made it.

3. As you walk to-day, go in the consciousness that no good walk uprightly .- Chapman.

The Proprietors of Parmelee's Pills are constantly receiving letters similar to the following, which explains itself. Mr. John A. Beam, Waterloo, Ont., writes: "I never used any medicine that can equal Parmelee's Pills for Dyspepsia or Liver and Kidney Comsuffer, let us wait patiently until young girl did should be full of in- Prince, who is in command," he ob. plaints. The relief experienced after using them was wonderful. As a safe family medicine Parmelee's Pills can be given in all cases requiring a cath-

THERE HAS BEEN MUCH TALK about Pyny-Balsam, the greatest modern remedy for coughs and colds. It cures quickly and certainly. 25c. Of all Among the Egyptians this was the It is no use, was the decision, in coal-lust, appeared. The spec dealers. Made by proprietors of

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DEAR SIR: I received year kind letter some wonderful remedies for sickness. About two years ago I was very

RUN DOWN

able wrong has been done. The gan under your Bitters and Syrup and at once noticed a marked imoff the peach. The longer boys and provement in my health and soon was as well as ever. My son and daughter

CERTAIN CHECK

with the most wonderful results, and in the case of the case of the latter I believe it was the means of saving her grown-up period seems very far off ife after everything else had failed. to them, and those who love them One gentleman, a doctor of Halifax, b ught a bottle of your Certain Check for his little daughter, who was suffering from Dysentery, and it made a speedy cure. These and numerous other instances show what wonderful medicines yours are. Trusting that you may be spared many years to

> Yours very truly, MRS. NOAH FADER For sale everywhere. Manufactured

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