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fore the doctor says, "Consumption." When the danger signal first appears, help

Don't delay until your lungs are sore and your cold settled down deep in your chest. Kill the enemy before the deadly blow kills you. Cure your cough today.

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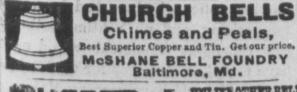
A Terrible Cough.



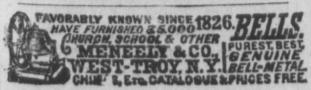
If people would only treat coughs and olds in time with Dr. Wood's Norway Pine Syrup, there would be fewer homes

The severest coughs and colds, bronchitis and croup, and the first stages of consumption yield readily to this powerful, lung-

healing remedy.
Read what Mrs. Thos. Carter, Northport, Ont., says: "I caught a severe cold, which settled on my throat and lungs, so that I could scarcely speak above a whisper. I in the chief tongues of men was pro-also had a terrible cough which my friends claimed in jest what became a living ness which seemed to be prevaling; ments for the completion of the emthought would send me to my grave. I tried different remedies but all failed to do me any good until I took Dr. Wood's Norway Pine Syrup, and the contents of one 34.35. Seven times Jesus spoke ing over Jesus' heart; of the dark bottle completely cured me."







The Sabbath School.

INTERNATIONAL LESSON.

First Quarter Lesson 12. March 24.1901 JESUS CRUCIFIED AND

BURIED — LUKE 23: 35 53. GOLDEN TEXT - Christ died for our sins according to the scriptures.

HISTORICAL SETTING

-1 Cor. 15:3.

Time. - Friday April 7, A. D 30. The crucifixion lasted from 9 A M., to 3 P M.

Place. - Calvary (Galgotha), just in centur like the crown of the head, and about sixty feet high. It

ON THE WAY TO THE CROSS .o'clock in the morning.

world shall be washed away. THE CRUCIFIXION.—On Calvary, | Carist. Railed on him. Special rates for country order the cross five or six hours. But the and pain and mockery, could thus most intense sufferings of Jesus were lift itself to the apprehension of the of the spirit.

with the intention of giving the peo- the immortality of the soul; (5) in ple an impression that Jesus was to the kingdom of heaven. be classed with them. He was

kindly custom of the Jewish ladies, paradise. were being crucified a stup-fying The sum of the promise is, "I will draught of wine mingled with a remember thee then; and, as the powerful narcotic drug, bitter, but earn st of it, thou shalt at once be and dull the sense of pain. Jesus dead." tasted it, recognizing the act of he would drink to the very dregs only one lest there be presumption. heroism and courage.

According to custom a board was Jesus sees his mother near the cross; placed upon the cross stating the she was probably a widow at this crime for which each one was cru | time. She would need a comforter cified. That over Jesus was "The and a home. Near her stood John, King of the Jews," or in one of the the beloved disciple. To him Jesus languages, This is the King of the committed his mother, in a most Jeus. Pilate himself saw to this beautiful and graceful manner. title. It was in mockery of the THE THIRD WORD FROM THE Jews, and yet possibly in honor of CROS: Woman, behold thy son? Jesus, for Pilate may have had some truth,-that Jesus is king.

during the crucifixion; each time hour of sin and depravity that is commonly called a word. Each could crucify God's beloved Sin, ever been buried, and so there could of the seven words from the cross of the darkness of sin over all the be no doubt as to the identity of expressed some characteristic ele- earth, which was to be dispelled by the body of Christ. ment of his nature or his work.

THE FIRST WORD FROM THE rection from the dead.

the agony, when the cross with the perience in many an hour of dark. victim upon it was dropped with a ness and despair, without which sudden wrench into its place in the Jesus would not have been "in all ground. This expressed Christ's points tempted like as we are, yet

stands alone in all hist ry.

soldiers who had charge took the Cross I ther t (John 19: 28). garments of Jesus, the garments of Shortly before death. The sole ex executive criminals being the cus- pression of bodily suffering. This ing defeats have been real victories. tomary perquisites of the guard; pain, as in the case of wounded and divided among them elves his soldiers, swall wed up all other outer robe, head dress, sandals, and agonies. Jesus still thirsts for love, girdle; but they cast lots for his for prayer, for service, and we can tunic, or under-garment, reaching give bim to drink. from the neck to the feet, which THE DEATH OF JESUS .- Vs. 45being woven in one piece would be 49 Three o'clock Friday a ternoon, use ss if divided into parts

nine o'clock till toward noon. The the midst The great vail that people stood beholding. Calvary was separated the Holy Place from the near the public highway, and great | Holy of Holies. Elersheim speaks outside the city of Jerusalem, prob- multitudes were at Jerusalem to at- of this vail as being 60 feet long ably on the north, two hundred tend the Passover festival. Many and 30 feet wide and 5 inches thick, teet from the Damasons gate "It would gather within sight of the and made of seventy-two squares is an isolated white limestone knoll crucified Jesus, together with offi joined together. The rending of cers, soldiers, priests, and rolers. the vail typified that the vail that Among them was John, and proba I shut out the vision of holiness from contains in its perpendicular face bly some of the other disciples were the hearts of the people had be a the most remarkable re emblance not far off. Three or four women taken away, and the way into the to a skull. - Wm. Berryman Ridges | were there, including his mother. Holy Place, the state of holiness, Not a f w others were in deep sym- and the place of holiness, was now Matt. 27: 31, 32; Lake 23: 26, 32. pathy with Jesus. The rulers.... opened. Between half-past eight and nine | derided him. It seemed witty to them to scoff at his claims. He CB ss It is finished (John 19: 30) The distance from C stle Antonia | saved others; let him save himself. | This is one word in the Greek, and to the hill which is probably the They did not see that if he had it has been called "the greate t site of Calvary is about three quar saved himself he could not have single word ever uttered." What ters of a mile. In advance was a saved others. One of the worst | was fini hed? His life's work, the soldier carrying a white wooden devils that can enter any man is the cup of suffering, the aconement i r board on which was written the mocking devil. It he be Christ. It the sins of the world. J. sus had nature of the crime. Next came was because he was the Christ, the cried with a loud voice. Not the four soldiers, under a certarion, true Messiah that he did not save faint note of one dying, but a shout with the hammer and the nails, him self from the cross. The roidisrs of triumph. guarding Jesus, who bore the cross also mocked him ... offering him | THE SEVENTH WORD FROM THE on which he was to suffer. Then vinegar, i. e., sour wine, thei cheap Cross Father, into thy hands I came two robbers, each bearing his common drink. If thou be the king commend my spirit Tais word cross and guarded by four soldiers. of the Jews. It seemed absurd to reaches us how to die. He gave up They were followed by a great mul them that this man should claim to the ghost. His soul. All of the titude, -many with eager curiosity; be a king. And yet he never had evangelists speak of Christ's death priests exulting over their enemy; been more kingly, nor had done as a departure, a separation of soul Mary, with other women, weeping more for the founding of his king and body, and that a volun'ary Practical Suggestions. 1 Note down than he was then doing.

Crucified as this king. (1) in Christ Two robbers were cruciffed with as the Son of God; (2) in his love;

THE SECOND WORD FROM THE "numbered with the transgressors." | Cross.-43. Verily I say unto thee, The Stupefying Draught. It was to-day shalt thou be with me in

This word expressed the power kindness, but resolutely put it away, and desire of Jesus to save even although burning with thirst. Why? the worst sinners, even at the last (1) He chose to have all his powers | moment. There was one death hour alert at this last hour. (2) Because conversion that all may hope, but

the cup of suffering which God gave THOUGHTFULNESS OF JESUS FOR him. It was an act of sublime His Mother. John (19: 25-27) alone reports this incident, and he The Title over the Cross (v. 38) reports it from personal knowledge

.... Behold thy mother. charge of heing a king that Jesus | well as spiritual, welfare of his own | Wrapped it in linen, with an hunwas crucified. It was written in people. Sixth hour. Noon. Ninth dred-weight of spices to preserve three languages, -in Greek, the lan- hour. Three o'clock. Darkness the body, and laid it in a new sepulguage of literature and culture; in over all the earth. Better as R V. cher belonging to Joseph, in a gar-Hebrew, as the national sacred lan. "over the whole land." The country den near by, and rolled a stone guage of the Jews; and Latin, the that is around Jerusalem. The sun against the door. The women who language of the Romans, and the was darkened How this was had remained near the cross saw official language of the empire. Thus caused we do not know. Darkness of the great sufferings of the atone Scenes around the Cross. - Vs. | ment for sin; of the darkness brood | Sabbath. the cross of Jesus and by his resur-

teeling of love lowerd his enemies, without sin." The experience has often reveal the inmost heart; so who were committing a crime which trought light to muli ude, in their the seven word from the closs are hours of darka sa.

Son after the crucifixion, the THE FIFTH WORD FROM THE leves Jesus.

the hour of the evening sacrifice Mockeries and Insults - From | The vail of the temple was rent in

THE SIXTH WORD FROM THE

the heroism, the patience, the love, THE ROBBER'S CONVERSION .- Vs. | The earthquake (Matt. 27: 51of the sufferer going on toward the 39 43. Toward noon And one of 53). At the moment of Jesus' something, each in his own way, to oftentimes wild and stormy zealo's, and open tombs, showing now help Jesus bear his burdens, and maintaining in arms a hopeless pro- Nature, sympathized with the hasten the time when the sins of the test against the yoke of Rome. They mighty struggle that was going on. probably knew something about Certain graves were opened, and be seen when the next little boy First class line of Spectaeles and Joined after the resurrection of Carist borrowed me about nine o'clock in the morning with the rulers and the sol iers in many bodies of saints that slept The hour of the usual morning sac. their mocking insults. Save thyself came forth, as if to accompany the rifice of the lamb, which was a type and u. Prove that you are the victorious Christ, and prefigure the of Jesus, the Limb of God, sain Messiah, the Sin of God, by exert- resurrection of the dead and the for the sins of his people. The cross ing your powers. Dost not thou fear moral resurrection of the world. looks. was not so lofty and large as in God? Dost thou not even fear? The centurion (who had charge of most pictures. The feet of the suf- Thou, so near to death and the the crucifixion) g'orified God. Acferer was only a foot or two above judgment seat. And we indeed cording to Matthew, he confessed the ground. Probably Jesus was justly. A true penitent, he con Jesus to be the Son of God. This nailed to the cross while it was ly- fe-ses that he is a linner. But this was a righteous man, and not guilty ing upon the ground, then it was man hath done nothing amiss. Noth of the charges laid against him. slowly raised with the sufferer upon | ing unbecoming, still less anything | The action and words of Jesus h m. it. It was the most cruel and criminal. Remember me (in mercy. self on the cross and during the shameful of all punishments. It to save) when thou correst into (in) trial, and the manifestation from was the punishment reserved for thy kingdom. That is, in the glory God, convinced the centurion. All Whenever you are through read- slaves and for revolutionaries, whose of thy established kingdom. What the nearly their breasts in end was intended to be marked by is really astounding is the strength | self-reproach at awful wrong done, special infamy. Jesus was upon of that faith which, amid shame and foreboding the punishment that would come upon the city for] and the women....stood afar off. Watching these events with con him, one on either side, probably (3) in his power to save: (4) in flicting emotions, with grief at their loss, with wonder as to what the outcome wou'd b.

Measures of Surety. Every precaution was taken, not by the says Lightfoot, to give to those who To day has the place of emphasis. dead. (1) The Roman centurion assurred Pilate of the death of Jesus (Mark 15: 44, 45). (2) The soldiers pierced his body with a offered as an anæsthetic, to stupefy with me in the region of the blessed spear, and from the wound flowed blood and water,—a proof of death (John 19: 34, 35).

tween four and six o'clock in a garden near Cavalry. A man named Joseph, a counsellor, a member of the Sanhedrim, but one who in spite of themselves, and Mr. had not consented to its action. Of Arimathea, a few miles northwest moment the whole effect of the of Jerusalem. He was a good man, looking for the kingdom of God. With him was Nicodemu, another orator, however, was equal to the came to see Jesus by night. The the crowing ceased, and then with scenes around the cross seem to have a look of surprise, pulled out his faith which wrought in them courage, consecration, love, and open confession of Christ. Went unto Pilate. Only chief men and leaders where the body was laid, and went balming, and then rested over the

a new one. in which no one had Lawrence Co., Ltd.

RADIANTS FROM THE CROSS.

The dying words of a beloved one matter.

nost precious to every one who

On the cross, as often in the his tory of the kingdom of God, stem-

The sacrifice on the cross, naking atonement for sin, expresses the infinite love of God for man. We are not saled by a theory of the alonement, though every thoughtful man must have one. It is the fact of the atoning sacrifice, beginning with the coming of the Son of God from heaven and compieted on the cross, Every power and every motive

that can touch the heart of man to lift him out of sin into the kingdom of heaven radiates from the cross. (1) It enable: God to offer forgiveness, and yet to honor his law. (2) It proves to us that God is ready to forgiv. (3) It shows the evil of sin, that demands such a cost in order to be saved from it. (4) It hows that we cannot enter heaven un'ess we are cleansed from sip. (5) It proves the love of God to man. (6) It furnishes every possible motive for turning from sin, touching the heart with love, showing our danger, teaching the law of duty, which dies ra her than fail or neglect, giving as hope of forgiveess and live. (7) It shows the value of our souls, to be worth such a price. (8) It shows the va'ue of salvation, and the worth of eternal life in heaven. (9) All this will be in vain, unless we repent and believe. (10) But through the death of eyes? Carist came the gift of the Holy Spirit who makes effective all these

A Library Brok's Plea.

Once on a time a library book was overheard talking to a litte the malefactors. These whom the departure there was an earthquake boy who had just borrowed it. The 2. Both men and women can do Romans called "robbers" were of such power as to rend the rocks words seemed worth recording and and get your eyes tested. Won't here they are:

Please don't handle me with dirty hands. I should feel ashamed to

Or leave me out in the rain. Books catch cold as well as children. Or make marks on me with your pen or pencil It would spoil my Or lean on me with your elbows

when you are reading me. It hur:s. Or open me and lay me face down on the table. You wouldn't like to be treated s .. Or put in between my leaves a

pencil or anything thicker than a single sheet of thin paper. It would strain my back.

slaves and for revolutionaries, whose of thy established kingdom. What the people ... smote their breasts in ing me, if you are afraid of losing your place, don't turn down the corner of one of my leaves, but have a neat little bookmark to put in this crime. All his acquaintance, where you stopped; and then lay me down on my side, so that I can have a good comfortable rest.

Remember that I want to visit a great many other little boys after you are through with me. Besides, I may meet you again some day, and you would be sorry to see me di ciples, but by the government, looking old and torn and soiled. to make sure that Jesus was really | Help me to keep fresh and clean, and I will help you to be happy.

Mr. Beecher's Wit.

On one occasion, as Mr. Beecher was in the midst of an impassioned THE BURIAL.-Vs. 50 53. Be. speech, some one attempted to interrupt him by suddenly crowing like a cock. . It was done to per-Beecher's friends felt that in a meeting, and of Mr. Beecher's thrilling appeals, might collapse. The member of the Sanhedrim, who occasion. He stopped, listened till kin fled into new life the secret dis- watch. Morning already! he said, cipleship, and given these men a my watch is only at ten. But there can be no mistake about it. The instincts of the lower animals are infallible. There was a roar of laughter. The lower animal in the inkling of the truth. Certainly it This word expressed the loving among the Jews could have gone to gallery collapsed, and Mr. Beecher was a true title, for it was on the care of Jesus for the temporal, as Pilate on this mission with success. was able to resume as if nothing had occurred .- Young People's Paper.

> Never criticise the church in any point until you have done your best to remedy that defect; for after that you will not want to criticise.

IF TAKEN IN TIME The D. & L. Emulsion will surely cure the most PHOTOGRAPES serious affections of the lungs. That "run down" condition, the after effects of a heavy cold is quickly counteract-Precautions 1. The tomb was ed. Manufactured by the Davis &

THEY NEVER FAIL .- Mr. S. M. Boughner, Langton, writes: "For 2. At the request of the chief about two years I was troubled with priests, the stone against the door Inward Piles, but by using Parmelee's Cross Father, torgive them; for THE FOURTH WORD FROM THE of the sepulcher was sealed, and a Pills, I was completely cured, and they know not what they do (Luke 23:34.)

Probably spoken in the height of Probably spoken in the h that he had risen (Matt. 27: 62 66). plaints, Dyspepsia, Costiveness, Headache, Piles, etc., and will regulate the secretions and remove all bilious

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My head pained excruciatingly. S terrible was the pain that when my wife wrung cloths from hot water and held them on my head I could not feel the heat. I obtained a bottle of

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used it on my head, and took some in hot water internally, according to directions. As soon as I drank it I felt better, and it made a complete cure in a few days. I afterwards advised a neighbour to use it and it fection; a number of people laughed | cured him also. Mr. Joshua McDonald of Casy Corner, spent \$25 00 before I eaw him and persuaded him to try your Liniment. He too was cured and says that he will never be without

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