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pothes and heals the ounded throat and ings. You escape an atick of consumption with its terrible suffering nd uncertain results. There is nothing so bad or the throat and lungs

coughing. A 25c. bottle will cure n ordinary cough; hardr coughs will need a 50c. ize; the dollar bottle is heapest in the long run. "One of my sons was spitting lood with a high fever and was ery ill. We could hardly see any igns of life in him. The doctors him no good. But one bottle of our Cherry Pectoral cured him and ved his life." C.G. ANDERSON, Pukwana, S. Dak.

ite the Doctor. If you have any plaint whatever and desire the medical advice, write the Doctorely. Address Dr. J. C. AYER, Lowell, Mass.

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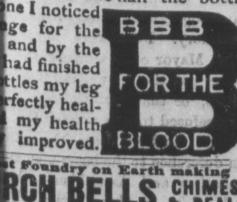
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The Sabbath School.

INTERNATIONAL LESSON.

Quarter First, Lesson 8, Feb', 24, 190 JESUS IN GETHSEMANE -Matthew 36: 36 46

GOLDEN TEXT. - Not my will but thine be done.—LUKE 22: 42.

HISTORICAL SETTING.

Time.-Between midnight and one o'clock F iday morning, April crucifixion. Place. The garden of Gathse-

mane, on the lower slope of the Mount of Olives, opposi e J-rusalen: IN THE GARDEN OF GETHSEMANE Vs. 36, 37. Then cometh Jesus with them, from the upper room in Jerusalem. The journey was probmidnight. Unto a place called prayer is presumption. mane' signifies an oil press,' of h ch there were certain to be sev-

Gethsemane. "The word 'G theeeral in a locality covered with olive trees. Our Lord and his disciples went out of Jerusalem, passing through the gate at the north of the temple area, known then as the iato the valley of the Kedron, which, though dry in summer, would at that time of the year be a winter torrent. A little to the south, on the further side, was the enclosure of the garden. Sit ye here, at the entrance of the garden, while I go and pray yonder, deeper into the garden shades. Eight of the dis ciples remained here, as a guard against surp ise. He took with him Peter and the two sons of Zebedee, James and John. These were the three who had seen his glory on the have this hour alone with G d to

prepare for what was coming. Jesus needed human sympathy, even alone." Three times he went to them du ing this sea on of prayer.

THE BITTER CUP OF SORROW .-Vs. 37, 38. And began to be sorrouful and very heavy Exceedny sorrowful. It was something "deadlier than death" that weighed on his soul, something more than ever came to mortal man.

1. The more highly organized any being is, and the more capable he is of the highest joy, so much the more is he sensitive to pain. Al pain, whether physical or spiritual. was more intense to Jesus than to others. But He never hesitated, never turned back from the way of

2. He felt with the greatest intensity the sin of the world. The wickedness of Judas, the weakness of even his chosen ones, the crimes of the Jewish leaders, their measureless folly in rejecting their Messiah, the terrible evils soon to come upon the whole nation, brought before his soul the most awful results of sin upon the human race,

He saw in death much more than brief physical suffering. It was the penalty of sin, it was a symbol of spiritual death, of all the agonies which flow from sin.

4. He was "bearing the sin of the world." 'The Lord had laid on him the iniquity of us all.' Thus he was being 'wounded for our transgressions, bruised for our iniquities.'

THE PRAYER OF FAITH FOR DE LIVERANCE -Vs. 39, 42, 44. And he went a little farther. Beyond the three, into a still more retired spot. And tell on his face. It it be possible. If it be possible to save men, and carry out the divine work of redeeming them in some other way than by his suffering and death. Then let this cup pass from me. This cup was filled with the agony described, which he was to grink as bitter draught. Nevertheless not as I will. Not as I am asking now. But as thou witt. What in your loving gives the following experience | wisdom you see to be wise and best. Underneath that awful agony there was very much run down in lay the intense derire that his done. This prayer, "Thy will be my leg broke out in running done," contains the essence of faith: a faith that expects an answer, and running sores at one time calmly trusts G.d as to the kind of

ANSWERS TO CHRIST'S PRAYER. so I threw it aside and tried Christ's prayer was answered, and When one-half the bottle in the same way that God answers the most ready to find excuses for our prayers. The angel strengthening him (Luke) was a direct answer. There are two ways of an iwering a prayer for the removel of a burden In one, the burden is taken away, and we remain the same; in the other, we are made so strong that pression that the now fairly familiar | them for you? the burden is no longer a burden to us. Paul kept the thorn in his flesh, the few substances more expensive patient. but God's grace was made sufficient | than that fascinating yellow mater-

for him. Jesus had most intimate communion with God. By his trouble and his prayer, he came close to his lowing that, bulk for bulk, platinum | tongue. heavenly Father. His prayer was is hardly less than twice as heavy to a crown, Gethsemane into pare. \$4.50 per troy ounce gold is worth

dise, death into immortal glory. THE WEARY WATCHERS .- VE 40, |\$100.

eth them aslesp. Their very grief not \$100, but \$175 for pla inum, if keep your boy? Then control your made "their y's heavy." And yet not the dearest, is the heaviest; self Not the fashionable attempt we cannot help feeling that if they thing on earth. had had a deeper sympathy with Three times as costly and protti from to display emotion but the real Christ and a fuller realization of the cally as heavy is that wonderful boiding of one's self in hand. crisis, they would have kept awake. metal iridium, known to the users

Christ's gentle reproof implies this. of gold nibbed pens as furnishing steed fast. Control harnesses him Saith unto Peter, who had been so the intensely hard, noncorrodible to life and lets Christ hold the confident. Could ye not watch . . . ! si'very points. Pure ir dium is reins. one hour? How, then, can you endore as you think you can the ter- heavy relatively that this weight of blunder, he had his days of way- regular price \$32.50, now being ribl-, long hours to come? It was a it would be in bulk rather larger 7. The mo ning of the day of kind y warning against over-confi- than half the size of a pound of ness but never a time when he was deace. Watch, keep awake, let gold. every faculty be on the alert. And pray. Let your hearts be open to of a gold nib a e not of pure iridium, were times when his impulsiveness heaven and its influences. Ue but of a natural blend of iridium made him sore trouble but the first

defense in your hour of need.

temptation, and breathe its poison in the oc an so long as the oc-an is not in the ship. The spirit: the higher spiritual nature, with its will, ities. He came ... again. Even i g the slight st sign of wear. his warning did not prevent them | from again falling as'eep.

THE HOUR HAS COME. THE Mount of Transfiguration. These FINAL PASSION BEGINS .- Vs. 45, the price to \$50 an ounce, \$600 a were the inner guard. Both guards 46. Then cometh he, for the third troy pound. At a temperature of were to watch and pray. He must time. Saith unto them, blep on 100 degrees centigrade this singular and take your rest. Not a sarcasm, but a kindly permission of love. Practical Thoughts. In this hour Jesus had fought the battle and won. He had simply to wait for while he must "tread the wine press further developments. He could now watch for himself.

> After a period of rest, Jesus from the hillside hears the sound of ap. distance the lanterns and the arouses the sleepers, saying, The hour is at hand, the last act of the to \$425 a pound, but at that it is tragedy is about to begin. Rise, et us be going: not to escape, but to confront the traitor and his bond. How sublimely does the heroism of our Lord reveal itself He is at hand that doth betray me. Instead of naming Judas, the Lord described him.

LESSONS FROM THE GARDEN OF GETHSEMANE.

To almost every one there come eriods of great conflict with the powers of evil, great dread in the pres nce of sorrow. Lke Bunyan's Christian we have sometimes to valk through the Valley of the Shadow of Death, fight with Apollyons, see the lucid flames of evil, hear the whisperings of demons. and walk cautiously the narrow path through them all, with the deep ditch of Presumption on one side, and the treacherous quagmire of Despair on the other.

The way of deliverance is through prayer, sustained by the watching and prayer of friends.

We larn what it is to pray in faith. It is not insisting on the one thing we desire, in the form we desire it. It is trusting in a loving Father, so that we can say, "Thy will, not mine, be done.

We learn something of the ways in which God answers prayer. He gives us the living soul of our de sires, even in denying the form.

God has many angels to send down to strengthen us,-angels, friends, forces of nature, the Holy Spirit, Word, providences.

We realize the human sympathy and experience of Christ. He was tempted like as we are.

We see what true horoism is. It is not dulness as to feeling, not deadness to danger, not indifference and employed our local physi- Father's wish and will should be to results. It is the most sensitive nature, and the most vivid consciousness of the appalling pain and danger, going right on in the path of duty. It is moral courage, infinitely more than physical courage.

The best people find the least fault with their brethren, and are the failures of others.

Some Metals Worth More Than Gold.

whitish metal platinum is one of ial we spend so great a portion of and in the knowledge of God. our lives in hunting.

nearly \$235 a pound, platinum only | tenderly to my boy's side of a griev-

where he had left the three to possessor of a lump of plating

priced at \$300 per pound, and is so

every possible means of help and another rare metal, osmium. place he turned for help was to the 1. Watching and praying must go | cales - some flattened, some of a was sure of comfort. Do you think together. Prayer without wa ching pin head shape—in localities where it paid? When she reads in the ably between half-past eleven and is hypocrisy; and watching without placer gold is found, placer gold be- papers the theories on how to get ing the sort that is obtained by hold of the boys, she thanks Col 2 Prayer is one of the means washing loose dirt and not by she has never lost her hold on hers. which enables us to keep awake and cru-hing. Of these iridoemine scales | And in the answering of the boyish watchful. That (in order that) ys the pin-head type alone are suitable prayer the mother has not only enter not into temptation The enemy for pen points and do not exceed a grown more and more intimate with was close at hand. Spiritual dan- fifth of the entire yearly find, which him but both have grown intimate gers and temporal dangers were may average three and a half to with Christ. Mother you have no secretly preparing to assail them. four ownces per ton of gold obtain- charge to keep half so sacred as the A saults without cannot injure you ed. Of the pin-head scales 10,000 heart of your boy Are you true Steep Gate. They then descended unless you enter into the spirit of do not weigh more than an ounce, to your trust?-Emma Graves and are worth about \$250. Pure Diecrick, in Christian Work. ous atmosphere. The ship is safe i idium is alloyed with platinum to make the closing faces of breech blocks for modern artillery, this compound being the only thing that conscience, aff-ctions. Indeed is will stand the corrosion of the gases willing: is ready, desirons to do and the enormous heat-about what is right. But the flesh is weak: 4 000 degrees centigrate. Over the physical nature, with all its | 1000 rounds have been fired from natural tendencies and susceptibil- a trial gun without the vent show-

> For pure osium there is not a great deal of use, except in chem istry, yet the rarity of it drives up metal Vaporizes and gives off a gas which stains the experimenter's akin a permanent black, and which may olind him by depositing a film of the meta! on the -yeball.

Rhodium 14 another of the precious metals belonging to what i known as the platinum group, proaching footsteps, and sees in the is one of the hardest metals to melt, and will only yield to the electric torches of Judas and his accomplices are or the oxyhydrogen furnace. It issuing from the cty. Then Jesus can be used like iridium, for point ing gold pens. Its cost figures out triff- lighter than gold when taken belk for bulk.

The curiously named metal pal ladium stands at \$375 per pound, and in appearance is or asilver white to steel-gray. One per c nt. of it makes gold brittle and yellowish white, 20 per cent. turns the compound quite white. The air has no influence whatever upon palladium, nor does it tarrish in sulphuric gases. For the e reasons it is used, in alloy with gold, for the finely gradua ed scales of valuable astrono mical instruments. If, instead of a silver currency, we employed any of these almost incredibly costly metals—supposing we could get enough of them, which would be difficult-our ideas of value would undergo a sudden change.

Keeping Hold of the

There were once two boys in home I know and after a few happy years one was taken into the Shepherd's arms. The two boys and their mother had always knelt together for the bed-time prayer, and each had offered a simple petition The first night there were only two to kneel, the sobbing voice of the lonely brother uttered but one sentence, Dear Lord, keep mother and

Said the mother, years after, I consecrated my life to answer that

Did she have to give up anything? Yes; receptions and calls were secondary matters when the boy's friends needed entertaining.

Embroidered doileys and hand painted screens were of no account whatever beside the cultivation of me the first chance to help you, dear, she would say; and he did. heart found glad sympathy in her. realize how soon a boy begins to think toward manhood, and so they eat him like a child to be watched and scolded instead of helped and

This mother's boy was just as deavor World. active and self-willed as you often find. But she had a few rules than Some people are under the im | helped wonderfully. Shall I copy

trusted.

(1) I will pray and work to he (2) I will strive to grow in grace, Pain-Killer.

(3) No matter what happens I

are to govern the mother instead of them for any money."

watch. He did this three times equal in bulk to a pound of old the | the boy; and is not t at the secret during the awful hour. And find- silv-ry-looking tump would be worn of success? Mother, do you want to at stoicism that says it is not good

Fashion would tie the mettlesome

This mother's boy made many a wardness and times of unreasonablenot sure that his mother was ready Yet the so-called iridium points to listen, advise and help. There This blend is found in the form of tender, loyal mother-friend and he

Harry's Missionary Potato.

I can't afford it,' said John Hale, he rich farmer, when asked to give to the cause of missions. Harry, nis wide-awake grandson, was grieved and indignant.

But the poor heathen, he replied; s it not too bad they cannot have hurches and school houses and

What do you know about the heathen? exclaimed the old man, testily. Do you wish me to give away my hard earnings? I tell you cannot afford it.

But Harry was well posted in after day puzzl-d his curly head with plans for extracting money for the nurle cause from his unwilling relative. At last, seiz ng an opportunity when his grandfather was in Eye Glasses to select from. good humor over the election news,

Grandfather, if you do not feel able to give money to the Missionary B ard, will you give a potato? A potato! ejaculated Mr. Hale, ooking up from his paper.

Yes, sir: and land enough to plant t in, and what it produces for four

Ob, yes! replied the unsuspect ing grandparent, setting his glasses on his calculating nose in a way that showed he was glad to escape from the lad's persecution on such cheap

Harry planted the potato, and it rewarded him the first year by producing nine; these, the following season, became a peck; the next, seven and a half bushels; and when the fourth harvest came, lo! the potato had increased to seventy bushels; and, when sold, the amount realized was put with a glad heart into the treasury of the Lord. Even the aged farmer exclaimed-

Why, I did not feel that donation in the least ? And, Harry, I've been thinking that, if there were a little missionary like you in every house, and each one got a potato, or some thing else as productive, for the cause, there would be quite a large sum gathered.—Selected.

What You Are.

A little b y was on the scales, and and swelled up like a little frog. But the playmate was the wiser boy. Oho! he cried in scorn, that doesn't do any good; you can only weigh! what you are

How true that is of us bigger children, who try to impress ourselves upon our neig bors and friends, and even upon ourselves, and, yes-sometimes upon intimacy with her boy, and the an God Almighty, by the virtues we swering of his prayer. Always give would like to have! It doesn't do Sold everywhere at 25ct per bottle. any good You may impose upon your neighbor's judgment, and Let Whatever was dear to his boyish him to say you are a fine fe lownoble, generous, brave, faithful, lov-. Perhaps mothers do not always ing; but if it is not deaply true, if you are not generous, brave, and loving, these fancied qualities are not moving him to be generous, brave and loving. You can only weigh what you are. - Christian En-

SIDES SORE FROM A HACKING COUGH. -Take Pyny-Balsam, it will cure you quickly, no matter how bad the cold. Endorsed by thousands of Canadians. Sold throughout the land. Manufactured by the proprietors of Perry Davis'

Mr Thomas Ballard, Syracuse, N. This, however, is not so, even al- will try to hold my temper and my Y., writes; "I have been afflicted for nearly a year with that most-to-be (4) I will try never to scold and | dreaded disease Dyspepsia, and at answered, for the cross was changed as gold. At the standard rate of never to reprove or punish in anger. times worn out with pain and want of (5) I will listen patiently and sleep, and after trying almost everything recommended, I tried one box of Parmelee's Vegetable Pills, I am now nearly well, and believe they will 41, 43. And he cometh to the place If, though you were the fortunate You will notice that these rules cure me. I would not be without

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used it on my head, and took some in hot water internally, according to directions. As soon as I drank it I felt better, and it made a complete cure in a few days. I afterwards advised a neighbour to use it and it cured him also. Mr. Joshua McDonald of Casy Corner, spent \$25 00 before I being very anxious to outweigh his eaw him and persuaded him to try playmate, he puffed out his cheeks, your Liniment. He too was cured and says that he will never be without

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