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our Hair

two years ago my hair was out badly. I purchased a of Ayer's Hair Vigor, and my hair stopped coming out." iss Minnie Hoover, Paris, Ill.

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ork, Supt. Grace Hospital, Toronto,
have also used it with the best results. oc. and \$1.00 Bottles.

Stephen Wescott, Freeport, posite Po gives the following experience urdock Blood Bitters.

was very much run down in and employed our local physito attended me three months; my leg broke out in running with fearful burning. I had running sores at one time knee to the top of my foot. medicine I took did me no to I threw it aside and tried

When one-half the bottle ne I noticed ge for the BBB and by the had finished ttles my leg FOR THE flectly healmy health improved. BLOOD

CHURCH BELLS Chimes and Peals, McSHANE BELL FOUNDRY Baltimore, Md.



chlery, men a ck, Agricultus livers and Tools, Carride, and was ad quality of it a shre of y WEEDD

The Sabbath School

INTERNATIONAL GESSON.

Fourth Quarter Lesson 9, Dec. 1, 1901

THE CALL OF MOSES .-Exodus 3: 112.

GOLDEN TEXT.—Certainly I will be with thes.—Ex. 3: 12.

HISTORICAL SETTING.

chronology Moses left Egypt at the age of 40, B. C. 1532. His call was Others place it nearer B C 1300.

on the lower Nile and spent forty with every spring and well, and the sword of ontraged authority. nerves of a pupil learning to write years in the land of the Midianites, with all the resources of every kin i Patient, as when he endured ingrat- with the left hand is said to be at the southern point of the triangle | ting him to guide his race, when | Magaanimous, as when he (ffered first, but facility soon comes with of Arabia, between the two arms of | rescued from Egypt. the Rad Sea.

probably the cluster of mountains, would atterwards stand so much in 4. The call comes often, as to all the public schools of London the mountainous district, of which Sinai was one mountain. The names are often used interchange-

SUBJECT : GOD'S CALL TO SERVICE.

In Lesson VII. we studied the various ways in which God was preparing Moses for his great work, in the wilderness. The backside of during the first forty years of his life. We now come to his call to the work. He was first set apart for it by deliberating choice; then came another p-riod of forty years, during which he received the preparation which could be given only for Sinai. And the angel of the he calls us. after his choice was made, and then the definite call to enter upon the

THE PEOPLE FROM BONDAGE .- Ex. | The bush burned ... was not con- going into a splendid court, for an 2: 11-15; Acts 7: 23-29; Heb. 11: sumed. There is no better visible impossible work to make the for Saturday to come, when I could 24 27. From the New Testament symbol of God than fire. Light Egyptians free two million slaves, have a new book. I res led then crisis in Moses' life when he came to be 40 years old. In some way there came into his heart the desire to help his suffering brothers (Acts 7:23) It was a call from God to be their deliverer. He knew the promise to them. He saw how they were treated. He could not help them without allying himself to them. He had come to the place where he must either wholly go life, or he must choose God and the afflicted people of God. See Heb. 11:24-27.

Moses' great choice. - On the one hand were the pleasures of the court, wealth, culture, popularity, ease, and possibly kingly station and power; but also idolatry, immorality, uselessness, falsehood, loss of the promises, and a hopeless future. Oa the other were hardship, associations with an uncultured race, possible slavery, unpopularity, poverty, a hard and almost ted presence of God made it holy. miracle of the plagues, which were hopeless task, heavy burdens, and incessant toil. But also on this thy father. Of thy ancestors. The willing to go. This required faith side were the power to redeem his God of Abraham, etc., i. e., the and courage. people, and guide them to the God who reveals himself to Abrapromised land, to aid the kingdom of God in all ages, to be the friend of God, and the teacher of men.

motive and good desire, Moses face, in reverence. He was afraid had long puzz'ed over the question seems to have gone to work in the to look upon God. A consciously of how to provide a remedy for the took the law in his hand, and in tremble when God comes to visit cramp, which lays hold of the wrist his righteous indignation he slew him, even though on a purpose of and hand of a man who is compellwho was ill-treating one of the Hebrews. It was a chivalrous act. gotten his people. He was not in- cramp departs. Now, nature does He hoped that the whole people different to their suffering. I am not usually provide an infliction for would rise against their oppressors, and march away into freedom.

the mighty acts of divine tion. Flowing with milk and honey. ers of writing, bookkeeping, and power on the field of Zoan to make A proverbial expression. It was clerks in England are saying to it possible for them to go.

people were still under the power flowed with milk. The abundance reasoning was simply this : Nature of a mighty, victorious monarch. It of its honey, the stores of wild bees has provided man with two hands. was necessary to wait for one is still remarked by travelers. weaker and more easily moved.

through with his schooling under ded from Heth. Amorites. Moun- raps him over the knuckles for his divine guidance. There was much | tainers. Perizzites. Dwellers in foolishness. In the case specified for him to learn before he could be villages. Havites. One of the the rap over the knuckles is called the leader, the teacher, the states- smaller tribes of Canaan. Jebusites. writer's cramp. Since writing first man, the saint, the lawgiver of a Belonging to Jerusalem. These became an art, men with the excep- hoarseness, and all throat and lung

people beginning a new career. God's providence overruled the in the promised land. I will send handed, have written with the right lead to consumption. hasty act from a good motive, as thee. God now tells Moses the band only. Falconer's proposition the means to forty years more of purpose of this appearance to him is to have the pupils at the English training in his wilderness school. in the burning bush, and calls him public schools taught to write with The mistakes of good men are over- to his life-work. Unto Pharaoh either hand. Provided their educruled for good.

FORTY YEARS' SCHOOLING IN THE of the kings of Egypt. WILDERNESS OF ARABIA.—Ex. 2: 15-25. After his high-handed act done on earth he does it through used to guide the pen as well as in behalf of the oppressed, Moses human instrumentality. The day the right. Then good-bye to writer's was compelled to escape from is past for men to say, as some did cramp When the right hand be-Egypt. He went to the borders of at the beginning of the new era of comes stiff with too much handling the Midianites, in the southe stern missions, that if Gid wants the of the pen the writer only needs to part of the Arabian triangle. While heathen convered he will do it shift the pen to the left hand. Moses was sitting by the well, the hims If without our aid. the seven daughters of Raguel o Reuel, also called Jethro, the priest good work and sheik of the Midianite tribe,

work. 1. In these years his own | meekest of men.

of government and religion.

hold communion with God.

mind and find its solution

The burning bush was on Mt. was happily adapted to work with shone with Jehovah's glory, and he hand to the writer's stock in trade. S.nai, "the mountain of God," in in him that hardinood of constitu-, knew it not. Trustful, as when he the Horeb Mountains. Horeb was tion and character of which he climbed lonely Abarim to die.

kept (was keeping) the flock of among the poorest of the poor. Jethro. This was when Moses was about 80 years old, after forty years | ward. the desert Or uninhabited land, The mountain of God So called by to two or five or ten, according to the writer because here God after- the use made of each. wards proclaimed his law to the Israelites. Horeb. Another name ful to carry out the work to which comfort, and joy, of health and into a free nation, of power. It destroys all darkness. The fact that the bush was not work is to bless, not to destroy. It overcome God himself. destroys only evil to make the good

more perfect. O.her Suggested Symbolism. This burning bush may have sug- tangible proof. gested itself to Moses as a type of with the Egyptians in religion and the Israelites in the fire of persecution, but not destroyed by it. It is bush. the type of the church in persecuin Nebuchadnezzar's furnace.

I will now turn aside. The unwonted sight awakened his interest, and made willing to run the great Put off thy shoes (sandals) from off risk. thy feet. Just as an Oriental does The promises were renewed in entering a temple, as a mark of There were visible tokens. The respect and reverence. The place miracle of the rod changed into a ham, Isaac, and Jacob, and entered into covenant with them. The G d who had promised was now His first attempt. With right about to fulfil. And Moses hid his repute, named Frederick Falconer, wrong way to do a good thing. He sinful creature may well fear and distressing trouble known as writer's one of the Egyptian taskmasters mercy. The Call. I have ... seen ed to do much writing, and forces ... have heard. God had not for- him to stop work, and rest until the come down. I manifest myself. which there is no remedy, so argued Unto a good land and a large. Much Falconer. 1. The people were not prepared. larger than the land of Goshen, and Like a flash came the solution of It took longer training and affording room for a great popula the problem; and now all the teachliterally true, however, in reference each other: Why did we not think Egypt was not ready. The to Palestine. As a pasture-land, it of that before? Falconer's line of Canaanites. Sons of Canaan one for some particular purpose, 3. Moses himself was not Hittites. A powerful nation decen- such as writing, nature steps in and Tois was the general name or title cation in this direction is begun

The effect of this life on his great take his place.

Note what Moses became: character would be disciplined and "Sympathetic as when he entered write with both hands has been reripened, his faith strengthened, and into the woes of his erslaved ceived so favorably by the educahis knowledge of God and of man countrymen in Expt. Self-deny- tional magnates of England that it enlarged. He was to become the ing, as when he refund to be longer has been put into practical operacalled the son of Paaraoh's daughter | tion in some of the London schools. 2. He had learned all he could Conscientious, as when he chose With scholars who are in the in the school of Egypt. Egyptian rather to be evil entreated with the pothock-and-hanger stage of their ideas must give place to divine ideas people of God, than to enjoy the educational career, it is almost as pleasures of sin for a season, easy to teach the use of the pen 3. In the wilderness he would Discriminating, as when he account with one hand as with the other. 1 ted the reproach of Carist greater It is with older pupils that the 4. In those calm years every riches than the treasures of Egypt. difficulty is experienced. problem to be solved in the organi- Far-sighted, as when he looked be-Time. - According to our common zation of a people would rise in his youd unto the recompense of reward. Enduring, as when he saw Mr. Falconer has constructed an 5. His wanderings would make him who is invisible. Brave, as apparatus consisting of a series of forty years later. 1492 or 1498. him acquainted with every valley, when he confronted Menephtah's slings suspended from a frame. The plain, gorge, hill, and mountain of court and Is ael's tumultaous de- pen is supported in this sling, and Place. Moses left Z an in Egypt the region; with its population; mands. Sately, as when he wielded thus much of the strain on the probably in the vicinity of Sherm an education of importance in fit itude, insolence, and rebellion. overcome. It is trying work at to die in place of his apostate practice, and the benefit derived is 6. The life, too, which he led people. Liwly, as when his face practically the adding of a new

5. God's call is always a call up-

6. God's call is often with a series of gradual tests, from small the other side from Jethro's home. things to greater, from one talent

7. God gives whatever is need-

Lord. The visible manifestation of OBSTACLES REMOVED -Vs. 11, God. A flame of fire out of the 12 ff. to 4:31 Who am I that I midst of a bush. A thorn bush, should go unto Pharach? An exile THE INNER SUMMONS TO DELIVER | the acacia common in the desert. under the ban of death, a shepherd we learn not a little about this is the source of life, of warmth, to teach and organize these slaves

Answer. Certainly I will be with thee. My power, my wisdom, my consumed illustrates the benign protection, shall be in and around nature of the divine light. Its you. Those that resist you must

> This visible assurance of God's presence as an aid to faith. This (the burning bush) shall be a token, Here is a miracle by my hand.

I will be to you as the flame to this

Another token was the mountain tion, of the truth when assailed, of itself. It bore witness to the promthe Christian in trouble, of the ise, it should bear witness to the Bible under fire, like the three men | fulfilment, for ye shall serve God

> upon this mountain. The people had to be prepared

.... is holy ground. The manifes- serpent. This was continued in the Moreover, he said, I am the God of done not merely to make the people

Train The Left Hand.

An English writing master of

When he insists on using only

What folly, says Mr. Falconer. 2. Got calls every one to some to train boys and girls to use but one hand. No wonder that the 3 God prepares the man for the left is almost losing its usefulness, came to water their father's flocks. work. Often the reater the work Why are not carpenters trained to Y., wri es: "I have been afflicted Some of the shepherds were rude to the longer the preparation, as Moses saw with the left hand as well as for nearly a year with that most-to-be the young women, and M mes came was eighty years p eparing to do the right, ball-players to throw with to their rescue. The result was the work of his last forty years, either arm, and soldiers to shoot times worn out with pain a d want of that he married one of them. The rea questitu fir each prison is from either shoulder! Finey thing recommended I tried one box Zipporah by name, and for forty whe hir had a scepting he preparting a child to walk with one of Parmelee's Vegetable Pils. I am years remained in the family, and ation and I aming his less in If leg only. Yet this is just as sen- now nearly well, and believe they will was a shepherd to Jethro's flocks. any one refus s, some one elss nust sible as to allow him to grow up cure me. I would not be without

The idea of teaching pupils to

In order to accustom the beginner to use the left hand feebly,

The question of extending this new style of teaching writing to Moses, amid ordinary duties. It will come up for consideration at 7. Every tie with Egypt was came to Moses, while kesping sheep. an early meeting of the school So to Peter while fishing, to Luther board. It is believed that it will THE DIVINE CALL TO A HARD in a monk's cell, to G neral Booth be generally adopted and it may DUTY -Ex 3: 1-10. Now Moses and Robert Raikes and Bernardo eventually find its way to the schools in this country.-Pittsburg Despatch.

The Little Seeds

Mr. Andrew Carnegie was asked recently why he devoted so large a portion of his charities to the establishment of free libraries. He replied, When I was a poor boy at work in Pittsburg, Colonel Anderson opened a little circulating library of four hundred volumes for boys. No one but he who has felt it can ever understand the intense if ever I had money to give away, I too would found a library for poor

Colonel Anderson, as he distributed the worn volumes among the ragged urchins every Saturday evening, had no thought of the millions which would be spent in keeping up his good work.

No man who plants a single good seed can foretell the tree which may grow from it, or the fruit which it may yield for the healing of men.

Many years ago Mr. Childs, the well known philanthropist of Philadelphia, was asked by a crippled boy for work. Mr. Childs secured a position for him as bookkeeper in a neighboring town, and at parting gave him a volume containing | III biographies of certain great authors.

For thirty years Mr. Childs lost sight of him; then he heard of his death in New York. He had never married owing to his ill health. His one book had given a passionate desire to know the works of the men whose history he read in it; every leisure hour he gave to study. He had amassed great wealth, and had spent a large portion of it for rare books and manuscripts.

His library was one of the most valuable in the country. In his will he left it to the city for the free use of scholars, stating that he owed all of the comfort and happiness which books had brought into his life to that gift of a single volume from a kindly stranger .-

After all, there are few ways in which most of us can do better service for Christ in this world than just by being good. Cleverness shines more brightly in society, eloquence makes itself heard more widely, wealth makes a greater show and gets itself talked about by more people; almsgiving is more praised of men; but plain, simple goodness is apt to have as bright a crown in heaven as either of her more showy sisters.—Presbyterian.

The breath of the pines is the breath of life to the consumptive. Norway Pine Syrup contains the pine virtues and cures coughs, colds, bronchitis were all tribes that were dwelling tion of a few persons naturally left- troubles, which, if not attended to, C. GATES SON & CO.,

Worms affect a child's health too seriously to neglect. Sometimes they cause convulsions and death. If you suspect them to be present, give Dr. early enough, there is no reason Low's Pleasant Worm Syrup, which 1. When God has a work to be why the left hand should not be destroys the worms without injuring the child. Price 25c.

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that these diseases may be eradicated from the system.

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