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in the Morning.

In the morn, who wakes early Finds the world prepared for him: Light of life from out the eastward Chases all the shadows grim. Flowers lift eyes of gladdest welcome, There are anthems in the breeze, Merry birds in hawthorn hedges, Dancing leaves on all the trees; Then sweet human love makes ready, And the table is well spread With the fruits of purest passion, And the store of living bread; And the man prepares for action While the sun lights up his way, And grave Duty on the threshold

In the daybreak of some morning, When I wake upon the strand Of the great mysterious country Which is yet my Fatherland, I shall find that all is ready, And take up my life again, With no break except the sleep time, And no loss except of pain. I shall read the signs of welcome In all new things I may see, And perhaps, fam liar faces In the place reserved for me: I shall greet my old friend Duty

Waits to perfect the whole day.

In His home beyond the skies. Marianne Farninghem.

How May We Help Others?

In whatever change of guise-

If at last I see my Saviour

it up for himself is a hard man. That of compassion from him, how dwelleth will fail. "Avenge not yourselves, the love of God in him.?" There are but rather give place unto wrath." one refuse to do what is in his power. head."

Some one will say, "I have no money to give" So said Peter on one occasion. When Peter and John went up knowledge that is not used in helping heard a third minister preaching into the temple at the hour of prayer others is wasted knowledge. The sermon from the same text. He tried they encountered a lame man who sat money that is not employed in help- to stifle his feeling, to get the sermon at the gate of the temple begging. When ing others is not used for the best purhe saw Peter and John he fastened pose. The life that is not helpful is his eyes on them, expecting to receive wasted life. - N. Y. Advocate. something from them. No doubt he saw marks of benevolence and kind. ness in their faces. But how did his heart sink within him when Peter said "Silver and gold have I none." What a pity that those who have such a purse! How often have we heard the means we would do good in every possible way." But Peter did not stop when he had said, "Silver and gold have I none." He went on to say prove that a host of churchgoers can-"Such as I have give I thee." And not stand this test of their devotion. he said to the lame man, 'In the name of Jesus Christ of Nazareth, rise up and walk." And he took him by the hand and lifted him up; and immediately his feet and ankle bones received strength, and he went with them into the temple, leaping and walking and praising God. Peter could do more without money than with it. No doubt the possession of a large earthly to give, but let him rather say, "Such | as I have give I." We may do good with our words. There is more power for good in a good word than in a gold dollar. The power of speech is a wonderful gift. But it is often abused. ker. No wonder God will have us give account for every idle word.

speak a helpful word. He may not be your absence upon the interests of God's abiding conviction of the exceeding that it is so efficient a remedy an orator, but if he has a good heart kingdom in and beyond your own sinfulness of sin. We need to launch for coughs and colds. This really his words will be good and useful. locality? An important part of the into the deep with Jesus before we fully great medicine is a very simple prepara-A single sentence from the lips of a worship of God's house is the offering class leader or Sunday school teacher ing. "Upon the first day of the week deep conviction for sin will feel but It heals the throat and the desire to in good ground which bring forth an hundredfold. A faith- Paul. The maintenance of many reful class leader once said to a boy in ligious and benevolent enterprises, clasped the feet of Christ in the house for your sore chest and you will find his class: "Never stop to argue with such as Home and Foreign Missions, of Simon the Pharisee, she saw depth prompt relief. the devil. If you do he will reason Tract and Bible Society work, etc., under depth of sin in her soul, and a you out of your religion." That youth etc., depends largely upon these offerhas grown to be a man and become a ings in the churches. The develop. One who did not spurn her from His minister. For many years he has ment and extension of such work is presence surged into her heart, and a

couraging word from an eminent tem- be throughout the denomination! perance worker, which helped her all the Scriptures so as to lead those who walk in darkness into the light.

than in preaching. "Talk less to your husband about his soul, and more to God," was the advice which a sensible minister once gave to a wife who declared that she had talked to her husband about his soul almost every day for years without any apparent effect. day, with a man who was hoeing. He That counsel is best which is attended was weeping, and he told me a strange with much prayer. Many a soul has story, which I have never forgotten. been led from darkness into light by When he left home his mother gave prayer.

Of one thing we may be sure: we can never help a good cause by violence and strife. No matter how grievous the evil may be against which we contend; no matter how much need there may be of reform and improve-With our money. There is great ment, there can be no excuse for viopower for good or ill in money. That lent measure. Peter once took the man who gives his entire mind to the sword in defense of his Master, but work of making money and hoarding his Lord rebuked him. The sword and the hatchet are not weapons of man who has plenty for himself and grace. The weapons of our warfare some to spare, but has no ear to hear are not carnal. Let the evil be attackthe cry of distress which rises on every ed and put down, the violence will side, is not a christian. "Whoso hath | never succeed. Violence is not helpthis world's good, and seeth his brother ful. Love is mightier than hate and other church, and he heard the minishave need, and shutteth up his bowels gentleness will conquer when violence

appeal to our intelligence and sym- he thirst give him drink for in so doing pathy, that is difficult to see how any- thou shalt heap coals of fire on his

in helping is wasted strength. The

Rainy Sundays.

BY THE REV. AME VENNEMA.

A rainy Sunday puts to the test the good will have such a short church member. Allowing that the not; no sermon ever touched me; my physical infirmity of some would make heart is as hard as that stone," pointmen and women say, "If we only had it imprudent for them to venture out ing to one in the field. when the weather is unpropitious, we!

Is it a regard for their good clothes got back I asked my mother: that causes them to absent themselves? Then we enter a plea for reform. The place? wearing of our best to the house of may be commendable, but when fashion an insane asylum, and to every one so tyrannizes that we will not go to the who goes there, he points with his can wear our best, it is time to cast off ye first the Kingdom of God.' the yoke. A thousand times better fortune would have seriously hindered come in a "rainy day skirt" of worst- told me he was in her house, and I the usefulness of the apostle. Let no ed, than allow a silk or satin to keep went to see him. I found him in a one complain that he has no money you home and rob you of a blessing rocking-chair, with that vacant, idiotic and others of the inspiration of your look upon him. Whenever he saw me

Have you considered what a depressing effect an array of empty pews has Kingdom of God." upon the pulpit? That sermon was prepared for a house-full not for a there. - D. L. Moody. Instead of speaking kind words, helpful | hand-full. Next to the inspiration the words, encouraging words, men too preacher draws from God is that which often speak bitter words, hard words, he derives from the upturned, eager cruel words, which eat as doth an can- face of the listener. Next to the incentive he obtains from the command, Words are so mighty that even idle given him by the thought, "here is a Christians and deep-water Christians. words may change the current of a life | multitude hungering for the bread of and determine the destiny of a soul. life whom I must seek to satisfy." The The preacher deals largely in words. visits of the week have led to the ought to be, that the main cause of his Are his sermons helpful sermons? If selection of a theme that is designed shortcomings is the shallowness of his not, they are good for nothing but to to meet the needs of several. The religious experience. There may have been prepared merely for show, which the air, a heavy mist, a chilling drizzle, the time of his conversion, but it was consists chiefly of flowers of rhetoric perhaps a pouring rain, and on account like the commotion of the surf breakand flights of oratory is an abomina- of it the very people for whom that ser- ing along the shore. He may have felt tion in the sight of the Lord. There mon is intended are missing. Except for a time that he was a great sinner, can be no objection to rhetoric and for the possibility that it may suit the but the feeling was thin and spumy, oratory. They are fine arts worthy of case of some one present for whom it like the comb of a breaker which makes study; but when they are are used for not especially designed, the preacher a striking appearance and a great noise some other purpose besides enforcing feels his labor lost. How then can he the truth they are less than vanity. | put enthusiasm in the effort?

sown let every one of you lay by him in store shall as God hath prospered him," says St. preached the Gospel, and now declares made possible by the increasing gifts rain of tears and kisses began to fall on Meyer, deals with the importance of

Remedy? If the Lord gives you the rest of her life. A word fitly health come to church with as much spoken, how good it is! By our words regularity as you go to business or come we may teach some to understand the down to breakfast. Why not? And word of God and show some the way if you must be absent send your offerof salvation. It is worth a lifetime ing or make good the loss which differof hard study to be able to expound ent objects have suffered by your absence, by a two-fold or four-fold or ten-fold contribution the next time you We may help others by our prayers. come. Let your giving to the worthy There is more power in true prayer | objects that appeal to you be reduced. than in money, t may be, more to a system and not be left to chance -Chris. Intelligencer.

The Voice of the Spirit Quenched.

When I was a young boy, before I was a Christian, I was in the field, one him this text,

"Seek ye first the Kingdom of God. But he paid no heed to it. He said when he got settled in life, and his ambition to get money was gratified, it would be time enough then to seek the Kingdom of God. He went from one village to another, and got nothing to do. He went into a village church, and what was his great surprise to hear the minister give out the text, "Seek ye first the Kingdom of God."

The text went down to the bottom of his heart.

He went away from that town, and at the end of the week went into an. ter give out the same text,

"Seek ye first the Kingdom of God." He felt sure this time that it was the so many calls for money, calls which "If thine enemy hunger, feed him. if prayers of his mother, but he said almly and deliberately

"No; I will first get wealthy." He said he went on, and did not go The strength that is not expended into a church for a few months, but the first place of worship he went into he out of his mind, and resolved that he would keep away from church altogether, and for a few years did keep out of God's house.

"My mother died," he said, "and the text kept coming up in my mind, and I said, 'I will try to become a Christian.'" The tears rolled down devotion to the house of God of the his cheeks as as he continued, "I could

I couldn't understand what it was all cannot evade the conviction that the about; it was fresh to me then. Soon many empty pews on a rainy Sabbath after I went to Boston and was converted, and the first thought that came to me was about this man. When I

"Is Mr. L -- living in such a

"Didn't I write to you about him?" God when the conditions are favorable she asked. "They have taken him to sanctuary on the Lord's day unless we finger up there and tells him, "Seek

> When I got home again my mother he said:

> "Young man, 'Seek ye first the

Reason was gone, but the text was

Depths and Shoals

There are shoals and depths of religous experience, and Christians might "Go preach!" is the encouragement be divided in general into shoal-water It will often be found, when a Christian comes very far short of what he because it is thin.

As the woman who was a sinner great tide of love toward the pitiful

youth. A young woman had le't of a succession of rainy Sundays! The sion of love toward Him who forgave | that, probably, there is a text somehome to earn her own living, and who difference in the average church be- her sins. Simon the Pharisee felt no had become homesick, discouraged tween a rainy day and a fair day col- such love, because he had no such exand weary, one evening heard a kind en. lection is considerable. What must it perience of sin and salvation.-The

The Value of Affliction.

When the Psalmist said, "It is good for me that I have been afflicted," he was not talking eant. He had reached the point in his earthly career at which he could look back upon the preceding years and see them-much as God sees them-as a whole. He could appreciate the danger of the temptations which he had met, and the necessity of sharp warnings at this point and of actual scourgings of the soul at that point, in order to prevent his straying, or to rescue him, already strayed, from the way of safety.

Such a retrospect of life is granted to each of us at times, and it is full of instruction. It teaches us a tremendous truth, the need and use of unhap-

Chastening widens experience, deepens sympathy, enlarges the range of friendship, invigorates character, throws the soul back upon God in firmer trust and does a work for the soul so noble that, if its own character alone be regarded, the divine love behind it and pervading it becomes evident. Blessed are they who no longer need to be thus assured, because their own hearts have learned the truth and rest upon it. - Congregationalist.

Doing Right in the Wrong Way

A very common and an equally seri ous error among religious people is that of doing right things in a wrong spirit or in a unwise manner.

It is very right and proper to reprove iniquity, but if the reproof be administered in a wrong spirit, as is too often the case, it is simply attempting God!" cried the mother, as she heard to correct one wrong by doing another, which only makes bad matters worse.

It is certainly right and necessary to preach against the popular sins and "We steered by mother's light," the doctrinal errors of the day; but if one in doing so attacks the prejudices of his hearers instead of manfully and | "Ah," thought the boy, a wayward skillfully appealing to their reason, judgementand conscience; if he deals in bitter invective and denunciation, instead of wisely endeavoring to convince and persuade; or, if allows himself to become a pulpit scold or cynic rather than a dignified and firm but equally wise. gentle and winning ambassador for ist; in any such event his effort as a reformer will react in a way to produce vastly more harm than good. - Free Methodist.

What Repentance Is

A gentleman once asked a Sunday school what was meant by the word repentance. A little boy raised his hand. 'Well, what is it, my lad?'

'Being sorry for your sins,' was the A little girl on the back seat raised

'Well, my little girl, what do you

thiuk?' asked the gentleman.

'I think,' said the child, 'it's being sorry enough to quit.'

That is just where so many people fail. They are sorry enough at the time, but, as one man said, 'I kept chopping off one sin at a time for three weeks, until I made up my mind that if I was ever to be a true follower of the Lord Jesus Christ, I must let him wash me inside and out. When I made this decision, the Lord made a thorough job of it, and it has never had to be done over.'-Selected.

EASING THE CHEST.

It is the chest that scares people and makes them sick and sore. The cough that accompanies the chest cold is racking. When the cold is a hard one and the cough correspondingly severe. every coughing spell strains the whole kindle a fire. A sermon which has Sabbath dawns; there is moisture in been a great commotion in his soul at only stop coughing for a day or so we could get over the cold, but we try everything we know or can hear of in the shape of medicine. We take big the shape of medicine. We take big doses of quinine until the head buzzes MACHINES! and roars; we try to sweat it out; we take big draughts of whiskey, but the thing that has its grip on the chest hangs on, and won't be shaken loose.

If the irritation that makes us cough could be stopped, we would get better Let no one think himself unable to Have you thought of the effect of many Christians, but little deep and and healing to the inflamed throat that understand that. He who never feels | tion, made of extracts of barks and little love for Christ, who is the Saviour | cough is gone. When the cough goes the work of cure is almost complete.

Bible Reading

that he owes much to that simple counsel of the people. Now think how these His feet, every tear and kiss being at reading every word of the Bible. He of his class leader in the days of his enterprises must suffer in consequence once a confession of sin and a confes says: "We should dare to believe

where in the Bible which was put there only for some exigency in our own life, O that each of my readers may begin to read the Bible afresh, reading it systemmatically, taking chapter after chapter, reading and weighing. If that were done, patience, would do her perfect work; comfort and consolation would steal into the inmost heart, calming its storms, and bidding its tempests cease; whilst the blessed hope of Christ's coming would grow lighter and brighter on the vision, and become as an anchor of the soul, sure and steadfast, and linking it to that within the veil, whither Jesus our Forerunner has entered.

Shine In The Home.

Be a light unto all that are in the

house. Shine where you live. Eat without fault-finding. Mend the torn garment without complaint. Go on the unpleasant errand without bewailing the necessity. Respond to the call for help cheerfully. Commend often; censure only when you must. "Papa, I do try to do right; won't you please tell me sometimes when I please you," a little girl said to her father, who was constantly correcting her. The lights of kindness, gentleness. patience and consideration should never go out. We should keep the light of a holy example always burning. A boat went out to sea carrying a father and daughter. A terrible storm came up as they were hurrying back. The coast was dangerous. The mother lighted lamp and started up the worn stairway to the attic window. "It won't do any good, mother," the son called after her. But the mother went up, put the light in the window, knelt beside it and prayed. Out in the storm the daughter saw a glimmer of gold on the water's edge. "Steer for that, the father said. Slowly but steadily they came toward the light, and at last were anchored in the little sheltered harbor by the cottage. "Thank their glad voices and came down the stairway with the lamp in her hand. "How did you get here?" she said, answered the daughter, although we did not know what it is was out there.' boy, "it is time I was steering by my mother's light," and ere he slept he surrendered himself to God and asked him to guide him over life's rough sea. Months went by and disease smote him. "He can not live long," was the verdict of the doctor; and one stormy night he lay dying. "Do not be afraid for me," he said as they wept; "I shall make the harbor, for I am steering by my mother's light." -Illustrator.

CAN RECOMMEND IT. Mr. Enos Bornbeery, Tuscarora, writes; "I am pleased to say that Dr. Thomas' Eclectric Oil is all that you claim it to be as we have been using it for years, both internally and externally, and have always received benefit from its use. It is our family medicine, and I take great pleasure in recommending

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Nine Boils

Anyone who has ever! troubled with boils can pathize with poor old There was no Burdock Bitters in those days, so had to suffer in silence. a-days no one need endure misery of boils.

All they have to do is B.B.B. when their blood be cleansed of all impur and every boil will quickly appear.

Miss Lydia Moody, Ruscom, Ess Ont., sends the following statement case: "Some time ago my blood out of order that many boils appear my body and prevented me having rest. I had nine on my neck at diff times, and quite a number of small came on my shoulders and arms.

"Our next door neighbor, seein condition I was in, told me to take B for my blood, and I did so. "After I had finished the first be found that some of the boils had a peared and all the rest were getting smaller. I then got two more by and by the time I had these near gone there was not a boil to be Besides this, a headache, from whi suffered greatly, left me, and I imp so much in health that I am nowast robust girl."

FOR BURNS, SPRAINS, WOUNDS, BR SES OR ANY SORT OF PAIN. Used Internally and Externally, CAUTION! Avoid the weak watery Wi Hazel preparations, represented to be same as" Pond's Extract, which easily s and often contain "wood alcohol" an irrita externally and, taken internally, a poison

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People in your town are constantly Sending for Rubber Stamps, You could get the orders and make The profit. We want to tell you about it; you will be interested. WALTON & Co Sherbrook, P. Q. and Derby I e

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