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Growth becomes gorous and all danruff is removed. he first by It always restores

oils had a plor to gray or faded more by air. Retain your these new outh; don't look old efore your time. from whi

\$1.00 a bottle. All druggists. I have used your Hair Vigor w for about 25 years and I have and it splendid and satisfactory every way. I believe I have commended this Hair Vigor to nared of my friends, and they tell the same story. If anyly wants the best kind of a Hair way I shall certainly recommend. or I shall certainly recommend them just as strongly as I that they get a bottle of Ayer's igor."
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The Sabbath School.

INTERNATIONAL LESSON.

Second Quarter Lesson 11.June 16 1901

JESUS APPEARS TO JOHN. -Revelation 1: 9-20

ever.—Heb. 13: 8.

THE REVELATION.

rugged and barren.

fi st century. forces of good and those of evil, ex- the nail-print, the proof that his volume of thanks, and she was events, past, present, and future. out of his mouth went a sharp two | had made. The last view seems most probable edged sword. This sword is the and profitable.

an introduction, (2) the epistles to sword, piercing even to the divid- little stranger. the seven churches; and (3) a series | ing of soul and spirit. And his of visions, the chief of them being countenance was as the sun shineth. hungry that I felt sorry for her. Dankey, D amatist. those of the seven seals, the seven Our faces can shine with the true Mamma always tells me to help trumpets, and the seven bowls. light only as Christ's spirit dwells those that look as though they need These visions picture the struggle of within us. In his strength. Un help-if I can-and you know I the church against evil, of Christ | dimmed by clouds. against Antichrist; the final judgment; and the New J-rusalem.

WHY? The Revelation wastrengthen the persecuted Christians of John's day with assurance to fresh daring and firmer faith, who

can doubt? Christ rose from the dead, rather sticks . . . are the seven churches. All than the Jewish Sabbath.

one. Christ the Lamb of God, is the Light of the world." the voice of the church should be that men may glorify your Father.' both. Saying, I am Alpha and The unity of the church does not of days or end of life." And, What | Jesus. thou seest, write in a book. The

candlesticks represent the churches. | hand of Christ. A church which does not diffuse light must gather darkess into itself. In the midst of the seven candlesticks. Where two or three are gathered together in my namethus constituting a church—" there

pent-r, the travel stained garment | chanced to look at ner. of the preacher, the bloody garment of Pilate's judgment hall, the gar | through the large windows in front, | gathered for religious worship and ment for which lots were cast at | in the same wistful way in which she | the study of the Bible. the cross. And now with joy he had looked at the people passing to Shortly after, they began to GOLDEN TEXT .- Jesus Christ the sees his Christ clad in the splendid and fro. I knew very well what reclaim the mountain land about same yesterday, and to day, and for robe of a priest and a king. And that look meant, for I had seen it them, to plant wheat and garden! repose, the girdle of a workman or was about to speak to the little became forehanded enough to build Who? The almost unanimous a golden girdle. Ornam-nts are about the same age stepped in ahead old hut. His employers say he is opinion of antiquity assigns this barred out of heaven. Beauty of of me, and spoke to her in such a the mo-t efficient and trustworthy book to St. John, the Beloved Des-all kings will be there. Everything sweet, pitying voice that I became man in the mountain. He him elf we jus ly admire on earth we shall deeply interested at once. WHERE? The Revelation was have a chance to admire in heaven. written on Patmos, or at Ephesus Beauty of all kinds will be in the little girl? was the low inquiry. after John's return from exile. next world. His head and his hairs Patmos is one of the Sporades, were white like wool, white as the the meaning of the wistful look of twenty-four miles from the coast of snow Symbolic of purity. And the little pale-faced child, and acted Asia Minor. Banishment to small his eyes were as a flame of fire. a little more quickly than I had slands was common, and Patmos is Looking into the heart and spirit, done. only fifteen miles in circumference. discovering whatever is false; burn-It is of volcanic origin, and is ing it with their love. Making up to see if the words were real, or omniscience as pertaining to Christ, a joke. It did not take her long WHEN? The ancient tradition possibly with the attendant idea of to decide, for these friendless little correct pronunciation? They were declared that John was banished penetrating to the hidden recesses ones are generally quick to read during the reign of Domitian (a. D. of sin. And his feet like unto fine human faces and tell the false from 81-96). Some competent scholars brass, as if they burned in a furnace. the true. deem it possible to assign all John's Glowing and firming with the writings to the last decade of the swift energy of omnipresence. And low, eager answer. his voice as the sound of many How? The R velation is a waters. Soothing like the rain on gave me to spend for myself—but I in such a contest. marvelously written volume. It is the roof, mighty as the sweep of the will give is to you-you look so written throughout in the language storm, gentle as the brook and cold and hungry; and the bright of symbolism. Four keys have been powerful as the ocean, resistless as little coin immediately changed proposed; the theory that the book the tide and persuasive as the hands. describes events already past; that | upland spring or the drop of dew. all its scenes are yet to be unfolded, And he had in his right hand seven clamation of joy, sprang towards at the Lord's coming; that the book stars Seven is the number of the door of the bakery, while the embraces, in outline, the world's completeness: all the stars are up- sweet little girl that had acted the history, from John's time to the end | held by him; his hand controls the | part of the good Samaritan smiled of the world; that the Revelation destiny of the universe, your joy, and went on. She understood also is a picture of conflict between the your sorrow. And in that hand is that the cry of joy contained a

THE INTERPRETATION -Vs. 17his feet as dead. The brighter dis- been taught to do good by a loving doubtless written to console and coveries we have of Christ, the Christian mother. more shall we be humbled in the lust before him. And he laid his hungry little girl as she came out FUNERAL DIRECTOR that Christ was alive, and that his right hand upon me. H w often of the bakery, for I was connected cause would ultimately triumph. the disciple whom Jesus loved must with a society that looked after the That the splendid visions here re- have felt that touch! It disclosed poor of this larg- town. corded must have stirred the church the Master like the blessing at | She had two or three packages in Enmaus. Saying unto me, Fear her hands, and there was a happy not, I am the first and the last He smile upon her face. I thought it THE SNEER -Vs. 9, 10. I John, was at the beginning of all things, a little strange that ten cents would your brother and companion in and so he knows how all things are purchase so much, until I rememtribulation, &c. It was the tribu- coming out, and can most wisely bered that the baker was a kindlation that made them brothers. plan our lives for us. I am alive hearted Christian man. Was in the isle that is called Patmos. for evermore. This was the comfort The Lord shut him in. What needed by the persecuted Chrisvisions have come to the Lord's tians; needed also by us: Carist is light, and no one can fail to see the "shut ins," to Paul and Silas in not dead. What he then showed source of the same, which is Christheir dungeon; to Bunyan, in prison. himself to be he is now, and forever tian love and sympathy .- Presby For the word of God, and for the will be. And have the keys of hell terian. testimony of Jesus Christ. This and of death. Hell here is not phrase supports the tradition that Gehenna and Hades, the unseen John was banished to Patmos world, to which go all the dead, because he was a Christian. I was b th good and evil. Write the things in the Spirit. John was in touch which thou hast seen, and the things with the spiritual world. He was which are, and the things which 'caught up to the heavens," like shall be hereafter. That is, what Paul. On the Lord's day. This John had already beheld, the letters passage is one of the proofs that the to the seven churches, and the disciples came very early to observe, visions that occupy the rest of the the first day of the week, on which Revelation. The seven golden candle-

Christ's churches, the sluggish and THE VOICE -Vs. 10, 11. And weak as well as the most faithful. heard behind me a great voice, as of The Church as Light Giver. It a trumpet. God can speak in a gets all its light from the Son of "still, small voice," or in a great man standing in the midst. "I am

also the Lon of Judah. The voice It is a false church in pro of those most like God can be strong portion as it hides its light under a and terrible, or gentle and loving; bushel. "Lat your light so shine

Orega, the first and the last. God depend on compression into one is "centre and the soul of every organizer" (one light) but on all sphere." He is without beginning its parts being clustered around

The seven stars are the angels of command to write is given twelve the seven churches. Commentators times in the Apocalypse. The ex- are here divided, some holding that pression of one's best thought and the angels are the "personified hig est experience is always a spirits" of the churches; others, Christian's duty. And send unto that they are actual guardian angels; the seven churches. These churches others, that they are the pastors of are typical of all the churches. They the churches, the stars indicating are mentioned in the order in which | their authority. The last interprehe would have come to them, start tation is confirmed by the seven ing from Ephesus northward to epistles that follow, to "the angels" of the saven churches, upbraiding THE VISION.-Vs. 12-16. Por- them with lukewarmness, backslidtions of the following picture are ing, and the like. Why is there describing Williams, Fairfield Plains, tions of the following picture are ing, and the fitter are so used in describing Christ in each not truth in all these views? If a of the seven messages to the man need an attendant angel, why churches, given in the next chapters. | should not a church? If a church And I turned to see the voice. You needs an earthly pastor, much more cannot get good from a righteous does it need a heavenly one. But word till you turn from a life of all instrumentalities that are going unrighteousness. And ... I saw to help the church—pastors, bishops, seven golden candlesticks. The or angels-are in the sustaining

A Generous Girl.

BY MRS. M A. HOLT.

One chilly day in April, while am I in the midst," said Christ walking along the busy street of a village spoke to the people. Two remedies have failed. They are the when on earth. One like unto the large town, I noticed a plainly men became interested and pur-Son of man. It was necessary to dressed little girl, walking about in chased copies of the New Testament. cine to cleanse and purify, that diseases emphasize Christ's human kinship an aimless way, looking wistfully Their employers soon noticed a of almost every name and nature are at the very beginning of a book at everybody, and yet not daring to change in the grade of charcoa driven from the body.

where so much of his divine majesty, speak to any one. I judged this by burned, was better packed, and free is disclosed. Clothed with a garment the manner in which she shrank from stone and grass. This charcoal down to the fuot. John remembered away from those that went near was looked upon as a special brand, the toil-worn garment of the car. her, or dropped her head if others and brough a special price. On

Would you lik - something to eat,

The new-comer also understood | not do his work.

The one addressed looked quickly

Yes, I am so hungry, was the

The hungry child, with an exemplified and fulfilled by many control will ever be in love. And repaid for the sacrifice that she

Do you know the little girl that sword of the Spirit, the word of you have just helped? I asked, as I The Revelation consists of (1) God, sharper than any two-edged followed slowly after the well dressed lacal, D. sperado, Desuetude, Da-

could do so, as I had the ten cents.

This explained the sweet secret of 20. And when I saw him, I fell at the kindly deed. The child had

I went back to watch for the

Surely the shadow of my little story is touched with beautiful sun-

The Bible the First Printed Book

It is a remarkable and interesting fact that the very first use to which sovereign for him. the discovery of printing was Holy Bible. This was accomplished and 1455. Gutenberg was the inventor of the art, and Faust, a goldsmith, furnished the necessary funds.

The Bible was in two folio volumes, which have been justly praised for the strength and beauty of the paper, the exactness of the register, and the luster of the ink. The work contained 1,282 pages, and-being the first ever printedof course involved a long period of long. time, and an immense amount of mental, manual, and mechanical labor; and yet, for a long time after it had been finished and offered for sale, not a huma- being, save the been accomplished.

Of the first printed Bible, eighteen the brown eyes. copies are now known to be in existence, four of which are printed on vellum. Two of these are in England, one being in the Grenville grit. collection. Of the fourteen remaining copies, ten are in England, there the diminutive philosopher;" it HAKYEYS collection. Of the fourteen remainbeing a copy in the libraries of doesn't help the hurt any. I shall Oxford, Etinburgh, and London, just try to be more careful next and seven in the collections of time."-Sunday-School Visitor. different noblemen. The vellum copy has been sold as high as \$1,400. Thus—as if to mark the noblest purpose to which the art would ever be applied-the first book printed with movable metal types was the Bible.

What a Book Can Do.

In a retired valley of Joshua, in India, there is a little hamlet of charcoal buners. A few years ago their little manner of life was the

Sunday work was suspended, and She was looking into a bakery, these men and their families

girt about the paps (thus signifying too many times to be deceived I stuff, and recently one of them runner being at out the lows) with street waif, when another child of a neat farm house in place of his lot of White Enamel and Brass says he owes his new vigor to his weekly day of rest, and that without it and his Testament he could

A Pronunciation Match.

Here is something for our boys and girls. Many of the words in the following list are commonly mispronounced. Can you give the used at the Chatauqua School last year, and floored a very large number. Test your pronunciation by a good Standard Dictionary. I have an idea that our Canadian Well, here is ten cents that papa boys and girls will hold their own

> Abject, Acclimate, Acumen, Address, Adept, Aeronaut, Afflatus, Albumen, Allopathy, Alternatively, Amenable, Amenity, Anchovy, Anæmic, Antarctic, Area, Asphalt, Assets, Athlete, Aversion, Awry.

Banquet, Bestial, Betroth, Biography, Blackguard, Blouse, Bouquet, Bravado, Brigand, Broom, Bruit, Buarlesque.

Certain, Chasten, Chastisement, Clangor, Clematis, Clique, Compeer, Communist, Cognomen, Condolence, Contumely, Consummate, Coterie, Cyclamen.

Decadence, Demolition, Demon guerreotype, D ficit, Disputant, No, lady, but she looked so D van, Direct, Dolor, Dolorous,

Edile, Equipoise, Esplanade, Exponent, Explicable, Exquisite. Facet, Fecund, Fetish, Fief, Frageolet, Fulsome.

Gaunt, Granary, Grimace, Gratis.

Things that Can't be Sold.

A gentleman was walking with his little boy at the close of the day, and in passing the cottage of a German laborer, the boy's attention was attracted to the dog. It was not a king Charles nor a black-andtan, but a common cur. Still, the toy took a fancy to him, and wanted his father to buy him

Just then the owner of the dog came home from his labors, and was met by the dog with every demonstration of dog joy. The gentleman said to the owner:

My little boy has taken a fancy to your dog, and I will bay him. What do you want for him? I can't sell dat dog, said the

Look here, said the gentleman, that is a poor dog, but as my boy

wants him, I will give you Yaas, said the German, I knows applied was the production of the he is a very poor dog, and he ain't wort' almost nothin', but dere is at Mentz, between the years 1450 von leetle ding mit dat dog vat I can't sell-I can't sell de vag of his

> Western Recorder. A Young Philosopher.

tail ven I comes home at night .-

He was trudging along, whistling and looking so eagerly into the shop windows that he never noticed a slight uneverness in the pavement and consequently he tumbled head

mite, and a good natured man who now she is able to go about her work helped him to his feet expected to hear some loud wailing. But he didn't. The little face had grown actists themselves, knew how it had very sober and the whistle had died away, but there were no tears in

"You don't cry so easily, do you my little fellow? the man remarked with involuntary appreciation of his

Thank God every morning when you get up that you have something to do that day which must be done, whether you like it or not. Being forced to work, and forced to do your best, will breed in you temperance and self-control, diligence and strength of will cheerfulness and content and ahundred virtues which the idle never knew.

COLIC AND KIDNEY DIFFICULTY .-Mr. J. W. Wilder, J. P. Lafargeville, N. Y., writes; "I am subject to rudest possible. There seemed no severe attacks of Colic and Kidney glimmer of hope for better things. Difficulty, and find Parmelee's Pills A missionary passing through the afford me great relief, while all other SAINT JOHN, N.B best medicine I have ever used." In fact so great is the power of the medi-

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AND

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Yours truly,

A. C. STEWART.

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