YOUNG PEOPLE'S SOCIETIES.

NEW BRUNSWICK.

Officers of the F. B. Y. P. P. L. President, Amos O'Blenes, Vice Presidents, 1st District, Ernest Bloodsworth; 2nd Dist., Rev. J. B. Daggett; 3rd Dist., Rev. F. C. Hartley; 4th Dist., Rev. F. S. Hartley; 5th Dist, Miss A. Slipp; 6th Dist., Licen. R. H. Ferguson; 7th Dist., Miss Annette Floyd; Cor. Sec., Rev. M. L. Gregg; Rec. Sec., Miss L. Vandine; Asst. Rec. Sec., Miss Jessie Vince; Treas., T. A. Lindsay; Auditor, Rev. A. D. Paul.

NOVA SCOTIA.

Officers of the F. B. Y. P. U. President, Rev. D. T. Porter; Vice Presidents, A. M. McNintch, J. W. Freeman, Mrs. Geo. Phillips; Rec. and Cor. Secretary, Mrs. A. M. McNintch; Treasurer, Miss L. M. Sargent.

From The President.

Now that the evenings are becoming long and cool and people are more willing to attend prayer meetings, would it not be well for each Endeavourer to secure at least one who has not been in attendance at our weekly Endeavour meetings, to begin to attend. In some cases it may require much persuading to secure even one and to keep that one in attendance, but remembering that the influence of our meetings even on one who is not an active member cannot fail to do good is the end sought not worth the effort. Nor should we be content with merely securing attendance but we should not cease to pray for the salvation of that soul.

If each member can with God's help thus secure the salvation of one soul during the year what a grand report we will have for our next League meeting.

Fellow workers let us think over this, pray over this, labour over this and God will not only bless our efforts in behalf of others, but will make our own spiritual lives richer and fuller in proportion as we work earnestly and faithfully for the spiritual good of others.

AMOS O'BLENES

From the Corresponding Secretary.

Over two months have passed since our League's inspiring session at St. John. It is well for us at the beginning of the year to enquire thoughtfully and prayerfully "Lord what wilt Thou have me to do"? If by the blessing and strength of our Divine Master we have done something, during the past year, to extend His Kingdom and to cheer others in Christian Endeavour let us take courage." Forward, "Look up," "Lift up." Organize, Energize, Christianize.

Your Corresponding Secretary has had the pleasure of visiting several of the local societies and has been impressed all along the line by the earnest spirit displayed by our Young People in their determined efforts to do more "for Christ and the Church" this year, than in any preceding year of our League's organization.

The following is but a brief diary of the Societies visited: "Aug. 20th visited Fredericton C. E. Society. Attendance good. Pastor Hartley Chairman. Impressive meeting $78.00 pledged in the meeting."

"Aug. 21st visited Marysville A. C. F. Society. Attendance large. Pastor Rideout in chair. Music inspiring. Pledge of $50.00."

"Aug. 23rd visited Millstream Society. Splendid attendance. Pastor Ferguson acting Leader. $12.00 pledged in meeting for League Work. But they think they can easily raise over $20 00 for same during year. Well done Lower Millstream!'

"Aug. 26th. visited Carleton C. E. Society. Attendance good. Consecration Service. Miss A. Gertrude Hartley leader. A meeting of spiritual refreshing. An excellent paper on "What does Consecration mean?" by Bro. W. O. Slipp. League's Cor. Sec. then addressed Society. Pledge of $70 00 guaranteed."

"Aug. 30th visited St. John C. E. Society. Mr. Cosman, leader. Helpful meeting. Society doing good work."

"Sept. 3rd visited Gibson C. E. Society Pastor Paul gave cordial welcome. Attendance large. Enthusiastic meeting. After Cor. Secretary's talk, Rev. W. C. Kierstead, M.A., gave a short but inspiring address. Gibson Society is all right."

"Oct. 18th visited Woodstock C. E. Society. Attendance good. Mrs. Johnson leader. A most impressive and helpful meeting. At the close League's Cor. Secretary spoke words of welcome to new members just joining. Well done Woodstock Society, with your willing and faithful members!

Beside visiting the above, I am in a position to know that Bath and Lower Perth Societies are doing good work. Societies, do your best whether visited or not. God bless you all.

The INTELLIGENCER, our welcome visitor, is now sent to the Cor. Secretary of each Local Society. Remember that the paper thus sent is not only the organ of our League but is also the property of the Society. If the INTELLIGENCER is taken in the homes of the Cor. Secretary and members of the Society, will the Society hand over their copy of the INTELLIGENCER to the Good Literatue Committee that they may pass it over to some family that is unable to take the paper.

Will the Societies report themselves often in this Column. Let us hear from you mayhap it will do us good.

Until next time I am
Yours in C. E.
M. L. GREGG,
Cor. Sec.

The Advisory Committee.

The "Advisory Committee" appointed by the Y. P. P. L have decided to give as formerly Twenty-five Dollars to each of the students studying for the ministry. They also advised Miss Hartley to pursue her studies at Bates College and Divinity School instead of Northfield Seminary believing that the course there would better prepare her for her work in the Mission field.

AMOS O'BLENES,
Chairman of Com.

Financial.

Let us not forget our financial obligations. The League's Treasurer T. C. Lindsay, Woodstock, N. B. is prepared to receive any amount at any time from Societies or individuals for any of the League's funds, and to acknowledge same in this column.

The following pledges have been made,—

Gibson	Soc. and Individuals	$ 92 00
Woodstock	" "	92 00
Marysville	" "	88 00
Carleton	" "	83 00
Fredericton	" (no Individual pledges)	75 00
Bath	Soc and Individuals	69 00
St. John	" "	57 00
Sussex	" "	41 00
Fredericion Junction	"	25 00
Beaver Harbour	"	23 00
Grand Harbour	"	21 00
Dover	Soc. and Individuals	20 00
Lower Perth	"	13 00
Lower Milstream	"	12 00
Bear Island	"	11 00
Corn Hill	"	11 00
Castalia	"	10 00
Upper Gagetown	"	5 00
Total		747 00

Fredericton Society.

The semi-annual business meeting of the F. B. Young People was held Tuesday Oct. 1st at which the work of the past six months was reviewed.

The President, Mr. Matthews led the meeting and spoke of the interest which had been kept up through the summer months, and the encouraging condition in which the society was at present. Then followed reports from the treasurer, and chairman of each committee, which showed each had done their work faithfully and well.

The officers, elected for the next half year were: President, Mr. Harry Boyer; Vice-Pres., Mr. Tedford; Treasurer, Mr. B. Dykeman; Rec. Sec'y, Miss L. Vandine.

A chairman was appointed for each committee, each chairman to select their own committee.

Leaders were then appointed to conduct the meetings for the month of October.

With this beginning we expect to have some good meetings and a profitable winter, and trust that the interest displayed at the business meeting will be kept up through the weekly services, and that through the earnest endeavour of the members much good will be accomplished.

SEC.

The Folly of Drifting into Marriage

Among the other drifts of life many young people merely drift into marriage. The childhood friendships, or the casual associations of youth, are nourished until at length the potent spell of love falls upon the young man and maiden, and by and by there is a wedding. Or, the beginning of the attachment may be a great deal more sudden—love at first sight, a speedy engagement, marriage in a little while—a marriage drifted into, or whirled into, as when a boat is swept down the wild rapids.

The matter of time, long or shorter makes little difference—in any case the marriage is drifted into. If there is any step for the taking of which young people ought to make deliberate preparation, this is the step. If a young man discovers that he has made a mistake in his business, trade, or profession he can change and take something else without serious detriment to his future. If a young woman buys a new dress and she concludes that she does not like it, she can discard it, hang it away in the storeroom, and get another. If one takes a position, and afterwards finds that the place is not satisfactory, nor the work congenial, it is easy to seek another place. But marriage is "for better, for worse, until death us do part." Therefore it should not be entered into unadvisedly or lightly, but reverently, discreetly, in the fear of God, and after serious thought. It never should be drifted into.

Yet it would seem that for nearly every other step in life there is more deliberation. For nearly all other duties there is instruction, training. Why should there no be for marriage, when so much depends upon it? Why should not mothers talk thoughtfully to their daughters of the meaning of marriage, of the principles which should guide them in entering the relation and of the duties which will be theirs when they become wives? Why should not fathers have quiet talks with their sons on the subject, telling them what a husband's duties are, how he must forget himself and live for the happiness of the woman he chooses for his wife, giving up his own selfish ways and unlearning habits he has formed which prove hindrances to the blending which alone makes perfect marriage?

Such wise instruction, given in youth, would certainly lead to more thoughtfulness, would prevent many inconsiderate marriages. It is often said that marriage is a lottery, as if it were necessarily a sort of game of chance. But there need not be such uncertainty about, if only young people would give serious attention to the subject before entering into it.

For example, the young man should consider whether the young woman he is interested in is fitted to be his wife. Perhaps it will be necessary for him to live economically, at least for a time. Has this girl had the training which will make her a good poor man's wife? Will she be able so to manage her household affairs that they can live in the small income he will have? then will she be willing to live in a plain way, befitting their circumstances, and will she be contented in doing so?

Then has she other gifts and qualifications which will make her the dearest woman in the world to him? Are her attractions such as will wear? There is a vast deal more required to make a woman interesting to a man three hundred and sixty-five days in a year for forty years or more, than to make her pleasing or winning for an evening two or three times a week for a winter.

Then a young man's questioning should not all be on the side of the girl's ability to make him happy and to be a good, faithful, helpful wife. He ought to be quite as severe regarding himself—whether he is the man to make this woman the husband she needs, whether he can make her happy, and whether he is ready to devote himself to the holy task. This should be a really serious question with every young man who asks a girl to be his wife. It means that he must make himself worthy of her in every way, that he must be ready to give up his own preferences in many matters and live for her.

Then while he makes sure that the girl he is thinking of so warmly will be ready to sweetly share a plain home and close economy with him as his wife, he must also make sure that he is ready and that he will be able to provide for her in a way that will not lay too heavy a burden of sacrifice upon her. Too many young men never give serious thought to this phase of the marriage problem. The result is that many a noble girl, willing to share privations and close economies with the man she loves, is taken out of a home of frugal comfort to endure pinching experiences and even wretched poverty, because the man who promised to keep, comfort and cherish her, lacks either the capacity or the energy to provide for her a comfortable home.

Whatever other drifting you do, dear young people, don't drift into marriage. Know what you are doing.—Forward.

Love Your Neighbor as Yourself.

BY J. MACDONALD OXLEY.

In these days of strikes and lockouts, of sweaters and walking delegates, when capital and labor are so frequently and fiercely in battle array against each other, many solutions are being offered for the difficulties thus arising, and which threaten the permanence of our social fabric.

But profoundly as philosophers may argue, and passionately as orators may declaim, there seems after all but one solution possible, and that is the grand, old, God given Golden Rule. Every one perhaps is ready to admit this in theory. The trouble is that the majority of folk are so willing to be persuaded that the principle is not workable in actual life, that while quite practicable and altogether delightful in the parlor or on the playground, it is utterly unserviceable in the arena of business or professional competition.

In the face of this all too general belief, it is pleasant to meet with such illustrations of the Golden Rule in practice as the following, which are stated on personal knowledge:

A large employer of labor had a clerk who showed much more than ordinary assiduity and intelligence in the discharge of his duties. The testimony of that clerk is as follows:

"I've never had to ask for a raise in my salary since I've worked with Mr. M——. Three time he has called me into his private office, and said: John, I'm not paying you what you are worth to me, and my conscience is not easy about it. Your salary will be raised to—— mentioning an amount a good deal above what I was then getting.

Again, the proprietor of a large laundry establishment has many women in his service. It is his most meritorious and exemplary custom to allow each one three days rest every four weeks. And he finds the practice a good investment from every point of view.

A still more shining example comes from the country district. Some years ago there was a great hay famine in the vicinity of Hamilton, Canada. The winter had been exceptionally prolonged, the farmers' mows had become empty, and the cattle were dying of starvation.

Hay then sold for forty five dollars a ton in open market in the city, and the poor farmers fought for it at that ruinous price rather than have their live stock die on their hands.

Farmer S—— found himself in this emergency with several hundred tons of hay on hand more than he needed for his own use. Here now was a splendid opportunity for making a pile of money. How did he avail himself of it? The other farmers came crowding to him eager to purchase. He met them with the question: Have you any money?

If the answer was yes, the response was: Then go into Hamilton and buy in the market. My hay is for the farmers whose money is all gone, and whose stock will starve unless I help them. And on this basis he disposed of his hay at one half the rate at which it was selling in the market, while the whole country-side rang with his praises.

Who can say, then, that the Golden Rule is not applicable to modern life? Nay, the miseries of the world can never be assuaged until it has dethroned those diabolic axioms. Every man for himself, and A thing is worth only what it will bring, and has taken possession of men's hearts in their stead.—Good Work.

The memory of transgression will always give pain. Penitence is not the best thing; innocence is far better. But, having sinned, penitence is infinitely better than despair. And even out of the sin, the shame and the sorrow, God can bring blessing for ourselves and for others. While we cannot undo our wrong deeds, God can keep them from undoing us, and can even bring good out of them in some strange way, if we commit the whole matter to him.—Scottish Reformer.

Identify Yourself with the Church.

For the sake of others, as well as for your own, identify yourself with the Christian church, be not a visitor, but a member. Example is more potent than words. The spectacle of a dozen manly men and womenly women walking up the aisle to devote and dedicate their lives to the cause of Christianity will move a congregation more deeply than a year's preaching.

There are so many cough medicines in the market, that it is sometimes difficult to tell which to buy; but if we had a cough, a cold or any affliction of the throat or lungs, we would try Bickle's Anti-Consumptive Syrup. Those who have used it think it is far ahead of all preparations recommended for such complaints. The little folks like it as it is as pleasant as syrup.

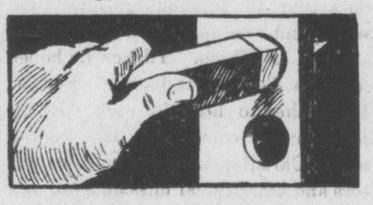
Hall's Hair Renewer is pronounced the best preparation made for thickening the growth of the hair and restoring that which is gray to its original color.

PYNY-BALSAM cures all coughs. It soothes, it heals, it cures quickly and certainly. Pyny-Balsam sells more widely every year. Manufactured by the proprietors of Perry Davis' Pain Killer.

Cradled on the Rocks.

My observation is that most of the men who have pushed their way to the front in commerce, art, science letters, statesmanship—yes, and in spiritual power also—have been cradled on the Rocks. Many of them were nursed on the breast of poverty. Young Benny Frank in, munching his roll of bread through the streets of Philadelphia, with a few coins in his pocket, stands to this day as about the best representative of the state which America's foremost men have been compelled to make. A judge in one of New York's courts told me that on his first day in this city he hammered down paving stones in the street to earn money enough to pay the captain of the sloop who brought him hither from Rhode Island; and Sir Thomas Lipton is rather proud of the recollection that in his boyhood he was obliged to borrow the pennies to pay the postage on a letter to his parents.—Theodore L. Cuyler.

Mr. Moody tells of having asked a soldier for the process of his conversion. His graphic answer was: "Halt!" "Attention!" "Right about face!" "March!"



"The square peg in the round hole" figuratively expresses the use of means unsuited to the desired end. A great many people who have been cured of dyspepsia and other diseases of the stomach and its allied organs of digestion and nutrition by the use of Dr. Pierce's Golden Medical Discovery say: "We tried many medicines with only temporary benefit. It was not until we began the use of 'Golden Medical Discovery' that we found a complete and lasting cure."

It is undoubtedly true that Dr. Pierce's Golden Medical Discovery holds the record for the perfect and permanent cure of indigestion and other diseases of the stomach and associated organs of digestion and nutrition. It is not a palliative. It cures the cause of disease and builds up the body with solid healthy flesh, not flabby fat.

"It is with pleasure that I tell you what Dr. Pierce's Golden Medical Discovery and 'Pellets' have done for me," writes Mrs. T. M. Palmer, of Peede, Kaufman Co., Texas. "Two years ago I was taken with stomach and bowel trouble. Everything I ate would put me in distress. I lived two weeks on milk and even that gave me pain. I felt as though I would starve to death. Three doctors attended me—one said I had dyspepsia, two said catarrh of the stomach and bowels. They attended me (one at a time) for one year. I stopped taking their medicine and tried other patent medicine; got no better, and I grew so weak and nervous my heart would flutter. I could not do any kind of work. Now I can do my house work very well; *am gaining in flesh and strength*, and can eat anything I want."

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A Terrible Coug

If people would only treat coughs and colds in time with Dr. Wood's Norway Pine Syrup, there would be fewer homes desolate.

The severest coughs and colds, bronchitis and croup, and the first stages of consumption yield readily to this powerful, but healing remedy.

Read what Mrs Thos. Carter, Northwood, Ont., says: "I caught a severe cold, which settled on my throat and lungs, so that I could scarcely speak above a whisper. I also had a terrible cough which my friends thought would send me to my grave. I tried different remedies but all failed to do me any good until I took Dr. Wood's Norway Pine Syrup, and the contents of one bottle completely cured me."

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